### Rancho Santiago Community College District

## BOARD LEGISLATIVE COMMITTEE MEETING Thursday, April 28, 2011

2323 North Broadway, #103 Santa Ana, California

#### **Americans with Disabilities Acts (ADA)**

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

# AGENDA

## 1.0 PROCEDURAL MATTERS

<u>1 p.m.</u>

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the United States Flag

#### 1.3 Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary.</u> Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note that the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the board that are not on the agenda may, at the board's discretion, be referred to staff or placed on the next agenda for board consideration.

1.4 Approval of Minutes – Board Legislative Committee meeting – February 7, 2011

#### 2.0 GENERAL

- 2.1 Legislative Update and Discussion regarding Position Recommendations
- 2.2 Discussion of Joint Use policies and programs
- 2.3 Report on select Federal Activities
- 2.4 Report on select State Activities
- 2.5 Next Steps; Date for Next Meeting

## 3.0 ADJOURNMENT