

Santa Ana College • Santiago Canyon College

BOARD OF DIRECTORS ANNUAL MEETING

Tuesday, June 4, 2019 - 8am RSCCD District Office - Board Room #107

DRAFT - MINUTES

I. CALL TO ORDER

Mr. Liftin called the meeting to order at 8:03am.

II. ROLL CALL

<u>Members in attendance</u>: Ms. Arianna Barrios, Kristin Crellin, Mr. Todd O. Litfin, Dr. Raúl Rodríguez, Dr. Linda Rose, and Ms. Monica Zarske <u>Staff in attendance</u>: Mr. Peter Hardash & Mr. Enrique Perez <u>Not Present</u>: Dr. John Hernandez, Mr. Eddie Marquez and Mr. Richard Porras

III. APPROVAL OF THE AGENDA

Action may be taken by the Board of Directors on any item listed on this Agenda.

- A. Amendments and Corrections (if any) There were no additions or corrections to the agenda.
 D. Amerecal of A gends
- B. Approval of Agenda

It was moved by Ms. Crellin, seconded by Ms. Barrios to approve the agenda. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

IV. PUBLIC COMMENTS

There were no public comments.

V. APPROVAL OF THE 2019-2020 Meeting Schedule

- A. Amendments and Corrections (if any) There were no additions or corrections to the 2019-2020 meeting schedule.
- B. Approval of the 2019-2020 Meeting Schedule (for discussion and/or action). It was moved by Ms. Crellin, seconded by Ms. Barrios to approve the agenda. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

VI. ITEMS FOR DISCUSSION AND/OR ACTION

A. Election of Officers for the 2019-2020 year:

President: Mr. Todd Litfin was nominated for President. It was moved by Ms. Barrios, seconded by Dr. Rodriguez.

Vice President: Mr. Eddie Marquez was nominated for Vice President. It was moved by Mr. Litfin, seconded by Ms. Barrios.

Secretary: Mr. Martinez was nominated for Secretary. It was moved by Mr. Litfin, seconded by Ms. Barrios.

Treasurer: Mr. Hardash was nominated for Treasurer. It was moved by Mr. Litfin, seconded by Ms. Crellin.

VII. FUTURE MEETINGS

Tuesday, June 2, 2020 8am – Board of Directors **Annual** Meeting *Dr. Rose arrived at this time.*

VIII. ADJOURNMENT

The next **annual** meeting of the Board of Directors will be held on **June 2, 2020** at 2323 North Broadway, Santa Ana, California 92706.

Mr. Litfin adjourned the meeting at 8:07am.

Approved:_____



Santa Ana College • Santiago Canyon College

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT FOUNDATION BOARD OF DIRECTORS REGULAR MEETING

Tuesday, June 4, 2019 - 8am RSCCD District Office - Board Room #107

DRAFT - MINUTES

I. CALL TO ORDER

Mr. Litfin called the meeting to order at 8:08am.

II. ROLL CALL

<u>Members in attendance</u>: Ms. Arianna Barrios, Kristin Crellin, Mr. Todd O. Litfin, Dr. Raúl Rodríguez, Dr. Linda Rose, and Ms. Monica Zarske <u>Staff in attendance</u>: Mr. Peter Hardash & Mr. Enrique Perez <u>Not Present</u>: Dr. John Hernandez, Mr. Eddie Marquez and Mr. Richard Porras

III. APPROVAL OF THE AGENDA

- A. Amendments and Corrections (if any) There were no additions or corrections to the agenda.
- B. Approval of Agenda
 It was moved by Ms. Barrios, seconded by Dr. Rodriguez to approve the agenda. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

IV. APPROVAL OF MINUTES – March 5, 2019 Regular Board Meeting

A. Corrections (if any)

There were no corrections made to the minutes.

B. Approval of the Minutes

It was moved by Ms. Barrios, seconded by Dr. Rodriguez to approve the March 5 minutes. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

V. PUBLIC COMMENTS

There were no public comments.

VI. EXECUTIVE DIRECTOR'S REPORT

A. Update on the Capability Building Contract between the Rancho Santiago Community College District Foundation and the Colleges of Excellence Company

Mr. Perez reported on payments received and expected payments to be received on remaining semesters. Discussion ensued on potential use of funds received, results from the polling for the district wide Bond Measure and seed money needed for the Bond, on budgeting for use of funds to colleges Associated Student Governments (ASG's) for the start of the school year to support student activities.

