RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) Board of Trustees (Regular meeting) Monday, March 25, 2019 2323 North Broadway, #107 Santa Ana, CA 92706

District Mission

The mission of the Rancho Santiago Community College District is to provide quality educational programs and services that address the needs of our diverse students and communities.

Santa Ana College inspires, transforms, and empowers a diverse community of learners.

Santiago Canyon College is an innovative learning community dedicated to intellectual and personal growth. Our purpose is to foster student success and to help students achieve these core outcomes: to learn, to act, to communicate and to think critically. We are committed to maintaining standards of excellence and providing the following to our diverse community: courses, certificates, and degrees that are accessible, applicable, and engaging.

Americans with Disabilities Acts (ADA)

It is the intention of the Rancho Santiago Community College District to comply with the Americans with Disabilities Acts (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance, the Rancho Santiago Community College District will attempt to accommodate you in every reasonable manner. Please contact the executive assistant to the board of trustees at 2323 N. Broadway, Suite 410-2, Santa Ana, California, 714-480-7452, on the Friday prior to the meeting to inform us of your particular needs so that appropriate accommodations may be made.

<u>A G E N D A</u>

1.0 PROCEDURAL MATTERS

- 1.1 <u>Call to Order</u>
- 1.2 Pledge of Allegiance to the United States Flag

1.3 Approval of Additions or Corrections to Agenda

1.4 Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary</u>. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the <u>Brown</u> <u>Act</u>. Matters brought before the board that are not on the agenda may, at the board's discretion, be referred to staff or placed on the next agenda for board consideration.

1.5 <u>Approval of Minutes</u> – Regular meeting of March 11, 2019

1.6 Approval of Consent Calendar

Agenda items designated as part of the consent calendar are considered by the board of trustees to either be routine or sufficiently supported by back-up information so that additional discussion is not required. Therefore, there will be no separate discussion on these items before the board votes on them. The board retains the discretion to move any action item listed on the agenda into the Consent Calendar. The consent calendar vote items will be enacted by one motion and are indicated with an asterisk (*).

An exception to this procedure may occur if a board member requests a specific item be removed from the consent calendar consideration for separate discussion and a separate vote.

Action

4:30 p.m.

Action Action

1.7 <u>Recognition in Honor of Women's History Month</u>

2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

- 2.1 <u>Report from the Chancellor</u>
- 2.2 <u>Reports from College Presidents</u>
 - Enrollment
 - Guided Pathways
- 2.3 <u>Report from Student Trustee</u>
- 2.4 <u>Reports from Student Presidents</u>
 - Student activities
- 2.5 <u>Report from Classified Representative</u>
- 2.6 <u>Reports from Academic Senate Presidents</u>
 - Senate meetings
- 2.7 Reports from Board Committee Chairpersons and Representatives of the Board
 - Board Facilities Committee
 - Board Legislative Committee
 - Orange County Community Colleges Legislative Task Force

3.0 **INSTRUCTION**

- *3.1 <u>Approval of Affiliation Agreement with SOC Open Air Theatre Inc.</u> <u>Action</u> <u>dba Shakespeare Orange County, a Private Non-Profit Organization</u> The administration recommends approval of the affiliation agreement with SOC Open Air Theatre Inc. dba Shakespeare Orange County, a private non-profit organization, located in Garden Grove, California, as presented.
- *3.2 <u>Approval of Memorandum of Understanding (MOU) with The United</u> <u>Action</u> <u>States Veterans Initiative (U.S. VETS) and Rancho Santiago Community</u> <u>College District on behalf of Santa Ana College (SAC)</u> The administration recommends approval of the MOU with U.S. VETS and RSCCD on behalf of SAC, as presented.
- *3.3 <u>Approval of Amendment Number Eight to Contract MA-060-11010909</u> <u>Action</u> <u>between County of Orange and Rancho Santiago Community College</u> <u>District</u> The administration recommends approval of Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and RSCCD as presented.

| *3.4 | Approval of Amendment Number Three to Contract MA-060-13010027 between County of Orange and Rancho Santiago Community College District The administration recommends approval of Amendment Number Three to Contract MA-060-13010027 between the County of Orange and RSCCD as presented. | <u>Action</u> |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| *3.5 | Approval of Amendment Number Thirteen to Contract Z1000000068 between County of Orange and Rancho Santiago Community College District The administration recommends approval of Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and RSCCD as presented. | <u>Action</u> |
| *3.6 | Approval of Professional Services Agreement with Gregg D. Ander, LLC The administration recommends approval of the professional services agreement with Gregg D. Ander, LLC located in Sacramento, California, as presented. | <u>Action</u> |
| *3.7 | <u>Approval of Professional Services Agreement with Terry A. Schmidt</u> The administration recommends approval of the professional services agreement with Terry A. Schmidt located in Aliso Viejo, California, as presented. | <u>Action</u> |
| 4.0 <u>BI</u> | SINESS OPERATIONS/FISCAL SERVICES | |
| *4.1 | <u>Approval of Payment of Bills</u> The administration recommends payment of bills as submitted. | <u>Action</u> |
| *4.2 | <u>Approval of Budget Increases/Decreases and Budget Transfers</u> The administration recommends approval of budget increases, decreases and transfers from February 27, 2019, to March 12, 2019. | <u>Action</u> |
| | and transfers from reordary $27, 2019, 00$ where $12, 2019$. | |
| *4.3 | | <u>Action</u> |

| | 4.5 | Update to RSCCD's Americans with Disabilities Act (ADA) and Section 504 Self-Evaluation and Transition Plan Report The board of trustees shall receive and be provided an update on District's ADA and Section 504 Self-Evaluation and Transition I Report completed in December 2018 by the Working Group Committee. | the | <u>Information</u> |
|-----|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| | *4.6 | <u>Approval of Vendor Name Change</u> The administration recommends approval of the name change re- Lentz Morrissey Architecture to Morrissey Associates, Inc. as pr | - | <u>Action</u> m |
| | *4.7 | 7 <u>Approval of Vendor Name Change</u> The administration recommends approval of the name change request from The City of Rancho Cucamonga to Rancho Cucamonga Fire Protection District as presented. | | <u>Action</u> m |
| | *4.8 | Approval of Agreement with True North Research, Inc. The administration recommends approval of the agreement for a measure feasibility study with True North Research, Inc. and aut be granted to the Chancellor or his designee to execute the agree presented. | horizatio | <u>Action</u> n |
| | *4.9 | <u>Approval of Purchase Orders</u> The administration recommends approval of the purchase order I for the period January 20, 2019, through February 23, 2019. | isting | <u>Action</u> |
| 5.0 | GEN | VERAL | | |
| | *5.1 | <u>Approval of Resource Development Items</u> The administration recommends approval of budgets, acceptance grants, and authorization for the Vice Chancellor of Business Op Fiscal Services or his designee to enter into related contractual ag on behalf of the district for the following: | erations/ | |
| | | Certified Nursing Assistant Expansion Grant (SAC) Education Futures Initiative – Teacher Preparation Pipeline Program Mini-Grant (SAC & Santiago Canyon College [SCC]) – Augmentation | | 7,500 9,000 |
| | | - K12 Strong Workforce Program Pathway Improvement | \$39,276 | ,907 |
| | | Funds (District Office) - Strong Workforce Program – Local Share (SAC & SCC) | \$ 3,198 | 3,043 |
| | | - Student Success Completion Grant (SSCG) (SCC) - | - | ,000 |
| | | Augmentation Workforce Innovation and Opportunity Act, Title II – Adult Education and Family Literacy Act (SAC & SCC) – Augmentation | \$ 153 | ,319 |

| *5.2 | Approval of Sub-Agreement between RSCCD and WestEd for Sector Navigator Information Communications Technology (ICT)/Digital Media Grant The administration recommends approval of the sub-agreement and authorization be given to the Vice Chancellor, Business Operations/ Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district. | <u>Action</u> |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| *5.3 | Approval of Sub-Agreements between RSCCD and Cabrillo, Mt. San Antonio, San Jose-Evergreen and San Mateo County Community College Districts to Award 2018-2019 Deputy Sector Navigator Grants to Host Colleges/Districts in State of California The administration recommends approval of the sub-agreements and authorization be given to the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into related contractual agree- ments on behalf of the district. | |
| *5.4 | Approval of Sub-Agreements between RSCCD and Coast, Desert, Sequoi West Hills, Yosemite and Yuba Community College Districts to Award Industry Sector Projects in Common funded by Key Talent Administration and Sector Strategy Fiscal Agent Grant The administration recommends approval of the sub-agreements and authorization be given to the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into related contractual agree- ments on behalf of the district. | <u>n</u> |
| *5.5 | Approval of First Amendment to Income Agreement between Orange County Superintendent of Schools and Rancho Santiago Community College District The administration recommends approval of the first amendment to the income agreement and authorization be given to the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district. | <u>Action</u> |
| 5.6 | Approval of Board Legislative Committee Recommendations It is recommended that the board review and approve the Board Legislative Committee's recommendations on legislative bills. | <u>Action</u> ve |
| 5.7 | Board Member Comments | Information |

*Item is included on the Consent Calendar, Item 1.6.

RECESS TO CLOSED SESSION

Conducted in accordance with applicable sections of California law. Closed sessions are not open to the public. (RSCCD)

Pursuant to Government Code Section 54957, the Board may adjourn to closed session at any time during the meeting to discuss staff/student personnel matters, negotiations, litigation, and/or the acquisition of land or facilities. (OCDE)

The following item(s) will be discussed in closed session:

- 1. Public Employment (pursuant to Government Code Section 54957[b][1])
 - a. Full-time Faculty
 - b. Part-time Faculty
 - c. Classified Staff
 - d. Student Workers
 - e. Professional Experts
 - f. Educational Administrator Appointments(1) Director

| 2. | 2. Conference with Labor Negotiator (pursuant to Government Code Section 54957. | | | | |
|-------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|
| | Agency Negotiator: | Tracie Green, Vice Chancellor, Human Resources | | | |
| | Employee Organizations: | Faculty Association of Rancho Santiago Community College District | | | |
| | | (FARSCCD) | | | |
| | | California School Employees Association (CSEA), Chapter 579 | | | |
| | | California School Employees Association, Chapter 888 | | | |
| Continuing Education Faculty Association (CEFA) | | | | | |
| | | Unrepresented Management Employees | | | |
| | | | | | |
| 2 | Student Execution (num | quant to Education Code 72122) | | | |

- Student Expulsion (pursuant to Education Code 72122) Student I.D. #2204130 Student I.D. #2206184
- 4. Public Employment: Chancellor (pursuant to Government Code Section 54957)
- 5. Conference with Legal Counsel: Anticipated/Potential Litigation (pursuant to Government Code Section 54956.9[b]-[c]) (1 case)

RECONVENE

Issues discussed in Closed Session (Board Clerk)

Public Comment

At this time, members of the public have the opportunity to address the board of trustees on any item within the subject matter jurisdiction of the board. Members of the community and employees wishing to address the board of trustees are asked to complete a "Public Comment" form and submit it to the board's executive assistant <u>prior</u> to the start of open session. <u>Completion of the information on the form is voluntary</u>. Each speaker may speak up to three minutes; however, the president of the board may, in the exercise of discretion, extend additional time to a speaker if warranted, or expand or limit the number of individuals to be recognized for discussion on a particular matter.

Please note the board cannot take action on any items not on the agenda, with certain exceptions as outlined in the <u>Brown Act</u>. Matters brought before the board that are not on the agenda may, at the Board's discretion, be referred to staff or placed on the next agenda for board consideration.

Action

6.0 HUMAN RESOURCES

- 6.1 <u>Management/Academic Personnel</u>
 - Approval of Revised Job Descriptions
 - Approval of Employment Agreements
 - Approval of Appointments
 - Approval of Changes of Interim Assignment for Rehired State Teachers' Retirement System (STRS) Retiree
 - Approval of Interim Assignments
 - Approval of Extension of Interim Assignments
 - Approval of Adjusted Salary Placements
 - Ratification of Resignations/Retirements
 - Approval of 2018-2019 Additional Contract Extension Days
 - Approval of Additional Faculty Service Areas (FSA)
 - Approval of Part-time/Hourly New Hires/Rehires

6.2 <u>Classified Personnel</u>

- Approval of New Appointments
- Approval of Professional Growth Increments
- Approval of Longevity Increments
- Approval of Out of Class Assignments
- Approval of Changes in Position
- Approval of Temporary to Hourly Ongoing Assignments
- Ratification of Resignations/Retirements
- Approval of Temporary Assignments
- Approval of Additional Hours for Ongoing Assignments
- Approval of Substitute Assignments
- Approval of Miscellaneous Positions
- Approval of Instructional Associates/Associate Assistants
- Approval of Volunteers
- Approval of Student Assistant Lists
- 6.3 <u>Presentation of Rancho Santiago Community College District Bargaining</u> <u>Proposal to Faculty Association of Rancho Santiago Community College</u> <u>District (FARSCCD)</u>

It is recommended that the board receive and file the district's initial bargaining proposal to FARSCCD and schedule a public hearing on April 16, 2019.

6.4 <u>Approval of Agreement with Baker & Hostetler LLP for Cyber Security</u> <u>Action</u> <u>Services</u>

The administration recommends approval of the agreement with Baker & Hostetler LLP as presented.

<u>Action</u>

- 6.5 <u>Adoption of Resolution No. 19-04 authorizing payment to Trustee</u> <u>Absent from Board Meetings</u> This resolution requests authorization of payment to Elizabeth Weber for her absence from the March 11, 2019, board meeting due to being in Washington, D.C. with a student delegation representing Santa Ana College and Santiago Canyon College.
- 6.6 <u>Authorization for Board Travel/Conferences</u> <u>Action</u> It is recommended that the board authorize the submitted conference and travel by a board member.
- 7.0 <u>ADJOURNMENT</u> The next regular meeting of the Board of Trustees will be held on **Tuesday**, April 16, 2019.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) 2323 North Broadway, #107 Santa Ana, CA 92706

Board of Trustees (Regular meeting)

Monday, March 11, 2019

MINUTES

1.0 PROCEDURAL MATTERS

1.1 Call to Order

The meeting was called to order at 4:40 p.m. by Mr. Phillip Yarbrough. Other members present were Ms. Claudia Alvarez, Ms. Arianna Barrios, Mr. Zeke Hernandez, Mr. Larry Labrado, and Ms. Nelida Mendoza. Mr. John Hanna was present via teleconference. Ms. Elizabeth Weber not in attendance since she was in Washington, D.C. with a student delegation representing Santa Ana College and Santiago Canyon College (SCC).

Administrators present during the regular meeting were Ms. Tracie Green, Dr. John Hernandez, Mr. Peter Hardash, Mr. Enrique Perez, Dr. Raúl Rodríguez, and Dr. Linda Rose. Ms. Anita Lucarelli was present as record keeper.

1.2 Pledge of Allegiance to the United States Flag

The Pledge of Allegiance was led by Mr. Michael Taylor, Vice President, Academic Senate, Santiago Canyon College.

1.3 Approval of Additions or Corrections to Agenda

It was moved by Mr. Labrado and seconded by Ms. Alvarez to approve a revision to page 5 of the agenda and a correction to page 2 of Item 6.2 (Human Resources, Classified). The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

1.4 Public Comment

There were no public comments.

1.5 Approval of Minutes

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve the minutes of the meeting held February 25, 2019. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

1.6 Approval of Consent Calendar

It was moved by Ms. Alvarez and seconded by Mr. Labrado to approve the recommended action on the following items (as indicated by an asterisk on the agenda) on the Consent Calendar, with the exception of Item 3.3 (Assembly Bill (AB) 288 College and Career Access Pathways [CCAP] Partnership Agreement between RSCCD and Orange Unified School District) removed by Ms. Barrios and Item 4.4 (Amendment to Agreement with Knowland Construction for Project Inspector Services for Science Center at Santa Ana College [SAC]) removed by Mr. Hernandez. The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

3.1 <u>Approval of Santa Ana College Community Services Program for Summer</u> 2019 The board approved the proposed SAC Community Services Program for

The board approved the proposed SAC Community Services Program for Summer 2019.

- 3.2 <u>Approval of Santiago Canyon College Community Services Program for Summer 2019</u> The board approved the proposed SCC Community Services program for Summer 2019.
- 3.4 <u>Approval of Professional Services Agreement with Interact Communications,</u> <u>Inc. for Rancho Santiago Adult Education Consortium Marketing Campaign</u> The board approved the professional services agreement with Interact Communications, Inc. for a Rancho Santiago Adult Education Consortium Marketing Campaign as presented.
- 4.1 <u>Approval of Payment of Bills</u> The board approved payment of bills as submitted.
- 4.2 <u>Approval of Budget Increases/Decreases and Budget Transfers</u> The board approved budget increases, decreases and transfers from February 12, 2019, to February 26, 2019.
- 4.3 <u>Approval of Demolition and Development Option for Orange Education Center</u> <u>Project</u>

The board approved the demolition of the existing building to further remediation act ivities on the site in compliance with Orange County Health Care Agency standards and to consider further design development options.

4.5 <u>Approval of Agreement with HL Construction Management for Cost Estimating</u> <u>Consulting Services for Campus Entrance Improvements Project at Santiago</u> <u>Canyon College</u>

The board approved the agreement with HL Construction Management for cost estimating consulting services for campus entrance improvements at SCC as presented.

- 1.6 <u>Approval of Consent Calendar</u> (cont.)
 - 4.6 <u>Approval of Agreement with Kitchell for Constructability Review Services</u> <u>for Campus Entrance Improvements Project at Santiago Canyon College</u> The board approved the agreement with Kitchell for constructability review services for campus entrance improvements at SCC as presented.
 - 5.1 Approval of Resource Development Items

The board approved budgets, accepted grants, and authorized the Vice Chancellor of Business Operations/Fiscal Services or his designee to enter into related contractual agreements on behalf of the district for the following:

- College Textbook Affordability Program (AB 798) (SAC) \$49,000
- Project RAISE (Regional Alliance in Science, Technology, Engineering and Math [STEM] Education) – Year 3 (SAC)
- 5.2 <u>Approval of Sub-Agreements between RSCCD and Chaffey, San Jose-Evergreen and Sierra Joint Community College Districts to Award Industry Sector Projects in Common (ISPIC) funded by Key Talent Administration and Sector Strategy Fiscal Agent Grant The board approved the sub-agreements and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into related contractual agreements on behalf of the district.</u>
- 5.3 <u>Approval of First Amendment to Sub-Agreement between RSCCD and Stephen A. Wright, LLC for Sector Navigator Information Communications Technology (ICT)/Digital Media Sector Grant The board approved the first amendment to the sub-agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee to sign and enter into a related contractual agreement on behalf of the district.</u>
- 5.4 <u>Approval of Service Agreement with Charter Communications Holdings, LLC for Strong Workforce Program</u> The board approved the service agreement and authorized the Vice Chancellor, Business Operations/Fiscal Services or his designee sign and enter into a related contractual agreement on behalf of the district.

2.0 INFORMATIONAL ITEMS AND ORAL REPORTS

2.1 <u>Report from the Chancellor</u>

Dr. Raúl Rodríguez, Chancellor, provided a report to the board.

2.2 <u>Reports from College Presidents</u>

The following college representatives provided reports to the board:

Dr. John Hernandez, President, Santiago Canyon College Dr. Linda Rose, President, Santa Ana College NOTE: At the April 24, 2017, board meeting Ms. Barrios asked that the enrollment reports presented by the college presidents be attached to the minutes.

2.3 <u>Report from Student Trustee</u>

Ms. Weber was not in attendance since she was in Washington, D.C. with a student delegation representing Santa Ana College and Santiago Canyon College.

2.4 <u>Reports from Student Presidents</u>

Ms. Kelly Agama, Student Treasurer, Santiago Canyon College, provided a report to the board.

Ms. Breanna Ceja, Student President, Santa Ana College; and Mr. Evan Ostrow, Student President, Santiago Canyon College; were not in attendance since they were in Washington, D.C. with a student delegation representing their respective colleges.

2.5 <u>Report from Classified Representative</u>

There was no representation from classified staff.

2.6 <u>Reports from Academic Senate Presidents</u>

The following academic senate representatives provided reports to the board:

Mr. Michael Taylor, Academic Senate Vice President, Santiago Canyon College Ms. Monica Zarske, Academic Senate President, Santa Ana College

2.7 <u>Reports from Board Committee Chairpersons and Representatives of the Board</u>

Ms. Barrios provided a report on the March 5, 2019, RSCCD Foundation meeting.

3.0 INSTRUCTION

All items were approved as part of Item 1.6 (Consent Calendar).

3.3 <u>Approval of Assembly Bill (AB) 288 College and Career Access Pathways (CCAP)</u> <u>Partnership Agreement between Rancho Santiago Community College District and</u> <u>Orange Unified School District</u>

It was moved by Mr. Labrado and seconded by Ms. Mendoza to approve the annual renewal of the AB 288 CCAP Partnership agreement with modifications. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough, and a vote of abstention by Ms. Barrios.

4.0 BUSINESS OPERATIONS/FISCAL SERVICES

All items were approved as part of Item 1.6 (Consent Calendar).

4.4 <u>Approval of Amendment to Agreement with Knowland Construction for Project</u> Inspector Services for Science Center at Santa Ana College

It was moved by Ms. Barrios and seconded by Ms. Alvarez to approve the agreement with Knowland Construction Services for project inspector services for the Science Center at SAC as presented. Discussion ensued. Mr. Hanna and Mr. Hernandez expressed concern over the increase of costs for the agreement. Mr. Hanna asked that the Board Facilities Committee review the practice of accepting the lowest bid and then having amendments and change orders added to the contract later; thereby, increasing the total cost of the agreement. (NOTE: It was explained that this practice didn't relate to this contract.) The motion carried with the following vote: Aye – Ms. Alvarez, Ms. Barrios, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

5.0 GENERAL

Items 5.1 through 5.4 were approved as part of Item 1.6 (Consent Calendar).

5.5 Update on Centennial Education Center

This item was presented as an information item.

5.6 Board Member Comments

Ms. Alvarez extended well wishes to women in honor of International Women's Day that occurred on March 8, 2019.

Ms. Mendoza reported that she attended the Orange County Government Leaders Prayer Breakfast on March 8, 2019.

Mr. Hernandez reported he attended the funeral services for former RSCCD Trustee Tom Saenz on March 6, 2019. He also reported that he attended the SAC Sheriff's Basic Academy graduation on March 7, 2019, and SAC KinderCaminata on March 8, 2019.

Mr. Hanna expressed appreciation for Mr. Hernandez, Dr. Rodríguez, and staff for meeting with Mr. Bao Nguyen of the United States Census Bureau since it is critical to have an accurate census count.

Mr. Labrado asked staff to develop a timeline for a potential bond campaign in March 2020 which would include a voter survey, etc.

Mr. Yarbrough extended well wishes from the Board of Trustees, former Assistant to the Board of Trustees Ms. Vicki Sperow, and former RSCCD Trustee Michael Ortell to Mr. Labrado on his upcoming 80th birthday.

RECESS TO CLOSED SESSION

The board convened into closed session at 5:45 p.m. to consider the following items:

- 1. Public Employment (pursuant to Government Code Section 54957[b][1])
 - a. Full-time Faculty
 - b. Part-time Faculty
 - c. Classified Staff
 - d. Student Workers
 - e. Educational Administrator Appointments
 - (1) Administrative Dean
 - (2) Vice President
- 2. Public Employment: Chancellor (pursuant to Government Code Section 54957)

| 3. Conference with Labor Negotiator (pursuant to Government Code Section 549 | | | | |
|------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------|--|--|
| | Agency Negotiator: | Tracie Green, Vice Chancellor, Human Resources | | |
| | Employee Organizations: | Faculty Association of Rancho Santiago Community College District (FARSCCD) | | |
| | | California School Employees Association (CSEA), Chapter 579 | | |
| | | California School Employees Association, Chapter 888 | | |
| | | Continuing Education Faculty Association (CEFA) | | |
| | | Unrepresented Management Employees | | |
| | | | | |

4. Conference with Legal Counsel: Anticipated/Potential Litigation (pursuant to Government Code Section 54956.9[b]-[c]) (2 cases)

Ms. Barrios left the meeting near the end of closed session at 8:45 p.m.

RECONVENE

The board reconvened at 8:49 p.m.

Closed Session Report

Mr. Hernandez reported during closed session the board discussed public employment, labor negotiations, and anticipated/potential litigation; and took no action.

Public Comment

There were no public comments.

6.0 HUMAN RESOURCES

6.1 Management/Academic Personnel

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve the following action on the management/academic personnel docket. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve Revised Job Descriptions
- Approve Appointments
- Approve Appointments/Interim to Permanent
- Approve Adjusted Salary Placements for Interim Assignment/Employment of Retired State Teachers' Retirement System (STRS) Members
- Approve 2019/2020 Tenure Review Recommendations for CSEA 888
- Approve 2019/2020 Tenure Review Recommendations for FARSCCD
- Approve Banked Leaves/Lecture Hour Equivalent (LHE) Withdrawals
- Approve Adjusted Banked Leaves/LHE Withdrawals
- Rescind Banked Leaves/LHE Withdrawals
- Approve Beyond Contract/Overload Stipends
- Approve Part-time/Hourly New Hires/Rehires

6.2 <u>Classified Personnel</u>

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve the following action on the classifed personnel docket. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

- Approve New Classifications
- Approve Revised Job Descriptions
- Approve New Appointments
- Approve Hourly Ongoing to Contract Assignments
- Approve Professional Growth Increments
- Approve Out of Class Assignments
- Approve Leaves of Absence
- Approve Voluntary Furloughs
- Approve Temporary to Hourly Ongoing Assignments
- Ratify Resignations/Retirements
- Approve Temporary Assignments
- Approve Changes in Temporary Assignment
- Approve Additional Hours for Ongoing Assignment
- Approve Substitute Assignments
- Approve Miscellaneous Positions

6.2 <u>Classified Personnel</u> (cont.)

- Approve Instructional Associates/Associate Assistants
- Approve Community Service Presenters and Stipends
- Approve Volunteers
- Approve Student Assistant Lists

6.3 Approval of Employee Calendar 2019-2020

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve the 2019-2020 Employee Calendar as presented. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

6.4 <u>Presentation of the Faculty Association of Rancho Santiago Community College</u> <u>District (FARSCCD) Initial Bargaining Proposal to Rancho Santiago Community</u> <u>College District</u>

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve scheduling a public hearing for March 25, 2019. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

6.5 <u>Approval of a Professional Services Agreement with Solomon Law APC for</u> <u>Investigative Services</u>

It was moved by Ms. Alvarez and seconded by Mr. Hernandez to approve the professional services agreement with Solomon Law APC for investigative services as presented. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, Ms. Mendoza, and Mr. Yarbrough.

6.6 Adoption of Resolution No. 19-02 authorizing payment to Trustee Absent from Board Meetings

It was moved by Ms. Alvarez and seconded by Ms. Mendoza to authorize payment to Lawrence "Larry" R. Labrado for his absence from the February 25, 2019, board meeting due to illness. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Ms. Mendoza, and Mr. Yarbrough; and a vote of abstention by Mr. Labrado.

6.7 <u>Adoption of Resolution No. 19-03 authorizing payment to Trustee Absent from Board</u> <u>Meetings</u>

It was moved by Mr. Hernandez and seconded by Ms. Alvarez to authorize payment to Nelida Mendoza for her absence from the February 25, 2019, board meeting due to illness. The motion carried with the following vote: Aye – Ms. Alvarez, Mr. Hanna, Mr. Hernandez, Mr. Labrado, and Mr. Yarbrough; and a vote of abstention by Ms. Mendoza.

7.0 ADJOURNMENT

The next regular meeting of the Board of Trustees will be held on Monday, March 25, 2019.

There being no further business, Mr. Yarbrough declared the meeting adjourned at 8:51 p.m., in memory of former SCC department chair and faculty member, Linda Cucovatz, who passed away on February 28, 2019; and Mr. Joe Geissler, SCC Department Chair of the Library, who passed away on March 9, 2019.

Respectfully submitted,

Raúl Rodríguez, Ph.D. Chancellor

Approved: ____

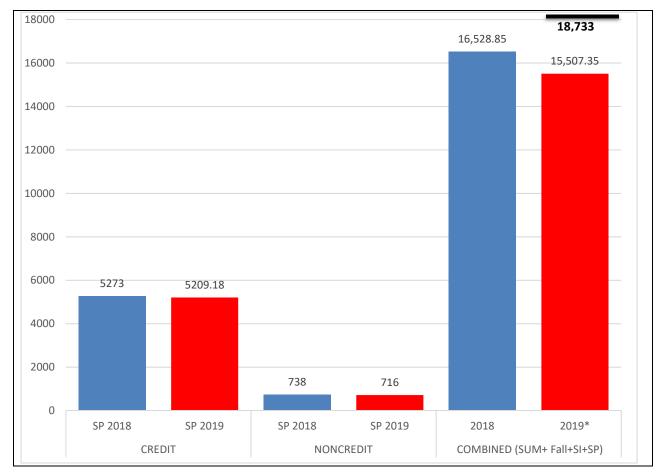
Clerk of the Board

Minutes approved: March 25, 2019



SAC 2018/2019 Spring Enrollment Report

Date: 03/08/19



FTES Target

| . 0 | | | |
|-------------------------|----------|------|----|
| Credit SP Target | 6721.00 | | |
| Credit SP Projection | 6721.00 | 0.00 | 0% |
| Noncredit SP Target | 2221.00 | | |
| Noncredit SP Projection | 2221.00 | 0.00 | 0% |
| Annual Target* | 18733.00 | | |
| Annual Projection* | 18733.00 | 0.00 | 0% |
| | | | |

* Accounts for summer shift of 942.24 FTES to the 17/18 year from 18/19 which reduces the combined total compared to last year



3/07/2019 SCC 2019 SPRING FTES ACTUALS 9,000.00 8,000.00 7,673.53 7,319.51 7,000.00 6,000.00 5,000.00 4,000.00 3,000.00 2,737.28 2,698.81 2,000.00 1,000.00 636.58 653.92 0.00 SPRING 2018 SPRING 2019 SPRING 2018 SPRING 2019 2017/2018 2018/2019 CREDIT NONCREDIT ANNUAL COMBINED

SCC 2018/2019 ENROLLMENT REPORT

FTES TARGETS TERMS 2018/2019 DIFF PCT Credit Spring Target 2795 **Credit Spring Projection** 2810 15 1% Credit Spring Intersession Target 269.81 Credit Spring Intersession Projection 297 27.19 10% Noncredit Spring Target 1152 0 0% Noncredit Spring Projection 1152 Annual Target* 7900.81 0 Annual Projection* 7900.81 0%

NOTES

*Accounts for summer shift of 450.66 FTES to the 2017/2018 year from 2018/2019 which reduces the Annual Combined Total compared to last year.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santa Ana College – Fine and Performing Arts Division

| To: | Board of Trustees | Date: March 25, 2019 | |
|------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------|--|
| Re: | Approval of Affiliation Agreement with SOC Orange County, a private non-profit organization | Open Air Theatre Inc., dba Shakespeare | |
| Action: Request for Approval | | | |

BACKGROUND

The Santa Ana College Theatre Arts Department (SACTA) and SOC Open Air Theatre Inc., dba Shakespeare Orange County, a private non-profit organization (SOC) enjoy a long history, including a previous partnership in the 1980s. We would like to rekindle that partnership by entering into an Affiliation Agreement for the summer of 2019, whereby we present productions as a collaboration. Actors and technical crews for the productions will be enrolled in Santa Ana College Theatre production courses which will be scheduled during the summer months to align with the SOC and SACTA theatrical production schedule. Instructors for these courses will be Santa Ana College Theatre Department full-time and adjunct faculty, who will also serve as producers and directors of the productions. SOC will provide equity actors who will perform in designated roles and work alongside our students for an enriching educational opportunity. This proposed collaboration is an exciting opportunity to enrich the educational experience of our students, enhance the cultural climate of our community and bring positive attention to our college by partnering with an active arts organization in our region.

ANALYSIS

This collaborative production series will require no additional financial burden for Santa Ana College beyond what is currently allocated for theatrical productions. SOC will advertise the productions as part of its regular subscription series. The proceeds from ticket sales will be split between SACTA and SOC. Estimated ticket sale revenue (after expenses based on past production seasons SOC at the Garden Grove Amphitheater) show that the SACTA expects to generate revenue of approximately \$17,000. This Affiliation Agreement with SOC Open Air Theatre Inc., dba Shakespeare Orange County, a private non-profit organization has been reviewed by District and College personnel. The term of this Affiliation Agreement with SOC Open Air Theatre Inc., dba Shakespeare Orange County, a private non-profit organization will terminate on September 30, 2019.

RECOMMENDATION

It is recommended that the Board of Trustees approve this Affiliation Agreement with SOC Open Air Theatre Inc., dba Shakespeare Orange County, a private non-profit organization, located in Garden Grove, California, as presented.

| Fiscal Impact: | Revenue - \$17,000 | Board Date: March 25, 2019 | | |
|----------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|--|--|
| Prepared by: | | , Vice President, Academic Affairs A, Interim Dean of Fine and Performing Arts | | |
| Submitted by: | Linda D. Rose, Ed.D., | President, Santa Ana College | | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor, RSCCD | | | | |

AFFILIATION AGREEMENT

This agreement is made by and between the Rancho Santiago Community College District, on behalf of Santa Ana College, a public education agency (hereinafter referred to as College) and SOC Open Air Theatre Inc., dba Shakespeare Orange County, a private non-profit organization (hereinafter referred to as SOC).

Recitals

- a) WHEREAS, the College provides Theater Arts degree and certificate programs for the advancement of our students;
- b) And WHEREAS, the College produces theatrical events open to the public to enhance the cultural aspects of our community;
- c) And WHEREAS, SOC has a long history of providing cultural entertainment to our surrounding community through its theatrical performances;
- d) And WHEREAS, the College desires to provide its students and enhanced learning experience and our community with additional opportunities to watch live entertainment;

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants set forth below, the parties agree as follows:

General Responsibilities
 The College and SOC will jointly produce the productions listed below:

| PRODUCTION | 2019 PERFORMANCE DATES AND VENUES |
|-------------------------------------|-------------------------------------------------------------------------------------------|
| DEATH OF A SALEMAN (KOREAN VERSION) | June 28, 29, 30 On the Phillips Hall Main Stage |
| MUCH ADO ABOUT NOTHING | July 8, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21 In the Santa Ana College Amphitheater |
| ANTHONY AND CLEOPATRA | July 25, 26, 27, 28 August 1, 2, 3, 4 In The Phillips Hall Black Box Theater |
| ZOOT SUIT | August 8, 9, 10, 11, 15, 16, 17, 18 On the Phillips Hall Main Stage |

- 1.1. All digital and printed publicity materials will be mutually approved prior to release by either agency. Social media posts may be posted by either agency, following guidelines approved by both parties.
- 1.2. The title for each production will begin with "Shakespeare Orange County in Partnership

with Santa Ana College Department of Theatre Arts Production of ... ".

- 1.3. All rights to the name "Shakespeare Orange County" shall belong to and remain with SOC.
- 1.4. Tickets for the abovementioned productions will be sold by SOC in accordance with the guidelines set forth in Ticket Sale/Price Guidelines (see attachment #1).
- 2. Revenue Sharing
 - 2.1. Ticket sale revenues for the 2019 Shakespeare Orange County Summer Season will be divided as follows: SOC: 60%, College: 40%
 - 2.2. Upon completion of the final performance of the season, SOC shall prepare financial statements detailing ticket sale revenues and expenditures. SOC shall distribute final Box Office Net Receipts to College no later than August 23, 2019. College and SOC representatives shall meet no later than September 18, 2019 to reconcile the financial statements, and to divide the agreed upon percentage of ticket sale revenues as articulated hereinabove of this agreement.
 - 2.3. SOC agrees to pay the funds due to College no later than September 23, 2019.
 - 2.4. Any published material or recording or extended performances of "DEATH OF SALESMAN", "MUCH ADO ABOUT NOTHING", "ANTHONY AND CLEOPATRA", and "ZOOT SUIT" are the joint property of SOC and the College. Commercial or revenue producing materials must be mutually agreed to by both the College and SOC and that the division of revenues derived therefrom must be negotiated prior to said usage.
- 3. SOC Responsibilities
 - 3.1. SOC agrees that all actors (other than those signed to Actor's Equity Association contracts) and technical crews for the above-mentioned productions will join one of two stateapproved courses (THEA 150A Rehearsal and Performance in Production or THEA 150B Technical Theatre in Production) as offered by the College and based on respective assignments.
 - 3.2. SOC agrees that all artistic, technical, and managerial staff assigned to the abovementioned productions will be comprised of College classified staff, full-time faculty, part-time faculty, and/or volunteers. This includes all officers and employees of SOC involved in the productions.
 - 3.3. SOC agrees to operate under the guidelines set forth by the state-approved production courses hereinabove and under the direction of College faculty.
 - 3.4. SOC will hire professional actors according to Actors' Equity Association stipulations to perform designated roles in the above-mentioned productions under the direction of the College and at no monetary obligation to the College. These actors do not need to be enrolled in the College courses listed above.
 - 3.5. The Equity actors will be employees of SOC. SOC will be responsible to meet the standard professional and legal responsibilities of an employer including, payroll, union obligations, state and federal taxing obligations, and the provisions of worker's compensation coverage.
 - 3.6. Equity actors, as employees of SOC, will rehearse and perform services in the tradition of the professional theatre and will not be asked or expected to exceed those services.
 - 3.7. SOC will be responsible to provide volunteers to be used as box office personnel for all performances. These volunteers will fall under the volunteer guidelines established by the Rancho Santiago Community College District and will need to adhere to the requirements of District Administrative Regulation AR 7500 "Volunteers" (see attachment #2). They will not receive compensation of any kind from SOC or the College.
 - 3.8. SOC will be responsible for emailing brochures and for promoting ticket sales via social

media as required.