It was agreed that discussion of disbursement of monies to ASG's would be placed on the next meeting's agenda for discussion.

Supporting documentation for monies received, through fall 2018, from Colleges of Excellence has been requested. Mr. Perez will provide follow-up.

B. Annual Report

Mr. Perez provided a handout of a draft RSCCD Foundation annual report. The annual report shows support of projects through the Foundation, the SBDC and spotlights of success stories. It was received with positive remarks.

VII. COLLEGE PRESIDENT'S REPORT

SAC: Dr. Rose reported on commencement and 23 students graduating with Occupational Studies Bachelor's degrees with their diploma being signed by the Governor, reported on Guided Pathways, educational plans for students, Veteran students, the Veteran's event being well attended, the Honors Transfer Program event and spoke on Super Student Vin Pham and his completion of various Accounting and Paralegal programs and in his pursuit of becoming a doctor.

SCC: No report available.

VIII. APPROVAL OF TREASURER'S REPORTS

A. Treasurer's Reports – February, March & April 2019

Mr. Hardash reported on monies received and balances of accounts. Discussion ensued on restricted and unrestricted funds with examples provided.

Mr. Liftin gave commendation for keeping expenses to a minimum.

It was moved by Mr. Liftin, seconded by Ms. Crellin to approve the Treasurer's Reports. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

IX. ITEMS FOR DISCUSSION AND/OR ACTION

- A. Accept donation check from Schools First Bank for \$500 (for discussion and/or action). It was moved by Ms. Crellin, seconded by Ms. Barrios to accept the donation check. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.
- B. Approval of check to RSCCD District Operations Classified Employee of the Year (for discussion and/or action).

It was moved by Ms. Crellin, seconded by Mr. Litfin to approve the check. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

The Board requested a note of appreciation be forwarded to Ms. Gil.

C. Approval of the 2019-2020 Budget (for discussion and/or action).

Mr. Perez reported on the proposed budget and work being done with the OC Community Foundation (OCCF) a private foundation, on workforce development projects surrounding healthcare, charity and community activities and OCCF looking to increase customized training. Mr. Perez further reported on other supporters and Farmers & Merchants Bank being a new supporter.

Ms. Barrios proposed to add a line item to the proposed budget for 'Student Development/Grants/Scholarships'.

It was moved by Ms. Barrios, seconded by Mr. Litfin to approve the 2019-2020 budget with the amendment to add the line item. The motion was carried with the following vote: Ms. Barrios, Ms. Crellin, Mr. Litfin, and Dr. Rodriguez.

X. BOARD MEMBER COMMENTS

Dr. Rodriguez reported that this would be his last meeting he'd be attending and further reported he threw out the first pitch at the Angels baseball game courtesy of SchoolsFirst Credit Union. Board Members thanked Dr. Rodriguez for his support and service to the Foundation, his partnership with Schools First Credit Union and for giving back to the community.

XI. FUTURE MEETINGS

Tuesday, September 3, 2019 8am – Board of Directors Regular Meeting

XII. OTHER

None.

XIII. ADJOURNMENT

The next regular meeting of the Board of Directors will be held on September 3, 2019 at 2323 North Broadway, Santa Ana, California 92706.

Mr. Litfin adjourned the meeting at 8:38am

Approved:_____

District Foundation Balance Sheet Year to Date Ending 05/31/2019

| | Unrestricted Fund Fund 91, 92 | | Temporarily Restricted Fund Fund 97 | | Total All Funds | |
|----------------------------------|----------------------------------|------------|--|------------|--------------------|------------|
| ASSETS | | | | | | |
| Cash and Equivalents | \$ | 490,347.87 | \$ | 202,514.75 | \$ | 692,862.62 |
| Total Assets | \$ | 490,347.87 | \$ | 202,514.75 | \$ | 692,862.62 |
| LIABILITIES | | | | | | |
| Accounts Payable | \$ | - | \$ | - | \$ | - |
| Total Liabilities | \$ | - | \$ | - | \$ | - |
| NET ASSETS | \$ | 490,347.87 | \$ | 202,514.75 | \$ | 692,862.62 |
| | <u> </u> | ,• | <u> </u> | ,011110 | <u> </u> | |
| Total Liabilities and Net Assets | \$ | 490,347.87 | \$ | 202,514.75 | \$ | 692,862.62 |

District Foundation Income Statement Year to Date Ending 05/31/2019

| | estricted Fund Fund 91, 92 | Tempora | rily Restricted Fund Fund 97 | Total All Funds |
|-----------------------------------|-----------------------------------|---------|---------------------------------|--------------------|
| REVENUES | | | | |
| Contributions, Gifts, Donations | \$ 4,000.00 | \$ | 50,500.00 | \$ 54,500.00 |
| Contracted Services Revenues | 400,429.00 | | - | 400,429.00 |
| Management Fees Revenue | 5,000.00 | | - | 5,000.00 |
| Interest on Banks | 797.74 | | - | 797.74 |
| Total Revenues | \$ 410,226.74 | \$ | 50,500.00 | \$ 460,726.74 |
| EXPENDITURES | | | | |
| Supplies | \$ 86.15 | \$ | - | \$ 86.15 |
| Contracted Services | 8,768.76 | | - | 8,768.76 |
| Audit Fees | 5,950.00 | | - | 5,950.00 |
| Management Fees | - | | 5,000.00 | 5,000.00 |
| Sponsorships | 4,500.00 | | - | 4,500.00 |
| Awards | - | | 500.00 | 500.00 |
| Bank Fees | 30.00 | | - | 30.00 |
| Other Licenses & Fees | 80.00 | | - | 80.00 |
| Total Expenditures | \$ 19,414.91 | \$ | 5,500.00 | \$ 24,914.91 |
| Revenues Over (Under) Expenditure | \$ 390,811.83 | \$ | 45,000.00 | \$ 435,811.83 |
| Beginning Net Asset Balance | \$ 99,536.04 | \$ | 157,514.75 | \$ 257,050.79 |
| Ending Net Asset Balance | \$ 490,347.87 | \$ | 202,514.75 | \$ 692,862.62 |

SUMMARY OF ACTIVITIES:

RESTRICTED REVENUE

Contributions

The Foundation received \$50,000 from Union Bank on 12/18/18. This is the third installment of the Advancing Community Forward grant for the SBDC Program. The Foundation also received \$500 from Schools First Credit Union on 5/16/19 for the District's Employee of the Year Award.

UNRESTRICTED REVENUES

Contributions, Gifts, Donations

The Foundation received \$4,000 from Farmers & Merchants on 01/11/19. In May 2019, the Foundation also received payments from Al Khaleej totaling \$400,429 for work performed on the Capability Building contract with the Al Khaleej Training and Education Corporation and the Colleges of Excellence Company.

Management Fees Revenue

The Foundation's management fee is currently 10% and is applied to all restricted contributions. Management fee revenue of \$5,000 was recognized on the Union Bank contribution and recorded as revenue in the Unrestricted Fund. The expense was recorded in the Temporarily Restricted Fund.

Interest Income

The Foundation has one bank account with Farmers & Merchants. Cash in banks has generated \$797.74 from July 1, 2018 through May 31, 2019.

| DISBURSEMENTS | | Fund 91, 92 | Fund 97 |
|--|----|-------------|----------------|
| Purchase of check stock | \$ | 86.15 | \$ - |
| Can-Achieve Education Consultants | | 355.60 | - |
| Centennial College of Applied Arts | | 8,413.16 | - |
| Can-Achieve Education Consultants | | 5,950.00 | - |
| Can-Achieve Education Consultants | | 2,500.00 | - |
| Sponsorship - OC Hispanic Chamber of Commerce | | 2,000.00 | - |
| Employee of the Year Award | | - | 500.00 |
| Bank/Wire fees | | 30.00 | - |
| Annual CA Form 199 Fee paid to Franchise Tax Board | | 10.00 | - |
| Annual Registration Renewal Fee paid to the Attorney General of CA | | 50.00 | - |
| Secretary of State for SI-100 Renewal Form | | 20.00 | - |
| Total Disbursements: | \$ | 19,414.91 | \$ 500.00 |
| Management Fees | | - | \$ 5,000.00 |
| Total Expenditures: | \$ | 19,414.91 | \$ 5,500.00 |