3.9. SOC will issue all publicity releases to local papers.

4. College Responsibilities

4.1. College will make available PHILLIPS HALL, PHILLIPS HALL BLACK BOX THEATRE, and the SANTA ANA COLLEGE AMPHITHEATRE for rehearsal/construction and related activities for the performances listed above between the dates of June 17, 2019 and August 23, 2019 at mutually acceptable days and times and at no cost to the SOC. Facilities fees will be paid by the College's share of ticket sale revenues. The dates and times needed for rehearsal and performance in the amphitheater will be:

Rehearsals

Saturday, June 15, 2019 – 1:00PM – 10:00PM Sunday, June 16, 2019 – 1:00PM – 10:00PM Monday, June 17, 2019 – 1:00PM – 10:00PM Tuesday, June 18, 2019 – 1:00PM – 10:00PM Wednesday, June 19, 2019 – 1:00PM – 10:00PM Thursday, June 20, 2019 – 1:00PM – 10:00PM Friday, June 21, 2019 – 1:00PM – 10:00PM Saturday, June 22, 2019 - 1:00PM - 10:00PM Sunday, June 23, 2019 – 1:00PM – 10:00PM Monday, June 24, 2019 – 1:00PM – 10:00PM Tuesday, June 25, 2019 – 1:00PM – 10:00PM Wednesday, June 26, 2019 – 1:00PM – 10:00PM Thursday, June 27, 2019 – 1:00PM – 10:00PM Friday, June 28, 2019 – 1:00PM – 10:00PM Saturday, June 29, 2019 – 7:00PM – 10:30PM Sunday, June 30, 2019 – 7:00PM – 10:30PM Monday, July 1, 2019 - 10:00AM - 11:00PM Tuesday, July 2, 2019 – 10:00AM – 11:00PM Wednesday, July 3, 2019 – 10:00AM – 11:00PM Thursday, July 4, 2019 - 10:00AM - 11:00PM Friday, July 5, 2019 – 10:00AM – 11:00PM Saturday, July 6, 2019 – 12:00PM – 11:00PM Sunday, July 7, 2019 – 12:00PM – 11:00PM

Performances

Monday, July 8, 2019 – 12:00PM – 11:00PM Tuesday, July 9, 2019 – 12:00PM – 11:00PM Wednesday, July 10, 2019 – 12:00PM – 11:00PM Thursday, July 11, 2019 – 12:00PM – 11:00PM Friday, July 12, 2019 – 5:00PM – 11:00PM Saturday, July 13, 2019 – 5:00PM – 11:00PM Thursday, July 14, 2019 – 5:00PM – 11:00PM Thursday, July 18, 2019 – 5:00PM – 11:00PM Friday, July 19, 2019 – 5:00PM – 11:00PM Saturday, July 20, 2019 – 5:00PM – 11:00PM Sunday, July 21, 2019 – 5:00PM – 11:00PM

- 4.2. College will provide an on-campus venue for ticket sales before each performance that will be staffed by SOC volunteers.
- 4.3. College will provide student ushers and stage crew assigned to THEA 150B Technical Theatre in Production for all performances of productions.
- 5. Parking. All personnel involved in the productions will be responsible for purchasing parking permits. Patrons attending all productions will pay for parking. All parking proceeds would go to College.
- 6. Payroll. Each party shall prepare and process the payroll for and shall pay its employees directly. In addition, each party represents and warrants that it shall withhold and/or pay, as appropriate, all applicable Federal and State Employment taxes and payroll insurance with respect to its employees, especially including any income, social security, and employment taxes and worker's compensation payments. Each party shall indemnify and hold the other harmless from and against any liability and expense related to or arising out of any such Federal or State employment or other taxes, costs, penalties, or interest associated with the employment taxes and worker's compensation payments.
- 7. Facilities Maintenance. In the event that additional custodial or other services for maintaining facilities are required beyond those normally provided by the College, the cost of those services will be split equally between SOC and the College and paid with production revenues. The cost of repairing any damage to facilities that results from the activities of the productions will be split equally between SOC and the College and paid with production revenues.
- 8. Insurance. Each Party to this Agreement shall insure or self-insure its activities in connection with this Agreement and obtain, keep in force and maintain during the term hereof insurance or self-insurance insuring against the peril of bodily injury, personal injury, property damage and including a contractual liability endorsement with a limit of liability at least one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) in the aggregate; California Workers' Compensation Insurance on their employees performing any services under this Agreement; and, such other insurance in such amounts which from time to time may be reasonably required by the mutual consent of the parties against other insurable risks relating to performance. Certificates of insurance, or other satisfactory documentation, evidencing that the insurance coverage specified herein is in full force and effect throughout the term of this Agreement shall be furnished to the other party within 10 days of execution of this agreement.
- 9. Indemnification. All parties to this agreement shall agree to defend, indemnify, and hold harmless the other party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense, including reasonable attorney fees, arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of the activities, or the performance or nonperformance of obligations under this agreement, of the indemnifying party, or those of any of its officers, agents, employees, or volunteers, but only in proportion to and to the extent such liability, loss, expense, reasonable attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the non-indemnifying party.
- 10. Term. This agreement shall be binding and deemed effective on the date which this Agreement first becomes fully executed by all Parties hereto and shall remain in effect until September 30, 2019 unless sooner terminated by either party in accordance with this section.

SAC-19-016

- 11. Termination. Either party may terminate this Agreement without cause by giving sixty (60) days prior written notice to the other party of its intention to terminate.
 - 10.1 In the event of a material breach of this Agreement, the aggrieved party may terminate this Agreement by giving thirty (30) days' prior written notice of termination to the breaching party. If the breach is not cured, the Agreement shall terminate at the end of the thirty day period.
 - 10.2 Notwithstanding the foregoing, in the event the Program is discontinued by College during its Term, this Agreement shall immediately terminate without further action by the parties hereto.
 - 10.3 In the event that the enrollment in THEA 150A and 150B classes that are aligned with the production schedule of this Agreement do not meet the minimum enrollment of twenty (20) students through the census date, this Agreement shall immediately terminate.
- 12. Non-Discrimination. College and SOC agree not to discriminate in the selection or acceptance of any student pursuant to this Agreement because of race, color, national origin, religion, sex, sexual orientation, mental or physical disability, age, veteran's status, medical condition (cancer-related) as defined in section 12926 of the California Government Code, ancestry, marital status, or citizenship, within the limits imposed by law or District policy.
- 13. Assignability. Neither party shall assign their rights, duties, or obligations under this Agreement, either in whole or in part, without the prior written consent of the other party.
- 14. Severability. If any provision of this Agreement is held to be illegal, invalid, or unenforceable under present or future laws effective during the term hereof, such provision shall be fully severable. This Agreement shall be construed and enforced as if such illegal, invalid, or unenforceable provision had never been a part of the Agreement, and the remaining provisions shall remain in full force and effect unaffected by such severance, provided that the severed provision(s) are not material to the overall purpose and operation of this Agreement.
- 15. Amendments. This Agreement may be amended or modified at any time by mutual written consent of the authorized representatives of both parties. College and SOC agree to amend this Agreement to the extent amendment is required by an applicable regulatory authority and the amendment does not materially affect the provisions of this Agreement.
- 16. Independent Contractors. It is understood that this is an Agreement by and between the College and SOC as an independent contractor and is not intended to, and shall not be construed to, create the relationship of agent, servant, employee, or any other relationship whatsoever other than that of independent contractor. Except as College may specify in writing, SOC shall have no authority, expressed or implied, to act on behalf of College in any capacity whatsoever.
- 17. Force Majeure. Neither party shall be responsible for delays or failure in performance resulting from acts beyond the control of such parties. Such acts shall include, but not be limited to, Acts of God, labor disputes, civil disruptions, acts of war, epidemics, fire, electrical power outages, earthquakes or other natural disasters.

- 18. Governing Law. This Agreement shall be governed in all respects by the laws of the State of California.
- 19. Notices. All notices required under this Agreement shall be deemed to have been fully given when made in writing and delivered by: (i) personal delivery; (ii) deposit in the United States mail, postage prepaid, certified mail, return receipt requested; or (iii) overnight courier service, and addressed as follows:

College:

Rancho Santiago Community College District 2323 North Broadway Santa Ana, CA 92706 ATTN: Vice Chancellor Business Operations/Fiscal Services

With a copy to: Santa Ana College Dean of Fine and Performing Arts 1530 W. 17th Street Santa Ana, Ca 92706

Shakespeare of Orange County 9095 Central Avenue, Suite 11C Garden Grove, CA 92844

- 20. Entire Agreement. This Agreement and the Exhibits contains all the terms and conditions agreed upon by the parties regarding the subject matter of this Agreement and supersedes any prior agreements, oral or written, and all other communications between the parties relating to such subject matter.
- 21. Waiver. Any failure of the District to enforce any of the terms or conditions of this Agreement shall not constitute a waiver and shall not affect or impair such terms or conditions in any way, nor shall it impair the right of District to avail itself of such remedies it may have available for any breach of this Agreement.
- 22. Execution. By their signatures below, each of the following represents that they have authority to execute this Agreement and to bind the party on whose behalf their execution is made.

SOC OPEN AIR THEATRE, INC., dba SHAKESPEARE ORANGE COUNTY

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT, on behalf of SANTA ANA COLLEGE

| Ву: | By: | |
|--------|------------|------------------------------------------------------------|
| Name: | Name: | Peter J. Hardash |
| Title: | Title: | Vice Chancellor of Business Operations and Fiscal Services |
| Date: | Date: | |

Attachment #1

TICKET SALE/PRICE GUIDELINES

SOC agrees to sell tickets for the Shakespeare Orange County in partnership with the Santa Ana College Department of Theatre Arts Production of "MUCH ADO ABOUT NOTHING", "ANTHONY AND CLEOPATRA", "ZOOT SUIT", and "DEATH OF A SALESMAN", as set forth below:

- 1. PHILLIPS HALL PRICING, Reserved Seating:
 - a. Gold Section \$40 Center Section, Rows A, C, E, G (seats 8-20), Rows B, D, F (seats 8-21).
 - b. All other tickets \$25.
- 2. PHILLIPS HALL PRICING, General Admission Seating (applies to DEATH OF A SALESMAN ONLY):
 - a. Gold Section \$40 Limited number of center seats, number to be determined
 - b. All other tickets \$25.
- 3. SANTA ANA AMPHITHEATRE PRICING
 - a. Gold Section \$40 Limited number of Front Centermost seats.
 - b. All other tickets \$25.
- 4. PHILLIPS HALL BLACK BOX PRICING, General Admission a. All tickets \$25
- 5. A discount of \$10.00 per ticket shall be offered to groups of ten (10) or more.
- 6. Thursday night performances will be Pay What You Want, with a minimum suggested donation of \$1.00.
- 7. A FlexPass Membership for series ticket sales for all four productions shall be offered. The FlexPass membership includes 8 tickets for any production in the 2019 Season to be used in any combination.
 - a. Holiday FlexPass, \$180: available December 1, 2018 through February 28, 2019.
 - b. Early Bird FlexPass, \$200: available March 1, 2019 through April 30, 2019.
 - c. FlexPass, \$220: available May 1, 2019.
 - d. A mini-FlexPass may be offered after January 1, which will entitle members to 4 tickets to any production in the 2019 season, at a price to be determined.
- 8. SOC FlexPass subscribers will have first opportunity to reserve season tickets prior to public sale.
- 9. "MUCH ADO ABOUT NOTHING" will be performed in Santa Ana Amphitheatre and ticket prices shall be \$40.00 and \$25.00, as noted for Santa Ana Amphitheatre Pricing above.
- 10. "ANTHONY AND CLEOPATRA" will be performed in Phillips Hall Black Box Theatre and ticket prices shall be \$25.00, as noted for Phillips Hall Black Box Pricing above.
- 11. "ZOOT SUIT" shall be performed in Phillips Hall and ticket prices shall be \$40.00 and \$25.00, as noted for Phillips Hall Theatre Reserved Seat Pricing above.
- 12. "DEATH OF A SALESMAN" will be performed in Phillips Hall and ticket prices shall be \$40.00 and \$25.00, as noted for Phillips Hall General Admission Pricing above.

Any exceptions to the abovementioned policies will require the mutual approval of both SOC and the DEPARTMENT.

ATTACHMENT #2

Rancho Santiago Community College District ADMINISTRATIVE REGULATION

Chapter 7 Human Resources

AR 7500 Volunteers

Voluntary service is authorized as a potentially valuable addition to an operating unit or advisory board within the district. The purpose of volunteers is to provide additional assistance to enrich programs. The procedures for the appointment of volunteers are as follows:

A volunteer is not, under any circumstances, to be used to displace regularly authorized personnel. A volunteer is not to be used to substitute for an absent employee.

When an operating unit wishes to use a volunteer, the administrator must submit a completed Volunteer Agreement to the Office of Human Resources prior to the volunteer providing any assistance to the district.

The office of Human Resources will review the agreement for completeness and compliance with district policy. The name of the volunteer and the assignment location will be forwarded to the Board of Trustees as an agenda item for approval and to authorize Workers' Compensation.

A volunteer shall be properly trained, instructed, equipped, and supervised to be certain that he/she can perform the desired functions without injury to themselves or others.

A volunteer shall not be permitted to work prior to Board approval without express authorization from the Office of Human Resources.

A volunteer shall not receive any compensation or consideration for the work performed for the Rancho Santiago Community College District.

The district reserves the right to require or waive fingerprinting, tuberculin clearance, or hepatitis B vaccination of a person accepting a volunteer assignment. The Office of Human Resources shall determine which proposed volunteer assignment shall necessitate or be exempted from such requirements.

Responsible Manager: Vice Chancellor of Human Resources

Adopted: January 1, 1997 Revised: September 19, 2016 Revised: June 5, 2017 (Previously AR 7007)



 To:
 Management

 From:
 Judyanne Chitlik, Assistant Vice Chancellor/Human Resources

 Cc:
 Support Staff

 Date:
 04/03/2014

 Re:
 Processing of Non-Paid Interns and Volunteers

Live Scan Fin gerprinting and Tuberculosis Testing and Costs:

Non-paid interns and volunteers are required to be fingerprinted and tuberculosis tested and to receive blood borne pathogens information (Hepatitis B), if applicable. The cost for the fingerprinting and TB testing is borne by the volunteer or non-paid intern. These costs, however, may be reimbursed to the individual from your department budget. In order to accomplish this, you should have the volunteer or non-paid intern submit their receipts for the Live Scan fingerprinting and TB test to you directly. You would then submit this documentation to Accounts Payable with a Request for Check for the costs incurred.

On a quarterly basis, Human Resources will bill departments for the \$32.00 processing fee the Department of Justice charges the District for each non-paid intern or volunteer.

To begin the process:

To process a non-paid intern or volunteer for Board approval, please have the applicant bring the following to Human Resources:

- 1. A <u>completed and signed</u> Non-Paid Intern Service Form or Volunteer Service Form <u>and</u> a Non-Paid Intern or Volunteer Waiver Agreement
- {If applicable}-If the non-paid intern or volunteer will be driving a District vehicle (including electric carts), please contact Risk Management at (714) 480-7570, to obtain an application for the DMV Pull Program. Risk Management will then contact you indicating whether or not the non-paid intern or volunteer has been approved to drive a District vehicle.

What happens next?

Human Resources will then provide the following to the applicant:

- 1. Request for Live Scan Service Form (fingerprinting)
- 2. TB Test Information
- 3. Blood borne Pathogens Information (Hepatitis B) (if applicable) ·

The applicant will have (5) five business days to complete the above referenced requirements. Upon completion, he/she will be placed on the next Board docket for approval.

When can the Non-Paid Intern or Volunteer begin service?

The applicant must complete all required documents and be Board approved <u>prior</u> to commencing his/her service. Non-Paid Interns/Volunteers cannot perform service for any dates for which they are not Board approved.

What cost will my departmentbe billed for?

On a quarterly basis, Human Resources will bill departments for the \$32.00 processing fee the Department of Justice charges the District for each non-paid intern or volunteer.

Notify Human Resources if

The assignment for a non-paid intern or volunteer changes, continues beyond board approval dates, or is extended for another fiscal year, a new service form and waiver agreement must be submitted and approved once again by the Board ofTrustees.

Questions regarding the Live Scan Service Form or process (fi ngerprintin g):

Please contact Elvia Garcia at (714) 480-7488 or at Garcia Elvia@rsccd.edu

For all other questions please contact the following HR Analysts:

For Non-paid Interns - Contact Penny Wilkerson at (714) 480-7491 or at <u>Wilkerson Pen nv(ii)rsc cd.edu</u> **For Volunteers** - Contact Carol Perez at (714) 480-7492 or at <u>Perez Carol @rsccd.edu</u>

Property of Human Resources/RSCCD 04/2014

Created 07/2011; Revised

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT Santa Ana College –Student Services

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Approval of Memorandum of Understanding with The Initiative (U.S. VETS) and Rancho Santiago Commun of Santa Ana College | |
| Action: | Request for Approval | |

BACKGROUND

Santa Ana College proposes to enter into an agreement with the United States Veterans Initiative (U.S.VETS) to provide mental health support to veteran students who are experiencing social and emotional difficulties as a result of veteran combat exposure. The U.S.VETS mission is the successful transition of military veterans and their families through the provision of housing, counseling, career development, and comprehensive support. Santa Ana College would like to help make this vision possible for our veteran students by offering free on-site therapeutic and psycho-educational outreach and early intervention services to military veterans and their families. Additionally, education classes will be made available to staff and faculty in regards to active duty veteran experiences while in combat and transitional issues and difficulties that the veteran and their family experience after separation from the military.

ANALYSIS

Santa Ana College will work collaboratively with U.S. VETS to develop comprehensive mental health services that include but are not limited to, workshops, individual therapy and group therapy, in a safe and supportive environment. Services will be provided at the Veterans Resource Center on the Santa Ana College Campus and performed by interns that have specialized training in working with veterans and are sensitive to military culture and the needs of active duty soldiers, veterans, and their families.

RECOMMENDATION

It is recommended that the Board of Trustees approve the Memorandum of Understanding with The United States Veterans Initiative (U.S. VETS) and Rancho Santiago Community College District, on Behalf of Santa Ana College as presented.

| Fiscal Impact: | NONE Board Date: March | 25, 2019 |
|-----------------|------------------------------------------------------------------------------------------------------|----------|
| Prepared by: | Vaniethia Hubbard, Ed.D., Vice President, Student Service Alicia Kruizenga, Dean, Student Affairs | S |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College | |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor, RSCCD | |



"SERVING THOSE WHO SERVED"

Memorandum of Understanding

U.S. VETS and Rancho Santiago Community College District, on Behalf of Santa Ana College

This letter serves as a Memorandum of Understanding from The United States Veterans Initiative (U.S. VETS) to work collaboratively with Santa Ana College to offer free mental health services to veterans and their families who are experiencing social and emotional difficulties as a result of veteran combat-exposure. These services include individual and group psychotherapy, as well as psycho-education for veterans and their families enrolled in classes at SANTA ANA COLLEGE. Additionally, education classes will be made available to staff and faculty in regards to active duty veteran experiences while in combat and transitional issues and difficulties that the veteran and their family experience after separation from the military.

Special Population to be served: Our goal is to provide free therapeutic and psycho-educational outreach and early-intervention services to military veterans, as well as their spouses and children in a safe and supportive environment. Services will be provided by interns that have specialized training in working with veterans and are sensitive to military culture and the needs of active duty soldiers, veterans, and their families.

Extent and services to be provided by the U.S. VETS: Outreach and early-intervention services may include weekly individual and group therapy. Individual therapy will be based on psychodynamic and cognitive-behavioral therapy utilizing evidence-based practices. Group therapy will be based in cognitive behavioral therapy and will provide didactic material, as well as supportive processing. In addition, psycho-education information sessions and workshops can be offered to faculty and staff with the intention of increasing awareness of military life and experiences. These sessions and workshops will also provide a fundamental understanding of mental health issues that veterans and their families face as they transition from military life to civilian life within the community. These services will be administered and managed by students enrolled in graduate level courses and working towards their doctorate in clinical psychology at the Chicago School of Professional Psychology, Los Angeles campus.

Additional services include case management, clinical intervention, advocacy/support/outreach, overseeing mentor program, referral tracking, needs assessment, and managing a student satisfaction survey. Services will be provided at Santa Ana College

Consent & Confidentiality: U.S. VETS will provide and maintain consent for services, authorization for release of information, and notification of supervisee status to all participants in individual and group therapy. In addition, upon intake U.S. VETS will provide a thorough clinical intake assessment, administer assessment tools when necessary, and maintain individual and group progress notes. All forms will be maintained in a locked filing cabinet on site at U.S. VETS-Patriotic Hall, 1816 S. Figueroa Ave., 4th Fl, Los Angeles, 90015. Consent shall have language releasing SANTA ANA COLLEGE from any and all liability in connection with services being offered.

Process and outcome measures: All participants will have an intake consisting of a clinical interview and symptom assessment such as the Beck Anxiety and Depression Inventory, Clinician Administered PTSD Scale (CAPS), and PTSD Checklist-Civilian (PCL-C). This data will be gathered by members of the U.S. VETS outreach team and include pre and post treatment measures. Only clients who have signed consent for treatment and participation in the data collection will participate in the program evaluation study. Clients not wishing to participate may do so with no risk or adverse effects to continuing to receive outreach services provided by U.S. VETS. It is projected that individual and group sessions will reduce distress and increase efficacy for coping with trauma related symptoms and daily stressors.



"SERVING THOSE WHO SERVED"

Contact Procedure and Clinical Emergencies: In case of clinical emergencies, Clinical Director Matthew Rohr, LMFT is available during the week Monday to Friday from 8:00am until 5pm for crisis assessment and intervention. However, therapists are often not immediately available by telephone. In the case of a true psychological emergency, clients are advised to call 911 or the local emergency response team when the therapist cannot be immediately reached. While the U.S VETS office may be open, therapists are often with a client and will not answer the phone. When unavailable, telephone calls are answered by voice mail that is checked as promptly as possible during non-client hours. Every effort to return client calls on the same day they are made with the exception of weekends and holidays, during which only emergency calls are returned, will be made. All non-emergency calls received during a weekend or on a holiday will be returned on the first following business day. If a therapist is difficult to reach, client may leave some times when they will be available. In the event that the therapist is unavailable for an extended time (vacations), the client will be provided with the name of a trusted colleague whom can be contacted if necessary.

If the client cannot reach his/her therapist directly or immediately, and the client feels that they cannot wait for a return phone call, the client should call 911. Additionally, if a family member is threatening violence or suicide, the client is advised to call 911. The police are well trained to handle situations ranging from suicidal individuals to out-of-control individuals. Additional numbers that may be helpful include: Los Angeles County Crisis Line (800) 854–7771, Child Abuse Hotline (800) 540-4000, Domestic Violence Hotline (322) 681-2626, Elder Abuse Hotline (800) 992-1660 and Suicide Prevention Center (310) 391-1253.

U.S. VETS shall procure and maintain during the term of this agreement Professional liability insurance (Errors and Omissions) of or equal to \$1,000,000 each claim, and \$3,000,000 annual aggregate with a maximum permissible deductible or self insured retention of \$5,000 per claim. U.S. VETS to provide evidence of such coverage upon request to the District.

U.S. VETS shall hold harmless Rancho Santiago Community College District and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of U.S. VETS' performance under this agreement

Rancho Santiago Community College District (District) and its officers, agents and employees shall hold harmless U.S. VETS and its officers, agents and employees of and from any and all liabilities, claims, debts, damages, demands, suits, actions and causes of actions of whatsoever kind, nature or sort which may be incurred by reason of District's performance under this agreement, but only in proportion to and to the extent such liability, loss, expense, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the District, its officers, agents or employees.

Either party may terminate this agreement without cause by providing the other party thirty (30) days written notice.

Services will begin once all parties involved have read, signed, and agreed to terms listed in the MOU.

Peter J. Hardash, Vice Chancellor Business/Fiscal Operations Rancho Santiago Community College District Robert Stohr, Executive Director U.S. VETS – Patriotic Hall

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Approval of Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District | |
| Action: | Request for Approval | |

Santa Ana College – Human Services and Technology Division

BACKGROUND

Presently, the Criminal Justice Academy has contracts with the County of Orange to support contract training for the Orange County Sheriff's Department, the Coroner's Office and the Orange County Probation Department. The Criminal Justice Academy has had this partnership for over forty-seven (47) years. The original period of the County of Orange Contract MA-060-11010909 extended from January 1, 2011 to December 31, 2015 and identifies the services and responsibilities for the DISTRICT and COUNTY, including facility use, course scheduling, use of instructors and procurement of equipment and supplies. The contract also identified the means for the DISTRICT to reimburse the COUNTY for the Sheriff's Department personnel costs of one (1) Information Processing Technician and one (1) Sheriff Facilities Maintenance Specialist I. The cost of the reimbursement was increased from \$110,000 to \$144,400, as addressed in Amendment Number One to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District, effective July 1, 2014.

ANALYSIS

The Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District shall remain in effect through March 31, 2020 or until terminated by either party. The Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District has been reviewed by Dr. Simon B. Hoffman and college staff. The Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District carries an annual cost of \$144,400.00, as stated in the Amendment Number One to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District carries an annual cost of \$144,400.00, as stated in the Amendment Number One to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District approved on July 21, 2014.

RECOMMENDATION

It is recommended that the Board of Trustees approve Amendment Number Eight to Contract MA-060-11010909 between the County of Orange and Rancho Santiago Community College District as presented.

| Fiscal Impact: | \$144,400 Board Date: March 25, 2019 |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Prepared by: | Jeffrey N. Lamb, Ph.D., Vice President of Academic Affairs Carolyn K. Breeden, Ed.D., Interim Dean of Human Services & Technology |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor, RSCCD |

AMENDMENT NUMBER EIGHT TO CONTRACT MA-060-11010909 BETWEEN THE COUNTY OF ORANGE AND RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

This AMENDMENT NUMBER EIGHT to CONTRACT number MA-060-11010909 (hereinafter "AMENDMENT NUMBER EIGHT") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "DISTRICT") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed a CONTRACT for Space and Services for Training Programs, as Contract number MA-060-11010909 (hereinafter "ORIGINAL CONTRACT"), for a five (5) year term of January 1, 2011 through and including December 31, 2015; and

WHEREAS, COUNTY and DISTRICT amended the ORIGINAL CONTRACT, MA-060-11010909, to increase salary and benefits to be paid by DISTRICT to COUNTY for one Sheriff Information Processing Technician effective July 1, 2014 through the end of the Contract term, December 31, 2015 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on December 15, 2015, to continue providing services for an additional two (2) month term of January 1, 2016 through and including February 29, 2016 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on February 23, 2016, to continue providing services for an additional one (1) month term of March 1, 2016 through and including March 31, 2016 (hereinafter "AMENDMENT NUMBER THREE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 22, 2016, to continue providing services for an additional six (6) month term of April 1, 2016 through and including September 30, 2016 (hereinafter "AMENDMENT NUMBER FOUR");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on September 27, 2016, to continue providing services for an additional six (6)

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month term of October 1, 2016 through and including March 31, 2017 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 16, 2017, to continue providing services for a one (1) year term of April 1, 2017 through and including March 31, 2018 (hereinafter "AMENDMENT NUMBER SIX");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT, MA-060-11010909 on March 27, 2018, to continue to provide services for a one (1) year term of April 1, 2018 through and including March 31, 2019 (hereinafter 'AMENDMENT NUMBER SEVEN");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT, MA-060-11010909, to continue to provide services for a one (1) year term of April 1, 2019 through and including March 31, 2020 and both COUNTY and DISTRICT agree to continue to provide those services at the rates set forth in AMENDMENT ONE;

NOW THEREFORE, in consideration of the mutual obligations set forth the ORIGINAL CONTRACT as amended, both COUNTY and DISTRICT agree as follows:

1. ARTICLES

a. Additional Terms and Conditions, Section A, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:

2. <u>Term of Contract:</u>

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 1/1/11 through and including 3/31/20, unless otherwise terminated by COUNTY or DISTRICT. The period of 1/1/11 through and including 3/31/20 shall be known as Contract number MA-060-11010909.

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract MA-060-11010909) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010909) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060- 11010909) is attached hereto as Exhibit C and incorporated by this reference.
- 5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-11010909) is attached hereto as Exhibit D and incorporated by this reference.
- 6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract MA-060-11010909) is attached hereto as Exhibit E and incorporated by this reference.

- 7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract MA-060-11010909) is attached hereto as Exhibit F and incorporated by this reference.
- 8. A true and correct copy of AMENDMENT NUMBER SIX (Contract MA-060-11010909) is attached hereto as Exhibit G and incorporated by this reference.
- 9. A true and correct copy of AMENDMENT NUMBER SEVEN (Contract MA-060-11010909) is attached hereto as Exhibit H and incorporated by this reference.
- 10. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS ONE through SEVEN, to the extent they are not inconsistent with this AMENDMENT NUMBER EIGHT, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on March 31, 2019 are hereby extended to March 31, 2020.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER EIGHT to ORIGINAL CONTRACT MA-060-11010909.

| <u>*Contractor:</u> Rancho Santiago Community College District Vice Chancellor | | |
|-----------------------------------------------------------------------------------|-------|-------------------------------------|
| By: | | Business Operations/Fiscal Services |
| Print Name: Peter J. Hardash | Date: | |

*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

 By:
 Title:

 Print Name:
 Date:

Approved by the Board of Supervisors: _____

Approved as to Form Office of the County Counsel Orange County, California

by: _____

Deputy

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Exhibit A

ORIGINAL CONTRACT (Contract number MA-060-11010909)

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Exhibit B

AMENDMENT NUMBER ONE (Contract number MA-060-11010909)

Exhibit C

AMENDMENT NUMBER TWO (Contract number MA-060-11010909)

Exhibit D

AMENDMENT NUMBER THREE (Contract number MA-060-11010909)

Exhibit E

AMENDMENT NUMBER FOUR (Contract number MA-060-11010909)

Exhibit F

AMENDMENT NUMBER FIVE (Contract number MA-060-11010909)

Exhibit G

AMENDMENT NUMBER SIX (Contract number MA-060-11010909)

Exhibit H

AMENDMENT NUMBER SEVEN (Contract number MA-060-11010909)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santa Ana College – Human Services and Technology Division

| То: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Re: Approval of Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District | |
| Action: | Request for Approval | |

BACKGROUND

Presently, the Criminal Justice Academy has contracts with the County of Orange to support contract training for the Orange County Sheriff's Department, the Coroner's Office and the Orange County Probation Department. The Criminal Justice Academy has had this partnership for over forty-seven (47) years. The original period of this contract extended from September 18, 2012 to September 17, 2017. The Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District extends the terms of the agreement through March 31, 2020. This contract identifies the scope of work (academy and continuing professional development classes) provided by the DISTRICT, as well as the registration fees paid by COUNTY.

ANALYSIS

The Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District shall remain in effect through March 31, 2020 or until terminated by either party. The Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District has been reviewed by Dr. Simon B. Hoffman and college staff. This Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District has been reviewed by Dr. Simon B. Hoffman and college staff. This Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District carries no cost or other financial arrangements.

RECOMMENDATION

It is recommended that the Board of Trustees approve Amendment Number Three to Contract MA-060-13010027 between the County of Orange and Rancho Santiago Community College District as presented.

| Fiscal Impact: | None Board Date: March 25, 2019 |
|-----------------|-----------------------------------------------------------------------|
| Prepared by: | Jeffrey N. Lamb, Ph.D., Vice President of Academic Affairs |
| | Carolyn K. Breeden, Ed.D, Interim Dean of Human Services & Technology |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College |
| Recommended by: | Dr. Raúl Rodríguez, Chancellor, RSCCD |

AMENDMENT NUMBER THREE TO CONTRACT MA-060-13010027 BETWEEN THE COUNTY OF ORANGE AND RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

This AMENDMENT NUMBER THREE to CONTRACT number MA-060-13010027 (hereinafter "AMENDMENT NUMBER THREE") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "DISTRICT") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT on September 11, 2012 for Registration and Tuition Fees for Criminal Justice Academy Classes, as Contract MA-060-13010027 (hereinafter "ORIGINAL CONTRACT"), for a five (5) year term of September 18, 2012 through and including September 17, 2017; and

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on March 14, 2017, to continue providing services for an additional term of September 18, 2017 through and including March 31, 2018 (hereinafter "AMENDMENT NUMBER ONE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on March 27, 2018, to continue providing services for an additional one (1) year term of April 1, 2018 through and including March 31, 2019 (hereinafter "AMENDMENT NUMBER TWO");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT for an additional one (1) year term of April 1, 2019 through and including March 31, 2020 and the DISTRICT has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. <u>ARTICLES</u>

- a. Additional Terms and Conditions, Section A, Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:
 - A. <u>Term of Contract:</u>

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 9/18/2012 through and including 3/31/20, unless otherwise terminated by COUNTY or DISTRICT. The period of 9/18/12 through and including 3/31/20 shall be known as Contract MA-060-13010027.

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract MA-060-13010027) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-13010027) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-13010027) is attached hereto as Exhibit C and incorporated by this reference.
- 5. All other provisions of the ORIGINAL CONTRACT, AMENDMENT ONE and AMENDMENT TWO, to the extent they are not inconsistent with this AMENDMENT NUMBER THREE, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on March 31, 2019 are hereby extended to March 31, 2020.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER THREE to ORIGINAL CONTRACT MA-060-13010027.

| *Contractor: Rancho Santiago Co | or: Rancho Santiago Community College District | | |
|---------------------------------|--------------------------------------------------------------|--|--|
| By: | Vice Chancellor Title:Business Operations/Fiscal Services | | |
| Print Name: Peter J. Hardash | Date: | | |

*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

| By: | Title: |
|-------------|--------|
| Print Name: | Date: |

Approved by the Board of Supervisors: _____

Approved as to Form Office of the County Counsel Orange County, California

by: _____

Deputy

Exhibit A

ORIGINAL CONTRACT (Contract number MA-060-13010027)

Exhibit B

AMENDMENT NUMBER ONE (Contract number MA-060-13010027)

Exhibit C

AMENDMENT NUMBER TWO (Contract number MA-060-13010027)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Approval of Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District | |
| Action: | Request for Approval | |

Santa Ana College – Human Services and Technology Division

BACKGROUND

Presently, the Criminal Justice Academy has contracts with the County of Orange to support contract training for the Orange County Sheriff's Department, the Coroner's Office and the Orange County Probation Department. The original period of the County of Orange Contract Z1000000068 extended from August 22, 2009 to August 21, 2010, with four (4) renewable one-year terms. This Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District extends the terms of the Contract through March 31, 2020. This Contract identifies the consultant services provided to the Criminal Justice Academies Program by the Orange County Sheriff's Department Training Division Captain and provides the means for the COUNTY to receive \$30,000 annually for the services.

ANALYSIS

This Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District shall remain in effect through March 31, 2020 or until terminated by either party. This Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District has been reviewed by Dr. Simon B. Hoffman and college staff. This Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District has been to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District carries an annual cost of \$30,000 for Captain Consultant Fees as stated in the original County of Orange Contract Z100000068 approved on June 22, 2009.

RECOMMENDATION

It is recommended that the Board of Trustees approve this Amendment Number Thirteen to Contract Z1000000068 between the County of Orange and Rancho Santiago Community College District as presented.

| Fiscal Impact: | \$30,000 Board Date: March 25, 2019 | |
|-----------------|-----------------------------------------------------------------------|--|
| Prepared by: | Jeffrey N. Lamb, Ph.D., Vice President of Academic Affairs | |
| | Carolyn K. Breeden, Ed.D, Interim Dean of Human Services & Technology | |
| Submitted by: | Linda D. Rose, Ed.D., President, Santa Ana College | |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor, RSCCD | |

AMENDMENT NUMBER THIRTEEN TO CONTRACT Z100000068 BETWEEN THE COUNTY OF ORANGE AND RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

This AMENDMENT NUMBER THIRTEEN to CONTRACT number Z1000000068 (hereinafter "AMENDMENT NUMBER THIRTEEN") between the County of Orange, a political subdivision of the State of California (hereinafter "COUNTY") and Rancho Santiago Community College District (hereinafter "DISTRICT") with a place of business at 2323 North Broadway, Santa Ana, CA 92706, is made and entered upon execution of all necessary signatures.

RECITALS

WHEREAS, COUNTY and DISTRICT executed CONTRACT on August 4, 2009 for Consultant Services, Law Enforcement Training, as Contract Z1000000068 (hereinafter "ORIGINAL CONTRACT"), for a one (1) year term of August 22, 2009 through and including August 21, 2010, renewable for four (4) additional one (1) year terms; and

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on December 23, 2010, as Contract number MA-060-11010253 (hereinafter "AMENDMENT NUMBER ONE"), for a one (1) year term of August 22, 2010 through and including August 21, 2011;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 1, 2011, as Contract number MA-060-11012581 (hereinafter "AMENDMENT NUMBER TWO"), for a one (1) year term of August 22, 2011 through and including August 21, 2012;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 22, 2012, as Contract number MA-060-13010020 (hereinafter "AMENDMENT NUMBER THREE"), for a one (1) year term of August 22, 2012 through and including August 21, 2013;

WHEREAS, COUNTY and DISTRICT renewed the ORIGINAL CONTRACT on August 21, 2013, as Contract number MA-060-14010056 (hereinafter "AMENDMENT NUMBER FOUR"), for a one (1) year term of August 22, 2013 through and including August 21, 2014;

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on September 9, 2014 to continue providing services to DISTRICT for a four (4) month term of

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August 22, 2014 through and including December 31, 2014 (hereinafter "AMENDMENT NUMBER FIVE");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 9, 2014 to continue providing services to DISTRICT for one (1) year term of January 1, 2015 through and including December 31, 2015 (hereinafter "AMENDMENT NUMBER SIX");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on December 15, 2015 to continue providing services to DISTRICT for an additional two (2) months term of January 1, 2016 through and including February 29, 2016 (hereinafter "AMENDMENT NUMBER SEVEN");

WHEREAS, COUNTY and DISTRICT extended Contract number MA-060-14010056 on February 23, 2016 to continue providing services to DISTRICT for an additional one (1) month term of March 1, 2016 through and including March 31, 2016 (hereinafter "AMENDMENT NUMBER EIGHT");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on March 22, 2016 to continue providing services to DISTRICT for an additional six (6) month term of April 1, 2016 through and including September 30, 2016 (hereinafter "AMENDMENT NUMBER NINE");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on September 27, 2016 to continue providing services to DISTRICT for an additional six (6) month term of October 1, 2016 through and including March 31, 2017 (hereinafter "AMENDMENT NUMBER TEN");

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on March 16, 2017, to continue providing services to DISTRICT for an additional one (1) year term of April 1, 2017 through and including March 31, 2018 (hereinafter AMENDMENT NUMBER ELEVEN);

WHEREAS, COUNTY and DISTRICT extended the ORIGINAL CONTRACT on March 27, 2018, to continue providing services to DISTRICT for an additional one (1) year term of April 1, 2018 through and including March 31, 2019 (hereinafter "AMENDMENT NUMBER TWELVE");

WHEREAS, COUNTY and DISTRICT desire to extend the ORIGINAL CONTRACT to continue providing services to DISTRICT for an additional one (1) year term of April 1, 2019 through and including March 31, 2020 and the DISTRICT has agreed to continue to provide those services at the rates set forth in the ORIGINAL CONTRACT;

NOW THEREFORE, in consideration of the mutual obligations set forth herein, both COUNTY and DISTRICT agree as follows:

1. <u>ARTICLES</u>

- a. Additional Terms and Conditions, Section A -Term of Contract, of the ORIGINAL CONTRACT is amended to read in its entirety as follows:
 - A. <u>Term of Contract:</u>

This Contract shall commence upon execution of all necessary signatures, and continue in effect from 8/22/09 through and including 3/31/20, unless otherwise terminated by COUNTY or DISTRICT. The period of 8/22/09 through and including 8/21/10 shall be known as Contract Z100000068. The period of 8/22/10 through and including 8/21/11 shall be known as Contract MA-060-11010253. The period of 8/22/11 through and including 8/21/12 shall be known as Contract MA-060-11012581. The period of 8/22/12 through and including 8/21/13 shall be known as Contract number MA-060-13010020. The period of 8/22/13 through and including 3/31/20 shall be known as Contract number MA-060-14010056.

- 2. A true and correct copy of the ORIGINAL CONTRACT (Contract Z100000068) is attached hereto as Exhibit A and incorporated by this reference.
- 3. A true and correct copy of AMENDMENT NUMBER ONE (Contract MA-060-11010253) is attached hereto as Exhibit B and incorporated by this reference.
- 4. A true and correct copy of AMENDMENT NUMBER TWO (Contract MA-060-11012581) is attached hereto as Exhibit C and incorporated by this reference.
- 5. A true and correct copy of AMENDMENT NUMBER THREE (Contract MA-060-13010020) is attached hereto as Exhibit D and incorporated by this reference.
- 6. A true and correct copy of AMENDMENT NUMBER FOUR (Contract Number MA-060-14010056) is attached hereto as Exhibit E and incorporated by this reference.
- 7. A true and correct copy of AMENDMENT NUMBER FIVE (Contract Number MA-060-14010056) is attached hereto as Exhibit F and incorporated by this reference.
- 8. A true and correct copy of AMENDMENT NUMBER SIX (Contract Number MA-060-14010056) is attached hereto as Exhibit G and incorporated by this reference.
- 9. A true and correct copy of AMENDMENT NUMBER SEVEN (Contract Number MA-060-14010056) is attached hereto as Exhibit H and incorporated by this reference.
- 10. A true and correct copy of AMENDMENT NUMBER EIGHT (Contract Number MA-060-14010056) is attached hereto as Exhibit I and incorporated by this reference.
- 11. A true and correct copy of AMENDMENT NUMBER NINE (Contract Number MA-060-14010056) is attached hereto as Exhibit J and incorporated by this reference.

- 12. A true and correct copy of AMENDMENT NUMBER TEN (Contract Number MA-060-14010056) is attached hereto as Exhibit K and incorporated by this reference.
- 13. A true and correct copy of AMENDMENT NUMBER ELEVEN (Contract Number MA-060-14010056) is attached hereto as exhibit L and incorporated by this reference.
- 14. A true and correct copy of AMENDMENT NUMBER TWELVE (Contract Number MA-060-14010056) is attached hereto as exhibit M and incorporated by this reference.
- 15. All other provisions of the ORIGINAL CONTRACT and AMENDMENT NUMBERS ONE through TWELVE, to the extent they are not inconsistent with this AMENDMENT NUMBER THIRTEEN, remain unchanged and in full force and effect. All obligations of the Parties that would have been terminated on March 31, 2019 are hereby extended to March 31, 2020.

(Signature page follows)

IN WITNESS WHEREOF, the Parties have executed AMENDMENT NUMBER THIRTEEN to ORIGINAL CONTRACT Z100000068.

| *Contractor: Rar | ctor: Rancho Santiago Community College District | | |
|------------------|--------------------------------------------------|------|-------------------------------------|
| | | V | Vice Chancellor |
| By: | Titl | le: | Business Operations/Fiscal Services |
| Print Name: Pete | r J. Hardash Da | ate: | |

*If the contracting party is a corporation, (2) two signatures are required: (1) signature by the Chairman of the Board, the President or any Vice President; and one (1) signature by the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Treasurer. The signature of one person alone is sufficient to bind a corporation, as long as he or she holds corporate offices in each of the two categories described above. For County purposes, proof of such dual office holding will be satisfied by having the individual sign the instrument twice, each time indicating his or her office that qualifies under the above described provision.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signature to bind the company.

County Of Orange

A political subdivision of the State of California



Sheriff-Coroner Department

| By: | Title: |
|-------------|--------|
| Print Name: | Date: |

Approved by the Board of Supervisors: _____

Approved as to Form Office of the County Counsel Orange County, California

by: _____

Deputy

Exhibit A

ORIGINAL CONTRACT (Contract number Z100000068)

Exhibit B

AMENDMENT NUMBER ONE (Contract number MA-060-11010253)

Exhibit C

AMENDMENT NUMBER TWO (Contract number MA-060-11012581)

Exhibit D

AMENDMENT NUMBER THREE (Contract number MA-060-13010020)

Exhibit E

AMENDMENT NUMBER FOUR (Contract number MA-060-14010056)

Exhibit F

AMENDMENT NUMBER FIVE (Contract number MA-060-14010056)

Exhibit G

AMENDMENT NUMBER SIX (Contract number MA-060-14010056)

Exhibit H

AMENDMENT NUMBER SEVEN (Contract number MA-060-14010056)

Exhibit I

AMENDMENT NUMBER EIGHT (Contract number MA-060-14010056)

Exhibit J

AMENDMENT NUMBER NINE (Contract number MA-060-14010056)

Exhibit K

AMENDMENT NUMBER TEN (Contract number MA-060-14010056)

Exhibit L

AMENDMENT NUMBER ELEVEN (Contract number MA-060-14010056)

Exhibit M

AMENDMENT NUMBER TWELVE (Contract number MA-060-14010056)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santiago Canyon College – Business and Career Education Division

| То: | Board of Trustees | Date: March 25, 2019 | |
|---------|--------------------------------------------------------------------------|----------------------|--|
| Re: | Approval of the Professional Services Agreement with Gregg D. Ander, LLC | | |
| Action: | Request for Approval | | |

BACKGROUND

This is a Professional Services Agreement for Mr. Gregg D. Ander, LLC. Mr. Ander will assist and coordinate the statewide automation and control systems activity with regard to program development, curriculum development, and professional development. Additionally, he serves as the liaison and organizer for the 27 member Statewide Automation and Control Systems Technical Advisory Council. His expertise and networking abilities at the state and national level bring a global perspective to the work that is being developed by our local and regional projects, offering SCC the best conduit for developing meaningful Automation and Control Systems programming.

ANALYSIS

This Professional Services Agreement with Gregg D. Ander, LLC is administered in compliance with the guidelines issued by the State of California Community College Chancellor's Office. This Professional Services Agreement shall be effective as of the date signed by both parties until December 31, 2019 or until termination by written notice of either party. The Professional Services Agreement has been reviewed by Dean Von Lawson and college staff. This agreement will carry a cost for Santiago Canyon College of \$51,000 to be paid from the Strong Workforce Regional Automation Pathway Program.

RECOMMENDATION

It is recommended that the Board of Trustees approve this Professional Services Agreement with Gregg D. Ander, LLC, located in Sacramento, California, as presented.

| Fiscal Impact: | \$51,000 | Board Date: March 26, 2019 | |
|----------------------------------------------------------|-------------------------------------|----------------------------|--|
| Prepared by: | Marilyn Flores, Ph.D., Vice Preside | ent, Academic Affairs | |
| | Von Lawson, Dean, Business & Ca | areer Education | |
| Submitted by: | John Hernandez, Ph.D., President, | Santiago Canyon College | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor, RSCCD | | | |

PROFESSIONAL SERVICES AGREEMENT

THIS PROFESSIONAL SERVICES AGREEMENT (this "<u>Agreement</u>"), is made and entered into one day after board approval, and signature of both parties, by and between **Gregg D. Ander**, **LLC**, (the "Contractor") and **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT** (the "<u>District</u>") on behalf of Santiago Canyon College. The Contractor and the District are herein referred to, individually, as a "<u>Party</u>", and, collectively, as the "<u>Parties</u>".

WHEREAS, District is authorized by Section 53060 (see Appendix 14) of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experience and competent to perform the special services required; and

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor is specially trained and experienced and competent to perform the special services required by the District, and such services are needed on a limited basis:

Contractor and District agree as follows:

- 1.0 Services. Contractor, as an independent contractor, agrees to perform during the term of this Agreement, each and every service described in the "Scope of Services" set forth on Exhibit <u>A to this Agreement</u> (the "Scope of Services"). The initiation of service by the Contractor should not commence until all of the following conditions have been satisfied:
 - (a) Contractor has furnished all of the insurance documents required by Section 10.0 below; and
 - (b) The Contractor agrees to include all reports, investigations, studies, and analysis required by their Scope of Services. The Scope of Services shall not be modified without an amendment executed by the authorized representatives of each Party.
 - 1.1 Extra Services

Unless District and Contractor have agreed in writing before the performance of extra services that are beyond the Scope of Services, District shall have no liability for such extra services and Contractor shall have no right to claim compensation for such extra services or expenses.

2.0 <u>Term of Agreement; Termination</u>.

2.1 <u>Term.</u> The term of this Agreement is as of the date signed by both parties until December 31, 2019; provided, however, this Agreement may be earlier terminated as provided in Section 2.2 below.

- 2.2 <u>Termination</u>. The District may terminate any or all of the services agreed to be performed under this Agreement without cause, at any time during the Term by giving the Contractor thirty (30) days' notice in writing. Either party may terminate this Agreement with cause, immediately upon giving the other party written notice of such default or breach of this Agreement that is the basis for the termination.
- 2.3 <u>Effect of Termination</u>. In the event of termination, Contractor shall have the right and obligation to immediately assemble work in progress for the purpose of closing out the job. All compensation for actual work performed and charges outstanding at the time of termination shall be payable by District to Contractor within thirty (30) days following submission and approval of a final invoice by Contractor unless termination is for cause. In the event that such termination was for cause, Contractor shall be compensated only to the extent required by law.
- 3.0 <u>Compensation and Schedule of Compensation</u>. The total compensation (including, but not limited to all fees, expenses, reimbursements or other costs) payable by the District to the Contractor under this Agreement shall not exceed the sum of <u>\$51,000 (the "Cost of Services"</u>). The Cost of Services shall not be increased without a written amendment executed by the authorized representatives of each Party. Contractor shall earn the compensation set forth in the Cost of Services in accordance with the "Schedule of Compensation" as attached to this Agreement as <u>Exhibit B</u>. No payment for expenses, labor or any other cost shall be paid to Contractor unless it is within the Scope of Services (ExhibitA).

4.0 <u>Personnel</u>.

4.1 The staff person designated by Contractor to be the primary point of contact (the "Representative") for day-to-day performance of this Agreement shall be:

Gregg D. Ander, LLC 855 Cobble Cove Lane Sacramento, CA 95831 (626) 688-0045 gregg@greggander.com

Representative shall be a key member of Contractor's firm, and shall be directly involved in performing, supervising or assisting in the performance of the Scope of Services under this Agreement. The Representative shall be the key person to communicate with, and periodically report to, District on the progress of the work.

5.0 Invoicing and Payment. Contractor shall provide District with written verification of the actual compensation earned by describing in reasonable detail the work performed together with any receipts, invoices or other documentable expenses that are reimbursable under the Schedule of Compensation. All payments shall be made within thirty (30) days after District's approval of such invoice. An invoice cannot be paid unless this Agreement has been signed by Contractor and has been properly executed by District and Contractor has submitted a

completed W-9 to District's Purchasing Department.

- **6.0** <u>Standard of Skill</u>. Contractor, and Contractor's officers, employees and agents, if any, are skilled in the professional calling necessary to perform the work agreed to be done pursuant to this Agreement. The work performed by Contractor shall be with the degree of skill and diligence normally practiced in the industry for which Contractor is being retained by the District. To the extent that Contractor's industry is subject to guidelines, rules or other standards, Contractor shall ensure that it complies with such guidelines, rules or other standards. The acceptance of Contractor's work by the District shall not operate as a release of the Contractor from such standard of care and workmanship.</u>
- **7.0 Independent <u>Contractor</u>.** Contractor is retained and engaged by the District only to the extent set forth in this Agreement, and the Contractor's relationship to the District is that of an independent contractor. Contractor shall be free to dispose of all portions of Contractor's time and activities which Contractor is not obligated to devote to the District in such a manner and to such persons, firms, or corporations as theContractor sees fit except as expressly provided in this Agreement. Contractor shall not be considered to have the status of an employee under this Agreement or be entitled to participate in any insurance, medical care, vacation, sick leave, or other benefits provided for District's officers or employees. Contractor shall be solely responsible for any workers compensation insurance, withholding taxes, unemployment insurance, and any other employer obligations associated with the performance by the Contractor (including any of its officers, employees or other agents) of its obligations under this Agreement. Contractor has no authority to bind District in any manner or to incur any obligation, debt or liability of any kind on behalf of or againstDistrict, whether by contract or otherwise, unless such authority is expressly conferred under this Agreement or is otherwise expressly conferred in writing bythe District.
- **8.0** <u>Hold Harmless and Indemnity</u>. Contractor shall fully and promptly undertake its obligations as set forth below:
 - 8.1 <u>Hold Harmless</u>. Contractor <u>shall</u> hold District, its elected officials, officers, agents, and employees, harmless from all of Contractor's claims, demands, lawsuits, judgments, damages, losses, injuries or liability to Contractor, to Contractor's employees, to Contractor's contractors or subcontractors, or to the owners of Contractor's firm, which damages, losses, injuries or liability occur during the work required under this Agreement, or occur while Contractor is on District property, or which are connected, directly or indirectly, with Contractor's performance of any activity or work required under this Agreement. The foregoing however shall apply only to the extent of errors, negligence, recklessness, omissions, or willful misconduct of Contractor, its officers, agents, employees, or representatives in performing services described in the work required under this Agreement.
 - 8.2 <u>Defense and Indemnity</u>. Contractor shall investigate, defend, and indemnify District, its elected officials, officers, agents, and employees, from any claims, lawsuits, demands, judgments, and all liability including, but not limited to, monetary or property damage, lost profit, personal injury, wrongful

death, general liability, automobile, infringement of any intellectual property rights (including, copyright, patent and trademark), or professional errors and omissions arising out of, directly or indirectly, any error, negligence, recklessness, or omission of Contractor or any of Contractor's officers, agents, employees, representatives, or the willful misconduct of Contractor or any of Contractor's officers, agents, employees, representatives, in performing the services described in, or normally associated with, the work required under this Agreement, or breach by Contractor of this Agreement. The duty to defend shall include any suits or actions concerning any activity, product or work required under this Agreement, and also include the payment of all court costs, attorney fees, expert witness costs, investigation costs, claims adjusting costs and any other costs required for and related thereto.

- **8.3** <u>No Waiver</u>. District does not waive, nor shall be deemed to have waived, any indemnity, defense or hold harmless rights under this section because of the acceptance by District, or the deposit with District, of any insurance certificates or policies described in Section 10.0 below.
- **8.4** Independent Contractor affirms that no Rancho Santiago Community College District employee shall be hired as a subcontractor while working for the District.
- **9.0** <u>Correction or Re-Performance of Work</u>. If District believes that any of the work performed under this Agreement does not comply with the terms of this Agreement, District may deliver notice to Contractor. Such District's notice shall describe how the work performed, including any deliverables resulting from such work, does not meet the requirements of this Agreement, including failure to meet the applicable standard of care set forth in Section 6.0 and, upon District's sole discretion, may also make a request for Contractor to reperform the services. If District requests Contractor to re-perform services, Contractor shall promptly re- perform the services at no additional cost to District in a reasonably timely manner. Should Contractor fail to make such correction or re-performance, the cost thereof shall be withheld from any funds due to Contractor hereunder or charged to Contractor with such amounts to be paid by Contractor within thirty (30) days of receipt of such invoice.

10.0 Insurance.

- **10.1** <u>Insurance Coverage</u>. Contractor shall maintain, throughout the Term, the insurance coverage set forth in the "Insurance Requirements" as attached to this Agreement as <u>Exhibit C</u>.
- **10.2** <u>Delivery of Certificates of Insurance and Endorsements</u>. Prior to the commencement of any work by Contractor under this Agreement, Contractor shall provide the District with copies of certificates (on an Accord form as modified per District direction) for all policies together with the appropriate endorsements required in Exhibit C. At the request of the District, Contractor shall deliver a copy of its insurance policies.</u>

10.3 <u>Failure to Maintain Insurance</u>. If Contractor receives a cancellation notice of any insurance required by this Agreement, Contractor shall, within one day of receipt, forward said notice to the District. If Contractor at any time during the Term of this Agreement, should fail to secure or maintain any insurance required under this Agreement, the District shall be permitted to obtain such insurance in the Contractor's name or as an agent of the Contractor and shall be compensated by the Contractor for the cost of the insurance premiums at the maximum rate permitted by law computed from the date written notice is received that the premiums have been paid. Such costs can be assessed by deducting such costs from any amounts due and payable to the Contractor as compensation under the terms of this Agreement.

11.0 <u>Work Product</u>.

- **11.1** <u>Deliverables</u>. Contractor shall deliver to the District the studies, plans, specifications, drawings, photographs, maps, videos, records, designs, data, reports, documents or other work products as are identified in the Scope of Services ("<u>Work Product</u>"). The District may also request, and Contractor shall provide to District, copies of all other information developed in the course of the Contractor's performance of this Agreement. Contractor shall, in such time and in such form as the District may require, furnish reports concerning the status of services required under this Agreement. Contractor shall, upon request by District and upon completion or termination of this Agreement, deliver to the District all Work Product produced by the Contractor. Contractor represents and warrants that upon delivery of the Work Product, such Work Product shall be free of all liens, security interests or any other encumbrances.
- **11.2** <u>Ownership</u>. Each and every item that constitutes Work Product produced, prepared, or caused to be prepared by the Contractor pursuant to or in connection with this Agreement shall be the exclusive property of the District.

12.0 <u>Confidentiality</u>.

- 12.1 <u>Non-Disclosure Exemptions</u>. Contractor may be granted access to information that is exempt from disclosure to the public and may contain "trade secrets" when it is necessary for Contractor to perform its obligations pursuant to this Agreement. If Contractor is granted such access to confidential information, Contractor shall not be considered to be a member of the public as that term is used in the California Public Records Act.
- **12.2** <u>Confidentiality Obligation</u>. Contractor shall not disclose, publish, or authorize others to disclose or publish, design data, drawings, specifications, reports, or other information pertaining to the projects assigned to Contractor by the District or other information to which the Contractor has had access during the Term of this Agreement without the prior written consent of the Designated Official during the Term of this Agreement and this obligation shall survive for a period of two (2) years after the termination of this Agreement.

Notwithstanding the foregoing, the confidentiality obligations imposed by this Agreement shall survive as to any of the following information (a) a trade secret under applicable law for so long as such information constitutes a trade secret thereunder, (b) each utility customer's "data" under applicable law unless Contractor has secured such customer's express, written consent to release of such customer's information, (c) any information classified by District as "critical infrastructure information" or "protected critical infrastructure information" or "protected system," or (d) any other documentation that has been identified as confidential by District until District has advised Contractor in writing that such information may be released.

- **13.0** <u>Acceptance of Final Payment by Contractor</u>. The acceptance by Contractor of the final payment made under this Agreement shall release District from all claims and liabilities for compensation to or for the benefit of Contractor for anything done, furnished, or relating to Contractor's work or services. Acceptance of payment shall be any negotiation of District's check or the failure to make a written extra compensation claim within 10 calendar days of the receipt of that check; provided, however, approval or payment by District shall not constitute, nor be deemed, a release of the responsibility and liability of Contractor, its employees, agents, subcontractors and subcontractors for the satisfactory performance, accuracy and/or competency of the information provided and/or work performed by Contractor; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by District for any defect or error in the work prepared by Contractor, its employees, agents, subcontractors and subcontractors.
- **14.0** <u>Records</u>. Contractor shall maintain complete and accurate records with respect to sales, costs, expenses, receipts, and other such information required by the District, the Designated Official or the District Project Manager. Contractor shall maintain adequate records on services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Contractor shall provide access to the Designated Official or designees at all proper times to such books and records, and gives the Designated Official or designees the right to examine and audit such books and records and to make transcripts as necessary, and to allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Contractor shall maintain such records for at least four years after the termination or final payment under this Agreement, whichever is later.
- **15.0** <u>Conflict of Interest</u>. Contractor agrees to be familiar with and comply with all applicable federal, state and local conflict of interest laws (including 2 CFR 200.318, if federal money is funding any part of this Agreement). Contractor represents and warrants that it is unaware of any District employee or official that has a financial interest in Contractor's business. During the Term of this Agreement and/or as a result of being awarded this Agreement, Contractor shall not offer or accept any financial interest in Contractor's business by any District employee or official.
- **16.0** <u>Non-Appropriation of Funds</u>. Payments due and payable to Contractor for current services are within the current annual budget and within an available, unexhausted and unencumbered appropriation of District funds. This Agreement shall cover only those costs

incurred up to the conclusion of the current fiscal year.

- **17.0** <u>Compliance with Laws</u>. Contractor agrees to perform all of its obligations under this Agreement in accordance with all applicable federal, state and local laws, rules and regulations. This obligation shall include, but is not limited to, the following requirements set forth below:
 - **17.1** Permits and Licenses. Contractor, at its sole expense, shall obtain and maintain during the Term of this Agreement, all appropriate permits, licenses, and certificates that may be required in connection with the performance of services under this Agreement.
 - 17.2 <u>Anti-Terrorism Laws; Sanctions.</u> The Contractor represents and warrants that:
 - (1) <u>it</u> is not a person described or designated in the Specially Designated Nationals and Blocked Persons List of the Office of Foreign Assets Control, United States Department of the Treasury or in Section 1 of Executive Order No. 13,224, 66 Fed. Reg. 49,079 (2001), issued by the President of the United States of America (Executive Order Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism);
 - (2) it does not engage in any dealings or transactions with any such persons described above; and
 - (3) is not otherwise blocked, subject to sanctions under or engaged in any activity in violation of other United States economic sanctions, including but not limited to, Trading with the Enemy Act, the International Emergency Economic Powers Act, Accountability and Divestment Act or any other similar law or regulation with respect to any country, the Sudan Accountability and Divestment Act, any OFAC Sanctions Program, or any economic sanctions regulations administered and enforced by the United States or any enabling legislation or executive order relating to any of the foregoing.
- **18.0** <u>Meet and Confer</u>. The Parties agree to meet and confer concerning all claims, disputes or other matters in question between the Parties arising out of or relating to this Agreement or breach thereof prior to the institution of anylitigation.
- **19.0** <u>Waiver: Remedies Cumulative</u>. Failure by a Party to insist upon the strict performance of any of the provisions of this Agreement by the other Party, irrespective of the length of time for which such failure continues, shall not constitute a waiver of such Party's right to demand strict performance by such other Party in the future. No waiver by a Party of a default or breach of the other Party shall be effective or binding upon such Party unless made in writing by such Party, and no such waiver shall be implied from any omissions by a Party to take any action with respect to such default or breach. No express written waiver of a specified default or breach shall affect any other default or breach, or cover any other period of time, other than any default or breach and/or period of time specified. All of the

remedies permitted or available to a Party under this Agreement, or at law or in equity, shall be cumulative and alternative, and invocation of any such right or remedy shall not constitute a waiver or election of remedies with respect to any other permitted or available right or remedy.

- **20.0** Integrated Agreement: Construction. This Agreement, including any exhibit, schedule or addendum attached hereto, supersedes any other agreements, either oral or in writing, between the parties hereto with respect to the rendering of services hereunder, and contains all of the covenants and agreements between the Parties with respect to said services. The provisions of this Agreement shall be construed as a whole according to its common meaning of purposes of providing a public benefit and not strictly for or against any Party. No verbal agreement or implied covenant shall be held to vary the provisions of this Agreement. In the event an inconsistency arises between any attachments (including any exhibit, schedule or addendum) and any term of this Agreement, the terms of this Agreement shall prevail. This Agreement shall bind and inure to the benefit of the Parties to this Agreement and any subsequent permitted successors and assigns.
- **21.0** <u>Amendment: Modification</u>. This Agreement may only be amended or otherwise modified upon written mutual agreement of each of the authorized representatives of the Parties.
- **22.0** <u>Assignment</u>. This Agreement is personal to the Contractor and may not be assigned without the prior written approval of the Designated Official. Notwithstanding the foregoing, any assignment in violation of this Section by the Contractor is voidable in the District's sole discretion.
- **23.0** <u>Use of the Term "District."</u> Reference to "District" in this Agreement includes District Manager or any authorized representative acting on behalf of District.
- **24.0** <u>Severability</u>. If any part, term, or provision of this Agreement shall be held illegal, unenforceable, or in conflict with any law of a federal, state, or local governmental entity having jurisdiction over this Agreement, the validity of the remaining portions or provisions shall not be affected by such holding.
- **25.0** <u>Execution Counterparts</u>. This Agreement may be executed in any number of counterparts and each such duplicate counterpart shall constitute an original, any one of which may be introduced in evidence or used for any other purpose without the production of its duplicate counterpart. Moreover, notwithstanding that any of the Parties did not execute the same counterpart, each counterpart shall be deemed for all purposes to be an original, and all such counterparts shall constitute one and the same instrument, binding on all of the Parties hereto. Facsimile transmission and/or validated electronic transmission to one Party of a true copy of a counterpart duly executed by the other Party shall constitute valid delivery of such counterpart.
- **26.0** <u>Governing Law</u>. The terms of this Agreement shall be interpreted according to the laws of the State of California. The Parties agree and consent to the jurisdiction of the state and federal courts of competent jurisdiction exclusively in the County of Orange, California.

- **27.0** <u>Survival</u>. The provisions of Sections 8, 9, 10 and 12.0, shall survive for a period of four years following the termination or expiration of this Agreement, whichever is later.
- **28.0** <u>Notices</u>. Any written notice required by this Agreement shall be given by depositing such notice in the United States mail, postage prepaid or by personal delivery, and addressed as follows:

TO DISTRICT:

Rancho Santiago Community College District Attention: Vice Chancellor, Business Operations/Fiscal Services 2323 North Broadway Santa Ana, CA 92706-1640

With a copy to: Santiago Canyon College Business and Career Education 8045 E. Chapman Ave Orange, CA 92869

TO CONTRACTOR:

Gregg D. Ander, LLC 855 Cobble Cove Lane Sacramento, CA 95831 gregg@greggander.com

All notices shall be effective upon deposit in the mail, as specified above, or personal delivery.

Either Party may change the specified person or address at which it is to receive notices by so advising the other Party in writing.

- **29.0** <u>Safety Requirement</u>. To the extent that Contractor performs any work on premises owned or leased by the District, the Contractor agrees that it shall comply with this Section. All work under this Agreement shall be performed in such a manner as to provide safety to the public and to meet or exceed the safety standards outlined by CAL-OSHA. The District reserves the right to issue restraint or cease and desist orders to the Contractor when unsafe or harmful acts are observed or reported relative to the performance of the work under this Agreement. The Contractor shall maintain the work sites free of hazards to persons and property resulting from its operations. Any hazardous condition noted by the Contractor, which is not the result of his operations, should immediately be reported to the District.
- **30.0** <u>Copyright</u>. In the event Contractor creates an original work product as part of the Scope of Services ("work product"), Contractor agrees that work product is a work made for hire. Contractor acknowledges that he/she received consideration for this work product and has no copyright interest in any of the work product, or in any copyright related to the work

product. For example work product may involve: illustrations and graphic design services, digital and print branding services, photographs, Meta Tags, text, photographs whether edited or not, and other graphic images, appearing on the web sites or other applicable medium, domain names, log-in credentials for social media and other on-line electronic platforms. Further, if this Agreement is found by any court or other jurisdiction to not be a work-for-hire as defined in 17 U.S.C. 101, then Contractor hereby transfers any and all interest of the copyright(s) in the work product to District. This transfer and assignment are irrevocable and in perpetuity.

Further, Contractor represents and warrants: 1) that all work product shall be original and not subject to any other ownership claims by third parties, and 2) if applicable, that consent by individuals depicted in any work product have been obtained and written releases will be delivered to District prior to the completion of the Scope of Services. Contractor indemnifies and defends District as to any damages arising out of or relating to a breach of this warranty and representation.

If applicable, Contractor agrees to provide all log-in credentials for social media and other on-line electronic platforms to District within ten (10) days of establishing same, which shall allow District at any time with the ability to access, utilize and maintain the social media account or electronic on-line platform, should District choose to do so. In any event, upon the conclusion of Contractor's services, Contractor shall no longer utilize any log-in credentials or electronic on-line platforms.

31.0 <u>Prevailing Wages</u>. To the extent that the Contractor performs any work described in California Labor Code Section 1720(a)(1), including, but not limited to, inspection and land surveying work Contractor agrees that it shall comply with this Section. The Contractor, and any subcontractor or subcontractor working on behalf of the Contractor with respect to this Agreement, is required to pay not less than the established prevailing rates of wages to all workers employed in the execution of this Agreement, and Contractor shall comply with all other requirements applicable to Public Works Construction as specified in the California Labor Code and/or Davis Bacon Act, if federal money is funding any part of

this Agreement. Furthermore, Contractor must register as a public works contractor with the California Department of Industrial Relations, if the compensation under this Agreement is greater than \$25,000.

In recognition of the obligations stated in this Agreement, the Parties have executed this Agreement on the date indicated above.

"DISTRICT" Rancho Santiago Community College District 2323 North Broadway Santa Ana, CA 92706 "CONTRACTOR" Gregg D. Ander, LLC 855 Cobble Cove Lane Sacramento, CA 95831

Signature

Peter J. Hardash Name (Please Print)

Vice Chancellor Business Operations/Fiscal Services Title Signature

Gregg D. Ander, LLC Name (Please Print)

Title

11

EXHIBIT A SCOPE OF SERVICES

Automation Pathways Project (Gregg D. Ander, LLC)

The following activities have been identified through conversations with Dean Von Lawson, Sector Navigator James Morante, Visiting Dean Jim Caldwell, DSN Larry McLaughlin and stakeholders knowledgeable on issues and opportunities supporting career technical education. These activities are foundational to the "Energy, Construction and Utilities" mission and other synergetic initiatives. The services involve both strategic and tactical support and would be executed in close cooperation with the Santiago Community College leadership, Sector Navigator, staff, faculty and other Deputy Sector Navigators.

1. Actively engage with individuals and organizations on the Advisory Council for Advanced Automation and Controls. Continue to identify and solicit participation of organizations/individuals from; industry (control company's/system integrators), large contractors, academia, and CCCS faculty. In addition to managing current members and future candidates, continue to work w/ this council during planning meetings and other engagements necessary in support of the Advisory Council and ascertain current market needs and forward looking opportunities. This would include a statewide and regional Orange County group of professionals Deliverable: Support the convening's of (A.) the statewide Council and (B.) the Orange County regional council to occur during 2019 in collaboration with Dean Lawson and the ECU team. Deliverable: Close coordination and hand off responsibility for (A.) the statewide Council to CCCS representatives and (B.) the regional Council to OC region representatives.

2. In support of SCC leadership, the Sector Navigator (SN) and staff; provide thought leadership to prepare for the launch of the automation program, coordinate work of advisory council members and consultants relating to curriculum, lab equipment and training as required. Deliverable: Curriculum material/enhancements and supporting documentation to meet approval timelines. Deliverable: Equipment delivered by 2019-2020 academic year. Deliverable: At least one professional development event by 12/31/19.

3. Participate and advocate for work force issues and opportunities in Industry Alliance meetings.

4. Other strategic, tactical and policy support as needed; outreach to CA industry for market intelligence, staffing needs, development of strategic partnerships, support integration into automation courses. The time commitment will vary from month to month and an activity log will be populated and submitted monthly with each invoice for approval.

EXHIBIT B

SCHEDULE OF COMPENSATION

The total compensation (including, any reasonable costs, expenses or reimbursements) payable by the District to the Contractor shall not exceed the Cost of Services as set forth in Section 3.0.

To the extent that the Schedule of Compensation includes any travel, hotel or other reimbursable expenses, such expenses shall be for actual and reasonable expenses incurred in the performance of the Scope of Services.

The Contractor and the District agree that the Contractor shall earn its compensation according to the following method:

□ **Installment payments**: The District agrees to pay Contractor, as full consideration and compensation for Contractor's performance of the Work under this agreement; District shall pay for the services after each scope of work is completed. Contractor shall invoice the RSCCD/SCC after each scope of work has been completed; given that all of the services set forth in Exhibit A have been fully performed and all deliverables have been accepted by the RSCCD/SCC.

Labor Rate: \$200 Total Labor Hours: 255 TOTAL AMOUNT NOT TO EXCEED \$51,000

EXHIBIT C INSURANCE REOUIREMENTS

Contractor shall procure and maintain, for the Term of this Agreement, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Contractor, its agents, representatives, employees or subcontractors.

- **A.** <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:
 - Commercial General Liability: Insurance Services Office Form CG 00 01 covering commercial general liability insurance ("<u>CGL</u>") on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than
 \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be at least \$2,000,000.
 - 2. Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired, (Code 8) and non- owned autos (Code 9), with limit no less than \$1,000,000 per accident for bodily injury and property damage.
 - 3. **Workers' Compensation:** as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than **\$1,000,000** per accident for bodily injury or disease.

If Contractor maintains higher limits than the minimums shown above, the District requires and shall be entitled to coverage for the higher limits maintained by Contractor.

B. <u>Other Insurance Provisions</u>

The insurance policies are to contain, or be endorsed to contain, the following provisions:

Additional Insured Status

The District, its officers, officials, employees, agents, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or

equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

Primary Coverage

For any claims related to this Agreement, the Contractor's insurance coverage shall be primary insurance as respects the District, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the District, its officers, officials, employees, agents, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

Notice of Cancellation

Each insurance policy required above shall provide an endorsement that they are not subject to cancellation without thirty (30) days' prior written notice to the District or ten (10) days' prior written notice for non-payment of premium. An exception may be made for coverage provided through a program of self-insurance, or coverage through a Joint Power Authority risk pool, subject to District approval.

Waiver of Subrogation - Worker's Compensation

Contractor hereby grants to District a waiver of any right to subrogation which any <u>workers'</u> <u>compensation</u> insurer of said Contractor may acquire against the District by virtue of the payment of any loss under such <u>workers'</u> <u>compensation</u> insurance. Contractor agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District has received a waiver of subrogation endorsement from the insurer. <u>(Note: This is the only line of coverage where waiver of subrogation is honored by ASCIP).</u>

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the District. The District may require the Contractor to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District. Such insurers shall be licensed to provide insurance under California state law. <u>Waiver of this requirement for coverage provided by a program of self-insurance, or Contractor participation in a Joint Power Authority risk pool, shall be subject to District approval.</u>

Verification of Coverage

Contractor shall furnish the District with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this Agreement. All certificates and endorsements are to be received and approved by the District before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them. The District reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time. Updated Certificates of Insurance to be provided at time of renewal.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Santiago Canyon College – Business and Career Education Division

| To: | Board of Trustees | Date: March 25, 2019 | |
|---------|-----------------------------------------------------------------------|----------------------|--|
| Re: | Approval of the Professional Services Agreement with Terry A. Schmidt | | |
| Action: | Request for Approval | | |

BACKGROUND

This is a Professional Services Agreement with Mr. Terry A. Schmidt. Mr. Schmidt will serve as the coordinator of day-to-day activities associated with program development, curriculum development, and professional development for the local SCC Automation and Control Systems program and for the LAOCRC Regional Automation Pathway Program. Mr. Schmidt's expertise in automation, robotics and engineering will represent the faculty as an adjunct to the curriculum development and approval process and represent the region as the liaison to the six college partners in this regional effort, to include: Santiago Canyon College, Orange Coast College, Irvine Valley College, Fullerton College, Cypress College and Saddleback College.

ANALYSIS

This Professional Services Agreement with Terry A. Schmidt is administered in compliance with the guidelines issued by the State of California Community College Chancellor's Office. This Professional Services Agreement shall be effective as of the date signed by both parties until December 31, 2019 or until termination by written notice of either party. The Professional Services Agreement has been reviewed by Dean, Von Lawson and college staff. This agreement will carry a cost for Santiago Canyon College of \$72,898 to be paid from the Strong Workforce Regional Automation Pathway Program funding.

RECOMMENDATION

It is recommended that the Board of Trustees approve this Professional Services Agreement with Terry A. Schmidt, located in Aliso Viejo, California, as presented.

| Fiscal Impact: | \$72,898 | Board Date: March 26, 2019 | |
|----------------------------------------------------------|-------------------------------|-------------------------------|--|
| Prepared by: | Marilyn Flores, Ph.D., Vice F | , | |
| Von Lawson, Dean, Business & Career Education | | | |
| Submitted by: | John Hernandez, Ph.D., Presi | dent, Santiago Canyon College | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor, RSCCD | | | |

PROFESSIONAL SERVICES AGREEMENT

THIS PROFESSIONAL SERVICES AGREEMENT (this "<u>Agreement</u>"), is made and entered into one day after board approval, and signature of both parties, by and between **Terry A. Schmidt**, (the "Contractor") and **RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT** (the "<u>District</u>") on behalf of Santiago Canyon College. The Contractor and the District are herein referred to, individually, as a "<u>Party</u>", and, collectively, as the "<u>Parties</u>".

WHEREAS, District is authorized by Section 53060 (see Appendix 14) of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experience and competent to perform the special services required; and

WHEREAS, District is in need of such special services and advice; and

WHEREAS, Contractor is specially trained and experienced and competent to perform the special services required by the District, and such services are needed on a limited basis:

Contractor and District agree as follows:

- 1.0 Services. Contractor, as an independent contractor, agrees to perform during the term of this Agreement, each and every service described in the "Scope of Services" set forth on Exhibit <u>A to this Agreement</u> (the "Scope of Services"). The initiation of service by the Contractor should not commence until all of the following conditions have been satisfied:
 - (a) Contractor has furnished all of the insurance documents required by Section 10.0 below; and
 - (b) The Contractor agrees to include all reports, investigations, studies, and analysis required by their Scope of Services. The Scope of Services shall not be modified without an amendment executed by the authorized representatives of each Party.
 - 1.1 Extra Services

Unless District and Contractor have agreed in writing before the performance of extra services that are beyond the Scope of Services, District shall have no liability for such extra services and Contractor shall have no right to claim compensation for such extra services or expenses.

2.0 <u>Term of Agreement; Termination</u>.

- **2.1** <u>Term</u>. The term of this Agreement is as of the date signed by both parties until December 31, 2019; provided, however, this Agreement may be earlier terminated as provided in Section 2.2 below.
- 2.2 <u>Termination</u>. The District may terminate any or all of the services agreed to be

performed under this Agreement without cause, at any time during the Term by giving the Contractor thirty (30) days' notice in writing. Either party may terminate this Agreement with cause, immediately upon giving the other party written notice of such default or breach of this Agreement that is the basis for the termination.