District Foundation Balance Sheet Year to Date Ending 06/30/2019

| | Unrestricted Fund Fund 91, 92 | | Temporarily Restricted Fund Fund 97 | | Total All Funds | |
|----------------------------------|----------------------------------|------------|--|------------|--------------------|------------|
| ASSETS | | | | | | |
| Cash and Equivalents | \$ | 497,164.57 | \$ | 202,514.75 | \$ | 699,679.32 |
| Accounts Receivable | | - | | 40,000.00 | | 40,000.00 |
| Due From Other Fund | | 4,000.00 | | - | | 4,000.00 |
| Total Assets | \$ | 501,164.57 | \$ | 242,514.75 | \$ | 743,679.32 |
| LIABILITIES | | | | | | |
| Accounts Payable | \$ | 4,897.13 | \$ | - | \$ | 4,897.13 |
| Due To Other Fund | | - | | 4,000.00 | | 4,000.00 |
| Total Liabilities | \$ | 4,897.13 | \$ | 4,000.00 | \$ | 8,897.13 |
| NET ASSETS | \$ | 496,267.44 | \$ | 238,514.75 | \$ | 734,782.19 |
| Total Liabilities and Net Assets | \$ | 501,164.57 | \$ | 242,514.75 | \$ | 743,679.32 |

District Foundation Income Statement Year to Date Ending 06/30/2019

| | Unrestricted Fund Fund 91, 92 | | Tempora | rily Restricted Fund Fund 97 | Total All Funds | | |
|-----------------------------------|----------------------------------|------------|---------|---------------------------------|--------------------|------------|--|
| REVENUES | | | | | • | | |
| Contributions, Gifts, Donations | \$ | 4,000.00 | \$ | 90,500.00 | \$ | 94,500.00 | |
| Contracted Services Revenues | | 400,429.00 | | - | | 400,429.00 | |
| Management Fees Revenue | | 9,000.00 | | - | | 9,000.00 | |
| Interest on Banks | | 1,084.88 | | - | | 1,084.88 | |
| Total Revenues | \$ | 414,513.88 | \$ | 90,500.00 | \$ | 505,013.88 | |
| EXPENDITURES | | | | | | | |
| Supplies | \$ | 86.15 | \$ | - | \$ | 86.15 | |
| Contracted Services | | 5,316.83 | | - | | 5,316.83 | |
| Legal | | 569.50 | | - | | 569.50 | |
| Audit Fees | | 5,950.00 | | - | | 5,950.00 | |
| Management Fees | | - | | 9,000.00 | | 9,000.00 | |
| Sponsorships | | 5,750.00 | | - | | 5,750.00 | |
| Awards | | - | | 500.00 | | 500.00 | |
| Bank Fees | | 30.00 | | - | | 30.00 | |
| Other Licenses & Fees | | 80.00 | | - | | 80.00 | |
| Total Expenditures | \$ | 17,782.48 | \$ | 9,500.00 | \$ | 27,282.48 | |
| Revenues Over (Under) Expenditure | \$ | 396,731.40 | \$ | 81,000.00 | \$ | 477,731.40 | |
| Beginning Net Asset Balance | \$ | 99,536.04 | \$ | 157,514.75 | \$ | 257,050.79 | |
| Ending Net Asset Balance | \$ | 496,267.44 | \$ | 238,514.75 | \$ | 734,782.19 | |

SUMMARY OF ACTIVITIES:

RESTRICTED REVENUE

Contributions

The Foundation received \$50,000 from Union Bank on 12/18/18. This is the third installment of the Advancing Community Forward grant for the SBDC Program. The Foundation also received \$500 from Schools First Credit Union on 5/16/19 for the District's Employee of the Year Award. The Foundation received \$40,000 from Wells Fargo Foundation on 6/28/19 for the SBDC pass-through program. These restricted contributions were recorded in the Temporarily Restricted Fund.

UNRESTRICTED REVENUES

Contributions, Gifts, Donations

The Foundation received \$4,000 from Farmers & Merchants on 01/11/19. This unrestricted contribution was recorded in the Unrestricted Fund.

Contracted Services

The Foundation received \$200,215 on 5/2/19 and \$200,214 on 5/7/19 from AI Khalej for Capability Building contract performance payments.

Management Fees Revenue

The Foundation's management fee is currently 10% and is applied to all restricted contributions. Management fee revenues of \$5,000 from Union Bank and \$4,000 from Wells Fargo contributions were recognized and recorded as revenues in the Unrestricted Fund. The expense was recorded in the Temporarily Restricted Fund.