- 2.3 <u>Effect of Termination</u>. In the event of termination, Contractor shall have the right and obligation to immediately assemble work in progress for the purpose of closing out the job. All compensation for actual work performed and charges outstanding at the time of termination shall be payable by District to Contractor within thirty (30) days following submission and approval of a final invoice by Contractor unless termination is for cause. In the event that such termination was for cause, Contractor shall be compensated only to the extent required by law.
- 3.0 Compensation and Schedule of Compensation. The total compensation (including, but not limited to all fees, expenses, reimbursements or other costs) payable by the District to the Contractor under this Agreement shall not exceed the sum of <u>\$72,898 (the "Cost of Services")</u>. The Cost of Services shall not be increased without a written amendment executed by the authorized representatives of each Party. Contractor shall earn the compensation set forth in the Cost of Services in accordance with the "Schedule of Compensation" as attached to this Agreement as <u>Exhibit B</u>. No payment for expenses, labor or any other cost shall be paid to Contractor unless it is within the Scope of Services (ExhibitA).

4.0 <u>Personnel</u>.

4.1 The staff person designated by Contractor to be the primary point of contact (the "Representative") for day-to-day performance of this Agreement shall be:

Terry A. Schmidt 7 Golden Eagle Ct. Aliso Viejo, CA 92658 (949) 887-5178 ts.engineering@outlook.com

Representative shall be a key member of Contractor's firm, and shall be directly involved in performing, supervising or assisting in the performance of the Scope of Services under this Agreement. The Representative shall be the key person to communicate with, and periodically report to, District on the progress of the work.

5.0 Invoicing and Payment. Contractor shall provide District with written verification of the actual compensation earned by describing in reasonable detail the work performed together with any receipts, invoices or other documentable expenses that are reimbursable under the Schedule of Compensation. All payments shall be made within thirty (30) days after District's approval of such invoice. An invoice cannot be paid unless this Agreement has been signed by Contractor and has been properly executed by District and Contractor has submitted a completed W-9 to District's Purchasing Department.

3.7 (3)

- **6.0** <u>Standard of Skill</u>. Contractor, and Contractor's officers, employees and agents, if any, are skilled in the professional calling necessary to perform the work agreed to be done pursuant to this Agreement. The work performed by Contractor shall be with the degree of skill and diligence normally practiced in the industry for which Contractor is being retained by the District. To the extent that Contractor's industry is subject to guidelines, rules or other standards, Contractor shall ensure that it complies with such guidelines, rules or other standards. The acceptance of Contractor's work by the District shall not operate as a release of the Contractor from such standard of care and workmanship.</u>
- **7.0 Independent** <u>Contractor</u>. Contractor is retained and engaged by the District only to the extent set forth in this Agreement, and the Contractor's relationship to the District is that of an independent contractor. Contractor shall be free to dispose of all portions of Contractor's time and activities which Contractor is not obligated to devote to the District in such a manner and to such persons, firms, or corporations as theContractor sees fit except as expressly provided in this Agreement. Contractor shall not be considered to have the status of an employee under this Agreement or be entitled to participate in any insurance, medical care, vacation, sick leave, or other benefits provided for District's officers or employees. Contractor shall be solely responsible for any workers compensation insurance, withholding taxes, unemployment insurance, and any other employer obligations associated with the performance by the Contractor (including any of its officers, employees or other agents) of its obligations under this Agreement. Contractor has no authority to bind District in any manner or to incur any obligation, debt or liability of any kind on behalf of or againstDistrict, whether by contract or otherwise, unless such authority is expressly conferred under this Agreement or is otherwise expressly conferred in writing bythe District.
- **8.0** <u>Hold Harmless and Indemnity</u>. Contractor shall fully and promptly undertake its obligations as set forth below:
 - 8.1 <u>Hold Harmless</u>. Contractor <u>shall</u> hold District, its elected officials, officers, agents, and employees, harmless from all of Contractor's claims, demands, lawsuits, judgments, damages, losses, injuries or liability to Contractor, to Contractor's employees, to Contractor's contractors or subcontractors, or to the owners of Contractor's firm, which damages, losses, injuries or liability occur during the work required under this Agreement, or occur while Contractor is on District property, or which are connected, directly or indirectly, with Contractor's performance of any activity or work required under this Agreement. The foregoing however shall apply only to the extent of errors, negligence, recklessness, omissions, or willful misconduct of Contractor, its officers, agents, employees, or representatives in performing services described in the work required under this Agreement.
 - 8.2 <u>Defense and Indemnity</u>. Contractor shall investigate, defend, and indemnify District, its elected officials, officers, agents, and employees, from any claims, lawsuits, demands, judgments, and all liability including, but not limited to, monetary or property damage, lost profit, personal injury, wrongful death, general liability, automobile, infringement of any intellectual property

rights (including, copyright, patent and trademark), or professional errors and omissions arising out of, directly or indirectly, any error, negligence, recklessness, or omission of Contractor or any of Contractor's officers, agents, employees, representatives, or the willful misconduct of Contractor or any of Contractor's officers, agents, employees, representatives, in performing the services described in, or normally associated with, the work required under this Agreement, or breach by Contractor of this Agreement. The duty to defend shall include any suits or actions concerning any activity, product or work required under this Agreement, and also include the payment of all court costs, attorney fees, expert witness costs, investigation costs, claims adjusting costs and any other costs required for and related thereto.

- **8.3** <u>No Waiver</u>. District does not waive, nor shall be deemed to have waived, any indemnity, defense or hold harmless rights under this section because of the acceptance by District, or the deposit with District, of any insurance certificates or policies described in Section 10.0 below.
- **8.4** Independent Contractor affirms that no Rancho Santiago Community College District employee shall be hired as a subcontractor while working for the District.
- **9.0** <u>Correction or Re-Performance of Work</u>. If District believes that any of the work performed under this Agreement does not comply with the terms of this Agreement, District may deliver notice to Contractor. Such District's notice shall describe how the work performed, including any deliverables resulting from such work, does not meet the requirements of this Agreement, including failure to meet the applicable standard of care set forth in Section 6.0 and, upon District's sole discretion, may also make a request for Contractor to reperform the services. If District requests Contractor to re-perform services, Contractor shall promptly re- perform the services at no additional cost to District in a reasonably timely manner. Should Contractor fail to make such correction or re-performance, the cost thereof shall be withheld from any funds due to Contractor hereunder or charged to Contractor with such amounts to be paid by Contractor within thirty (30) days of receipt of such invoice.

10.0 <u>Insurance</u>.

- **10.1** <u>Insurance Coverage</u>. Contractor shall maintain, throughout the Term, the insurance coverage set forth in the "Insurance Requirements" as attached to this Agreement as <u>Exhibit C</u>.
- **10.2** <u>Delivery of Certificates of Insurance and Endorsements</u>. Prior to the commencement of any work by Contractor under this Agreement, Contractor shall provide the District with copies of certificates (on an Accord form as modified per District direction) for all policies together with the appropriate endorsements required in Exhibit C. At the request of the District, Contractor shall deliver a copy of its insurance policies.</u>
- **10.3** <u>Failure to Maintain Insurance</u>. If Contractor receives a cancellation notice of any

insurance required by this Agreement, Contractor shall, within one day of receipt, forward said notice to the District. If Contractor at any time during the Term of this Agreement, should fail to secure or maintain any insurance required under this Agreement, the District shall be permitted to obtain such insurance in the Contractor's name or as an agent of the Contractor and shall be compensated by the Contractor for the cost of the insurance premiums at the maximum rate permitted by law computed from the date written notice is received that the premiums have been paid. Such costs can be assessed by deducting such costs from any amounts due and payable to the Contractor as compensation under the terms of this Agreement.

11.0 <u>Work Product</u>.

- **11.1** <u>Deliverables</u>. Contractor shall deliver to the District the studies, plans, specifications, drawings, photographs, maps, videos, records, designs, data, reports, documents or other work products as are identified in the Scope of Services ("<u>Work Product</u>"). The District may also request, and Contractor shall provide to District, copies of all other information developed in the course of the Contractor's performance of this Agreement. Contractor shall, in such time and in such form as the District may require, furnish reports concerning the status of services required under this Agreement. Contractor shall, upon request by District and upon completion or termination of this Agreement, deliver to the District all Work Product produced by the Contractor. Contractor represents and warrants that upon delivery of the Work Product, such Work Product shall be free of all liens, security interests or any other encumbrances.
- **11.2** <u>Ownership</u>. Each and every item that constitutes Work Product produced, prepared, or caused to be prepared by the Contractor pursuant to or in connection with this Agreement shall be the exclusive property of the District.

12.0 <u>Confidentiality</u>.

- 12.1 <u>Non-Disclosure Exemptions</u>. Contractor may be granted access to information that is exempt from disclosure to the public and may contain "trade secrets" when it is necessary for Contractor to perform its obligations pursuant to this Agreement. If Contractor is granted such access to confidential information, Contractor shall not be considered to be a member of the public as that term is used in the California Public Records Act.
- **12.2** <u>Confidentiality Obligation</u>. Contractor shall not disclose, publish, or authorize others to disclose or publish, design data, drawings, specifications, reports, or other information pertaining to the projects assigned to Contractor by the District or other information to which the Contractor has had access during the Term of this Agreement without the prior written consent of the Designated Official during the Term of this Agreement and this obligation shall survive for a period of two (2) years after the termination of this Agreement. Notwithstanding the foregoing, the confidentiality obligations imposed by this Agreement shall survive as to any of the following information (a) a trade

secret under applicable law for so long as such information constitutes a trade secret thereunder, (b) each utility customer's "data" under applicable law unless Contractor has secured such customer's express, written consent to release of such customer's information, (c) any information classified by District as "critical infrastructure information" or "protected critical infrastructure information" or "protected system," or (d) any other documentation that has been identified as confidential by District until District has advised Contractor in writing that such information may be released.

- **13.0** <u>Acceptance of Final Payment by Contractor</u>. The acceptance by Contractor of the final payment made under this Agreement shall release District from all claims and liabilities for compensation to or for the benefit of Contractor for anything done, furnished, or relating to Contractor's work or services. Acceptance of payment shall be any negotiation of District's check or the failure to make a written extra compensation claim within 10 calendar days of the receipt of that check; provided, however, approval or payment by District shall not constitute, nor be deemed, a release of the responsibility and liability of Contractor, its employees, agents, subcontractors and subcontractors for the satisfactory performance, accuracy and/or competency of the information provided and/or work performed by Contractor; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by District for any defect or error in the work prepared by Contractor, its employees, agents, subcontractors and subcontractors.
- **14.0** <u>Records</u>. Contractor shall maintain complete and accurate records with respect to sales, costs, expenses, receipts, and other such information required by the District, the Designated Official or the District Project Manager. Contractor shall maintain adequate records on services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Contractor shall provide access to the Designated Official or designees at all proper times to such books and records, and gives the Designated Official or designees the right to examine and audit such books and records and to make transcripts as necessary, and to allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Contractor shall maintain such records for at least four years after the termination or final payment under this Agreement, whichever is later.
- **15.0** <u>Conflict of Interest</u>. Contractor agrees to be familiar with and comply with all applicable federal, state and local conflict of interest laws (including 2 CFR 200.318, if federal money is funding any part of this Agreement). Contractor represents and warrants that it is unaware of any District employee or official that has a financial interest in Contractor's business. During the Term of this Agreement and/or as a result of being awarded this Agreement, Contractor shall not offer or accept any financial interest in Contractor's business by any District employee or official.
- **16.0** <u>Non-Appropriation of Funds</u>. Payments due and payable to Contractor for current services are within the current annual budget and within an available, unexhausted and unencumbered appropriation of District funds. This Agreement shall cover only those costs incurred up to the conclusion of the current fiscal year.

- **17.0** <u>Compliance with Laws</u>. Contractor agrees to perform all of its obligations under this Agreement in accordance with all applicable federal, state and local laws, rules and regulations. This obligation shall include, but is not limited to, the following requirements set forth below:
 - **17.1** Permits and Licenses. Contractor, at its sole expense, shall obtain and maintain during the Term of this Agreement, all appropriate permits, licenses, and certificates that may be required in connection with the performance of services under this Agreement.
 - 17.2 <u>Anti-Terrorism Laws; Sanctions.</u> The Contractor represents and warrants that:
 - (1) <u>it</u> is not a person described or designated in the Specially Designated Nationals and Blocked Persons List of the Office of Foreign Assets Control, United States Department of the Treasury or in Section 1 of Executive Order No. 13,224, 66 Fed. Reg. 49,079 (2001), issued by the President of the United States of America (Executive Order Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism);
 - (2) it does not engage in any dealings or transactions with any such persons described above; and
 - (3) is not otherwise blocked, subject to sanctions under or engaged in any activity in violation of other United States economic sanctions, including but not limited to, Trading with the Enemy Act, the International Emergency Economic Powers Act, Accountability and Divestment Act or any other similar law or regulation with respect to any country, the Sudan Accountability and Divestment Act, any OFAC Sanctions Program, or any economic sanctions regulations administered and enforced by the United States or any enabling legislation or executive order relating to any of the foregoing.
- **18.0** <u>Meet and Confer</u>. The Parties agree to meet and confer concerning all claims, disputes or other matters in question between the Parties arising out of or relating to this Agreement or breach thereof prior to the institution of anylitigation.
- **19.0** <u>Waiver: Remedies Cumulative</u>. Failure by a Party to insist upon the strict performance of any of the provisions of this Agreement by the other Party, irrespective of the length of time for which such failure continues, shall not constitute a waiver of such Party's right to demand strict performance by such other Party in the future. No waiver by a Party of a default or breach of the other Party shall be effective or binding upon such Party unless made in writing by such Party, and no such waiver shall be implied from any omissions by a Party to take any action with respect to such default or breach. No express written waiver of a specified default or breach shall affect any other default or breach, or cover any other period of time, other than any default or breach and/or period of time specified. All of the remedies permitted or available to a Party under this Agreement, or at law or in equity, shall be cumulative and alternative, and invocation of any such right or remedy shall not

constitute a waiver or election of remedies with respect to any other permitted or available right or remedy.

- **20.0** Integrated Agreement: Construction. This Agreement, including any exhibit, schedule or addendum attached hereto, supersedes any other agreements, either oral or in writing, between the parties hereto with respect to the rendering of services hereunder, and contains all of the covenants and agreements between the Parties with respect to said services. The provisions of this Agreement shall be construed as a whole according to its common meaning of purposes of providing a public benefit and not strictly for or against any Party. No verbal agreement or implied covenant shall be held to vary the provisions of this Agreement. In the event an inconsistency arises between any attachments (including any exhibit, schedule or addendum) and any term of this Agreement, the terms of this Agreement shall prevail. This Agreement shall bind and inure to the benefit of the Parties to this Agreement and any subsequent permitted successors and assigns.
- **21.0** <u>Amendment: Modification</u>. This Agreement may only be amended or otherwise modified upon written mutual agreement of each of the authorized representatives of the Parties.
- **22.0** <u>Assignment</u>. This Agreement is personal to the Contractor and may not be assigned without the prior written approval of the Designated Official. Notwithstanding the foregoing, any assignment in violation of this Section by the Contractor is voidable in the District's sole discretion.
- **23.0** <u>Use of the Term "District."</u> Reference to "District" in this Agreement includes District Manager or any authorized representative acting on behalf of District.
- **24.0** <u>Severability</u>. If any part, term, or provision of this Agreement shall be held illegal, unenforceable, or in conflict with any law of a federal, state, or local governmental entity having jurisdiction over this Agreement, the validity of the remaining portions or provisions shall not be affected by such holding.
- **25.0** <u>Execution Counterparts</u>. This Agreement may be executed in any number of counterparts and each such duplicate counterpart shall constitute an original, any one of which may be introduced in evidence or used for any other purpose without the production of its duplicate counterpart. Moreover, notwithstanding that any of the Parties did not execute the same counterpart, each counterpart shall be deemed for all purposes to be an original, and all such counterparts shall constitute one and the same instrument, binding on all of the Parties hereto. Facsimile transmission and/or validated electronic transmission to one Party of a true copy of a counterpart duly executed by the other Party shall constitute valid delivery of such counterpart.
- **26.0** <u>Governing Law</u>. The terms of this Agreement shall be interpreted according to the laws of the State of California. The Parties agree and consent to the jurisdiction of the state and federal courts of competent jurisdiction exclusively in the County of Orange, California.
- **27.0** <u>Survival</u>. The provisions of Sections 8, 9, 10 and 12.0, shall survive for a period of four years following the termination or expiration of this Agreement, whichever is later.

28.0 <u>Notices</u>. Any written notice required by this Agreement shall be given by depositing such notice in the United States mail, postage prepaid or by personal delivery, and addressed as follows:

TO DISTRICT:

Rancho Santiago Community College District Attention: Vice Chancellor, Business Operations/Fiscal Services 2323 North Broadway Santa Ana, CA 92706-1640

With a copy to: Santiago Canyon College Business and Career Education 8045 E. Chapman Ave Orange, CA 92869

TO CONTRACTOR:

Terry A. Schmidt 7 Golden Eagle Ct. Aliso Viejo, CA 92658 ts.engineering@outlook.com

All notices shall be effective upon deposit in the mail, as specified above, or personal delivery.

Either Party may change the specified person or address at which it is to receive notices by so advising the other Party in writing.

- **29.0** <u>Safety Requirement</u>. To the extent that Contractor performs any work on premises owned or leased by the District, the Contractor agrees that it shall comply with this Section. All work under this Agreement shall be performed in such a manner as to provide safety to the public and to meet or exceed the safety standards outlined by CAL-OSHA. The District reserves the right to issue restraint or cease and desist orders to the Contractor when unsafe or harmful acts are observed or reported relative to the performance of the work under this Agreement. The Contractor shall maintain the work sites free of hazards to persons and property resulting from its operations. Any hazardous condition noted by the Contractor, which is not the result of his operations, should immediately be reported to the District.
- **30.0** <u>Copyright</u>. In the event Contractor creates an original work product as part of the Scope of Services ("work product"), Contractor agrees that work product is a work made for hire. Contractor acknowledges that he/she received consideration for this work product and has no copyright interest in any of the work product, or in any copyright related to the work product. For example work product may involve: illustrations and graphic design services, digital and print branding services, photographs, Meta Tags, text, photographs whether edited or not, and other graphic images, appearing on the web sites or other applicable medium, domain names, log-in credentials for social media and other on-line electronic

platforms. Further, if this Agreement is found by any court or other jurisdiction to not be a work-for-hire as defined in 17 U.S.C. 101, then Contractor hereby transfers any and all interest of the copyright(s) in the work product to District. This transfer and assignment are irrevocable and in perpetuity.

Further, Contractor represents and warrants: 1) that all work product shall be original and not subject to any other ownership claims by third parties, and 2) if applicable, that consent by individuals depicted in any work product have been obtained and written releases will be delivered to District prior to the completion of the Scope of Services. Contractor indemnifies and defends District as to any damages arising out of or relating to a breach of this warranty and representation.

If applicable, Contractor agrees to provide all log-in credentials for social media and other on-line electronic platforms to District within ten (10) days of establishing same, which shall allow District at any time with the ability to access, utilize and maintain the social media account or electronic on-line platform, should District choose to do so. In any event, upon the conclusion of Contractor's services, Contractor shall no longer utilize any log-in credentials or electronic on-line platforms.

31.0 <u>Prevailing Wages</u>. To the extent that the Contractor performs any work described in California Labor Code Section 1720(a)(1), including, but not limited to, inspection and land surveying work Contractor agrees that it shall comply with this Section. The Contractor, and any subcontractor or subcontractor working on behalf of the Contractor with respect to this Agreement, is required to pay not less than the established prevailing rates of wages to all workers employed in the execution of this Agreement, and Contractor shall comply with all other requirements applicable to Public Works Construction as specified in the California Labor Code and/or Davis Bacon Act, if federal money is funding any part of this Agreement. Furthermore, Contractor must register as a public works contractor with the California Department of Industrial Relations, if the compensation under this Agreement is

greater than \$25,000.

In recognition of the obligations stated in this Agreement, the Parties have executed this Agreement on the date indicated above.

"DISTRICT" Rancho Santiago Community College District 2323 North Broadway Santa Ana, CA 92706

Signature

Peter J. Hardash

Name (Please Print)

Vice Chancellor Business Operations/Fiscal Services Title "CONTRACTOR" Terry A. Schmidt 7 Golden Eagle Ct. Aliso Viejo, CA 92658

Signature

Terry A. Schmidt Name (Please Print)

Title

EXHIBIT A

SCOPE OF SERVICES

Automation Pathway Project (Terry A. Schmidt)

TASKS

Meetings with Faculty and Deans of the 6 participating colleges to help them develop local 12 unit certificates in Automation Fundamentals based on common core content to meet industry needs. These certificates are intended to be transferable between the 6 colleges, and stackable with other certificates within select disciplines

Work with LAOCRC and the 6 colleges to develop a Regional Certificate in Automation Fundamentals to encompass the 6 local Automation Fundamentals certificates.

Work with the 6 colleges to create pathways into Automation related programs by identifying and creating dual-enrollment and concurrent enrollment opportunities for High School and Jr High School students.

Work with local and regional industry and businesses to identify internship and coop training opportunities and pathways to employment.

Engage with industry partners and advisors to discuss their employment needs, identify skill sets for entry-level employees and for incumbent workers who need to upgrade their skills, and re-training for new jobs. Work to create Contract Education courses.

Work with EWD directors at participating colleges to create contract education courses that could be incorporated into Automation pathways to certificates and degrees in any of the nine disciplines offered at the 6 colleges; Industrial Automation, Building Automation, HVACR, Water Management, Process Control, Robotics, Industrial Electronics, Electrical Technology, and Mechatronics.

Work with the 6 colleges Faculty and Deans to develop articulation agreements that lead to pathways to 4-year degrees in related Automation fields.

Work with Faculty and Industry leaders such as Schneider Electric, Seimens, SMC, Lutron, Acuity and others to incorporate their training programs into contract education or discipline program courses on an as needed/desired basis.

Participate in State and Regional workshops, seminars, expos and ECU meetings and events to further expand the Automation Project to other community colleges across the state.

Determine what resources are needed at each college to meet their participation goals. Identify additional funding sources if needed to augment the buildout of the Automation Programs at the respective schools. Help Faculty to incorporate Lighting Controls and LCA on-line training where appropriate. Incorporate Virtual Reality training in HVAC and Electrical trades (Interplay) as appropriate for various program.

Work to identify qualified adjunct faculty to support contract education opportunities or to supplement program needs to handle additional sections of courses due to increased enrollments or timeline schedules.

Work with UCI faculty and Dept. Chair on funding resources and technical expertise on IoT and IIoT as it relates to Automation and UCI's Smart Manufacturing Grant. Work with faculty to incorporate IIoT into their curriculum and next level of stackable Automation certificates.

Work with ECU DSN to help colleges develop Building Automation Programs and Facilities Management Programs at their respective schools. (Cypress, Fullerton, Orange Coast)

Work with ECU DSN to expand Expert Network Advisors and Industry Partners to include at least two representatives from each of the eight disciplines related to Automation.

Work with ECU DSN to identify and create pathways to 4-year program in Automation related fields. Participate and attend workshops and conferences such at the California Community College Association for Occupational Education.

EXHIBIT B

SCHEDULE OF COMPENSATION

The total compensation (including, any reasonable costs, expenses or reimbursements) payable by the District to the Contractor shall not exceed the Cost of Services as set forth in Section 3.0.

To the extent that the Schedule of Compensation includes any travel, hotel or other reimbursable expenses, such expenses shall be for actual and reasonable expenses incurred in the performance of the Scope of Services.

The Contractor and the District agree that the Contractor shall earn its compensation according to the following method:

□ **Installment payments**: The District agrees to pay Contractor, as full consideration and compensation for Contractor's performance of the Work under this agreement; District shall pay for the services after each scope of work is completed. Contractor shall invoice the RSCCD/SCC after each scope of work has been completed; given that all of the services set forth in Exhibit A have been fully performed and all deliverables have been accepted by the RSCCD/SCC.

Labor Rate \$120/hr. Total Labor Hours: 607 TOTAL AMOUNT NOT TO EXCEED \$72,898

EXHIBIT C INSURANCE REOUIREMENTS

Contractor shall procure and maintain, for the Term of this Agreement, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Contractor, its agents, representatives, employees or subcontractors.

- **A.** <u>Minimum Scope of Insurance</u>. Coverage shall be at least as broad as:
 - Commercial General Liability: Insurance Services Office Form CG 00 01 covering commercial general liability insurance ("<u>CGL</u>") on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than
 \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be at least \$2,000,000.
 - 2. Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired, (Code 8) and non- owned autos (Code 9), with limit no less than \$1,000,000 per accident for bodily injury and property damage.
 - 3. **Workers' Compensation:** as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than **\$1,000,000** per accident for bodily injury or disease.

If Contractor maintains higher limits than the minimums shown above, the District requires and shall be entitled to coverage for the higher limits maintained by Contractor.

B. <u>Other Insurance Provisions</u>

The insurance policies are to contain, or be endorsed to contain, the following provisions:

Additional Insured Status

The District, its officers, officials, employees, agents, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or

equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

Primary Coverage

For any claims related to this Agreement, the Contractor's insurance coverage shall be primary insurance as respects the District, its officers, officials, employees, agents, and volunteers. Any insurance or self-insurance maintained by the District, its officers, officials, employees, agents, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

Notice of Cancellation

Each insurance policy required above shall provide an endorsement that they are not subject to cancellation without thirty (30) days' prior written notice to the District or ten (10) days' prior written notice for non-payment of premium. An exception may be made for coverage provided through a program of self-insurance, or coverage through a Joint Power Authority risk pool, subject to District approval.

Waiver of Subrogation - Worker's Compensation

Contractor hereby grants to District a waiver of any right to subrogation which any <u>workers'</u> <u>compensation</u> insurer of said Contractor may acquire against the District by virtue of the payment of any loss under such <u>workers'</u> <u>compensation</u> insurance. Contractor agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the District has received a waiver of subrogation endorsement from the insurer. <u>(Note: This is the only line of coverage where waiver of subrogation is honored by ASCIP).</u>

Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the District. The District may require the Contractor to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the District. Such insurers shall be licensed to provide insurance under California state law. <u>Waiver of this requirement for coverage provided by a program of self-insurance, or Contractor participation in a Joint Power Authority risk pool, shall be subject to District approval.</u>

Verification of Coverage

Contractor shall furnish the District with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this Agreement. All certificates and endorsements are to be received and approved by the District before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them. The District reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time. Updated Certificates of Insurance to be provided at time of renewal.

Rancho Santiago Comm Coll District Bank Code: 92 District Funds

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

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| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|-----------------------------------------|---------------------------|----------------|------------------|--------------------|----------------|----------------|
| 67156 | General Fund Unrestricted | 16,500.88 | 0.00 | 16,500.88 | 92*0516640 | 92*0516644 |
| 67157 | General Fund Unrestricted | 1,095.00 | 0.00 | 1,095.00 | 92*0516646 | 92*0516646 |
| 67158 | General Fund Unrestricted | 2,004.25 | 0.00 | 2,004.25 | 92*0516650 | 92*0516661 |
| 67160 | General Fund Unrestricted | 8,274.18 | 0.00 | 8,274.18 | 92*0516682 | 92*0516683 |
| 67161 | General Fund Unrestricted | 4,394.72 | 0.00 | 4,394.72 | 92*0516686 | 92*0516706 |
| 67162 | General Fund Unrestricted | 58,320.76 | 0.00 | 58,320.76 | 92*0516710 | 92*0516735 |
| 67166 | General Fund Unrestricted | 17,211.12 | 0.00 | 17,211.12 | 92*0516751 | 92*0516771 |
| 67169 | General Fund Unrestricted | 15,492.48 | 0.00 | 15,492.48 | 92*0516798 | 92*0516807 |
| 67170 | General Fund Unrestricted | 2,794,108.42 | 0.00 | 2,794,108.42 | 92*0516813 | 92*0516862 |
| 67174 | General Fund Unrestricted | 6,982.23 | 0.00 | 6,982.23 | 92*0516871 | 92*0516897 |
| 67175 | General Fund Unrestricted | 362,076.29 | 0.00 | 362,076.29 | 92*0516898 | 92*0516924 |
| 67177 | General Fund Unrestricted | 14,066.65 | 0.00 | 14,066.65 | 92*0516933 | 92*0517003 |
| 67180 | General Fund Unrestricted | 39,776.59 | 0.00 | 39,776.59 | 92*0517008 | 92*0517039 |
| 67184 | General Fund Unrestricted | 22,525.22 | 0.00 | 22,525.22 | 92*0517051 | 92*0517080 |
| 67185 | General Fund Unrestricted | 18,948.27 | 0.00 | 18,948.27 | 92*0517082 | 92*0517098 |
| 67186 | General Fund Unrestricted | 900.00 | 0.00 | 900.00 | 92*0517100 | 92*0517101 |
| 67189 | General Fund Unrestricted | 27,247.47 | 0.00 | 27,247.47 | 92*0517105 | 92*0517123 |
| 67190 | General Fund Unrestricted | 269.08 | 0.00 | 269.08 | 92*0517124 | 92*0517135 |
| Total Fund 11 General Fund Unrestricted | | \$3,410,193.61 | \$0.00 | \$3,410,193.61 | | |

4.1 (1)

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

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| | | | Voided | Adjusted | Beg | End |
|------------|-------------------------|--------------|--------|--------------|------------|------------|
| Register # | Fund Title | Amount | Checks | Amount | Check # | Check # |
| 66852 | General Fund Restricted | 0.00 | 175.00 | -175.00 | 92*0511842 | 92*0511842 |
| 67085 | General Fund Restricted | 0.00 | 79.00 | -79.00 | 92*0515483 | 92*0515483 |
| 67135 | General Fund Restricted | 0.00 | 708.79 | -708.79 | 92*0516275 | 92*0516275 |
| 67155 | General Fund Restricted | 1,725.00 | 0.00 | 1,725.00 | 92*0516636 | 92*0516636 |
| 67156 | General Fund Restricted | 29,372.93 | 0.00 | 29,372.93 | 92*0516637 | 92*0516645 |
| 67158 | General Fund Restricted | 28,911.81 | 0.00 | 28,911.81 | 92*0516647 | 92*0516668 |
| 67161 | General Fund Restricted | 5,910.80 | 0.00 | 5,910.80 | 92*0516684 | 92*0516709 |
| 67162 | General Fund Restricted | 1,858.07 | 0.00 | 1,858.07 | 92*0516712 | 92*0516734 |
| 67166 | General Fund Restricted | 14,391.03 | 0.00 | 14,391.03 | 92*0516754 | 92*0516772 |
| 67167 | General Fund Restricted | 280,151.30 | 0.00 | 280,151.30 | 92*0516773 | 92*0516774 |
| 67169 | General Fund Restricted | 380,812.65 | 0.00 | 380,812.65 | 92*0516796 | 92*0516811 |
| 67170 | General Fund Restricted | 1,054,241.27 | 0.00 | 1,054,241.27 | 92*0516812 | 92*0516861 |
| 67174 | General Fund Restricted | 43,017.19 | 0.00 | 43,017.19 | 92*0516869 | 92*0516895 |
| 67175 | General Fund Restricted | 27,267.64 | 0.00 | 27,267.64 | 92*0516901 | 92*0516930 |
| 67176 | General Fund Restricted | 15,953.05 | 0.00 | 15,953.05 | 92*0516931 | 92*0516932 |
| 67180 | General Fund Restricted | 5,895.35 | 0.00 | 5,895.35 | 92*0517009 | 92*0517034 |
| 67183 | General Fund Restricted | 117.43 | 0.00 | 117.43 | 92*0517048 | 92*0517049 |
| 67184 | General Fund Restricted | 16,205.77 | 0.00 | 16,205.77 | 92*0517050 | 92*0517081 |
| 67185 | General Fund Restricted | 124,668.24 | 0.00 | 124,668.24 | 92*0517084 | 92*0517099 |
| 67189 | General Fund Restricted | 355.91 | 0.00 | 355.91 | 92*0517107 | 92*0517119 |
| | | | | | | |

Total Fund 12 General Fund Restricted

\$2,030,855.44 \$962.79 \$2,029,892.65

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|-------------------------------|--------------|------------------|--------------------|----------------|----------------|
| 67162 | General Fund Unrestricted | 682.95 | 0.00 | 682.95 | 92*0516719 | 92*0516719 |
| 67169 | GF Unrestricted One-Time Func | 6,550.00 | 0.00 | 6,550.00 | 92*0516795 | 92*0516808 |
| 67170 | GF Unrestricted One-Time Func | 72.00 | 0.00 | 72.00 | 92*0516855 | 92*0516855 |
| 67175 | GF Unrestricted One-Time Func | 14,362.90 | 0.00 | 14,362.90 | 92*0516906 | 92*0516927 |
| 67184 | GF Unrestricted One-Time Func | 44,299.57 | 0.00 | 44,299.57 | 92*0517055 | 92*0517078 |
| 67189 | GF Unrestricted One-Time Func | 135,711.27 | 0.00 | 135,711.27 | 92*0517114 | 92*0517121 |
| Total Fund 13 | GF Unrestricted One-Time | \$201,678.69 | \$0.00 | \$201,678.69 | | |

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------------|-------------|------------------|--------------------|----------------|----------------|
| 67154 | Child Development Fund | 9,149.80 | 0.00 | 9,149.80 | 92*0516620 | 92*0516635 |
| 67159 | Child Development Fund | 1,510.70 | 0.00 | 1,510.70 | 92*0516669 | 92*0516681 |
| 67163 | Child Development Fund | 28.36 | 0.00 | 28.36 | 92*0516736 | 92*0516736 |
| 67168 | Child Development Fund | 6,946.02 | 0.00 | 6,946.02 | 92*0516775 | 92*0516794 |
| 67171 | Child Development Fund | 9,466.68 | 0.00 | 9,466.68 | 92*0516863 | 92*0516863 |
| 67179 | Child Development Fund | 75.00 | 0.00 | 75.00 | 92*0517005 | 92*0517007 |
| 67181 | Child Development Fund | 1,521.57 | 0.00 | 1,521.57 | 92*0517040 | 92*0517042 |
| 67187 | Child Development Fund | 565.38 | 0.00 | 565.38 | 92*0517102 | 92*0517103 |
| Total Fund 3 | 3 Child Development Fund | \$29,263.51 | \$0.00 | \$29,263.51 | | |

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|-----------------------------------------|--------------|------------------|--------------------|----------------|----------------|
| 67153 | Capital Outlay Projects Fund | 297,066.00 | 0.00 | 297,066.00 | 92*0516617 | 92*0516619 |
| 67165 | Capital Outlay Projects Fund | 153,453.48 | 0.00 | 153,453.48 | 92*0516740 | 92*0516750 |
| Total Fund 41 | - I Capital Outlay Projects Fun = | \$450,519.48 | \$0.00 | \$450,519.48 | | |

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|------------------------|----------------|------------------|--------------------|----------------|----------------|
| 67152 | Bond Fund, Measure Q | 2,822,073.22 | 0.00 | 2,822,073.22 | 92*0516616 | 92*0516616 |
| 67164 | Bond Fund, Measure Q | 81,416.50 | 0.00 | 81,416.50 | 92*0516737 | 92*0516739 |
| 67188 | Bond Fund, Measure Q | 2,459,612.04 | 0.00 | 2,459,612.04 | 92*0517104 | 92*0517104 |
| Total Fund 43 | 3 Bond Fund, Measure Q | \$5,363,101.76 | \$0.00 | \$5,363,101.76 | | |

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|-----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 67151 | Property and Liability Fund | 242.40 | 0.00 | 242.40 | 92*0516615 | 92*0516615 |
| 67173 | Property and Liability Fund | 31,663.68 | 0.00 | 31,663.68 | 92*0516865 | 92*0516868 |
| Total Fund 61 | Property and Liability Fund | \$31,906.08 | \$0.00 | \$31,906.08 | | |

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0020

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|---------------|----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 67172 | Workers' Compensation Fund | 20,800.90 | 0.00 | 20,800.90 | 92*0516864 | 92*0516864 |
| 67178 | Workers' Compensation Fund | 853.38 | 0.00 | 853.38 | 92*0517004 | 92*0517004 |
| Total Fund 62 | 2 Workers' Compensation Fu | \$21,654.28 | \$0.00 | \$21,654.28 | | |

| | ntiago Comm Coll District 92 District Funds | l Check F Checks Writ | AP0020 Page: 9 | | | |
|------------|------------------------------------------------|-----------------------------|---------------------------------|-------------|------------|------------|
| 67182 | Student Financial Aid Fund | 49,840.50 | 0.00 | 49,840.50 | 92*0517043 | 92*0517047 |
| Total Fund | 74 Student Financial Aid Fund | \$49,840.50 | \$0.00 | \$49,840.50 | | |

SUMMARY

| Grand Total: | \$11,588,050.56 |
|---------------------------------------------|-----------------|
| Total Fund 74 Student Financial Aid Fund | 49,840.50 |
| Total Fund 62 Workers' Compensation Fund | 21,654.28 |
| Total Fund 61 Property and Liability Fund | 31,906.08 |
| Total Fund 43 Bond Fund, Measure Q | 5,363,101.76 |
| Total Fund 41 Capital Outlay Projects Fund | 450,519.48 |
| Total Fund 33 Child Development Fund | 29,263.51 |
| Total Fund 13 GF Unrestricted One-Time Fund | 201,678.69 |
| Total Fund 12 General Fund Restricted | 2,029,892.65 |
| Total Fund 11 General Fund Unrestricted | 3,410,193.61 |

Board Meeting of 03/25/19

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

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| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-----------------------------|------------|------------------|--------------------|----------------|----------------|
| 1A1902528 | SAC Diversified Agency Fund | 195.02 | 0.00 | 195.02 | 1A*0001601 | 1A*0001602 |
| 1A1903102 | SAC Diversified Agency Fund | 839.13 | 0.00 | 839.13 | 1A*0001603 | 1A*0001603 |
| 1A1903209 | SAC Diversified Agency Fund | 4,236.89 | 0.00 | 4,236.89 | 1A*0001604 | 1A*0001614 |
| 1A1903312 | SAC Diversified Agency Fund | 107.21 | 0.00 | 107.21 | 1A*0001615 | 1A*0001615 |
| Total 1A SAC | Diversified Agency Fund | \$5,378.25 | \$0.00 | \$5,378.25 | | |

LoginID: CE28973

Board Meeting of 03/25/19

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------|--------------|------------------|--------------------|----------------|----------------|
| 1B1902528 | SAC Bookstore Fund | 167,557.19 | 30,546.00 | 137,011.19 | 1B*0001611 | 1B*0001637 |
| 1B1903209 | SAC Bookstore Fund | 60,581.41 | 0.00 | 60,581.41 | 1B*0001638 | 1B*0001658 |
| Total 1B SAC | Bookstore Fund | \$228,138.60 | \$30,546.00 | \$197,592.60 | | |

Board Meeting of 03/25/19

AP0025

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval

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Checks Written for Period 02/27/19 Thru 03/12/19

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|-------------|------------------|--------------------|----------------|----------------|
| 1C1902528 | SAC Community Education Fund | 16,154.00 | 0.00 | 16,154.00 | 1C*0001120 | 1C*0001123 |
| Total 1C SAC | Community Education Fund | \$16,154.00 | \$0.00 | \$16,154.00 | | |

Board Meeting of 03/25/19

AP0025

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 1R1902528 | SAC Representation Fee Fund | 25,982.14 | 0.00 | 25,982.14 | 1R*0001014 | 1R*0001016 |
| Total 1R SAC | Representation Fee Fund | \$25,982.14 | \$0.00 | \$25,982.14 | | |

Board Meeting of 03/25/19

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 1S1903209 | SAC Associated Students Fund | 5,976.25 | 0.00 | 5,976.25 | 1S*0001302 | 1S*0001310 |
| 1S1903312 | SAC Associated Students Fund | 3,905.13 | 0.00 | 3,905.13 | 1S*0001311 | 1S*0001315 |
| Total 1S SAC | Associated Students Fund | \$9,881.38 | \$0.00 | \$9,881.38 | | |

Board Meeting of 03/25/19

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|----------------------------|------------|------------------|--------------------|----------------|----------------|
| 1T1903102 | SAC Diversified Trust Fund | 7,870.86 | 0.00 | 7,870.86 | 1T*0001385 | 1T*0001392 |
| 1T1903209 | SAC Diversified Trust Fund | 1,715.22 | 0.00 | 1,715.22 | 1T*0001393 | 1T*0001397 |
| Total 1T SAC | Diversified Trust Fund | \$9,586.08 | \$0.00 | \$9,586.08 | | |

Bank Code: 1A, 1B, 1C, 1R, 1S, 1T

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19 AP0025

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SUMMARY

| Total Fund 1A SAC Diversified Agency Fund | 5,378.25 |
|-------------------------------------------|--------------|
| Total Fund 1B SAC Bookstore Fund | 197,592.60 |
| Total Fund 1C SAC Community Education Fu | 16,154.00 |
| Total Fund 1R SAC Representation Fee Func | 25,982.14 |
| Total Fund 1S SAC Associated Students Fun | 9,881.38 |
| Total Fund 1T SAC Diversified Trust Fund | 9,586.08 |
| Grand Total: | \$264,574.45 |

Board Meeting of 03/25/19

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|-----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 2A1903209 | SCC Diversified Agency Fund | 12,053.61 | 0.00 | 12,053.61 | 2A*0001277 | 2A*0001288 |
| 2A1903312 | SCC Diversified Agency Fund | 2,287.42 | 40.00 | 2,247.42 | 2A*0001289 | 2A*0001293 |
| Total 2A SCC | Diversified Agency Fund | \$14,341.03 | \$40.00 | \$14,301.03 | | |

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 03/25/19

Check Registers Submitted for Approval

AP0025

Checks Written for Period 02/27/19 Thru 03/12/19

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|--------------------|--------------|------------------|--------------------|----------------|----------------|
| 2B1902528 | SCC Bookstore Fund | 36,982.32 | 17,781.95 | 19,200.37 | 2B*0001440 | 2B*0001455 |
| 2B1903209 | SCC Bookstore Fund | 19,601.54 | 0.00 | 19,601.54 | 2B*0001456 | 2B*0001457 |
| 2B1903312 | SCC Bookstore Fund | 47,330.68 | 0.00 | 47,330.68 | 2B*0001458 | 2B*0001479 |
| Total 2B SCC | Bookstore Fund | \$103,914.54 | \$17,781.95 | \$86,132.59 | | |

Board Meeting of 03/25/19

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 2C1903209 | SCC Community Education Fund | 483.63 | 0.00 | 483.63 | 2C*0001098 | 2C*0001099 |
| 2C1903312 | SCC Community Education Fund | 665.40 | 0.00 | 665.40 | 2C*0001100 | 2C*0001101 |
| Total 2C SCC | Community Education Fund | \$1,149.03 | \$0.00 | \$1,149.03 | | |

Board Meeting of 03/25/19

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|------------------------------|------------|------------------|--------------------|----------------|----------------|
| 2S1903209 | SCC Associated Students Fund | 5,217.88 | 0.00 | 5,217.88 | 2S*0001204 | 2S*0001210 |
| 2S1903312 | SCC Associated Students Fund | 1,627.98 | 0.00 | 1,627.98 | 2S*0001211 | 2S*0001214 |
| Total 2S SCC | Associated Students Fund | \$6,845.86 | \$0.00 | \$6,845.86 | | |

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 03/25/19

Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19

AP0025

| Register # | Fund Title | Amount | Voided Checks | Adjusted Amount | Beg Check # | End Check # |
|--------------|----------------------------|-------------|------------------|--------------------|----------------|----------------|
| 2T1903209 | SCC Diversified Trust Fund | 12,987.87 | 0.00 | 12,987.87 | 2T*0001184 | 2T*0001190 |
| 2T1903312 | SCC Diversified Trust Fund | 341.40 | 0.00 | 341.40 | 2T*0001191 | 2T*0001192 |
| Total 2T SCC | Diversified Trust Fund | \$13,329.27 | \$0.00 | \$13,329.27 | | |

Bank Code: 2A, 2B, 2C, 2R, 2S, 2T

Board Meeting of 03/25/19 Check Registers Submitted for Approval Checks Written for Period 02/27/19 Thru 03/12/19 AP0025

Page: 6

SUMMARY

| Total Fund 2A SCC Diversified Agency Fund Total Fund 2B SCC Bookstore Fund | 14,301.03 86,132.59 |
|-------------------------------------------------------------------------------|------------------------|
| Total Fund 2C SCC Community Education Fι | 1,149.03 |
| Total Fund 2S SCC Associated Students Fun | 6,845.86 |
| Total Fund 2T SCC Diversified Trust Fund | 13,329.27 |
| Grand Total: | \$121,757.78 |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT From 02/27/2019 To 03/12/2019 Board Meeting on 03/25/2019

BACKGROUND

The California Administration Code, Title 5, §58307 requires Board approval of budget transfers between major objects and budget adjustments, increases and decreases by major object code, for each fund.

ANALYSIS

This listing, broken down by fund, provides by major object code the total of budget transfers/adjustments for the period and fund indicated. Each budget transfer/adjustment supporting these totals is kept on file in the Business Operations and Fiscal Services department. Additional information will be provided upon request.

| BUDGET TRANSFERS | From | То |
|-----------------------------------------------------------------------------|-----------|---------------|
| Fund 11: General Fund Unrestricted | | |
| 2000 CLASSIFIED SALARIES | 37,622 | |
| 3000 EMPLOYEE BENEFITS | 17,660 | |
| 4000 SUPPLIES & MATERIALS | | 95,345 |
| 5000 OTHER OPERATING EXP & SERVICES | | 59,937 |
| 6000 CAPITAL OUTLAY | 100,000 | |
| Total Transfer Fund 11 | \$155,282 | \$155,282 |
| Fund 12: General Fund Restricted | | |
| 1000 ACADEMIC SALARIES | | 16,586 |
| 2000 CLASSIFIED SALARIES | 52,164 | |
| 3000 EMPLOYEE BENEFITS | 13,066 | |
| 4000 SUPPLIES & MATERIALS | | 63,108 |
| 5000 OTHER OPERATING EXP & SERVICES | 57,688 | |
| 6000 CAPITAL OUTLAY | | 56,530 |
| 7000 OTHER OUTGO | 13,306 | |
| Total Transfer Fund 12 | \$136,224 | \$136,224 |
| Fund 13: GF Unrestricted One-Time Funds | | |
| 1000 ACADEMIC SALARIES | | 10,452 |
| 2000 CLASSIFIED SALARIES | | 1,946 |
| 3000 EMPLOYEE BENEFITS | | 3,073 |
| 4000 SUPPLIES & MATERIALS | | 31,417 |
| 5000 OTHER OPERATING EXP & SERVICES | 9,117 | |
| 6000 CAPITAL OUTLAY | , | 4,926 |
| 7000 OTHER OUTGO | | 2,910 |
| 7900 RESERVE FOR CONTINGENCIES | 45,607 | _, |
| Total Transfer Fund 13 | \$54,724 | \$54,724 |
| Fund 33: Child Development Fund | | |
| 1000 ACADEMIC SALARIES | | 49,270 |
| 3000 EMPLOYEE BENEFITS | | 11,658 |
| 7900 RESERVE FOR CONTINGENCIES | 60,928 | |
| Total Transfer Fund 33 | \$60,928 | \$60,928 |
| Fund 41: Capital Outlay Projects Fund | | |
| 6000 CAPITAL OUTLAY | | 50,090 |
| 7900 RESERVE FOR CONTINGENCIES | 50,090 | 00,000 |
| Total Transfer Fund 41 | \$50,090 | \$50,090 |
| | <i></i> | <i>+,</i> |
| Fund 61: Property and Liability Fund 5000 OTHER OPERATING EXP & SERVICES | | 0.000 |
| | 0.000 | 2,800 |
| 7900 RESERVE FOR CONTINGENCIES | 2,800 | |
| Total Transfer Fund 61 | \$2,800 | \$2,800 |
| BUDGET INCREASES AND DECREASES | Revenue | Appropriation |
| Printed: 3/13/2019 11:23:12AM | 4.2 (| (1) |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT From 02/27/2019 To 03/12/2019 Board Meeting on 03/25/2019

BACKGROUND

The California Administration Code, Title 5, §58307 requires Board approval of budget transfers between major objects and budget adjustments, increases and decreases by major object code, for each fund.

ANALYSIS

This listing, broken down by fund, provides by major object code the total of budget transfers/adjustments for the period and fund indicated. Each budget transfer/adjustment supporting these totals is kept on file in the Business Operations and Fiscal Services department. Additional information will be provided upon request.

| BUDGET INCREASES AND DECREASES Revenue | | | Appropriation |
|----------------------------------------|--------------------------------|-----------|---------------|
| Fund 12: Gene | eral Fund Restricted | | |
| 8100 | FEDERAL REVENUES | 10,093 | |
| 8600 | STATE REVENUES | 920,033 | |
| 1000 | ACADEMIC SALARIES | | 2,702 |
| 2000 | CLASSIFIED SALARIES | | 37,658 |
| 3000 | EMPLOYEE BENEFITS | | 14,805 |
| 4000 | SUPPLIES & MATERIALS | | 14,000 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 878,461 |
| 7000 | OTHER OUTGO | | (17,500) |
| Total Transfer | Fund 12 | \$930,126 | \$930,126 |
| Fund 74: Stud | ent Financial Aid Fund | | |
| 8600 | STATE REVENUES | 19,500 | |
| 7000 | OTHER OUTGO | | 19,500 |
| Total Transfer | Fund 74 | \$19,500 | \$19,500 |

The attached listing provides detailed transfers between major object codes equal to or greater than \$25,000, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT From 02/27/2019 To 03/12/2019 Board Meeting on 03/25/2019

This listing provides detailed transfers between major object codes equal to or greater than \$25,000, and all transfers affecting 79XX object to establish new revenue and expense budgets. In each case, a brief explanation is stated.

| BUDGET TRANS | FERS | From | То |
|-----------------|---------------------------------------------------------|-----------|-----------|
| Fund 11: Genera | I Fund Unrestricted | | |
| B025352 | 02/28/19 | | |
| 2000 | CLASSIFIED SALARIES | 37,622 | |
| 3000 | EMPLOYEE BENEFITS | 17,660 | |
| 5000 | OTHER OPERATING EXP & SERVICES | , | 55,282 |
| Total Reference | e B025352 | \$55,282 | \$55,282 |
| Reason: | Adjustment | | . , |
| Description: | Fds:cntrctd svcs-BrdRtrt,grant consulting,data/rsch std | | |
| B025412 | 03/07/19 | | |
| 4000 | SUPPLIES & MATERIALS | | 100,000 |
| 6000 | CAPITAL OUTLAY | 100,000 | , |
| Total Reference | ce B025412 | \$100,000 | \$100,000 |
| Reason: | Adjustment | . , | . , |
| Description: | Aruba eqpt:Dstctwde rplcmt pjc | | |
| Fund 12: Genera | I Fund Restricted | | |
| B025378 | 03/05/19 | | |
| 2000 | CLASSIFIED SALARIES | 29,038 | |
| 3000 | EMPLOYEE BENEFITS | 4,518 | |
| 6000 | CAPITAL OUTLAY | ., | 33,556 |
| Total Reference | ce B025378 | \$33,556 | \$33,556 |
| Reason: | Special Project Adjustment | | . , |
| Description: | TV Video dpt cmplt TOE/negtvs in CareerED | | |
| B025381 | 03/05/19 | | |
| 1000 | ACADEMIC SALARIES | 5,000 | |
| 3000 | EMPLOYEE BENEFITS | 1,091 | |
| 4000 | SUPPLIES & MATERIALS | | 24,584 |
| 5000 | OTHER OPERATING EXP & SERVICES | 26,000 | |
| 6000 | CAPITAL OUTLAY | | 7,507 |
| Total Reference | e B025381 | \$32,091 | \$32,091 |
| Reason: | Special Project Adjustment | | |
| Description: | TV VideoDpt/TOE clr fds/neg bals:Bio prjct | | |
| Fund 13: GF Unr | estricted One-Time Funds | | |
| B025343 | 02/28/19 | | |
| 4000 | SUPPLIES & MATERIALS | | 4,177 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 17,249 |
| 7900 | RESERVE FOR CONTINGENCIES | 21,426 | |
| Total Reference | e B025343 | \$21,426 | \$21,426 |
| Reason: | Adjustment | | |
| Description: | Awards:CAMP,SSS,UBMS,PTTP | | |
| B025361 | 03/01/19 | | |
| 4000 | SUPPLIES & MATERIALS | | 27,240 |
| 5000 | OTHER OPERATING EXP & SERVICES | 32,166 | |
| 6000 | CAPITAL OUTLAY | | 4,926 |
| Total Reference | e B025361 | \$32,166 | \$32,166 |
| Reason: | Adjustment | | |
| Description: | Fnd AssmtCtr cnfgrtn PRs61156, 61159, 61163, &61237 | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT From 02/27/2019 To 03/12/2019 Board Meeting on 03/25/2019

| BUDGET TRANS | SFERS | From | То |
|-----------------|----------------------------------------|----------|----------------------|
| B025367 | 03/04/19 | | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 5,000 |
| 7900 | RESERVE FOR CONTINGENCIES | 5,000 | -, |
| Total Referen | | \$5,000 | \$5,000 |
| Reason: | Adjustment | | , , , |
| Description: | Cvr incr Maint. contract reprs | | |
| B025386 | 03/06/19 | | |
| 1000 | ACADEMIC SALARIES | | 10,452 |
| 2000 | CLASSIFIED SALARIES | | 1,946 |
| 3000 | EMPLOYEE BENEFITS | | 3,073 |
| 7900 | RESERVE FOR CONTINGENCIES | 15,471 | 0,070 |
| Total Referen | | \$15,471 | \$15,471 |
| Reason: | Adjustment | \$10,471 | ψ10, 1 71 |
| Description: | Cover retro pay on closed project 2501 | | |
| B025401 | 03/06/19 | | |
| | OTHER OPERATING EXP & SERVICES | | 000 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 800 |
| 7000 7900 | RESERVE FOR CONTINGENCIES | 2 710 | 2,910 |
| | | 3,710 | |
| Total Referen | | \$3,710 | \$3,710 |
| Reason: | Adjustment | | |
| Description: | UBMS and Trio 1-time awards | | |
| | Development Fund | | |
| B025351 | 02/28/19 | | |
| 1000 | ACADEMIC SALARIES | | 49,270 |
| 3000 | EMPLOYEE BENEFITS | | 11,658 |
| 7900 | RESERVE FOR CONTINGENCIES | 60,928 | |
| Total Referen | ce B025351 | \$60,928 | \$60,928 |
| Reason: | Adjustment | | |
| Description: | Fnd psnv vcnt32394504 SharmaM | | |
| Fund 41: Capita | I Outlay Projects Fund | | |
| B025356 | 03/01/19 | | |
| 6000 | CAPITAL OUTLAY | | 29,500 |
| 7900 | RESERVE FOR CONTINGENCIES | 29,500 | |
| Total Referen | ce B025356 | \$29,500 | \$29,500 |
| Reason: | Special Project Adjustment | | , , , |
| Description: | FMR18-336 OCSRTA install | | |
| B025357 | 03/01/19 | | |
| 6000 | CAPITAL OUTLAY | | 20,000 |
| 7900 | RESERVE FOR CONTINGENCIES | 20,000 | 20,000 |
| Total Referen | | \$20,000 | \$20,000 |
| Reason: | Special Project Adjustment | \$20,000 | Ψ20,000 |
| Description: | FMR19-423 CentEdCtr Inch shltr | | |
| - | | | |
| B025366 | 03/04/19 CARITAL OLITLAY | | 500 |
| 6000 | | 500 | 590 |
| 7900 | RESERVE FOR CONTINGENCIES | 590 | |
| Total Referen | | \$590 | \$590 |
| Reason: | Special Project Adjustment | | |
| Description: | FMR18-408 OffSpcReconfig S201. | | |
| Fund 61: Proper | ty and Liability Fund | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BUDGET BOARD REPORT- ATTACHMENT From 02/27/2019 To 03/12/2019 Board Meeting on 03/25/2019

| BUDGET TRANS | SFERS | From | То |
|-----------------|---------------------------------------------------------|-----------|---------------|
| B025424 | 03/12/19 | | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 2,800 |
| 7900 | RESERVE FOR CONTINGENCIES | 2,800 | |
| Total Reference | ce B025424 | \$2,800 | \$2,800 |
| Reason: | Adjustment | | |
| Description: | Funds needed to pay final ADP invoice for December 2018 | | |
| BUDGET INCRE | ASES AND DECREASES | Revenue | Appropriation |
| Fund 12: Genera | al Fund Restricted | | |
| B025338 | 02/27/19 | | |
| 8600 | STATE REVENUES | 165,686 | |
| 2000 | CLASSIFIED SALARIES | | 31,200 |
| 3000 | EMPLOYEE BENEFITS | | 9,872 |
| 4000 | SUPPLIES & MATERIALS | | 14,000 |
| 5000 | OTHER OPERATING EXP & SERVICES | | 108,614 |
| 7000 | OTHER OUTGO | | 2,000 |
| Total Reference | | \$165,686 | \$165,686 |
| Reason: | New Budget | | |
| Description: | Hunger Free Campus PJ2389 | | |
| B025399 | 03/06/19 | | |
| 8600 | STATE REVENUES | 240,533 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 240,533 |
| Total Reference | ce B025399 | \$240,533 | \$240,533 |
| Reason: | New Budget | | |
| Description: | BscSkllsInitiv 18/19 SCC | | |
| B025400 | 03/06/19 | | |
| 8600 | STATE REVENUES | 529,314 | |
| 5000 | OTHER OPERATING EXP & SERVICES | | 529,314 |
| Total Reference | ce B025400 | \$529,314 | \$529,314 |
| Reason: | New Budget | | |
| Description: | BscSkillsIntv:18/19 SAC | | |

4.2 (5)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| То: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------|----------------------|
| Re: | Approval of the 2019-20 Tentative Budget Assumptions | |
| Action: | Request for Approval | |

BACKGROUND

Each year, the Board of Trustees approves Budget Assumptions that serve as the foundation used in the development of the district's annual budget.

ANALYSIS

On January 10th, Governor Newsom released his first budget as California's governor. The budget proposal would implement a number of commitments he made during the campaign including addressing affordability to give more Californians the opportunity to attend community college to gain skills and credentials needed to succeed in today's economy. The budget continues implementation of the Student Centered Funding Formula (SCFF) while making adjustments to use the 2018-19 funding rates again in 2019-20. The budget funds a 3.46% Cost of Living Adjustment (COLA) and 0.55% system-wide student growth.

At this stage of the 2019-20 budget preparation cycle, impacts related to the implementation of the SCFF are being worked out. Based on the information known at this time, the district is including \$7.5 million in ongoing funding related to this new formula from the 2018-19 budget. The budget also includes \$6 million related to the COLA allocation. The attached budget assumptions presume the district will maintain the same funding level in 2019-20 as anticipated for 2018-19, though revenue assumptions may change once more information is known.

The expense assumptions total approximately \$12.2 million in additional ongoing costs including cost of COLA, step and column movement, a projected 3.5% increase in health and welfare benefits for the second half of the year, continuing PERS and STRS rate increases, and other increased costs. Based on these assumptions, the 2019-20 ongoing budget produces a net \$2.2 million unallocated, less \$2 million in one-time expenses for the continued SCC ADA lawsuit settlement costs.

These assumptions, which are the starting point to be used for building the 2019-20 Tentative Budget, were unanimously recommended by both the Fiscal Resources Committee and District Council.

On March 6th, the Chancellor's Office posted a "first draft" of the P1 apportionment report for 2018-19. This was their first attempt at reporting under the SCFF model and they have already indicated they will be making corrections and updates. As of this report, they are showing a deficit factor of over 4.5% systemwide. Under this deficit, with no backfill, this would amount to a reduction in funding for our district of \$8.9 million. The Chancellor's Office has indicated that they anticipate at least a portion, if not all of this deficit will be backfilled for 2018-19. We are therefore not including any budget reduction in these 2019-20 Tentative Budget Assumptions.

When additional information becomes available, such as the May Revise, these assumptions will be updated for the Tentative Budget presented to the Board of Trustees for approval on June 17, 2019. Once a state budget is enacted by the Legislature by the end of June, any necessary changes to our state funding can be made in the district's proposed Adopted Budget for approval by the Board of Trustees on September 9, 2019.

RECOMMENDATION

It is recommended that the Board of Trustees approve the 2019-20 Tentative Budget Assumptions as presented.

| Fiscal Impact: | Projected \$199,000 net unallocated budget | Board Date: March 25, 2019 | |
|---------------------------------------------------|------------------------------------------------------------------------|----------------------------|--|
| Prepared by: | Adam M. O'Connor, Assistant Vice Chancel | lor, Fiscal Services | |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services | | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor | | | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT UNRESTRICTED GENERAL FUND 2019-20 Tentative Budget Assumptions March 12, 2019

I. State Revenue

- A. Budgeting will begin using the new Student Centered Funding Formula (SCFF) and continue to utilize the District's Budget Allocation Model (BAM) based on the SB 361 for Tentative Budget as there are still many unknowns with the new state performance based funding formula.
- B. FTES Workload Measure Assumptions:

| | | | | | / |
|---------|----|-----------|-------------|-----------|----------|
| Year | | Base | Actual | Funded | Growth |
| 2013/14 | | 28,185.04 | 28,688.93 | 28,688.93 | 1.79% |
| 2014/15 | | 28,688.93 | 28,908.08 | 28,908.08 | 0.76% |
| 2015/16 | | 28,908.08 | 28,901.64 | 28,901.64 | -0.02% |
| 2016/17 | | 28,901.64 | 27,517.31 a | 28,901.64 | a -4.79% |
| 2017/18 | P3 | 28,901.64 | 29,378.53 b | 29,378.53 | o 1.65% |
| 2018/19 | P1 | 29,378.53 | 26,348.51 | Unknown | -10.31% |
| | | | | | |

a - based on submitted P3, District went into Stabilization in FY 2016-17

b - based on submitted P3, the district shifted 1,392.91 FTES from summer 2018

The district went into stabilization in 2016/17 and was in restoration in 2017/18.

To maintain the 2015/16 funding level and produce growth FTES, the district borrowed from summer 2018 which reduces FTES in 2018/19.

Actual

The governor's proposed budget includes .55% systemwide growth funding, 3.46% COLA, and no base allocation increase. The effects of the SCFF on our budget is not fully known at this time. The governor proposes maintaing the split at 70/20/10 for this year plus COLA. Any changes to our funding related to the new formula will be incorporated in the Adopted Budget.

| Projected COLA of 3.46% | \$6,070,000 |
|-----------------------------------------------------|-------------|
| Projected Growth/Access | \$0 |
| Projected Base Allocation Increase | \$0 |
| Continued Projected Deficit | \$0 |
| Apportionment Base Incr (Decr) for 2019/20 | \$6,070,000 |
| 19/20 Potential Growth at 0.5% based on .55% system | 29,525 |

- C. Education Protection Account (EPA) funding estimated at \$26,163,294 based on 2018/19 @ Advance. These are not additional funds. The EPA is only a portion of general purpose funds that offsets what would otherwise be state aid in the apportionments. We intend to charge a portion of faculty salaries to this funding source in compliance with EPA requirements.
- D. Unrestricted lottery is projected at \$151 per FTES (\$4,082,069). Restricted lottery at \$53 per FTES (\$1,432,779).
 (2018/19 P1 of resident & nonresident factored FTES, 27,033.57 x 151 = \$4,082,069 unrestricted lottery; 27,033.57 x 53 = \$1,432,779.) Decrease of about 10%.
- E. Estimated reimbursement for part-time faculty compensation is estimated at \$694,051 (2018/19 @ Advance). Unchanged.
- F. Categorical programs will continue to be budgeted separately; self-supporting, matching revenues and expenditures. COLA is being proposed on certain categorical programs. Without COLA, other categorical reductions would be required to remain in balance if settlements were reached with bargaining groups. The colleges will need to budget for any program match requirements using unrestricted funds.
- G. BOG fee waivers 2% administration funding estimated at 2018/19 @ Advance of \$293,254. Unchanged.
- H. Mandates Block Grant estimated at a total budget of \$792,827 (30.09 x 26,348.51). Slight decrease. No additional one-time allocation proposed.

II. Other Revenue

20

- I. Non-Resident Tuition budgeted at \$3,200,000. (SAC \$2,400,000, SCC \$800,000) Unchanged
- J. Interest earnings estimated at \$1,000,000. Increase of \$175,000.
- K. Other miscellaneous income (includes fines, fees, rents, etc.) is estimated at approximately \$407,680. Unchanged.
- L. Apprenticeship revenue estimated at \$2,757,300. Unchanged. (Corresponding expenses related to this allocation must be budgeted for additional apprenticeship course offerings)
- M Scheduled Maintenance/Instructional Equipment allocation. no allocation in proposed state budget

III. Appropriations and Expenditures

- A. As the District's budget model is a revenue allocation model, revenues flow through the model to the colleges as earned. The colleges have the responsibility, within their earned revenue, to budget for ALL necessary expenditures including but not limited to all full time and part time employees, utilities, instructional services agreements, multi-year maintenance and other contracts, supplies, equipment and other operating costs.
- B. The state is estimating a Cost of Living Allowance (COLA) of 3.46%. Any collectively bargained increased costs will be added to the budget. The estimated cost of a 1% salary increase is \$1.66 million for all funds. The estimated cost of a 1% salary increase is \$1.32 million for unrestricted general fund.
- C. Step and column movement is budgeted at an additional cost of approximately \$2.06 million including benefits for FD 11 & 13 (FARSCCD approximate cost \$577,291 CSEA approximate cost \$664,861, Management/Other approximate cost \$815,172) For all funds, it is estimated to = \$2.57 million (FARSCCD = \$657,895, CSEA = \$859,802, Management = \$1,052,246)
- D. Health and Welfare benefit premium cost increase as of 1/1/20 is estimated at 3.5% for an additional cost of approximately \$520,088 for active employees and an additional cost of \$224,056 for retirees, for a combined increase of \$744,144 for unrestricted general fund. The additional cost increase for all funds is estimated to = \$896,549.
 State Unemployment Insurance local experience charges are estimated at \$250,000 (2018/19 budgeted amount). Unchanged. The District will decrease the Worker's Compensation Insurance (WCI) rate from 2.25% to 1.5% of total salaries. CalSTRS employer contribution rate will increase in 2019/20 from 16.28% to 17.13% for an increase of \$630,304. The reduction from 18.13% originally estimated to 17.13% reduced the required CalSTRS contribution by \$741,533. (Note: The cost of each 1% increase in the STRS rate is approximately \$740,000.)
 - CalPERS employer contribution rate will increase in 2019/20 from 18.062% to 20.70% for an increase of \$1,028,913 (Note: The cost of each 1% increase in the PERS rate is approximately \$390,000.)
- E. The full-time faculty obligation (FON) for Fall 2019 is estimated at 381. The District will recruit to replace 15 faculty vacancies and recruit 15 new faculty. SAC is recruiting for 21 positions (11 replacement, 10 new). SCC is recruiting for 9 positions (4 replacement, 5 new). Assuming all are successful recruitments, the District expects to meet its obligation. The current cost for a new position is budgeted at Class VI, Step 12 at approximately \$144,808. Penalties for not meeting the obligation amount to approximately \$77,063 per FTE not filled.
- F. The current rate per Lecture Hour Equivalent (LHE) effective 7/1/18 for hourly faculty is \$1,345. Increase of \$70 per LHE.
- G. Retiree Health Benefit Fund (OPEB/GASB 45 Obligation) The District will increase the employer payroll contribution rate of 3.63% to 4.25% of total salaries to fund the total actuarially determined Annual Required Contribution (ARC). The calculated ARC is currently \$14,394.639.
- H. Capital Outlay Fund Although there is no state allocation for Scheduled Maintenance/Instructional Equipment in the proposed state budget, the District will continue to budget \$1.5 million for capital outlay needs.
- I. Utilities cost increases of 2.5%, estimated at \$100,000.
- J. Information Technology licensing contract escalation cost of 7%, estimated at \$125,000.
- K. Property and Liability Insurance transfer estimated at \$1,970,000. Unchanged.
- L. Other additional DS/Institutional Cost expenses: No requests have been submitted to date.
- M. Child Development Fund The District will continue to budget \$250,000 as an interfund transfer from the unrestricted general fund as a contingency plan. (\$140,000 each year was transferred since 2014/15 and expected again in 2018/19)
- N. Estimated annual cost of Santiago Canyon College ADA Settlement expenses of \$2 million from one-time funds.

Rancho Santiago Community College District Unrestricted General Fund Summary 2019-20 Tentative Budget Assumptions Analysis

March 12, 2019

| * | New Revenues | Ongoing Only | One-Time |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| A B B D H I J L EGHK | Student Centered Funding Formula (see note below) COLA 3.46% Growth Deficit Factor est Unrestricted Lottery Mandates Block Grant Non-Resident Tuition Interest Earnings Apprenticeship - SCC Misc Income | ? \$6,070,000 \$0 (\$454,717) (\$59,357) \$0 \$175,000 \$0 \$0 | ? |
| | Total | \$5,730,926 | \$0 |
| | New Expenditures | | |
| B C D D D E E/F G H I J K L N | COLA 3.46% Step/Column Health and Welfare/Benefits Increase (3.5% for 1/2 yr) CalSTRS Increase CalPERS Increase Decreased Cost of WCI Full Time Faculty Obligation Hires Hourly Faculty Budgets (Convert to Full Time) Increased Cost of Retiree Health Benefit ARC Capital Outlay/Scheduled Maintenance Contribution Utilities Increase ITS Licensing/Contract Escalation Cost Property, Liability and All Risks Insurance Other Additional DS/Institutional Costs SCC ADA Settlement Costs Total | \$6,070,000 \$2,057,324 \$744,144 \$630,304 \$1,028,913 (\$822,293) \$2,172,120 (\$605,250) \$679,762 \$0 \$100,000 \$125,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$12,180,024 | \$2,000,000 \$2,000,000 |
| | 2019-20 Budget Year Unallocated (Deficit) | (\$6,449,098) | |
| | 2018/19 Structural Unallocated (Deficit) 2018/19 Additional cost of remaining CB settlements 2018/19 Additional SCFF revenue 2018/19 Additional full-time faculty revenue | \$3,009,134 (\$3,125,656) \$7,456,980 \$1,307,884 | |
| | Total Net Unallocated (Deficit) | \$2,199,244 | (\$2,000,000) |

Note: Budget Stabilization Fund Balance at 6/30/2019 is estimated at \$1 million due to the shift in Board Policy Contingency from 5% to 12.5%.

On March 6th, the Chancellor's Office posted a "first draft" of the P1 apportionment report for 2018-19. This was their first attempt at reporting under the SCFF model and they have already indicated they will be making corrections and updates. As of this report, they are showing a deficit factor of over 4.5% systemwide. Under this deficit, with no backfill, this would amount to a reduction in funding for our district of \$8.9 million. The Chancellor's Office has indicated that they anticipate at least a portion, if not all of this deficit will be backfilled for 2018-19. We are therefore not including any budget reduction in these 2019-20 Tentative Budget Assumptions.

* Reference to budget assumption number

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTICT OFFICE – BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Re: | Approval of Two Year Extension to the Original License Agreement between the City of Santa Ana and the Rancho Santiago Community College District to Operate Centennial Education Center |
| Action: | Request for Approval |

BACKGROUND

The Santa Ana College School of Continuing Education has operated an adult education center called the Centennial Education Center at Centennial Park since November 5, 1979, pursuant to a thirty (30) year license agreement by and between the City of Santa Ana and the Rancho Santiago Community College District. This license agreement has been conditioned upon the District abiding to deed restrictions required by the Federal Government on Centennial Park. Subsequently, two additional five (5) year renewals were agreed upon and executed respectively in 2009 and 2014 with the current agreement to expire November 2019. In accordance with the recitals of the license agreement, an extension was requested of the City in February 2019. The City of Santa Ana was notified by the National Park Service that a two (2) year extension was approved. The term of this third extension will expire November 5, 2021. The Santa Ana City Council approved the extension of the license agreement at their March 5, 2019 meeting. All conditions of the current license agreement will be continued in the proposed new agreement. A copy of the original agreement is here for your additional information and review.

ANALYSIS

This extension of the license agreement between the City of Santa Ana and the Rancho Santiago Community College District allows for continuous operation of Santa Ana College's Centennial Education Center for another two (2) year period while the long-term plans for the College and the City can be negotiated. The Board of Trustees' General Counsel, Ruben Smith, has reviewed and approved the two (2) year extension agreement.

RECOMMENDATION

It is recommended that the Board of Trustees approve this two (2) year extension to the original license agreement between the City of Santa Ana and the Rancho Santiago Community College District to operate Santa Ana College's Centennial Education Center as presented.

| Fiscal Impact: | Approx. \$40,000 annually | Board Date: March 25, 2019 |
|-----------------|--------------------------------------|-------------------------------------|
| Prepared by: | Peter J. Hardash, Vice Chancellor, E | Business Operations/Fiscal Services |
| Submitted by: | Peter J. Hardash, Vice Chancellor, E | Business Operations/Fiscal Services |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor, | RSCCD |

THIRD EXTENSION OF LICENSE AGREEMENT BETWEEN THE CITY OF SANTA ANA AND RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

THIS THIRD EXTENSION OF LICENSE AGREEMENT ("Extension") is entered into this 5th day of March, 2019, by and between the City of Santa Ana, a charter city and municipal corporation, herein referred to as "City", and Rancho Santiago Community College District, herein referred to as "RSCCD".

RECITALS:

A. On November 5, 1979, the City Council approved a thirty (30) year License Agreement with RSCCD to construct and operate an Adult Career Education Center at Centennial Park, conditioned upon RSCCD abiding to deed restrictions required by the Federal Government on Centennial Park.

B. The original License Agreement expired in November 2009, and a five (5) year renewal was agreed upon by the Parties, under the same conditions. Such renewal term expired on November 5, 2014.

C. On February 4, 2014, RSCCD and the City entered into an "Extension of License Agreement" (A-2014-028) Between the City of Santa Ana and Rancho Santiago Community District," which extended the License Agreement through November 5, 2019, subject to all of the same terms and conditions of the original License Agreement.

D. On February 7, 2011, RSCCD entered into a "Reimbursement Agreement for Centennial Education Center Improvements" (A-2011-026) with the City for up to \$300,000 for the preparation of evaluation and documentation to the National Parks Service ("NPS") for a potential land conversion which would move the deed restrictions from the land upon which the Education Center sits to another property designated by the City. The Reimbursement Agreement also covered the cost to grade the proposed replacement site. Required documentation for the site at McFadden/Orange (1.4 acres) was submitted to NPS however, NPS indicated that the proposed property was not of equal value/size. In order to complete the land conversion process, the Parties need to identify additional property of equal value. NPS agreed to allow the City to extend the License to RSCCD for five (5) years in order to complete the process. This Reimbursement Agreement expired on November 5, 2014.

E. On August 18, 2015, RSCCD and the City entered into a "Reimbursement Agreement for Completion of Land Conversion Approval for Centennial Education Center" (A-2015-182) whereby RSCCD would reimburse the City in an amount not to exceed Three Hundred Thirty-Four Thousand Dollars (\$334,000) for its costs in fulfilling the land conversion requirements for the replacement properties.

F. In order to renew or extend the License Agreement, the option must be exercised by providing written notice not less than 180 days prior to the expiration date of the option period.

G. In February 2019, RSCCD has requested an extension of the current License Agreement between the parties to allow RSCCD to schedule classes for Fall 2019 and for the parties to complete submission of necessary documentation for the contemplated land conversion to the NPS.

CITY ATTORNEY

By: Laura A Laura A. Rossini

Senior Assistant City Attorney

RECOMMENDED FOR APPROVAL:

Acting City Manager

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

By: PETER HARDASH Vice Chancellor Business/Fiscal Services

Η. On February 19, 2019, the NPS orally informed the City's Executive Director of the Parks, Recreation and Community Services Agency that an extension of the license agreement for up to two (2) years was approved by the NPS.

١. The Parties desire to extend the License Agreement for two (2) years under the same terms and conditions of the original Agreement.

WHEREFORE, in consideration of the mutual and respective covenants and promises hereinafter contained and made, and subject to all of the terms and conditions of said Agreement as hereby extended, the Parties hereto do hereby agree as follows:

1. The term of the License shall be extended for two (2) years through November 5, 2021, subject to all of the same terms and conditions of the original License Agreement dated November 5, 1979.

WHEREFORE, the parties have executed this Extension of License Agreement as of the date and year first written above.

ATTEST:

NORMA MITRE

APPROVED AS TO FORM:

Acting Clerk of the Council

SONIA R. CARVALHO

4746504.1 -- N261.21

LISA RUDLOFF Executive Director of Parks, Recreation and **Community Services Agency**

4.4(3)

STEVEN MENDOZA

CITY OF SANTA ANA

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|-------------------------------------------------------------------------------------------------------|-------------------------|
| Re: | Update to the District's Americans with Disabilities Ac Self-Evaluation and Transition Plan Report | t (ADA) and Section 504 |
| Action: | Information | |

BACKGROUND:

In January of 1994, the Rancho Santiago Community College District (District) completed a "Transition Plan" report to comply with the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. §12101 et seq. (hereafter referred to ADA). Public entities with 50 or more employees were required to develop a "Transition Plan" in response to the self-evaluation conducted under Title 1 and Title II of the ADA along with Section 504 of the Rehabilitation Act of 1973, 29 U.S.C. §794 (hereafter referred to Section 504 Self-Evaluation).