Interest Income

The Foundation has one bank account with Farmers & Merchants. Cash in banks has generated \$1,084.70 from July 1, 2018 through June 30, 2019.

| DISBURSEMENTS | F | und 91, 92 | Fund 97 |
|--|----|------------|----------------|
| Purchase of check stock | \$ | 86.15 | \$ - |
| Can-Achieve Education Consultants | | 989.20 | - |
| Centennial College of Applied Arts (Trinna Li) | | 4,327.63 | - |
| Legal Fees- Alvarado Smith Corporation | | 569.50 | - |
| Auditing Fees | | 5,950.00 | - |
| Sponsorship - SA Chamber of Commerce | | 2,500.00 | - |
| Sponsorship - OC Hispanic Chamber of Commerce | | 2,000.00 | - |
| Sponsorship - Achievement Institute of Science | | 1,000.00 | - |
| Sponsorship - ELAC President's Gala | | 250.00 | - |
| Employee of the Year Award | | - | 500.00 |
| Bank/Wire fees | | 30.00 | - |
| Annual CA Form 199 Fee paid to Franchise Tax Board | | 10.00 | - |
| Annual Registration Renewal Fee paid to the Attorney General of CA | | 50.00 | - |
| Secretary of State for SI-100 Renewal Form | | 20.00 | - |
| Total Disbursements: | \$ | 17,782.48 | \$ 500.00 |
| Management Fees | | - | \$ 9,000.00 |
| Total Expenditures: | \$ | 17,782.48 | \$ 9,500.00 |

District Foundation Balance Sheet Year to Date Ending 07/31/2019

| | Unrestricted Fund Fund 91, 92 | | Temporarily Restricted Fund Fund 97 | | Total All Funds | |
|----------------------------------|----------------------------------|------------|--|------------|--------------------|------------|
| ASSETS Cash and Equivalents | \$ | 501,471.42 | \$ | 238,514.75 | \$ | 739,986.17 |
| Total Assets | \$ | 501,471.42 | \$ | 238,514.75 | \$ | 739,986.17 |
| LIABILITIES Accounts Payable | \$ | 4,897.13 | \$ | - | \$ | 4,897.13 |
| Total Liabilities | \$ | 4,897.13 | \$ | - | \$ | 4,897.13 |
| NET ASSETS | \$ | 496,574.29 | \$ | 238,514.75 | \$ | 735,089.04 |
| Total Liabilities and Net Assets | \$ | 501,471.42 | \$ | 238,514.75 | \$ | 739,986.17 |

District Foundation Income Statement Year to Date Ending 07/31/2019

| | Unrestricted Fund Fund 91, 92 | | Temporarily Restricted Fund Fund 97 | | Total All Funds | |
|-----------------------------------|----------------------------------|------------|--|------------|--------------------|------------|
| REVENUES | | | | | | |
| Interest on Banks | \$ | 306.85 | \$ | - | \$ | 306.85 |
| Total Revenues | \$ | 306.85 | \$ | - | \$ | 306.85 |
| EXPENDITURES | | | | | | |
| None | \$ | - | \$ | - | \$ | - |
| Total Expenditures | \$ | - | \$ | - | \$ | - |
| Revenues Over (Under) Expenditure | \$ | 306.85 | \$ | - | \$ | 306.85 |
| Beginning Net Asset Balance | \$ | 496,267.44 | \$ | 238,514.75 | \$ | 734,782.19 |
| Ending Net Asset Balance | \$ | 496,574.29 | \$ | 238,514.75 | \$ | 735,089.04 |

SUMMARY OF ACTIVITIES:

UNRESTRICTED REVENUES

Interest Income

The Foundation has one bank account with Farmers & Merchants. Cash in banks has generated \$306.85 from July 1, 2019 through July 31, 2019.

DISBURSEMENTS

| None | |
|------|--|
|------|--|

Total Disbursements:

| Fun | d 91, 92 | Fu | und 97 |
|-----|----------|----|--------|
| \$ | - | \$ | - |
| \$ | - | \$ | - |
| | | | |

| From: | Duenez, Patricia |
|----------|--|
| То: | Duenez, Patricia |
| Subject: | FW: 53607923 - Wells Fargo and Rancho Santiago Community College District Foundation- Orange County SBDC |
| Date: | Tuesday, August 27, 2019 11:42:58 AM |

Begin forwarded message:

From: <<u>wellsfargo@cybergrants.com</u>> Date: June 13, 2019 at 2:49:18 PM PDT To: <<u>perez_enrique@rsccd.edu</u>> Subject: 53607923 - Wells Fargo and Rancho Santiago Community College District Foundation- Orange County SBDC

Enrique,

We are pleased to inform you that Rancho Santiago Community College District Foundation- Orange County SBDC was approved for a grant in the amount of \$40,000.00 to support the OCSBDC Technical Assistance .

You may expect to receive the check by mail within the next 8 weeks. If you have any questions, please feel free to contact me.

When acknowledging our support, please list us as "Wells Fargo." We encourage you to share the good news of this grant on your social media using the following hashtag: #WellsFargo

We are proud to support your organization as we work together to build stronger communities.

Thank you,

Jack Toan Corporate Philanthropy and Community Relations jack.toan@wellsfargo.com

Reference #: 53607923

CG/JMAIL/156245823

| | Remitter: | | Payor: | | 0236911 | |
|---------------|---|--------|-----------------|----------------------|----------------|--|
| VELLS | WELLS FARGO FOUNDATION | | WELLS FARGO I | FOUNDATION | | |
| ARGO | 550 S 4TH ST, MAC N9310-074 | | 301 S COLLEGE S | T, TW25 MAC D1053-25 | | |
| indicio | MINNEAPOLIS MN 55415 | | CHARLOTTE NC | 28202 | | |
| | | | 56-382/412 | | | |
| | | Date | 6/28/2019 | Pay Amount | \$40,000.00*** | |
| y <u>**</u> * | **FORTY THOUSAND AND XX/100 DOLLA | R **** | | | | |
| The der Of | RANCHO SANTIAGO FOUNDATION 2323 N BROADWAY STE 201 | | | | | |
| | SANTA ANA CA 92706-1606 | | | 7.117 | 7 / | |

"0236911" 1:0412038241: 9600000703"

| WELLS FARGO | LS FARGO & COMPANY, MINNEAPOLIS, MINNESOTA 55479 - ANY QUESTIONS: CALL 800-794-1522 | | | Check No: 0236911 | | |
|---|---|------------------------------------|------------|-------------------|--------------------|------------|
| Company | Invoice Num | ber Invoice Date | Voucher ID | Gross Amount | Discount Available | Paid Amoun |
| 12.01.75 | 55858005 | 6/27/2019 | 00123798 | 40,000.00 | 0.00 | 40,000.00 |
| FOUNDAT | | | | | | |
| OCSBDC | C Technical Assistance | | | | | |
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| Grantee: The recipient of this grant acknowledges that no goods, services or benefits | | | | | | |
| | have been or will be provided to Wells Fargo & Company or any its affiliates in exchange therefore. The recipient further acknowledges that use of the Wells Fargo name | | | | | |
| | | | | | | |
| | | st be in accordance with Wells Far | | and approved by | | |
| and the second | the appropriate wens | Fargo local/regional marketing of | incer. | | | |
| | This Check is void aft | ter 90 days. | | | | |
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| Vendor Numbe | ber Name | | | Fotal Discounts | | |
| | | | | | | |
| 0000283823 | 0000283823 RANCHO SANTIAGO FOUNDATION | | | \$0.00 | | |
| Check Number | r Date | Total Amount | E | Discounts Taken | Total Paid | Amount |
| 0236911 | 6/28/2019 | \$40,000.00 | | \$0.00 | \$40.00 | 0.00 |
| 0450711 | 012012017 | 340,000.00 | | 30.00 | 540.00 | |

RSCCD FOUNDATION BUDGET 2019-2020

ENDING BALANCE

| BEGINNING BALANCE | \$ 700,920.78 |
|---|---------------|
| | |
| Projected Revenues | |
| Capability Building Contract | 200,000.00 |
| Orange County Community Foundation | 20,000.00 |
| Chase | 10,000.00 |
| Union Bank | 10,000.00 |
| Wells Fargo | 10,000.00 |
| Customized Training | 10,000.00 |
| Farmers & Merchants Bank | 5,000.00 |
| TOTAL REVENUES | \$ 265,000.00 |
| | |
| Projected Expenditures | |
| Orange County Community Foundation | 10,000.00 |
| Chase | 9,000.00 |
| Union Bank | 9,000.00 |
| Wells Fargo | 9,000.00 |
| Customized Training | 5,000.00 |
| Audit Fees | 6,000.00 |
| Legal Fees | 15,000.00 |
| Event Sponsorships | 5,000.00 |
| Conferences / Travel | 3,000.00 |
| Food Services (Board Expense) | 1,000.00 |
| Office Supplies & Printing | 1,000.00 |
| Licenses & Fees | 100.00 |
| Student Development/Grants/Scholarships | TBD |
| TOTAL EXPENDITURES | \$ 73,100.00 |
| | |
| | |

\$ 892,820.78