A Transition Plan is required to 1) identify physical obstacles in facilities that limit the accessibility of its programs and activities such as class offerings to individuals with disabilities; 2) describe the methods that will be used to make the facilities accessible; and 3) specify the schedule for taking the steps necessary to achieve compliance. To the extent that structural changes in facilities are needed in order to provide programmatic access, the public entity is required to develop a Transition Plan describing the facility modifications that are needed. Facility modifications and improvements to correct accessibility deficiencies in buildings are undertaken as the District modernizes and replaces buildings and when new capital projects are planned and constructed.

Additionally, as part of the Section 504 Self-Evaluation, the District as an institution is required to examine each program area (i.e. academic departments, operations at each site/location where services are provided and offered for students) in its entirety, to ensure these programs are made accessible to persons with disabilities. Policies, practices, communication methods, training of staff and other procedures are among some of the areas and items reviewed in the self-evaluation study.

In an effort to update the 1994 Transition Plan, the District established an ADA Transition Plan and Self-Evaluation Working Group Committee in 2016. The members comprised of staff and representatives from both colleges and districtwide operational areas. The committee has been working on a comprehensive update to the Transition Plan and undertaking a self-evaluation study for the last several years.

Several surveys were undertaken to all college academic departments and students. Two public forums were also held on November 1, 2017 (Santa Ana College) and November 8, 2017

(Santiago Canyon College) to retain public feedback and comments regarding any concerns individuals may have in regards to accessibility. Building condition assessors and inspectors visited all District owned facilities to undertake access compliance reviews to identify and determine physical barriers.

On May 16, 2016, the Board of Trustees approved an agreement with Creative Design Associates, Inc. for ADA consulting services to assist the District in updating the District's ADA Transition Plan Report ("Transition Plan") from 1994, including assisting in undertaking a Section 504 Self-Evaluation ("Self-Evaluation") study districtwide. The consultant will be present at tonight's board meeting to assist with the presentation of the Self-Evaluation study and Transition Plan report.

These collective efforts have resulted in a final "Report" which was completed in December of 2018 and sets forth the results of the Self-Evaluation study with recommendations for policy, operational and programmatic changes. The Transition Plan section of the report identifies the physical barrier deficiencies and need for modifications to facilities. The correction of deficiencies across facilities is projected to take longer than ten years depending on the availability of funding.

The Report is meant to be a living document to be a guideline for the District to ensure continued compliance and progress towards making any necessary improvements.

To see the December 2018 report in its entirety click here.

Working Group Committee Members: Santa Ana College

- Linda Rose, President
- Jim Kennedy, Vice President Continuing Education
- Jeffrey Lamb, Vice President Academic Affairs
- Bart Hoffman, Vice President Administrative Services
- Vaniethia Hubbard, Vice President Student Services
- Veronica Oforlea, Associate Dean DSPS
- Jarek Janio, Faculty Coordinator Centennial Center

Santiago Canyon College

- John Hernandez, President
- Jose Vargas, Vice President Continuing Education
- Marilyn Flores, Vice President Academic Affairs
- Arleen Satele, Vice President Administrative Services
- Syed Rizvi, Vice President Student Services
- Starr Avedesian, Associate Dean, DSPS

District Office

Carri Matsumoto, Assistant Vice Chancellor Facility Planning, District Construction & Support Services

- Jesse Gonzalez, Assistant Vice Chancellor Information Technology Services
- Alistair Winter, Assistant Vice Chancellor Human Resources
- Toni Bland, Chief District Safety and Security (former)
- Janneth Linnell, Executive Director Child Development Services

- Darryl Taylor, Director Facility Planning, District Construction & Support Services
- MyLe Pham, Director Quality Assurance Child Development Services
- Dean Hopkins, Manager Public Affairs and Publications
- Don Maus, Risk Manager Risk Management
- Allison Coburn, Project Manager Facility Planning, District Construction & Support Services

Consultants

- Glenn Dea, Vice President Creative Design Associates
- Jan Galvin, President Galvin Group Consultancy
- Skip Bingham, Senior Consultant Galvin Group Consultancy
- Ralph Black, Senior Consultant Galvin Group Consultancy
- Catherine Campisi, Senior Consultant Galvin Group Consultancy

RECOMMENDATION:

The Board of Trustees shall receive and be provided an update on the District's Americans with Disabilities Act (ADA) and Section 504 Self-Evaluation and Transition Plan Report completed in December 2018 by the Working Group Committee. There is no action necessary as the District shall continue to work on implementing the recommendations in the report and provide updates to the Board of Trustees in the future as needed.

| Fiscal Impact: | N/A | Board Date: March 25, 2019 |
|-----------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|
| Prepared by: | Carri M. Matsumoto, Assistant Vice Chancelle Construction and Support Services on behalf of Committee Members | |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business O | perations/Fiscal Services |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|--------------------------------|----------------------|
| Re: | Approval of Vendor Name Change | |
| Action: | Request for Approval | |

BACKGROUND

The Rancho Santiago Community College District Board of Trustees has approved several agreements with Lentz Morrissey Architecture for various projects including architectural services for the emergency blue phones; ADA path of travel upgrades and on-call architectural design services district-wide.

On February 27, 2019 RSCCD was informed that Lentz Morrissey Architecture has changed their name and moved to a new location within the city of Santa Ana. The name change was filed with the State of California to do business under the new name of Morrissey Associates, Inc.

ANALYSIS

In order to avoid interruption of existing services and to make payments for services rendered timely it is necessary to seek acceptance by the Board of Trustees to change the vendor name from Lentz Morrissey Architecture to Morrissey Associates, Inc. The name change does not change the current services provided or cost. Morrissey Associates, Inc. is committed to providing the same level of service that Lentz Morrissey Architecture contractually committed to in fulfilling previously Board approved services.

RECOMMENDATION

It is recommended that the Board of Trustees approve the name change request from Lentz Morrissey Architecture to Morrissey Associates, Inc. as presented.

| Fiscal Impact: | N/A Board Date: March 25, | 2019 |
|-----------------|----------------------------------------------------------------------|------|
| Prepared by: | Linda Melendez, Director, Purchasing Services | |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Servic | es |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|--------------------------------|----------------------|
| Re: | Approval of Vendor Name Change | |
| Action: | Request for Approval | |

BACKGROUND

On September 10, 2018, the Rancho Santiago Community College District Board of Trustees approved a five year renewal of an inter-agency instructional services agreement with the City of Rancho Cucamonga for Fire Technology instruction at Santa Ana College.

ANALYSIS

In order to avoid interruption of existing services and to make payments for services rendered timely it is necessary to seek acceptance by the Board of Trustees to change the vendor name from City of Rancho Cucamonga to Rancho Cucamonga Fire Protection District at the request of the City of Rancho Cucamonga. The name change does not change the current services provided or cost. The Rancho Cucamonga Fire Protection District is committed to providing the same level of service that The City of Rancho Cucamonga committed to in fulfilling previously Board approved services.

RECOMMENDATION

It is recommended that the Board of Trustees approve the name change request from The City of Rancho Cucamonga to Rancho Cucamonga Fire Protection District as presented.

| Fiscal Impact: | N/A Board Date: March 25, 2019 |
|-----------------|------------------------------------------------------------------------|
| Prepared by: | Linda Melendez, Director, Purchasing Services |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

DISTRICT OFFICE - BUSINESS OPERATIONS/FISCAL SERVICES

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------|----------------------|
| Re: | Approval of Agreement with True North Research, Inc. | |
| Action: | Request for Approval | |

BACKGROUND

The Rancho Santiago Community College District Board of Trustees have requested that staff evaluate and explore a possible General Obligation bond measure for the March 3, 2020 primary election to fund continuing capital projects at the campuses. The colleges are in need of additional resources in order to update and address campus facilities needs, to address their Educational Master Plans and their Facilities Master Plans.

ANALYSIS

At the March 11, 2019 Board of Trustees meeting, a Trustee requested that staff research the necessary planning steps and timeline necessary for a possible General Obligation bond measure for the March 3, 2020 primary election ballot. The first necessary step is to evaluate potential voter support by engaging the services of a research survey consultant to design and conduct a survey of likely voters. The consultant will design and conduct a statistically reliable survey of voters within the entire Rancho Santiago Community College District.

True North Research, Inc. was utilized for surveying voters for the successful passage of Measure Q in 2012. True North Research, Inc. has a successful bond passage rate since 2008 of 96% and 100% success rate over the past three years (73 Measures/73 wins). Dr. Tim McLarney proposes to design the survey instrument with the District and True North Research, Inc. will conduct the survey by preparing a questionnaire in English, Spanish and Vietnamese and conduct a minimum of 600 surveys by email, online and telephone. True North will process the survey data and prepare a thorough report on findings and recommendations. The proposed timeline for this study is to begin in early April 2019 and conclude by the end of May 2019.

The attached proposal for services for a bond feasibility study is for a fixed fee of \$28,500.

RECOMMENDATION

It is recommended the Board of Trustees approve an agreement for a bond measure feasibility study with True North Research, Inc. and grant authorization to the Chancellor or his designee to execute the agreement as presented.

| Fiscal Impact: | \$28,500 | Board Date: March 25, 2019 |
|-----------------|------------------------------------------|--------------------------------|
| Prepared by: | Peter J. Hardash, Vice Chancellor, Busin | ess Operations/Fiscal Services |
| Submitted by: | Peter J. Hardash, Vice Chancellor, Busin | ess Operations/Fiscal Services |
| Recommended by: | Raúl Rodríguez, Ph.D., Chancellor | |

BOND MEASURE FEASIBILITY STUDY PROPOSAL FOR RESEARCH & CONSULTING

PREPARED FOR THE RANCHO SANTIAGO CCD





March 15, 2019



4.8 (2)

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| Note on Letter of Agreement |
| Letter of Agreement |
| Business Terms |

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RESEARCH PROPOSAL

True North Research, Inc. (True North) is pleased to present the Rancho Santiago Community College District (District) with this proposal to design and conduct a statistically reliably survey of voters in the District. Our recent conversation with the District's Vice Chancellor, Peter Hardash, and experience working with the District in 2012 were helpful to our understanding of the District's objectives and needs with respect to the proposed research. We have crafted this summary of the proposed work scope and associated costs accordingly. However, if we missed an important detail, or if other issues have arisen that should be factored into the study, please feel free to contact us (760.632.9900) and we'll be happy to revise this estimate.

SCOPE OF WORK Creating revenue measures that are ultimately approved by the necessary percentage of voters is difficult, especially in the State of California. Successful measures require insightful research and sound, strategic advice. The overriding objective of the survey is thus to produce an unbiased, *statistically reliable* evaluation of voters' interest in supporting a local bond measure to fund the repair and improvement of school facilities, as well as identify how to align the measure with community priorities and best prepare it for voter approval.

The scope of services that we propose to perform for the District includes all tasks associated with designing, conducting and analyzing the survey, as well as presenting the results. Briefly, the scope of services includes:

- Meet with the District to thoroughly discuss the research objectives and methodology for the study, as well as discuss potential challenges, concerns, and issues that may surround the study.
- Develop a stratified and clustered sample of voters who—based on their voting history and registration status—are likely to participate in the elections of interest on the natural or through targeted outreach efforts.
- Produce a draft questionnaire for the District's review and make revisions as needed until all parties approve of the instrument.
- Pre-test the survey instrument to ensure its integrity.
- Professionally translate the final questionnaire into Spanish and Vietnamese to allow for interviewing in English, Spanish, and Vietnamese according to the respondent's preference.
- CATI (Computer Assisted Telephone Interviewing) program the finalized survey instrument to ensure accurate and reliable data collection using professional, high quality interviewers.
- Web program the same survey instrument to allow for email-based recruiting and secure, password-protected online data collection to compliment the telephone recruitment and data collection.
- Complete a minimum of 600 quality surveys according to the sampling plan and strict recruiting and interviewing protocol. It is expected that the average interview will last up to 17 minutes.
- Process the data, which includes conducting validity checks, cleaning, recoding, coding open-end responses, and adjusting for strategic oversampling (if used) through a statistical procedure known as 'weighting'.
- Prepare an initial topline report which presents the overall findings of the survey.
- Prepare a thorough report on the findings, including a detailed question-by-question analysis, description of the methodology, an executive summary of the key findings and conclu-

4.8 (4)

sions/recommendations, as well as a comprehensive set of crosstabulations showing how the answers varied by subgroups of voters. The report will include extensive full-color graphics displaying the findings, as well as insightful narrative discussion of the results and their implications.

- \cdot Prepare an electronic copy of the final report to allow the District to reproduce the report as needed.
- Prepare a PowerPoint presentation of the results and present the results to the District.
- Be available to assist and provide advice to the District after the survey is complete.

COSTS True North's fixed-fee cost estimate to design and conduct the survey as described in this proposal is \$28,500. This cost is inclusive—there will be no additional charges associated with the study.

TIME LINE & WORK PLAN True North will work with the District to establish a project schedule that meets the District's needs. Below is a proposed time line for the study that shows the typical stages of a bond survey project, the number of days that we recommend devoting to each stage, as well as the key research tasks that are completed in each stage. We have the flexibility and resources to adjust this time line if the District desires.

Because the filing deadline for a March 2020 ballot measure is in early December 2019, we recommend beginning the research process in early April if possible. The sooner the District has statistically reliable information on voters' priorities and opinions as they pertain to a potential bond measure, the more time the District has to use the information in planning and preparing a measure, stakeholder outreach, as well as conducting non-advocacy communications. With an early-April kickoff, the time line shown below would allow us to provide initial results by mid-May and deliver a full report and presentation by the end of May.

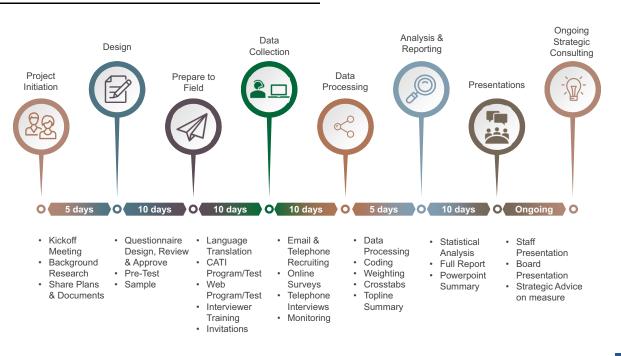


FIGURE 1 PROJECT TIME LINE & TASKS

Rancho Santiago CCD

REVENUE MEASURE EXPERIENCE True North Research, Inc. is a full-service survey research firm that is dedicated to providing California school districts, community colleges, cities and other public agencies with a clear understanding of the opinions, priorities and concerns of their residents and voters. To date, the Principals at True North have designed and conducted over 1,000 research studies for public agencies, including more than 350 bond and tax measure feasibility surveys to gauge voter support for capital and service initiatives, identify the factors that shape voters' opinions regarding a proposal, develop effective public education and outreach strategies, and help agencies position a measure for voter approval.

One testimony to the accuracy of our research and the reliability of our strategic advice is that we have the highest *verifiable* success rate in the State of California for revenue measures since 2008 (96%), and a **100% success rate** over the past three years (73 wins/73 measures on the ballot since 2015). To date, we have helped raise over \$32 billion in voter-approved bonds and taxes, including more than \$8 billion in successful bond and tax measures in the past three years alone. The tables on the following pages list all of the education bonds that True North has recommended go to ballot since 2008, as well as the outcome of each measure. Included in this list, of course, is the District's successful 2012 bond.

PROJECT MANAGER BIO Dr. McLarney will lead the proposed study and be the District's day-to-day contact. As President of True North, Dr. McLarney is responsible for the design, management and analysis of True North's qualitative and quantitative research projects, including those that address revenue measure feasibility, community needs assessments, public policy and strategic planning issues. During his career, Dr. McLarney has occupied a key role in over 1,000 research studies, more than 350 of which had research objectives similar to those of the District.

Dr. McLarney is a nationally recognized expert in survey research methodology, sampling theory, weighting and the use of statistical methods to generalize survey results. His research has been recognized at numerous national and state conferences, has been published in academic journals, and has earned him honors including the title of Visiting Scholar at the Institute of Governmental Studies at UC Berkeley. He has also served as an independent expert witness in survey research methodology for California legal cases. Dr. McLarney holds a Ph.D. and M.A. in Government from Cornell University with an emphasis in survey methodology, sampling theory and public opinion, as well as a Bachelor's degree in Politics from the University of California, Santa Cruz.

TABLE 1 EDUCATION BOND MEASURES NOVEMBER 2016 TO NOVEMBER 2018 AND OUTCOMES

| | | | Amount (in | | |
|---------------------------|--------------|---------------|---------------------|-------------|--------------|
| District | Measure | Election Date | millions for bonds) | % Voted Yes | Outcome |
| Sweetwater UHSD | Bond | November 2018 | \$403 | 68% | Pass |
| Carlsbad USD | Bond | November 2018 | \$265 | 62% | Pass |
| Vista USD | Bond | November 2018 | \$247 | 63% | Pass |
| Mountain Empire USD | Bond | November 2019 | \$15 | 55% | Pass |
| Los Alamitos USD | Bond | November 2018 | \$97 | 59% | Pass |
| Lowell Joint SD | Bond | November 2018 | \$48 | 63% | Pass |
| Santa Ana USD | Bond | November 2018 | \$232 | 70% | Pass |
| Perris UHSD | Bond | November 2018 | \$148 | 55% | Pass |
| San Bernardino CCD | Bond | November 2018 | \$470 | 62% | Pass |
| ABC USD | Bond | November 2018 | \$258 | 58% | Pass |
| El Segundo USD | Bond | November 2018 | \$92 | 63% | Pass |
| Baldwin Park USD | Bond | November 2018 | \$69 | 79% | Pass |
| Panama Buena Vista USD | Bond | November 2018 | \$90 | 62% | Pass |
| Gavilan CCD | Bond | November 2018 | \$248 | 59% | Pass |
| Santa Clara USD | Bond | November 2018 | \$720 | 67% | Pass |
| San Bruno Park SD | Bond | November 2018 | \$79 | 67% | Pass |
| Los Banos USD | Bond | June 2018 | \$65 | 68% | Pass |
| La Canada USD | Bond | November 2017 | \$149 | 71% | Pass |
| Grossmont UHSD | Bond | November 2016 | \$128 | 58% | Pass |
| Solana Beach SD | Bond | November 2016 | \$105 | 66% | Pass |
| Fallbrook UHSD | Bond | November 2016 | \$45 | 62% | Pass |
| MiraCosta CCD | Bond | November 2016 | \$455 | 62% | Pass |
| Orange USD | Bond | November 2016 | \$288 | 61% | Pass |
| Ocean View SD | Bond | November 2016 | \$169 | 58% | Pass |
| Garden Grove USD | Bond | November 2016 | \$311 | 75% | Pass |
| Fountain Valley SD | Bond | November 2016 | \$63 | 63% | Pass |
| Centralia ESD | Bond | November 2016 | \$49 | 72% | Pass |
| Anaheim SD | Bond | November 2016 | \$318 | 74% | Pass |
| Menifee USD | Bond | November 2016 | \$135 | 60% | Pass |
| San Jacinto USD | Bond | November 2016 | \$45 | 70% | Pass |
| Lake Elsinore USD | Bond | November 2016 | \$105 | 65% | Pass |
| Riverside USD | Bond | November 2016 | \$392 | 69% | Pass |
| Desert CCD | Bond | November 2016 | \$578 | 71% | Pass |
| Walnut Valley USD | Bond | November 2016 | \$153 | 64% | Pass |
| East Whittier City SD - R | | November 2016 | \$70 | 73% | Pass |
| East Whitteir City SD - R | Bond Bond | November 2016 | \$70 \$24 | 72% | Pass Pass |
| S. Pasadena USD | | November 2016 | | 75% | Pass Pass |
| Manhattan Beach USD-C | Bond | November 2016 | \$98 \$114 | 70% | Pass Pass |
| | Bond | | \$39 | 67% | Pass Pass |
| Manhattan Beach USD-EE | Bond | November 2016 | | | |
| West Covina USD | Bond | November 2016 | \$143 | 74% | Pass |
| Oak Park USD | Bond | November 2016 | \$60 | 62% | Pass |
| Lucia Mar USD | Bond | November 2016 | \$170 | 64% | Pass |
| Standard SD | Bond | November 2016 | \$33 | 66% | Pass |
| Greenfield USD | Bond | November 2016 | \$19 | 79% | Pass |
| Fruitvale SD | Bond | November 2016 | \$23 | 64% | Pass |
| Kerman USD | Bond | November 2016 | \$27 | 76% | Pass |
| Fowler USD | Bond | November 2016 | \$42 | 78% | Pass |
| Elk Grove USD | Bond | November 2016 | \$476 | 68% | Pass |
| Santa Cruz City HSD | Bond | November 2016 | \$140 | 75% | Pass |
| Santa Cruz City ESD Bond | Bond | November 2016 | \$68 | 78% | Pass |
| Piedmont USD | Bond | November 2016 | \$66 | 74% | Pass |
| San Leandro USD | Bond | November 2016 | \$104 | 74% | Pass |
| Alta Loma SD | Bond | November 2016 | \$58 | 55% | Pass |
| Liberty Union HSD | Bond | November 2016 | \$122 | 59% | Pass |

TABLE 2 EDUCATION BOND MEASURES JUNE 2008 TO JUNE 2016 AND OUTCOMES

| | | | Amount (in | | |
|--------------------------|---------|---------------|---------------------|-------------|---------|
| District | Measure | Election Date | millions for bonds) | % Voted Yes | Outcome |
| Lafayette SD | Bond | June 2016 | \$70 mil | 74% | Pass |
| Irvine USD | Bond | June 2016 | \$319 mil | 60% | Pass |
| Beardsley SD | Bond | June 2016 | \$12 mil | 61% | Pass |
| Fairfax SD | Bond | June 2016 | \$19 mil | 66% | Pass |
| Mother Lode SD | Bond | June 2016 | \$7.5 mil | 58% | Pass |
| Arvin SD | Bond | November 2014 | \$15 mil | 79% | Pass |
| Orange USD | Bond | November 2014 | \$296 mil | 54% | Fail |
| Torrance USD | Bond | November 2014 | \$144 mil | 67% | Pass |
| Torrance USD | Bond | November 2014 | \$50 mil | 62% | Pass |
| Escondido SD | Bond | November 2014 | \$182 mil | 57% | Pass |
| Fullerton JUHSD | Bond | November 2014 | \$175 mil | 59% | Pass |
| Desert Sands USD | Bond | November 2014 | \$225 mil | 70% | Pass |
| Corona-Norco USD | Bond | November 2014 | \$396 mil | 57% | Pass |
| Murrieta Valley USD | Bond | November 2014 | \$98 mil | 58% | Pass |
| Moreno Valley USD | Bond | November 2014 | \$398 mil | 64% | Pass |
| Santa Maria-Bonita SD | Bond | November 2014 | \$45 mil | 62% | Pass |
| Santa Clara USD | Bond | November 2014 | \$419 mil | 69% | Pass |
| Salinas UHSD | Bond | November 2014 | \$128 mil | 60% | Pass |
| Saugus SD | Bond | November 2014 | \$148 mil | 58% | Pass |
| Buena Park USD | Bond | June 2014 | \$71 mil | 69% | Pass |
| Coronada USD | Bond | June 2014 | \$29 mil | 41% | Fail |
| Perris SD | Bond | June 2014 | \$40 mil | 65% | Pass |
| Burbank USD | Bond | March 2013 | \$110 mil | 61% | Pass |
| Panama Buena Vista USD | Bond | November 2012 | \$147 mil | 64% | Pass |
| Sacramento City USD | Bond | November 2012 | \$346 mil | 69% | Pass |
| Sacramento City USD | Bond | November 2012 | \$68 mil | 67% | Pass |
| Covina Valley USD | Bond | November 2012 | \$129 mil | 72% | Pass |
| Oakland USD | Bond | November 2012 | \$475 mil | 84% | Pass |
| Temecula Valley USD | Bond | November 2012 | \$165 mil | 63% | Pass |
| Tustin USD | Bond | November 2012 | \$135 mil | 59% | Pass |
| Washington SD | Bond | November 2012 | \$22 mil | 73% | Pass |
| Lancaster SD | Bond | November 2012 | \$63 mil | 69% | Pass |
| Little Lake City SD | Bond | November 2012 | \$18 mil | 74% | Pass |
| Del Mar SD | Bond | November 2012 | \$77 mil | 54% | Fail |
| San Dieguito HSD | Bond | November 2012 | \$449 mil | 56% | Pass |
| Grossmont-Cuyamaca CCD | Bond | November 2012 | \$398 mil | 58% | Pass |
| Rancho Santiago CCD | Bond | November 2012 | \$198 mil | 69% | Pass |
| Charter Oak SD | Bond | June 2012 | \$47 mil | 63% | Pass |
| Savanna ESD | Bond | June 2012 | \$29 mil | 59% | Pass |
| Val Verde USD | Bond | June 2012 | \$178 mil | 62% | Pass |
| Newhall SD | Bond | November 2011 | \$60 mil | 67% | Pass |
| Glendale USD | Bond | April 2011 | \$270 mil | 70% | Pass |
| Claremont USD | Bond | November 2010 | \$95 mil | 40% | Fail |
| Fairfax USD | Bond | November 2010 | \$25 mil | 73% | Pass |
| Santa Clara USD | Bond | November 2010 | \$81 mil | 64% | Pass |
| Grossmont HSD | Bond | November 2008 | \$417 mil | 56% | Pass |
| Lakeside SD | Bond | November 2008 | \$23 mil | 78% | Pass |
| Poway USD | Bond | November 2008 | \$179 mil | 64% | Pass |
| Torrance USD (Measure Y) | Bond | November 2008 | \$95 mil | 74% | Pass |
| Torrance USD (Measure Z) | Bond | November 2008 | \$265 mil | 71% | Pass |
| Tustin USD | Bond | November 2008 | \$95 mil | 58% | Pass |
| Val Verde USD | Bond | June 2008 | \$43 mil | 69% | Pass |

NOTE ON LETTER OF AGREEMENT True North is prepared to sign the District's standard Professional Services Agreement, if desired. Alternatively, if the District prefers, we have included a simple Letter of Agreement on the next page of this proposal to cover the identified scope of work.

LETTER OF AGREEMENT

This proposal and the standard business terms (see below) will serve as a letter of agreement between True North Research and the Rancho Santiago Community College District for the services described previously. In fulfillment of this agreement, True North will perform the services described in the *Scope of Work* on page 1. True North will invoice the full amount of the contract upon delivery of the report, with full payment due within 30 days of receiving the invoice.

Sincerely,

Agreed to and accepted by:

Timothy McLarney, Ph.D. President True North Research, Inc. 1592 N Coast Highway 101 Encinitas, CA 92024 Raúl Rodríguez, Ph.D. Chancellor Rancho Santiago Community College District 2323 N Broadway Santa Ana, CA 92706

BUSINESS TERMS Contracts and agreements between True North Research and its clients include the following general terms and conditions unless otherwise specified in a contract or agreement.

| Flat Fees | Unless otherwise specified, True North Research charges a flat fee for all or a portion of its services to a client in lieu of hourly charges. |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notices | Any and all notices, demands, or other communications required or desired to be given hereunder by any party shall be documented in writ- ing. |
| Confidentiality | True North Research acknowledges that during the engagement it will have access to and possibly become acquainted with trade secrets, inventions, innovations, processes, information, records, and specifica- tions owned or licensed by the Client in connection with the operation of its business including, business and product processes, methods, cus- tomer lists, accounts, and procedures. True North Research agrees that it will not disclose any of the aforesaid, directly or indirectly, or use any of them in any manner, either during the term of this Agreement or at any time thereafter, except as required in the course of this engagement with the client, or without written consent from the client. |
| Acting as Agent | In compliance with California sales tax regulation, True North Research is designated as an Agent for the acquisition of tangible personal prop- |

erty and services as they apply to its clients' marketing activities.

- MergerThe merger or consolidation of the client into or with any other entity
shall not terminate or otherwise modify this Agreement.
- *Ownership of Materials* In producing finished products, it is expressly understood that ownership of all materials purchased by True North Research to complete the materials to be produced passes to its clients at the time of purchase and prior to any use by True North Research.
- *Independent Contractor* This Agreement shall not render True North Research an employee, partner, agent of, or joint venturer for the client for federal, state or local tax purposes, or for any other purpose.
- Amendment Provision This contract contains the entire agreement between the parties, and is subject to and will be construed under the laws of the State of California, and may be amended only in writing signed by both parties.
- *Successors* Any agreement between the agency and a client shall be binding upon, the heirs, successors and assignors of the parties.
- *Termination* The contract may be terminated by mutual consent of both parties, or by 10 days notice by either party. If the agreement is terminated, True North Research will bill the client for all work completed to date (includ-ing subcontractors' work).
- Attorneys' Fees Should any action be brought by one party against the other party to enforce any agreement, the prevailing party shall be entitled to recover from the other party its reasonable attorneys' fees, costs and expenses.
- *Governing Law* Any agreement between True North and a client shall be governed by California law and any action arising out of it shall be instituted and prosecuted in the Municipal or Superior Court of the County of San Diego.

Purchase Order List

01/20/2019 thru 02/23/2019

| 19-B001567 1/22/2019 31 Bookstere - SCC Other Operating Exp & Services NEWBUILD CONSTRUCTION AND RESTORATION INC 11,500.00 19-B0001568 1/24/2019 71 Student Achiteles Other Operating Exp & Services SIGNATURE PARTY RENTALS 2,100.89 19-B0001570 1/22/2019 31 Bookstore - SCC Ummeriched Contingmony SH INTERNATIONAL CORP 3,444.59 19-B0001571 1/31/2019 71 Student Achiteles Other Operating Exp & Services ALBERTSONS,SAFEWAY 1,000.00 19-B0001574 1/31/2019 71 Student Achiteles Other Operating Exp & Services ALBERTSONS,SAFEWAY 1,000.00 19-B0001574 1/31/2019 71 Student Development Ofther Operating Exp & Services ALBERTSONS,SAFEWAY 500.00 19-B0001578 2/52/2019 72 Student Development Ofther Oreinting Exp & Services ALBERTSONS,SAFEWAY 500.00 19-B0001578 2/52/2019 72 Student Development Ofther Oreinting Exp & Services ALBERTSONS OFTMARE INC. 3/42/20 19-B0001582 2/52/2019 73 Austary Services Ofther Non-Instr | P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------|------------------------------|----------------------------------|-------------------------------------------|-----------|
| 19 10 Student Activities Ore Operating Exp & Services SIGNATURE PARTY RENTALS 2108.88 19-8001570 1/22/2019 31 Bookstore - SCC Unmaticated Coningency SHI INTERNATIONAL CORP 3,044.85 19-8001571 1/22/2019 71 Skudent Like & Londonship Other Operating Exp & Services AEF GUARD EQUINESS SYSTEMS 1,000.00 19-8001571 1/31/2019 71 Skudent Like & Londonship Other Operating Exp & Services WELLSPRING SOFTWARE INC 92.75 19-8001571 1/31/2019 71 Skudent Like & Londonship Other Operating Exp & Services MEELSPRING SOFTWARE INC 3,432.50 19-8001577 2/5/2019 73 Skudent Development Office Conference Expenses ABACC 3,432.50 19-8001582 2/5/2019 73 Auding Services Office Other Operating Exp & Services ABACC 3,432.50 19-8001582 2/5/2019 73 Auding Services Office Other Operating Exp & Services ABACC 3,432.50 19-8001582 2/5/2019 74 Audising Services Office Other Operating Exp & Servic | 19-B0001567 | 1/22/2019 | 31 | Bookstore - SCC | Other Operating Exp & Services | NEWBUILD CONSTRUCTION AND RESTORATION INC | 11,500.00 |
| 19.8001570 11220199 31 Mokarars SCC Umasticate Contingency SH TEGUARD CORP 3.04.453 19.80001571 1122019 70 AkB Office - Credit Reproduction/Fining Exp asvinces ALEERTSONS/SERFEWAY 1.00.000 19.80001571 11312019 71 Buident Life & Lasterhip Other Operating Exp a Services ALEERTSONS/SERFEWAY 500.000 19.80001571 1312019 71 Buident Life & Lasterhip Other Operating Exp a Services ALEERTSONS/SERFEWAY 500.000 19.80001571 25/2019 17 Staterh Development Office Conference Expenses ASACC 600.000 19.80001572 25/2019 17 Staterh Development Office Conference Expenses ASACC 600.000 19.80001582 25/2019 17 Ausing Services Office Other Operating Exp a Services COLL GES OUT NEO NEC 171.16 19.80001582 27/2019 17 Ausing Services Office Other Operating Exp a Services COLL GES OUT NEO NEC NEC 600.00 19.80001582 27/2019 17 Ausing Services Office Other Operating Exp | 19-B0001568 | 1/24/2019 | 71 | Student Activities | Other Operating Exp & Services | SIGNATURE PARTY RENTALS | 2,108.89 |
| 10 100001572 128/2019 79 A&R Office - Credit ReproductionPrinting Expanses SAFEGUARD BUSINESS SYSTEMS 1.420.81 19.80001573 113/2019 71 Student Life & Leadership Other Operating Exp & Services ALERTSONS/SAFEWAY 1.000.00 19.80001573 113/2019 71 Student Life & Leadership Other Operating Exp & Services ALERTSONS/SAFEWAY 500.00 19.80001573 125/20191 72 Student Development Office Conference Expenses WELLS FARGO BANK 9.204.48 19.80001573 25/20191 73 Autinary Services Office Non-instructional Supplies OFFICE DEPOT BUSINESS SVCS 1.000.00 19.80001582 25/20191 79 Autinary Services Office Non-instructional Supplies CFAR DIFEGRATORS INC 171.16 19.80001582 21/20191 79 Autinary Services Office Other Operating Exp & Services CALEOESOURCE INC 885.00 19.80001582 21/12019 71 Autinary Services Office Other Operating Exp & Services CALEOESOURCE INC 885.00 19.80001582 21/12019 | 19-B0001569 | 1/24/2019 | 71 | Student Activities | Other Operating Exp & Services | SIGNATURE PARTY RENTALS | 2,108.89 |
| 19.8001573 17.11 Student Life & Leadership Other Operating Exp & Services ALERTSONSSAFEWAY 1,000.00 19.8001574 1731/2019 71 Student Life & Leadership 0ther Operating Exp & Services ALERTSONSSAFEWAY 500.00 19.8001575 215/20119 79 Auxiliny Services Office Non-Instructional Supplies ALERTSONSSAFEWAY 3.342.50 19.8001575 215/20119 72 Student Development Office Conference Expenses SACC 6.800.000 19.80001580 215/20111 73 Auxiliny Services Office Conference Expenses WELLS FARGO BANK 9.204.48 19.8001182 215/20111 73 Auxiliny Services Office Other Operating Exp & Services CARD INTEGRATORS INC 17.16 19.8001182 217/2019 73 Auxiliny Services Office Other Operating Exp & Services COLLEGESOURCE INC 2.000.00 19.8001182 217/2019 81 Auxiliny Services Office Other Operating Exp & Services COLLEGESOURCE INC 2.000.00 19.8000188 217/2019 81 Auxiliny Services Office Other Operat | 19-B0001570 | 1/22/2019 | 31 | Bookstore - SCC | Unrestricted Contingency | SHI INTERNATIONAL CORP | 3,044.58 |
| 19.8001574 1/31/2019 79 Auxliny Services Office Other Operating Exp & Services WELLS PRINC SOFTWARE INC 92.75 19.80011575 1/31/2019 71 Skudent Life & Laadership Other Operating Exp & Services HERRF JONES INC. 3.432.50 19.80011575 2/5/2019 72 Skudent Development Office Conference Expenses WELLS FARGO BANK 9.204.48 19.80011580 2/5/2019 79 Auxliny Services Office Non-Instructional Supplies OFFICE DEPOT BUISINESS SVCS 1.000.00 19.80011582 2/5/2019 79 Auxliny Services Office Non-Instructional Supplies CARRIN TROPHY 165.94 19.80011582 2/12/2019 79 Auxliny Services Office Other Operating Exp & Services CARRIN TROPHY 855.00 19.80001586 2/12/2019 71 Auxliny Services Office Other Operating Exp & Services COFE/CE DEPOT BUISINESS SVCS 2.000.00 19.80001586 2/12/2019 81 Auxliny Services Office Other Operating Exp & Services COFE/CE DEPOT BUISINESS SVCS 2.000.00 19.80001586 2/12/2019 81< | 19-B0001572 | 1/28/2019 | 79 | A&R Office - Credit | Reproduction/Printing Expenses | SAFEGUARD BUSINESS SYSTEMS | 1,420.81 |
| 19.8001575 131/2019 7.1 Student Life & Ladership Other Operating Exp & Services ALBERT SON'SISAFEWAY 5600.00 19.8001157 215/2019 7.0 Axuliary Services Office Non-instructional Supplies ASACC 6800.00 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 6900.000 69000.000 6900.0000 6900. | 19-B0001573 | 1/31/2019 | 71 | Student Life & Leadership | Other Operating Exp & Services | ALBERTSON'S/SAFEWAY | 1,000.00 |
| 19-B001577 2/5/20191 79 Auxiliary Services Office Non-Instructional Supplies HERFF JONES INC. 3,432.50 19-B001575 2/5/20191 72 Student Development Office Conference Expenses MELLS FARCO BANK 9,200.48 19-B001580 2/5/20191 79 Auxiliary Services Office Non-Instructional Supplies OFFICE DEPOT BUSINESS SVCS 1,000.00 19-B001582 2/5/20191 79 Auxiliary Services Office Non-Instructional Supplies CHAMPION TROPHY 665.94 19-B001582 2/12/2019 79 Auxiliary Services Office Other Operating Exp & Services CPLCE DEPOT BUSINESS SVCS 2,000.00 19-B001582 2/12/2019 71 Auxiliary Services Office Other Operating Exp & Services CPLCE DEPOT BUSINESS SVCS 2,000.00 19-B001582 2/12/2019 71 Auxiliary Services Office Agency Fund Liab Bag Fund Bal MCLEO SEN CE DEPOT BUSINESS SVCS 2,000.00 19-B001582 2/12/2019 71 Auxiliary Services Office Agency Fund Liab Bag Fund Bal MCLEO SEN CE DEPOT BUSINESS SVCS 3,612.00 19-B005527 1/22/2019 71 Auxiliary Services Office Agency Fund Liab Bag Fun | 19-B0001574 | 1/31/2019 | 79 | Auxiliary Services Office | Other Operating Exp & Services | WELLSPRING SOFTWARE INC | 92.75 |
| 19-B0001578 25/2019 7.2 Student Development Office Conference Expenses ASACC 6,800.00 19-B000157 25/2019 7.8 Auxilians A Reacrds Non-Instructional Supplies OFFCic DEPOT BUSINESS SVCS 1,000.00 19-B0001580 25/2019 7.9 Auxilians Services Office Non-Instructional Supplies CAIAMPION TROPHY 165.94 19-B0001580 217/2019 7.9 Auxiliany Services Office Other Operating Exp & Services CAIE CEGESOURCE INC 885.00 19-B0001585 211/2019 7.9 Auxiliany Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2.000.00 19-B0001586 211/2019 7.1 Student Adviteine Other Operating Exp & Services OCE EVENT RENTAL SERVICES INC 800.00 19-B0001580 212/2019 7.1 Student Adviteine Other Operating Exp & Services VAREDS NIC CE SON GENERAL MEDICAL CORP 425.62 19-B0001581 12/2/2019 7.1 Student Adviteine Apercy Fund Liab Beg Fund Bal MALEDTAL SERVICES INC 10.015.35 19-B00055278 12/2/2019 7.1 </td <td>19-B0001575</td> <td>1/31/2019</td> <td>71</td> <td>Student Life & Leadership</td> <td>Other Operating Exp & Services</td> <td>ALBERTSON'S/SAFEWAY</td> <td>500.00</td> | 19-B0001575 | 1/31/2019 | 71 | Student Life & Leadership | Other Operating Exp & Services | ALBERTSON'S/SAFEWAY | 500.00 |
| 19-80001579 2/5/2019 1 72 Student Development Office Conference Expenses WELLS FARGO BANK 9.204.48 19-80001580 2/5/2019 1 79 Admissions & Records Non-instructional Supplies OFFICE DEPOT BUSINESS SVCS 10.000.00 19-80001583 2/7/2019 1 79 Audinary Services Office Other Operating Exp & Services CARD INTEGRATORS INC 171.16 19-80001584 2/8/2019 1 79 Audinary Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2,000.00 19-80001586 2/19/2019 81 Audinary Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2,000.00 19-80001586 2/21/2019 81 Audiary Services Office Agency Fund Liab Beg Fund Bal ALLDATA LLC 10.50.56 19-80001580 12/22/019 81 Audiary Services Office Other Operating Exp & Services VARIDESK LLC Agency Fund Liab Beg Fund Bal MLCBATA LLC 10.50.56 19-80001581 12/22/019 71 Audiary Services Office Other Operating Exp & Services VARIDESK LLC Admis & Services | 19-B0001577 | 2/5/2019 1 | 79 | Auxiliary Services Office | Non-Instructional Supplies | HERFF JONES INC. | 3,432.50 |
| 19-B0001580 2/5/2019 1 79 Admissions & Records Non-Instructional Supplies OFFICE DEPOT BUSINESS SVCS 1,000.00 19-B0001582 2/5/2019 1 79 Auxiliary Services Office Non-Instructional Supplies CHAMPION TROPHY 165.94 19-B0001584 2/8/2019 1 79 Auxiliary Services Office Conference Expenses COLLEGESOURCE INC 895.00 19-B0001585 2/11/2019 79 Auxiliary Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2,000.00 19-B0001586 2/11/2019 71 Student Activities Other Operating Exp & Services OCE EVENT RENTAL SERVICES INC 800.00 19-B0001586 2/21/2019 71 Student Activities Other Operating Exp & Services OCE EVENT RENTAL SERVICES INC 800.00 19-B0001580 1/22/2019 81 Auxiliary Services Office Agency Fund Liab Beg Fund Bat MCKESSON GENERAL MEDICAL CORP 4255.62 19-P0055278 1/22/2019 12 Facinity Planing Office Non-Instructional Supplies CLAUDBASE VENTURES INC 1.016.33 19-P0055281 1/22/2019 <td>19-B0001578</td> <td>2/5/2019 1</td> <td>72</td> <td>Student Development Office</td> <td>Conference Expenses</td> <td>ASACC</td> <td>6,800.00</td> | 19-B0001578 | 2/5/2019 1 | 72 | Student Development Office | Conference Expenses | ASACC | 6,800.00 |
| 19-B001582 2/5/2019 1 79 Auxiliary Services Office Non-Instructional Supplies CHAMPION TROPHY 165.94 19-B0001583 2/7/2019 1 79 Auxiliary Services Office Other Operating Exp & Services CARD INTEGRATORS INC 171.16 19-B0001584 2/8/2019 1 79 Auxiliary Services Office Other Operating Exp & Services OCPL EGEO TO BUSINESS SVCS 2,000.00 19-B0001586 2/11/2019 71 Student Activities Other Operating Exp & Services OCFICE DEPOT BUSINESS SVCS 2,000.00 19-B0001588 2/21/2019 81 Auxiliary Services Office Apercy Fund Liab Beg Fund Ball MCKESSON GENERAL MEDICAL CORP 8,257.25 19-B0001589 1/25/2019 79 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 425.62 19-P0055278 1/22/2019 11 Startistion Coord/Training Fod and Food Services Supplies CLAUDBASE VENTURES INC 135.00 19-P0055281 1/22/2019 11 Human Resources Office Fingerprinting Starte Or CALIFORNIA 7,700.00 19-P0055281 1/22/2019 | 19-B0001579 | 2/5/2019 1 | 72 | Student Development Office | Conference Expenses | WELLS FARGO BANK | 9,204.48 |
| 19-B0001583 2/7/2019 1 79 Auxiliary Services Office Other Operating Exp & Services CARD INTEGRATORS INC 171.16 19-B0001584 2/8/2019 1 79 Auxiliary Services Office Conference Expenses COLLEGESOURCE INC 895.00 19-B0001586 2/11/2019 74 Auxiliary Services Office Agency Fund Liab Beg Fund Bal ALLDATA LLC 800.00 19-B0001588 2/21/2019 71 Studern Advities Other Operating Exp & Services CE VENT RENTAL SERVICES INC 800.00 19-B0001588 2/22/2019 81 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 800.00 19-B0001581 12/25/2019 12 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 10.61.39 19-P0055278 12/22/2019 12 Auxiliary Services Office Findering Exp & Services PYRO-COMM SYSTEMS INC 301.70 19-P0055281 12/22/2019 11 Human Resources Office Findering Exp & Services CHIPMAN CORPORATION 301.70 19-P0055281 12/22/2019 11 Human Resour | 19-B0001580 | 2/5/2019 1 | 79 | Admissions & Records | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 19-B0001588 2/8/2019 1 79 Admissions & Records Conference Expenses COLLEGESOURCE INC 895.00 19-B0001588 2/11/2019 79 Auxiliary Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2,000.00 19-B0001588 2/12/2019 81 Auxiliary Services Office Agency Fund Liab Beg Fund Bal ALLDATA LLC 0800 0800 19-B0001588 2/21/2019 71 Student Activities Other Operating Exp & Services OC EVENT RENTAL SERVICES INC 0800 19-B0001589 2/22/2019 81 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 0800 19-P0055278 1/22/2019 12 Safety & Parking - DO Contracted Services Supplies CLUDBASE VENTURES INC 101633 19-P0055281 1/22/2019 11 Facility Planning Office Non-Instructional Supplies CAUDBASE VENTURES INC 105000 19-P0055281 1/22/2019 11 Board of Trustees Conference Expenses PHILLIP E. YARBROUGH 1,5000 19-P0055281 1/22/2019 12 Pa | 19-B0001582 | 2/5/2019 1 | 79 | Auxiliary Services Office | Non-Instructional Supplies | CHAMPION TROPHY | 165.94 |
| 19-80001585 2/11/2019 79 Auxiliary Services Office Other Operating Exp & Services OFFICE DEPOT BUSINESS SVCS 2,000.00 19-80001586 2/21/2019 71 Student Activities Other Operating Exp & Services OC EVENT RENTAL SERVICES INC 800.00 19-80001588 2/21/2019 71 Student Activities Other Operating Exp & Services OC EVENT RENTAL SERVICES INC 800.00 19-80001588 2/22/2019 81 Auxiliary Services Office Agency Fund Lab Beg Fund Bal MCKESSON GENERAL MEDICAL CORP 8.257.25 19-80001591 1/22/2019 12 Orientation/Coord/Training Food and Food Services Upplies CLAUDBASE VENTURES INC 1.016.39 19-P0055278 1/22/2019 12 Safety & Parking - D Contracted Services PKPC-COMM SYSTEMS INC 301.70 19-P0055281 1/22/2019 11 Bard of Trustees Conforence Expenses PHILIP E YARBROUGH 1.500.00 19-P0055281 1/22/2019 11 District Wide Technology Equip-All Other S*10.00%5.000 ASH ENTERPRISES INTL INC 2.121.13 19-P0055281 1/22/2019 | | 2/7/2019 1 | 79 | Auxiliary Services Office | Other Operating Exp & Services | CARD INTEGRATORS INC | 171.16 |
| 19-B0001586 2/19/2019 81 Auxiliary Services Office Agency Fund Liab Beg Fund Bal ALLDATA LLC 1,050.56 19-B0001588 2/21/2019 71 Student Activities Other Operating Exp & Services OC EVENT RENTAL SERVICES INC 800.00 19-B0001589 2/22/2019 81 Auxiliary Services Office Agency Fund Liab Beg Fund Bal MCKESSON GENERAL MEDICAL CORP 8.267.25 19-B0001591 1/25/2019 72 Orientation/Coord/Training Food and Food Services Supplies CLAUDBASE VENTURES INC 1,016.39 19-P0055279 1/22/2019 12 Safety & Parking - DO Contracted Services PYRO-COMM SYSTEMS INC 301.70 19-P0055281 1/22/2019 11 Human Resources Office Fingerprinting STATE OF CALIFORNIA 7,700.00 19-P0055281 1/22/2019 11 Board of Trustees Conference Expenses PHILLIP E. YARBROUGH 1,500.00 19-P0055281 1/22/2019 12 Reprographics Instructional Supplies CANON SOLUTIONS AMERICA, INC 2,000.00 19-P0055285 1/22/2019 12 LA/OC Regiona | 19-B0001584 | 2/8/2019 1 | 79 | Admissions & Records | Conference Expenses | COLLEGESOURCE INC | 895.00 |
| 19-B0001588 2/21/2019 71 Student Activities Other Operating Exp & Services OC EVENT RENTAL SERVICES INC 800.00 19-B0001589 2/22/2019 81 Auxiliary Services Office Agency Fund Liab Beg Fund Bal MCKESSON GENERAL MEDICAL CORP 8,257.25 19-B0001591 1/25/2019 79 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 425.62 19-P0055278 1/22/2019 12 Orientation/Coord/Training Food and Food Service Supplies CLAUDBASE VENTURES INC 135.00 19-P0055279 1/22/2019 11 Facility Planning Office Non-Instructional Supplies CHIPMAN CORPORATION 301.70 19-P0055281 1/22/2019 11 Board of Trustees Conference Expenses PHILLIP E. YARBROUGH 1,200.00 19-P0055281 1/22/2019 12 Endorad Michael Supplies CALON SOLUTIONS AMERICA, INC 2,201.00 19-P0055281 1/22/2019 12 Endorad Michael Supplies CANON SOLUTIONS AMERICA, INC 3,619.00 19-P0055281 1/22/2019 12 Financial Al Office MicaegeParking Expens | 19-B0001585 | 2/11/2019 | 79 | Auxiliary Services Office | Other Operating Exp & Services | OFFICE DEPOT BUSINESS SVCS | 2,000.00 |
| 19-B00115892/22/20198.1Auxiliary Services OfficeAgency Fund Liab Beg Fund BalMCKESSON GENERAL MEDICAL CORP8,257.2519-B00015911/25/20197.9Auxiliary Services OfficeOther Operating Exp & ServicesVARIDESK LLC425.6219-P00552781/22/20191.2Orientation/Cord/TrainingFood and Food Service SuppliesCLAUDBASE VENTURES INC135.0019-P00552801/22/20191.2Safety & Parking - DOContracted ServicesPYRO-COMM SYSTEMS INC301.7019-P00552811/22/20191.1Human Resources OfficeFingerprintingSTATE OF CALIFORNIA7,700.0019-P00552811/22/20191.1Board of TrusteesConference ExpensesPHILLIP E. YARBROUGH1,500.0019-P00552811/22/20191.2ReprographicsInstructional SuppliesCANON SOLUTIONS AMERICA, INC2,000.0019-P00552811/22/20191.2LA/OC Regional ConsortiaContracted ServicesACADEMIC INNOVATIONS LLC2,000.0019-P00552861/22/20191.2Linancial Aid OfficeNon-Instructional SuppliesXEROX CORP30.3019-P00552861/22/20191.2Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552871/22/20191.2Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552881/22/20191.2Corporate Training InstituteContract Office EquipFORMAX2,105.0019-P00552811/22/20191.2Corpo | 19-B0001586 | 2/19/2019 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | ALLDATA LLC | 1,050.56 |
| 19-B0001551 1/25/2019 79 Auxiliary Services Office Other Operating Exp & Services VARIDESK LLC 425.62 19-P0055278 1/22/2019 12 Orientation/Coord/Training Food and Food Services Supplies CLAUDBASE VENTURES INC 1,016.39 19-P0055279 1/22/2019 12 Safety & Parking - DO Contracted Services PVRO-COMM SYSTEMS INC 135.00 19-P0055280 1/22/2019 11 Facility Planning Office Non-Instructional Supplies CHIPMAN CORPORATION 301.70 19-P0055281 1/22/2019 11 Board of Trustees Conference Expenses PHILLIP E. YARBROUGH 1,500.00 19-P0055281 1/22/2019 12 Reprographics Instructional Supplies CANON SOLUTIONS AMERICA, INC 2,121.13 19-P0055281 1/22/2019 12 LA/OC Regional Consortia Contracted Services ACADEMIC INNOVATIONS LLC 3,619.00 19-P0055281 1/22/2019 12 LA/OC Regional Consortia Contracted Services DON BOOKSTORE 30.00 19-P0055281 1/22/2019 12 Financial Aid Office | 19-B0001588 | 2/21/2019 | 71 | Student Activities | Other Operating Exp & Services | OC EVENT RENTAL SERVICES INC | 800.00 |
| H9-P0055278 H/22/2019 12 Orientation/Coord/Training Food and Food Service Supplies CLAUDBASE VENTURES INC 1,016.39 19-P0055279 1/22/2019 12 Safety & Parking - DO Contracted Services PYRO-COMM SYSTEMS INC 135.00 19-P0055280 1/22/2019 41 Facility Planning Office Non-Instructional Supplies CHIPMAN CORPORATION 301.70 19-P0055281 1/22/2019 11 Human Resources Office Fingerprining STATE OF CALIFORNIA 7,700.00 19-P0055282 1/22/2019 11 Beard of Trustees Conference Expenses PHILLIP E. YARBROUGH 1,500.00 19-P0055283 1/22/2019 12 Reprographics Instructional Supplies CANON SOLUTIONS AMERICA, INC 2,121.13 19-P0055284 1/22/2019 12 LA/OC Regional Consortia Contracted Services ACADEMIC INNOVATIONS LLC 3,619.00 19-P0055285 1/22/2019 12 Financial Aid Office Maint Contract- Office Equip FORMAX 2,195.00 19-P0055286 1/22/2019 12 Financial Aid Office Maint Contr | 19-B0001589 | 2/22/2019 | 81 | Auxiliary Services Office | Agency Fund Liab Beg Fund Bal | MCKESSON GENERAL MEDICAL CORP | 8,257.25 |
| 19-P0055279 1/22/2019 12 Safety & Parking - DO Contracted Services PYRO-COMM SYSTEMS INC 135.00 19-P0055280 1/22/2019 41 Facility Planning Office Non-Instructional Supplies CHIPMAN CORPORATION 301.70 19-P0055281 1/22/2019 11 Human Resources Office Fingerprinting STATE OF CALIFORNIA 7,700.00 19-P0055282 1/22/2019 11 Board of Trustees Conference Expenses PHILIP E. YARBROUGH 1,500.00 19-P0055283 1/22/2019 12 Reprographics Instructional Supplies CANON SOLUTIONS AMERICA, INC 2,121.31 19-P0055285 1/22/2019 12 L/AOC Regional Consortia Contracted Services ACADEMIC INNOVATIONS LLC 3,619.00 19-P0055286 1/22/2019 12 Financial Aid Office Mileage/Parking Expenses DON BOOKSTORE 30.00 19-P0055288 1/22/2019 12 Financial Aid Office Maint Contract - Office Equip FORMAX 2,195.00 19-P0055289 1/22/2019 12 Corporate Training Institute Contracted Services | 19-B0001591 | 1/25/2019 | 79 | Auxiliary Services Office | Other Operating Exp & Services | VARIDESK LLC | 425.62 |
| 19-P00552801/22/201941Facility Planning OfficeNon-Instructional SuppliesCHIPMAN CORPORATION301.7019-P00552811/22/201911Human Resources OfficeFingerprintingSTATE OF CALIFORNIA7,700.0019-P00552821/22/201911Board of TrusteesConference ExpensesPHILLIP E. YARBROUGH1,500.0019-P00552831/22/201912ReprographicsInstructional SuppliesCANON SOLUTIONS AMERICA, INC2,121.3119-P00552841/22/201912LA/OC Regional ConsortiaContracted ServicesACADEMIC INNOVATIONS LLC3,619.0019-P00552861/22/201912Financial Aid OfficeNon-Instructional SuppliesXEROX CORP30.0019-P00552871/22/201912Financial Aid OfficeMain Contract - Office EquipFORMAX30.0019-P00552801/22/201912Corporate Training InstituteContracted ServicesDON BOOKSTORE30.0019-P00552901/22/201912LA/OC Regional ConsortiaFood afrod Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912LA/OC Regional ConsortiaFood afrod Service SuppliesDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/22/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201913MaintenanceContracted S | 19-P0055278 | 1/22/2019 | 12 | Orientation/Coord/Training | Food and Food Service Supplies | CLAUDBASE VENTURES INC | 1,016.39 |
| 19-P00552811/22/201911Human Resources OfficeFingerprintingSTATE OF CALIFORNIA7,700.0019-P00552821/22/201911Board of TrusteesConference ExpensesPHILLIP E. YARBROUGH1,500.0019-P00552831/22/201912ReprographicsInstructional SuppliesCANON SOLUTIONS AMERICA, INC2,121.1319-P00552841/22/201911District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055279 | 1/22/2019 | 12 | Safety & Parking - DO | Contracted Services | PYRO-COMM SYSTEMS INC | 135.00 |
| 19-P00552821/22/201911Board of TrusteesConference ExpensesPHILLIP E. YARBROUGH1,500.0019-P00552831/22/201912ReprographicsInstructional SuppliesCANON SOLUTIONS AMERICA, INC2,121.1319-P00552841/22/201911District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055280 | 1/22/2019 | 41 | Facility Planning Office | Non-Instructional Supplies | CHIPMAN CORPORATION | 301.70 |
| 19-P00552831/22/201912ReprographicsInstructional SuppliesCANON SOLUTIONS AMERICA, INC2,121.319-P00552841/22/201911District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055281 | 1/22/2019 | 11 | Human Resources Office | Fingerprinting | STATE OF CALIFORNIA | 7,700.00 |
| 19-P00552841/22/201911District Wide TechnologyEquip-All Other >\$1,000<\$5,000ASH ENTERPRISES INT'L INC2,000.0019-P00552851/22/201912LA/OC Regional ConsortiaContracted ServicesACADEMIC INNOVATIONS LLC3,619.0019-P00552861/22/201912Financial Aid OfficeNon-Instructional SuppliesXEROX CORP797.3319-P00552871/22/201912Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552881/22/201912Financial Aid OfficeMaint Contract - Office EquipFORMAX2,195.0019-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055282 | 1/22/2019 | 11 | Board of Trustees | Conference Expenses | PHILLIP E. YARBROUGH | 1,500.00 |
| 19-P00552851/22/201912LA/OC Regional ConsortiaContracted ServicesACADEMIC INNOVATIONS LLC3,619.0019-P00552861/22/201912Financial Aid OfficeNon-Instructional SuppliesXEROX CORP797.3319-P00552871/22/201912Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552881/22/201912Financial Aid OfficeMaint Contract - Office EquipFORMAX2,195.0019-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055283 | 1/22/2019 | 12 | Reprographics | Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 2,121.13 |
| 19-P00552861/22/201912Financial Aid OfficeNon-Instructional SuppliesXEROX CORP797.3319-P00552871/22/201912Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552881/22/201912Financial Aid OfficeMaint Contract - Office EquipFORMAX2,195.0019-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055284 | 1/22/2019 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | ASH ENTERPRISES INT'L INC | 2,000.00 |
| 19-P00552871/22/201912Financial Aid OfficeMileage/Parking ExpensesDON BOOKSTORE30.0019-P00552881/22/201912Financial Aid OfficeMaint Contract - Office EquipFORMAX2,195.0019-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055285 | 1/22/2019 | 12 | LA/OC Regional Consortia | Contracted Services | ACADEMIC INNOVATIONS LLC | 3,619.00 |
| 19-P00552881/22/201912Financial Aid OfficeMaint Contract - Office EquipFORMAX2,195.0019-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055286 | 1/22/2019 | 12 | Financial Aid Office | Non-Instructional Supplies | XEROX CORP | 797.33 |
| 19-P00552891/22/201912LA/OC Regional ConsortiaFood and Food Service SuppliesPEPI COMPANY OF CALIFORNIA1,791.6519-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055287 | 1/22/2019 | 12 | Financial Aid Office | Mileage/Parking Expenses | DON BOOKSTORE | 30.00 |
| 19-P00552901/22/201912Corporate Training InstituteContracted ServicesEDUCATIONAL TESTING SVC4,700.0019-P00552911/22/201912Sci, Math, Health Sci OfficeInstructional SuppliesVWR FUNDING INC695.3719-P00552921/23/201913MaintenanceContracted ServicesHANNEMAN TIM1,230.1919-P00552931/23/201912Exercise ScienceInstructional SuppliesLYTLE SCREEN PRINTING INC637.89 | 19-P0055288 | 1/22/2019 | 12 | Financial Aid Office | Maint Contract - Office Equip | FORMAX | 2,195.00 |
| 19-P0055291 1/22/2019 12 Sci, Math, Health Sci Office Instructional Supplies VWR FUNDING INC 695.37 19-P0055292 1/23/2019 13 Maintenance Contracted Services HANNEMAN TIM 1,230.19 19-P0055293 1/23/2019 12 Exercise Science Instructional Supplies LYTLE SCREEN PRINTING INC 637.89 | 19-P0055289 | 1/22/2019 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 1,791.65 |
| 19-P0055292 1/23/2019 13 Maintenance Contracted Services HANNEMAN TIM 1,230.19 19-P0055293 1/23/2019 12 Exercise Science Instructional Supplies LYTLE SCREEN PRINTING INC 637.89 | | 1/22/2019 | | Corporate Training Institute | Contracted Services | EDUCATIONAL TESTING SVC | |
| 19-P0055293 1/23/2019 12 Exercise Science Instructional Supplies LYTLE SCREEN PRINTING INC 637.89 | 19-P0055291 | 1/22/2019 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | VWR FUNDING INC | 695.37 |
| | 19-P0055292 | 1/23/2019 | 13 | Maintenance | Contracted Services | HANNEMAN TIM | 1,230.19 |
| | 19-P0055293 | 1/23/2019 | 12 | Exercise Science | Instructional Supplies | LYTLE SCREEN PRINTING INC | 637.89 |
| | 19-P0055294 | 1/23/2019 | 12 | Exercise Science | Instructional Supplies | LOCOCO SPORTS INC | 3,291.77 |

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Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|-----------|------|-------------------------------|----------------------------------|--------------------------------------------|-----------|
| 19-P0055295 | 1/23/2019 | 12 | Student Placement | Food and Food Service Supplies | JAY'S CATERING | 438.50 |
| 19-P0055296 | 1/23/2019 | 13 | Maintenance | Contracted Repair Services | DON F. HOLLY AND SON, INC. | 4,446.76 |
| 19-P0055297 | 1/23/2019 | 12 | Veterans Service Office | Non-Instructional Supplies | HOME DEPOT | 445.59 |
| 19-P0055298 | 1/23/2019 | 12 | Student Development | Transportation - Student | GOLD COAST TOURS | 3,890.00 |
| 19-P0055299 | 1/23/2019 | 11 | Apprenticeship | Conference Expenses | CCHH BURLINGAME LLC | 739.59 |
| 19-P0055300 | 1/23/2019 | 11 | Apprenticeship | Conference Expenses | ACCJC ACCREDITING COMMISSION | 555.00 |
| 19-P0055301 | 1/23/2019 | 12 | Student Equity | Conference Expenses | AFRICAN AMERICAN MALE EDUC. NETWORK & DEV. | 500.00 |
| 19-P0055302 | 1/23/2019 | 12 | Talent Search | Conference Expenses | WESTOP | 700.00 |
| 19-P0055303 | 1/23/2019 | 12 | EOPS | Other Exp Paid for Students | EAGLE GRAPHICS INC | 1,164.05 |
| 19-P0055304 | 1/23/2019 | 12 | Exercise Science | Instructional Supplies | LYTLE SCREEN PRINTING INC | 2,445.97 |
| 19-P0055305 | 1/23/2019 | 12 | Student Development | Other Participant Travel Exp | DEISY COVARRUBIAS | 2,100.00 |
| 19-P0055306 | 1/23/2019 | 12 | Resource Development | Conference Expenses | WELLS FARGO BANK | 413.60 |
| 19-P0055307 | 1/23/2019 | 13 | Human Resources Office | Contracted Services | PPL, INC. | 35,000.00 |
| 19-P0055308 | 1/23/2019 | 12 | Counseling | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 745.31 |
| 19-P0055309 | 1/23/2019 | 11 | Maintenance | Maint/Oper Service Agreements | HEID JARED STEPHEN | 300.00 |
| 19-P0055310 | 1/23/2019 | 12 | ULINK | Transportation - Student | CERTIFIED TRANSPORTATIONS | 1,767.64 |
| 19-P0055311 | 1/23/2019 | 12 | Purchasing | Non-Instructional Supplies | VERITIV OPERATING COMPANY | 30,453.54 |
| 19-P0055312 | 1/23/2019 | 12 | Fire Academy | Instructional Supplies | DEPT OF FORESTRY & FIRE PROTECTION | 3,376.00 |
| 19-P0055313 | 1/23/2019 | 11 | Fine & Performing Arts Office | Contracted Repair Services | WILLIAMS ROBERT | 1,870.00 |
| 19-P0055314 | 1/23/2019 | 12 | LA/OC Regional Consortia | Contracted Services | CONSTANT CONTACT | 378.00 |
| 19-P0055315 | 1/23/2019 | 11 | Board of Trustees | Conference Expenses | ELIZABETH M. WEBER | 1,500.00 |
| 19-P0055316 | 1/23/2019 | 11 | Board of Trustees | Conference Expenses | ACCT ASSOC OF COMMUNITY | 470.00 |
| 19-P0055317 | 1/23/2019 | 12 | Upward Bound | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 200.00 |
| 19-P0055318 | 1/23/2019 | 12 | Talent Search | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 875.00 |
| 19-P0055319 | 1/24/2019 | 12 | Financial Aid Office | Non-Instructional Supplies | KELLY PAPER | 1,368.43 |
| 19-P0055320 | 1/24/2019 | 12 | Music | Instructional Supplies | JW PEPPER & SON INC. | 1,000.00 |
| 19-P0055321 | 1/24/2019 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | VWR FUNDING INC | 5,077.61 |
| 19-P0055322 | 1/24/2019 | 12 | Nursing | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 14,274.03 |
| 19-P0055323 | 1/24/2019 | 12 | Library Services | Library Books | ROWMAN & LITTLEFIELD PUBLISHING GROUP | 218.23 |
| 19-P0055324 | 1/24/2019 | 13 | President's Office | Advertising | 25TH HOUR COMMUNICATIONS | 35,640.00 |
| 19-P0055325 | 1/24/2019 | 12 | Biology | Instructional Supplies | MICROTECH SCIENTIFIC | 244.98 |
| 19-P0055326 | 1/24/2019 | 11 | Library Services | Software Support Service | EX LIBRIS USA INC | 943.20 |
| 19-P0055327 | 1/24/2019 | 11 | Warehouse | Gasoline | SC FUELS | 3,983.00 |
| 19-P0055328 | 1/24/2019 | 12 | Student Equity | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 19-P0055329 | 1/24/2019 | 12 | Purchasing | Non-Instructional Supplies | CLEARSTREAM RECYCLING, INC. | 19,321.80 |
| 19-P0055330 | 1/24/2019 | 11 | Publications | Non-Instructional Supplies | COPLAN & COPLAN, INC | 1,194.66 |
| 19-P0055331 | 1/24/2019 | 41 | Facility Planning Office | Site Improv - Contractor Svcs | QUEZADA PRO LANDSCAPE INC | 15,300.00 |

4.9 (2)

Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|---------------|-----------|------|--------------------------------|----------------------------------|---------------------------------|--------------------|
| 19-P0055332 | 1/24/2019 | 11 | Information Tech Svcs Office | Conference Expenses | STUART L. DAVIS | 379.00 |
| 19-P0055333 | 1/24/2019 | 41 | Facility Planning Office | Bldg Impr - Haz Mat | CONVERSE CONSULTANTS | 5,704.45 |
| 19-P0055334 | 1/24/2019 | 43 | Facility Planning Office | Buildings - Commissioning | SINDONI CONSULTING & | 163,760.00 |
| 19-P0055335 | 1/24/2019 | 43 | Facility Planning Office | Bldg Impr - Commissioning | ARCHITECTURAL TESTING, INC. | 63,850.00 |
| 19-P0055336 | 1/24/2019 | 43 | Facility Planning Office | Bldg Impr - Commissioning | SINDONI CONSULTING & | 108,010.00 |
| 19-P0055337 | 1/24/2019 | 41 | Facility Planning Office | Buildings - Commissioning | SINDONI CONSULTING & | 168,270.00 |
| 19-P0055338 | 1/24/2019 | 11 | Facility Planning Office | Reproduction/Printing Expenses | SAFEGUARD BUSINESS SYSTEMS | 1,067.84 |
| 19-P0055339 | 1/24/2019 | 11 | Maintenance & Operations | Contracted Services | HILLS BROS LOCK & SAFE | 966.63 |
| 19-P0055340 | 1/24/2019 | 11 | Maintenance & Operations | Contracted Repair Services | QUEZADA PRO LANDSCAPE INC | 738.38 |
| 19-P0055341 | 1/24/2019 | 13 | Maintenance | Equip-All Other > \$5,000 | UNITED RENTALS | 13,899.75 |
| 19-P0055342 | 1/24/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | PLAY ANYWHERE SPORTS, INC. | 2,583.51 |
| 19-P0055343 | 1/24/2019 | 12 | Resource Development | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 1,413.33 |
| 19-P0055344 | 1/25/2019 | 11 | Chancellor's Office | Conference Expenses | WELLS FARGO BANK | 1,631.96 |
| 19-P0055346 | 1/25/2019 | 13 | Maintenance | Contracted Services | COAST ELECTRIC | 986.90 |
| 19-P0055347 | 1/25/2019 | 13 | Maintenance | Contracted Services | SO CAL LAND MAINTENANCE INC | 800.00 |
| 19-P0055348 | 1/25/2019 | 13 | Maintenance | Contracted Services | PRICE DAVID MATTHEW | 245.00 |
| 19-P0055349 | 1/25/2019 | 12 | Library Services | Library Books | YANKEE BOOK PEDDLER INC | 950.54 |
| 19-P0055350 | 1/25/2019 | 11 | District Wide Technology | Non-Instructional Supplies | CDW GOVERNMENT INC. | 3,519.32 |
| 19-P0055351 | 1/25/2019 | 12 | Library Services | Library Books - Databases | CCLC COMMUNITY COLLEGE LEAGUE | 13,874.25 |
| 19-P0055352 | 1/25/2019 | 12 | Outreach | Non-Instructional Supplies | DON BOOKSTORE | 977.70 |
| 19-P0055353 | 1/25/2019 | 12 | Student Equity | Reproduction/Printing Expenses | HAGGARTY PRINTING INC | 243.91 |
| 19-P0055354 | 1/25/2019 | 11 | District Wide Technology | Contracted Services | CAMBRIDGE WEST PARTNERSHIP LLC | 63,000.00 |
| 19-P0055355 | 1/25/2019 | 11 | Maintenance | Non-Instructional Supplies | WOODWARD'S ACE HARDWARE | 5,000.00 |
| 19-P0055356 | 1/25/2019 | 12 | Counseling & Student Sup Ofc | Mileage/Parking Expenses | DON BOOKSTORE | 150.00 |
| 19-P0055357 | 1/25/2019 | 13 | Maintenance | Repair & Replacement Parts | KNORR SYSTEMS INC | 2,467.53 |
| 19-P0055358 | 1/25/2019 | 12 | Paralegal | Non-Instructional Supplies | CDW GOVERNMENT INC. | 1,460.28 |
| * 19-P0055359 | 1/25/2019 | 11 | Public Affairs/Gov Rel Office | Contracted Services | 25TH HOUR COMMUNICATIONS | 5,000.00 |
| * 19-P0055359 | 1/25/2019 | 13 | Occupational Therapy | Contracted Services | 25TH HOUR COMMUNICATIONS | 20,000.00 |
| | | | | | PO Amt Total for *19-P0055359 : | 25,000.00 |
| 19-P0055360 | 1/25/2019 | 13 | Maintenance | Contracted Services | DON F. HOLLY AND SON, INC. | 425.00 |
| 19-P0055361 | 1/25/2019 | 13 | Distance Education | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 1,478.49 |
| 19-P0055362 | 1/25/2019 | 13 | Maintenance | Equip-All Other > \$5,000 | UNITED RENTALS | 30.170.00 |
| 19-P0055363 | 1/25/2019 | 13 | Nursing | Non-Instructional Supplies | ATI ASSESSMENT TECHNOLOGIES | 3,412.24 |
| 19-P0055364 | 1/23/2019 | 12 | Resource Development | Conference Expenses | ACCCA | 3,412.24 175.00 |
| 19-00000004 | 1/20/2019 | 12 | Resource Development | | A000A | 175.00 |

CDC Santa Ana College

19-P0055365 1/28/2019 33

4.9 (3)

SMART & FINAL

Instructional Supplies

200.00

Purchase Order List

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|-----------|------|------------------------------|--------------------------------|-----------------------------------|-----------|
| 19-P0055366 | 1/28/2019 | 11 | Mailroom | Non-Instructional Supplies | PITNEY BOWES | 1,300.00 |
| 19-P0055367 | 1/28/2019 | 33 | EHS Administration | Conference Expenses | FATHERS AND FAMILIES COALITION OF | 658.00 |
| 19-P0055368 | 1/28/2019 | 33 | CDC Santiago Canyon College | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 3,000.00 |
| 19-P0055369 | 1/28/2019 | 33 | CDC Santa Ana College - East | Non-Instructional Supplies | SMART & FINAL | 500.00 |
| 19-P0055370 | 1/28/2019 | 12 | Resource Development | Conference Expenses | WELLS FARGO BANK | 380.28 |
| 19-P0055371 | 1/28/2019 | 33 | CDC Santa Ana College - East | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 1,000.00 |
| 19-P0055372 | 1/28/2019 | 12 | Upward Bound | Food and Food Service Supplies | LAKYSHIA M. PEREZ | 1,700.00 |
| 19-P0055373 | 1/28/2019 | 11 | Information Tech Svcs Office | Conference Expenses | STUART L. DAVIS | 1,225.40 |
| 19-P0055374 | 1/28/2019 | 11 | Information Tech Svcs Office | Conference Expenses | ELLUCIAN COMPANY L.P. | 828.98 |
| 19-P0055375 | 1/28/2019 | 11 | District Wide Technology | Contracted Services | D4 SOLUTIONS INC. | 2,068.67 |
| 19-P0055376 | 1/28/2019 | 41 | Facility Planning Office | Bldg Impr - AE Fee | ARCHITECTURE 9 PLLLP | 53,200.00 |
| 19-P0055377 | 1/28/2019 | 11 | Maintenance & Operations | Contracted Repair Services | PROFESSIONAL PLUMBING & | 360.00 |
| 19-P0055378 | 1/28/2019 | 33 | EHS Administration | Contracted Services | GORAN KAREN BERNICE | 5,500.00 |
| 19-P0055379 | 1/28/2019 | 11 | Transportation | Contracted Repair Services | ARIZONA MACHINERY | 3,000.00 |
| 19-P0055380 | 1/28/2019 | 12 | Music | Equip-All Other > \$5,000 | KIM'S PIANO | 7,973.50 |
| 19-P0055381 | 1/29/2019 | 33 | CDC Santa Ana College | Instructional Supplies | HOME DEPOT | 600.00 |
| 19-P0055382 | 1/29/2019 | 33 | CDC Santa Ana College - East | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 1,500.00 |
| 19-P0055383 | 1/29/2019 | 33 | EHS Administration | Food and Food Service Supplies | SMART & FINAL | 1,000.00 |
| 19-P0055384 | 1/29/2019 | 12 | EOPS | Other Exp Paid for Students | SVM LP | 6,336.40 |
| 19-P0055385 | 1/29/2019 | 33 | EHS Administration | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 1,000.00 |
| 19-P0055386 | 1/29/2019 | 12 | Sci, Math, Health Sci Office | Instructional Supplies | FISHER SCIENTIFIC | 1,279.42 |
| 19-P0055387 | 1/29/2019 | 12 | Student Equity | Food and Food Service Supplies | JAY'S CATERING | 283.00 |
| 19-P0055388 | 1/29/2019 | 12 | Reprographics | Instructional Supplies | KELLY PAPER | 2,327.40 |
| 19-P0055389 | 1/29/2019 | 12 | MESA | Conference Expenses | SUZANNE L. LOHMANN | 749.80 |
| 19-P0055390 | 1/29/2019 | 12 | Music | Equip-w/Contr Svc > \$5,000 | KEYBOARD CONCEPTS INC | 36,575.75 |
| 19-P0055391 | 1/29/2019 | 12 | Student Equity | Non-Instructional Supplies | HOME DEPOT | 229.29 |
| 19-P0055392 | 1/29/2019 | 12 | Counseling | Conference Expenses | MARIA DELA CRUZ | 525.00 |
| 19-P0055393 | 1/29/2019 | 12 | Financial Aid Office | Conference Expenses | BH PARTNERSHIP | 846.72 |
| 19-P0055394 | 1/29/2019 | 12 | Financial Aid Office | Conference Expenses | CCCSFAAA | 1,350.00 |
| 19-P0055395 | 1/29/2019 | 12 | Academic Affairs Office | Contracted Services | SEHI COMPUTER PRODUCTS | 7,020.00 |
| 19-P0055396 | 1/29/2019 | 12 | Financial Aid Office | Conference Expenses | CASFAA | 375.00 |
| 19-P0055397 | 1/29/2019 | 12 | Financial Aid Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 299.36 |
| 19-P0055398 | 1/29/2019 | 12 | Career Education Office | Food and Food Service Supplies | SMART & FINAL | 500.00 |
| 19-P0055399 | 1/29/2019 | 33 | CDC Administration | Non-Instructional Supplies | NEW MANAGEMENT, INC. | 622.26 |
| 19-P0055400 | 1/29/2019 | 12 | Academic Affairs Office | Conference Expenses | WESTED | 1,500.00 |
| 19-P0055401 | 1/29/2019 | 11 | Board of Trustees | Conference Expenses | WELLS FARGO BANK | 381.61 |
| 19-P0055402 | 1/29/2019 | 41 | Facility Planning Office | Site Improv - Contractor Svcs | SOL SOURCE, INC. | 6,323.00 |

Purchase Order List

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|------------|------|------------------------------|--------------------------------|--------------------------------------------|------------|
| 19-P0055403 | 1/29/2019 | 11 | Maintenance & Operations | Contracted Repair Services | HIGH RISE GLASS & DOORS INC | 3,018.00 |
| 19-P0055404 | 1/30/2019 | 11 | District Wide Technology | Software License and Fees | INTERNET2 | 5,000.00 |
| 19-P0055405 | 1/30/2019 | 33 | CDC Administration | Conference Expenses | REGION 9 HEAD START ASSOC. | 3,600.00 |
| 19-P0055406 | 1/30/2019 | 33 | EHS Administration | Conference Expenses | ALICIA RAMIREZ | 550.00 |
| 19-P0055407 | 1/30/2019 | 33 | EHS Administration | Conference Expenses | JENNIFER L. PRUZNICK | 550.00 |
| 19-P0055408 | 1/30/2019 | 11 | District Wide Technology | Non-Instructional Supplies | AMAZON COM | 213.88 |
| 19-P0055409 | 1/30/2019 | 33 | CDC Administration | Food and Food Service Supplies | SMART & FINAL | 1,000.00 |
| 19-P0055410 | 1/31/2019 | 11 | Fiscal Services Office | Reproduction/Printing Expenses | SYSTEMS PRINTING INC | 743.48 |
| 19-P0055411 | 1/31/2019 | 33 | EHS Administration | Conference Expenses | CATHERINE CANDELA | 560.00 |
| 19-P0055412 | 1/31/2019 | 33 | EHS Administration | Conference Expenses | CONNIE VAN | 385.56 |
| 19-P0055413 | 1/31/2019 | 33 | EHS Administration | Conference Expenses | JULIETA B. ABRAMOVITZ | 260.00 |
| 19-P0055414 | 1/31/2019 | 12 | Professional Development | Conference Expenses | UNIVERSITY OF SOUTHERN CALIF | 9,500.00 |
| 19-P0055415 | 1/31/2019 | 12 | Career Education Office | Conference Expenses | PALOMAR COLLEGE/ CCC TECHCONNE | 610.00 |
| 19-P0055416 | 1/31/2019 | 12 | Counseling & Student Sup Ofc | Conference Expenses | SYED A. RIZVI | 875.00 |
| 19-P0055417 | 1/31/2019 | 12 | Student Equity | Conference Expenses | AFRICAN AMERICAN MALE EDUC. NETWORK & DEV. | 500.00 |
| 19-P0055418 | 1/31/2019 | 12 | DSPS | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 19-P0055419 | 1/31/2019 | 11 | Exercise Science | Contracted Repair Services | MKH ELECTRONICS | 245.00 |
| 19-P0055420 | 1/31/2019 | 12 | Student Equity | Other Exp Paid for Students | SVM LP | 1,512.95 |
| 19-P0055421 | 1/31/2019 | 11 | Custodial | Non-Instructional Supplies | GORM INC | 9,490.00 |
| 19-P0055422 | 1/31/2019 | 11 | Custodial | Non-Instructional Supplies | MAINTEX INC | 10,000.00 |
| 19-P0055423 | 1/31/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | ORANGE COUNTY FIRE AUTHORITY | 271,923.75 |
| 19-P0055424 | 1/31/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF FULLERTON | 5,836.75 |
| 19-P0055425 | 1/31/2019 | 12 | Career Education Office | Contracted Services | VITAL LINK OF ORANGE COUNTY | 114,514.52 |
| 19-P0055426 | 1/31/2019 | 11 | President's Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,200.00 |
| 19-P0055427 | 1/31/2019 | 11 | Maintenance | Repair & Replacement Parts | WATERLINE TECHNOLOGIES | 1,000.00 |
| 19-P0055428 | 1/31/2019 | 11 | Maintenance | Non-Instructional Supplies | WATERLINE TECHNOLOGIES | 2,500.00 |
| 19-P0055429 | 1/31/2019 | 13 | CJ/Academies | Non-Instructional Supplies | SITEONE LANDSCAPE SUPPLY HOLDING LLC | 3,000.00 |
| 19-P0055430 | 1/31/2019 | 11 | Maintenance | Contracted Repair Services | AAA ELECTRIC MOTOR SALES | 2,000.00 |
| 19-P0055431 | 1/31/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF GARDEN GROVE | 9,863.00 |
| 19-P0055432 | 1/31/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF LAGUNA BEACH | 10,794.75 |
| 19-P0055433 | 1/31/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF LA VERNE | 11,774.75 |
| 19-P0055434 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF ANAHEIM | 19,476.25 |
| 19-P0055435 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF SEAL BEACH | 6,138.13 |
| 19-P0055436 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF HUNTINGTON BEACH | 32,060.50 |
| 19-P0055437 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF ORANGE | 19,685.00 |
| 19-P0055438 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CHINO VALLEY INDEPENDENT | 17,387.50 |
| 19-P0055439 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF MONTEBELLO | 17,002.50 |

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Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|------------|------|--------------------------------|----------------------------------|---------------------------------------------|-----------|
| 19-P0055440 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | DOWNEY FIRE DEPT | 17,934.00 |
| 19-P0055441 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF RIALTO | 15,308.50 |
| 19-P0055442 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF LAGUNA BEACH | 15,890.50 |
| 19-P0055443 | 2/1/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF VERNON | 18,250.00 |
| 19-P0055444 | 2/1/2019 1 | 11 | Admin Services Office | Conference Expenses | CCLC COMMUNITY COLLEGE LEAGUE | 1,050.00 |
| 19-P0055445 | 2/1/2019 1 | 12 | EOPS | Fees Paid for Students | ALPHA GAMMA SIGMA HONOR SCHOLARSHIP SOCIETY | 120.00 |
| 19-P0055446 | 2/1/2019 1 | 12 | Computer Science | Equip-All Other > \$5,000 | ROBOT LAB INC | 10,711.11 |
| 19-P0055447 | 2/1/2019 1 | 12 | Pathways to Teaching | Other Licenses & Fees | PROJECT TOMORROW | 8,970.00 |
| 19-P0055448 | 2/1/2019 1 | 12 | Library Services | Library Books | ACRL PUB | 84.27 |
| 19-P0055449 | 2/1/2019 1 | 12 | EOPS | Other Exp Paid for Students | DON BOOKSTORE | 367.05 |
| 19-P0055450 | 2/1/2019 1 | 11 | Maintenance | Contracted Repair Services | THYSSENKRUPP ELEVATOR CORP | 1,225.00 |
| 19-P0055451 | 2/1/2019 1 | 12 | Counseling | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 497.88 |
| 19-P0055452 | 2/1/2019 1 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 142.32 |
| 19-P0055453 | 2/1/2019 1 | 12 | Counseling | Food and Food Service Supplies | JAY'S CATERING | 646.51 |
| 19-P0055454 | 2/4/2019 1 | 12 | Counseling | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 3,100.40 |
| 19-P0055455 | 2/4/2019 1 | 12 | Foster Youth | Food and Food Service Supplies | CORNER BAKERY/CBC RESTAURANT | 404.25 |
| 19-P0055456 | 2/4/2019 1 | 12 | Student Services Office | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 355.98 |
| 19-P0055457 | 2/4/2019 1 | 12 | Professional Development | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 231.47 |
| 19-P0055458 | 2/4/2019 1 | 12 | DSPS Office | Inst Dues & Memberships | AHEAD | 665.00 |
| 19-P0055459 | 2/4/2019 1 | 11 | Public Affairs/Gov Rel Office | Reproduction/Printing Expenses | SAFEGUARD BUSINESS SYSTEMS | 536.04 |
| 19-P0055460 | 2/4/2019 1 | 11 | Public Affairs/Gov Rel Office | Reproduction/Printing Expenses | HAGGARTY PRINTING INC | 100.57 |
| 19-P0055461 | 2/4/2019 1 | 12 | Public Affairs/Gov Rel Office | Advertising | RDC, INC. | 350.00 |
| 19-P0055462 | 2/4/2019 1 | 12 | Purchasing | Non-Instructional Supplies | THE PRESTWICK GROUP, INC. | 5,243.57 |
| 19-P0055463 | 2/4/2019 1 | 11 | Information Tech Svcs Office | Conference Expenses | YEZID H. GONZALEZ | 373.90 |
| 19-P0055464 | 2/4/2019 1 | 11 | Publications | Non-Instructional Supplies | KELLY PAPER | 5,000.00 |
| 19-P0055465 | 2/4/2019 1 | 11 | Publications | Non-Instructional Supplies | KELLY PAPER | 5,000.00 |
| 19-P0055466 | 2/4/2019 1 | 11 | Risk Management | Non-Instructional Supplies | SCHOOL HEALTH SUPPLY CO INC | 462.79 |
| 19-P0055467 | 2/4/2019 1 | 12 | LA/OC Regional Consortia | Non-Instructional Supplies | BJ BINDERY | 178.00 |
| 19-P0055468 | 2/4/2019 1 | 61 | Risk Management | Hazardous Materials Removal | AGRITEC INTERNATIONAL LTD | 500.00 |
| 19-P0055469 | 2/4/2019 1 | 12 | Student Equity | Conference Expenses | RUDY I. TJIPTAHADI | 1,335.00 |
| 19-P0055470 | 2/4/2019 1 | 12 | Student Equity | Conference Expenses | HAYDEH KAVEH | 1,407.00 |
| 19-P0055471 | 2/4/2019 1 | 12 | Student Equity | Conference Expenses | NASPA NAT'L ASSOC OF STUDENT | 805.00 |
| 19-P0055472 | 2/4/2019 1 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | CALIFORNIA ULTIMATE DESIGNS | 942.79 |
| 19-P0055473 | 2/4/2019 1 | 11 | CJ/Academies | Contracted Repair Services | AMERICAN ALARM SYSTEMS, INC | 750.00 |
| 19-P0055474 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | STATE OF CALIFORNIA, DEPT OF PARKS | 51,387.42 |
| 19-P0055475 | 2/5/2019 1 | 11 | Maintenance | Other Licenses & Fees | STATE OF CALIF | 1,400.00 |
| 19-P0055476 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF NEWPORT BEACH FIRE AND MARI | 19,194.00 |
| | | | | | | |

4.9 (6)

Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|------------|------|-------------------------------|----------------------------------|------------------------------------------|-----------|
| 19-P0055477 | 2/5/2019 1 | 12 | Resource Development | Contracted Services | WONG WALLACE KEAU | 867.09 |
| 19-P0055478 | 2/5/2019 1 | 41 | Facility Planning Office | Buildings - Commissioning | ARCHITECTURAL TESTING, INC. | 64,260.00 |
| 19-P0055479 | 2/5/2019 1 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 784.64 |
| 19-P0055480 | 2/5/2019 1 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 680.33 |
| 19-P0055481 | 2/5/2019 1 | 12 | SAC Continuing Ed-Instruction | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 11,419.22 |
| 19-P0055482 | 2/5/2019 1 | 12 | Student Development | Non-Instructional Supplies | VERSARE SOLUTIONS, LLC | 1,692.77 |
| 19-P0055483 | 2/5/2019 1 | 41 | Facility Planning Office | Bldg Impr - Contractor Svcs | SOL SOURCE, INC. | 70,000.00 |
| 19-P0055484 | 2/5/2019 1 | 12 | Student Development | Equip-Fed Prgm >\$1,000< \$5,000 | SHI INTERNATIONAL CORP | 6,625.63 |
| 19-P0055485 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF NEWPORT BEACH FIRE AND MARI | 27,305.25 |
| 19-P0055486 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF HUNTINGTON BEACH | 8,687.42 |
| 19-P0055487 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | SAN BERNARDINO COUNTY | 30,229.50 |
| 19-P0055488 | 2/5/2019 1 | 12 | LA/OC Regional Consortia | Food and Food Service Supplies | PEPI COMPANY OF CALIFORNIA | 432.21 |
| 19-P0055489 | 2/5/2019 1 | 11 | Maintenance & Operations | Non-Instructional Supplies | MORSCO SUPPLY, LLC | 1,427.95 |
| 19-P0055490 | 2/5/2019 1 | 33 | EHS Administration | Contracted Services | PUBLIC HEALTH FOUNDATION ENTERPRISES INC | 14,000.00 |
| 19-P0055491 | 2/5/2019 1 | 12 | Biology | Instructional Supplies | SIGMA ALDRICH INC | 542.53 |
| 19-P0055492 | 2/5/2019 1 | 11 | Library Services | Maint Contract - Office Equip | BIBLIOTHECA LLC | 5,367.44 |
| 19-P0055493 | 2/5/2019 1 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 601.86 |
| 19-P0055494 | 2/5/2019 1 | 12 | LA/OC Regional Consortia | Non-Instructional Supplies | KULI IMAGE INCÝKUSTOM IMPRINTS | 2,632.65 |
| 19-P0055495 | 2/5/2019 1 | 13 | Santiago Canyon College | Contracted Services | DE LA TORRE COMMERCIAL | 1,895.00 |
| 19-P0055496 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF WEST COVINA | 17,515.75 |
| 19-P0055497 | 2/5/2019 1 | 12 | Safety & Parking - DO | Contracted Services | OC SPECIAL EVENTS SECURITY, INC. | 195.00 |
| 19-P0055498 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF SAN CLEMENTE | 3,748.96 |
| 19-P0055499 | 2/5/2019 1 | 12 | SAC Continuing Ed-Instruction | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 8,450.10 |
| 19-P0055500 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF RIVERSIDE | 58,812.50 |
| 19-P0055502 | 2/5/2019 1 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF FOUNTAIN VALLEY | 7,299.25 |
| 19-P0055503 | 2/6/2019 1 | 33 | CDC Centennial Education Ctr | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 19-P0055504 | 2/6/2019 1 | 12 | SAC Continuing Ed-Instruction | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 124.44 |
| 19-P0055505 | 2/6/2019 1 | 12 | Geography | Instructional Supplies | AMAZON COM | 1,322.94 |
| 19-P0055506 | 2/6/2019 1 | 12 | Student Equity | Non-Instructional Supplies | MARCO PROMOTIONAL PRODUCTS | 5,352.95 |
| 19-P0055507 | 2/6/2019 1 | 61 | Risk Management | All Risk/Athletic Insurance | STUDENT INSURANCE | 566.28 |
| 19-P0055508 | 2/6/2019 1 | 11 | Admin Services Office | Conference Expenses | JOHN C. HERNANDEZ | 525.00 |
| 19-P0055509 | 2/6/2019 1 | 12 | Career Education Office | Conference Expenses | ELIZABETH ARTEAGA | 736.20 |
| 19-P0055510 | 2/6/2019 1 | 12 | Career Education Office | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 695.00 |
| 19-P0055511 | 2/6/2019 1 | 11 | Publications | Non-Instructional Supplies | CANON SOLUTIONS AMERICA, INC | 860.45 |
| 19-P0055512 | 2/6/2019 1 | 12 | Career Ed & Work Dev Office | Conference Expenses | RUBY N. FLORES | 491.00 |
| 19-P0055513 | 2/6/2019 1 | 12 | Career Ed & Work Dev Office | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 495.00 |
| 19-P0055514 | 2/6/2019 1 | 12 | Financial Aid Office | Non-Instructional Supplies | SAFEGUARD BUSINESS SYSTEMS | 2,096.44 |

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Purchase Order List

01/20/2019 thru 02/23/2019

| 19-P005515 2/8/2019 11 C. Aademic Attairs Office Conference Expenses CHABOT-LAS POSITAS COMMUNITY COLLEG 300.00 19-P005517 2/8/2019 11 C. Anademic Mirs Office Conference Expenses CHABOT-LAS POSITAS COMMUNITY COLLEG 756.00 19-P005517 2/8/2019 11 Maintanance Conference Expenses CCHABOT-LAS POSITAS COMMUNITY COLLEG 750.00 19-P005521 2/8/2019 12 Maintanance Conference Expenses COSCO FILE PROTECTION INC 8.841.06 19-P005522 2/8/2019 12 Resource Development Conference Expenses AARON J. VOLLCKER 11.677.5 19-P005522 2/8/2019 11 Maintanance Non-Instructional Stupplies THOMAS SUBS SUCS 19.00 19-P005522 2/8/2019 11 Maintanance Non-Instructional Stupplies UNIN EDWARDS CORP 1.500.00 19-P005523 2/8/2019 12 Maintanance Non-Instructional Stupplies UNIN EDWARDS CORP 1.500.00 19-P005523 2/7/2019 12 Datamet Equity Food and Food Service Supplies < | P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------|----------------------------|----------------------------------|-------------------------------------|-----------|
| 19-P0055317 245/2019 1 24 Addremic Affairs Office Contracted Repair Services COHADOT LAS POSITAS COMMUNITY COLLEG 750.00 19-P0055519 246/2119 11 Maintenance Contracted Repair Services COST 8,56.01 19-P0055520 246/2119 12 Stademic Affairs Office Contracted Repairs AARD 1,167.75 19-P005522 246/2119 12 Resurce Development Anademic Affairs Office COFTICE DEPOT BUSINESS SVCS 199.07 19-P005522 246/2019 12 Parmacy Technology Instructional Supplies DUNN EDWARDS CORP 500.00 19-P005522 247/2019 12 Parmacy Technology Instructional Supplies DUNN EDWARDS CORP 500.00 19-P005522 247/2019 12 Parmacy Technology Instructional Supplies WELLS FARCO BANK 64.33 19-P005523 247/2019 12 Anademic Computing Instructional Supplies KRUEGER INTERNATIONAL INC. 51.17.4 19-P005533 247/2019 12 Anademic Computing Front and contred Supplies | 19-P0055515 | 2/6/2019 1 | 12 | Academic Affairs Office | Conference Expenses | CHABOT-LAS POSITAS COMMUNITY COLLEG | 300.00 |
| 13-P005519 2/02/019 11 Maintenance Confidence Expanses ON COURSE INC. 6,541.06 19-0055519 2/02/019 12 Aadamic Affaar Offace Confirmence Expanses ON COURSE INC. 4,395.00 19-005552 2/02/019 12 Buodin Equipy Confirmence Expanses ON COURSE INC. 4,395.00 19-005552 2/02/019 12 Phananoy Technology Instructional Supplies OTHOMAS SCIENTIFIC 428.83 19-005552 2/02/019 12 Phananoy Technology Instructional Supplies DUFINE EXPANSION 4.000.00 19-005552 2/7/2019 12 Phananoy Technology Instructional Supplies WELLS FARGO BANK 4.33 19-005552 2/7/2019 12 Studenti Equipy Fractional Supplies WELLS FARGO BANK 61.25 19-005552 2/7/2019 12 Studenti Equipy Fractional Supplies KRUECER INTERNATIONAL INC. 64.64.94 19-005552 2/7/2019 12 Considenti Revices Assista Supplies SUBERNETICE CONTINC 3.275.00 19-0055532 | 19-P0055516 | 2/6/2019 1 | 11 | CJ/Academies | Contracted Services | AMERICAN CITY PEST CONTROL INC | 795.00 |
| 19-P005519 2/62/0191 12 Academic Affairs Office Conference Expenses AARON J. VOELCKER 1,167.75 19-P005552 2/62/0191 12 Rescure Development Non Instructional Supplies OFFICE DEPOT BUSINESS SVCS 199.07 19-P005552 2/62/0191 12 Rescure Development Non Instructional Supplies OFFICE DEPOT BUSINESS SVCS 2,000.00 19-P005552 2/62/0191 12 Distance Education Instructional Supplies DUNN EDWARDS CORP 2,000.00 19-P005552 2/72/0191 12 Pharmary Technology Instructional Supplies WELLS FARGO BANK 64.33 19-P005552 2/72/0191 12 Conseling Food and Food Service Agreements COCSCO FIRE PROTECTION LINC. 2,57.00 19-P005552 2/72/0191 12 Conseling Food and Food Service Agreements COCSCO FIRE PROTECTION NICL 2,42.00 19-P005553 2/72/0191 13 Art Conseling Service Agreements COCSCO FIRE PROTECTION NICL 4,649.02 19-P005553 2/72/0191 13 Art Conaneling Service Agreements <td>19-P0055517</td> <td>2/6/2019 1</td> <td>12</td> <td>Academic Affairs Office</td> <td>Conference Expenses</td> <td>CHABOT-LAS POSITAS COMMUNITY COLLEG</td> <td>750.00</td> | 19-P0055517 | 2/6/2019 1 | 12 | Academic Affairs Office | Conference Expenses | CHABOT-LAS POSITAS COMMUNITY COLLEG | 750.00 |
| 19-P005520 2/82.0191 12 Suckert Equity Conference Expenses ARXN J. VGELCKER 1,167.75 19-P0055522 2/82.0191 12 Resource Development Instructional Supplies OFFICE DEPOT BUSINESS SVCS 199.00 19-P0055522 2/82.0191 11 Maintenance Non-Instructional Supplies UPUN EDWARDS CORP 1,500.00 19-P005552 2/72.0191 12 Pharmacy Technology Instructional Supplies OFFICE DEPOT BUSINESS SVCS 2,000.00 19-P005552 2/72.0191 12 Pharmacy Technology Instructional Supplies WELLS FARGO BANK 64.39 19-P005552 2/72.0191 12 Student Equity Ford and Ford Service Supplies ALYS CATERING 612.25 19-P005552 2/72.0191 13 Art Contracted Services KUGEGR INTERNATIONAL INC. 4.640.42 19-P005553 2/72.0191 13 Art Contracted Services SUSAN BLACKWOOD LEDY 2.82.02 19-P005553 2/72.0191 12 Caracter Éducation Office Non-Instructional Supplies SUSAN BLACKWOOD LEDY | 19-P0055518 | 2/6/2019 1 | 11 | Maintenance | Contracted Repair Services | COSCO FIRE PROTECTION INC | 8,541.06 |
| 19-P005552 2/620191 12 Pensource Development Non-Instructional Supplies OFFICE DEPOT BUSINESS SVCS 199.07 19-P005552 2/620191 12 Pharmacy Technology Instructional Supplies DUNN EDWARDS CORP 1,00000 19-P005552 2/720191 12 Datamoe Education Instructional Supplies OFFICE DEPOT BUSINESS SVCS 2,000.00 19-P0055526 2/720191 12 Pharmacy Technology Instructional Supplies WELLS FARGO BANK 333.80 19-P0055526 2/720191 12 Ausdemic Computing Instructional Supplies WELLS FARGO BANK 64.30 19-P0055526 2/720191 12 Ausdemic Computing Instructional Supplies MSY S CATERING 15.11.74 19-P0055530 2/720191 13 Art Contracted Services Supplies AUSERT NTERNATIONAL INC. 2.62.02 19-P0055530 2/720191 13 Art Contracted Services Supplies AUSERT NTERNATIONAL INC. 2.62.02 19-P0055531 2/720191 12 Datamoe Education Maindi Supplies COSCO FIRE PROTECTION INC <td>19-P0055519</td> <td>2/6/2019 1</td> <td>12</td> <td>Academic Affairs Office</td> <td>Conference Expenses</td> <td>ON COURSE INC.</td> <td>4,395.00</td> | 19-P0055519 | 2/6/2019 1 | 12 | Academic Affairs Office | Conference Expenses | ON COURSE INC. | 4,395.00 |
| 19-P005552 2/6/2019 1 Parmacy Technology Instructional Supplies THOMAS SCIENTFIC 428.93 19-P005552 2/6/2019 1 Maintenance Non-Instructional Supplies DUIN EDWARDS CORP 1.500.00 19-P005552 2/7/2019 1 2 Parmacy Technology Instructional Supplies WELLS FARCO BANK 63.33 19-P005552 2/7/2019 1 2 Parmacy Technology Instructional Supplies WELLS FARCO BANK 63.23 19-P005552 2/7/2019 1 2 Academic Computing Food and Food Service Supplies JAY'S CATERING 612.25 19-P005552 2/7/2019 1 2 Cademic Computing Food and Food Service Supplies ALSECTSONS/SAFEWAY 275.00 19-P005552 2/7/2019 1 3 Art Contraded Services SUSAN BLACKWAY 8.02 19-P005553 2/7/2019 1 2 Datamos Education Software Lenses and Fees BIG NEPD SOFTWARE, LLC 48.00 19-P005553 2/7/2019 1 1 Ustrang Kasub | 19-P0055520 | 2/6/2019 1 | 12 | Student Equity | Conference Expenses | AARON J. VOELCKER | 1,167.75 |
| 19-P005552 26/2019 1 11 Maintenance Non-Instructional Supplies DUNN EDWARDS CORP 1,500.00 19-P0055526 2//2019 1 12 Pharmacy Technology Instructional Supplies OFFICE DEPOT BUSINESS SVCS 2,000.00 19-P0055526 2//2019 1 12 Pharmacy Technology Instructional Supplies WELLS FARGO BANK 64.33 19-P0055526 2//2019 1 12 Audemic Computing Instructional Supplies KRUEGER INTERNATIONAL INC. 1,511.74 19-P0055529 2///2019 1 12 Courselling Food and Food Service Supplies ALBERTSON'SIGA-EWAY 275.00 19-P0055529 2///2019 1 13 Atf Contracted Services KRUEGER INTERNATIONAL INC. 4,849.42 19-P0055532 2///2019 1 12 Carreer Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P0055532 2///2019 1 12 Detaries Education Songe Subscription-Line Mark Mark, ELLC 480.00 19-P0055533 2///2019 1 12 Detaries Education Sondea Food Service Supplies SUSAN BLAC | 19-P0055521 | 2/6/2019 1 | 12 | Resource Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 199.07 |
| 19-P005552 2/6/2019 1 12 Distance Education Instructional Supplies OFFICE DEPOT BUSINESS SVCS 2,000.00 19-P0055525 2/7/2019 1 12 Pharmacy Technology Instructional Supplies WELLS FARCO BANK 333.89 19-P0055527 2/7/2019 1 12 Student Equity Food and Food Service Supplies ALVES CATENING 612.25 19-P0055528 2/7/2019 1 12 Counseling Food and Food Service Supplies ALBERTSION'SSAFEWAY 275.00 19-P0055528 2/7/2019 1 13 At Conneeling MaintOper Service Agreements COSCO FIRE PROTECTION INC 3.212.00 19-P0055533 2/7/2019 1 12 Garreet Education Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P0055533 2/7/2019 1 12 Distance Education Software Licens and Fees BIG NERD SOFTWARE, LLC 464.94.2 19-P0055533 2/7/2019 1 12 Distance Education Software Licens and Fees BIG NERD SOFTWARE, LLC 46.94.2 19-P0055533 2/7/2019 1 12 Distance Education <t< td=""><td>19-P0055522</td><td>2/6/2019 1</td><td>12</td><td>Pharmacy Technology</td><td>Instructional Supplies</td><td>THOMAS SCIENTIFIC</td><td>428.93</td></t<> | 19-P0055522 | 2/6/2019 1 | 12 | Pharmacy Technology | Instructional Supplies | THOMAS SCIENTIFIC | 428.93 |
| Bit Productsor Pharmacy Technology Instructional Supplies WELLS FARCO BANK 333.89 19-P0055526 2/7/2019 12 Pharmacy Technology Instructional Supplies WELLS FARCO BANK 64.39 19-P0055528 2/7/2019 12 Sudemic Equity Food and Food Service Supplies JAY'S CATERING 612.25 19-P0055528 2/7/2019 12 Academic Computing Instructional Supplies ALBERTSON'SGAFEWAY 275.00 19-P0055532 2/7/2019 13 Art Contraded Services KRUEGER INTERNATIONAL INC. 4.649.42 19-P0055532 2/7/2019 12 Detaron Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P0055532 2/7/2019 12 Detaron Education Office Non-Instructional Supplies DON BOOKSTORE 250.00 19-P0055532 2/7/2019 12 Statoen Education Office Non-Instructional Supplies DON BOOKSTORE 250.00 19-P0055532 2/7/2019 12 Statoen Education Office Maine Supplies LASCARIS RESTAURANT GROUP INC 348.00 <td>19-P0055523</td> <td>2/6/2019 1</td> <td>11</td> <td>Maintenance</td> <td>Non-Instructional Supplies</td> <td>DUNN EDWARDS CORP</td> <td>1,500.00</td> | 19-P0055523 | 2/6/2019 1 | 11 | Maintenance | Non-Instructional Supplies | DUNN EDWARDS CORP | 1,500.00 |
| 19-P005552 2/7/2019 12 Pharmacy Technology Instructional Supplies WELLS FARGO BANK 64.39 19-P005552 2/7/2019 12 Student Equity Food and Food Service Supplies JAY'S CATERING 612.25 19-P005552 2/7/2019 12 Counseling Food and Food Service Supplies ALBERTSON'S/SAFEWAY 275.00 19-P005553 2/7/2019 13 A fr Contraded Service Agreements COSC OF IRE PROTECTION INC 3.212.00 19-P005553 2/7/2019 13 A fr Contraded Service Services SUSAN BLACKWOOD LEEDY 28.02 19-P005533 2/7/2019 12 Denter Non-Instructional Supplies BLG NERD SOFTWARE, LLC 464.94.2 19-P005533 2/7/2019 12 Puente Non-Instructional Supplies BLG NERD SOFTWARE, LLC 460.00 19-P005533 2/7/2019 12 Student Equity Books, Mags & Subscrip-Honte NaFPA NATL ASSOC OF STUDENT 101.09 19-P005533 2/7/2019 12 Safety & Safeting - DO Conference Expenses MICHAEL TOLEDO 3.480.00 </td <td>19-P0055524</td> <td>2/6/2019 1</td> <td>12</td> <td>Distance Education</td> <td>Instructional Supplies</td> <td>OFFICE DEPOT BUSINESS SVCS</td> <td>2,000.00</td> | 19-P0055524 | 2/6/2019 1 | 12 | Distance Education | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,000.00 |
| 19-P005552 2/7/2019 1 12 Student Equily Food and Food Service Supplies JAY'S CATERING 612.25 19-P005552 2/7/2019 1 12 Cardemic Computing Instructional Supplies KRUECER INTERNATIONAL INC. 1,511.74 19-P0055530 2/7/2019 1 12 Connerling Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,212.00 19-P0055532 2/7/2019 1 13 Art Contracted Services KRUEGER INTERNATIONAL INC. 4,649.42 19-P005533 2/7/2019 1 12 Carerer Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P005533 2/7/2019 1 12 Puente Non-Instructional Supplies DN BOOKSTORE 270.00 19-P005533 2/7/2019 1 12 Sudent Equity Books, Maga & Subscrip-Non-Lib NASPA NATL ASSOC OF STUDENT 101.09 19-P005533 2/7/2019 1 12 Safety & Security Office Maint/Oper Service Agreements COSC OF RE PROTECTION INC 3,400.00 19-P0055533 2/7/2019 1 12 Safety & Security Office Maint/Oper S | 19-P0055525 | 2/7/2019 1 | 12 | Pharmacy Technology | Instructional Supplies | WELLS FARGO BANK | 333.89 |
| 19-P0055528 2/7/2019 12 Academic Computing Instructional Supplies KRUEGER INTERNATIONAL INC. 1,511.74 19-P0055529 2/7/2019 11 Safety & Security Office Food and Food Service Supplies ALBERTSON'S/SAFEWAY 275.00 19-P0055531 2/7/2019 11 Safety & Security Office Main/Oper Service Agreements COSCO FIRE PROTECTION INC 4,649.42 19-P0055532 2/7/2019 12 Career Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P0055533 2/7/2019 12 Duente Non-Instructional Supplies DON BOOKSTORE 250.00 19-P0055534 2/7/2019 11 Library Services Non-Instructional Supplies RLE MOORE INC 187.91 19-P0055535 2/7/2019 12 Suderly Amain Books, Maga & Subscrip-Non-Lib NASPA NATL ASSOC OF STUDENT 037.71 19-P0055536 2/7/2019 12 Safety & Parking - DO Contracted Service Supplies LASCARIS RESTAURANT GROUP INC 327.71 19-P0055536 2/7/2019 12 Safety & Parking - DO < | 19-P0055526 | 2/7/2019 1 | 12 | Pharmacy Technology | Instructional Supplies | WELLS FARGO BANK | 64.39 |
| 19-P005552 2/7/2019 1 2 Courseling Food and Food Service Supplies ALBERTSON'S/SAFEWAY 275.00 19-P0055530 2/7/2019 1 Safey & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3.212.00 19-P0055532 2/7/2019 1 2 Carreer Education Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 4.649.42 19-P0055532 2/7/2019 1 12 Carreer Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.00 19-P0055535 2/7/2019 1 12 Puente Non-Instructional Supplies DON BOOKSTORE 250.00 19-P0055536 2/7/2019 1 12 Student Equily Books, Mags & Subscrip-Non-Lib NASPA NAT'L ASSOC OF STUDENT 101.09 19-P0055538 2/7/2019 1 12 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,480.00 19-P0055539 2/7/2019 1 12 Safety & Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC | 19-P0055527 | 2/7/2019 1 | 12 | Student Equity | Food and Food Service Supplies | JAY'S CATERING | 612.25 |
| 19-P005553 2/7/20191 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,212.00 19-P0055531 2/7/20191 12 Career Education Office Contracted Services KRUEGER INTERNATIONAL INC, 4,649.42 19-P0055532 2/7/20191 12 Distance Education Sofware License and Fees BIG NERD SOFTWARE, LLC 480.00 19-P0055533 2/7/20191 12 Puente Non-Instructional Supplies DN BOOKSTORE 250.00 19-P005553 2/7/20191 12 Student Equity Books, Mage & Subscrip-Non-Lib NASPA NAT'L ASSOC OF STUDENT 101.09 19-P005553 2/7/20191 12 Stedent Yoffice Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 327.17 19-P005553 2/7/20191 12 Safety & Parking - DO Conference Expenses MCORE INCE 285.00 19-P005554 2/7/20191 12 Safety & Aparking - DO Conference Expenses MOORE ROBERT K 33.61 19-P005554 2/7/20191 12 Sted and Food Service Supplies CRAVE RESTAURANT G | 19-P0055528 | 2/7/2019 1 | 12 | Academic Computing | Instructional Supplies | KRUEGER INTERNATIONAL INC. | 1,511.74 |
| 19-P0055531 2/7/20191 13 Art Contracted Services KRUEGER INTERNATIONAL INC. 4,649.42 19-P0055532 2/7/20191 12 Career Education Office Non-Instructional Supplies SUSAN BLACKWOOD LEEDY 28.02 19-P0055533 2/7/20191 12 Distance Education Software License and Fees BIG NERD SOFTWARE, LLC 480.00 19-P005553 2/7/20191 12 Puente Non-Instructional Supplies DON BOOKSTORE 250.00 19-P005553 2/7/20191 12 Student Equity Books, Mag & Subscip-Non-Lib NASPA NATL ASSOC OF STUDENT 101.09 19-P005553 2/7/20191 12 Student Equity Books, Mag & Subscip-Non-Lib NASPA NATL ASSOC OF STUDENT 348.000 19-P005553 2/7/20191 12 Stefy & Security Office Maint/Generetes COSCO FIRE PROTECTION INC 348.000 19-P005554 2/7/20191 12 Career Education Office Advertising GRASSROOTS LAB LLC 285.00 19-P005554 2/7/20191 12 Orientation/Coord/Training Contracted Services MOOR | 19-P0055529 | 2/7/2019 1 | 12 | Counseling | Food and Food Service Supplies | ALBERTSON'S/SAFEWAY | 275.00 |
| International and the state of the | 19-P0055530 | 2/7/2019 1 | 11 | Safety & Security Office | Maint/Oper Service Agreements | COSCO FIRE PROTECTION INC | 3,212.00 |
| 19-P0055533 2/7/2019 1 12 Distance Education Software License and Fees BIG NERD SOFTWARE, LLC 480.00 19-P0055534 2/7/2019 1 12 Puente Non-Instructional Supplies DON BOOKSTORE 250.00 19-P0055535 2/7/2019 1 11 Library Services Non-Instructional Supplies NASPA NATL ASSOC OF STUDENT 101.09 19-P0055537 2/7/2019 1 12 Student Equity Books, Mags & Subscrip-Non-Lib NASPA NATL ASSOC OF STUDENT 310.09 19-P0055537 2/7/2019 1 12 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3.480.00 19-P0055538 2/7/2019 1 12 Safety & Security Office Advertising GRASSROOTS LAB LLC 250.00 19-P0055541 2/7/2019 1 12 Career Education Office Advertising GRASSROOTS LAB LLC 250.00 253.01 19-P0055541 2/7/2019 1 12 Student Equity Non-Instructional Supplies CRAVE RESTAURANT GROUP, LLC 539.61 19-P0055541 2/7/2019 1 12 Student Equity | 19-P0055531 | 2/7/2019 1 | 13 | Art | Contracted Services | KRUEGER INTERNATIONAL INC. | 4,649.42 |
| In Forder Puente Non-Instructional Supplies DON BOOKSTORE 265.00 19-P0055534 27/72019 1 11 Library Services Non-Instructional Supplies DON BOOKSTORE 265.00 19-P0055535 2/7/2019 1 12 Student Equity Books, Mags & Subscrip-Non-Lib NASPA NAT'L ASSOC OF STUDENT 101.09 19-P0055537 2/7/2019 1 12 EOPS Food and Food Service Supplies LASCARIS RESTAURANT GROUP INC 327.17 19-P0055538 2/7/2019 1 12 Safety & Parking - DO Conference Expenses MICHAEL TOLEDO 1.445.00 19-P0055540 2/7/2019 1 12 Gareer Education Office Advertising GRASSROOTS LAB LLC 285.00 19-P0055541 2/7/2019 1 12 Orientation/Coord/Training Food and Food Services MICHAEL TOLEDO 1.445.00 19-P0055542 2/7/2019 1 12 Orientation/Coord/Training Food and Food Services MOORE ROBERT K 752.02 19-P0055542 2/7/2019 1 12 District Wide Technology Equip-All Other >\$1.000-\$5.000 N1 CRITICAL TECHNOLOGIES, INC. < | 19-P0055532 | 2/7/2019 1 | 12 | Career Education Office | Non-Instructional Supplies | SUSAN BLACKWOOD LEEDY | 28.02 |
| 19-P005533 2/7/2019 1 11 Library Services Non-Instructional Supplies R.E. MOORE INC 187.91 19-P0055536 2/7/2019 1 12 Student Equity Books, Mags & Subscrip-Non-Lib NASPA NAT'L ASSOC OF STUDENT 101.09 19-P0055537 2/7/2019 1 12 EOPS Food and Food Service Supplies LASCARIS RESTAURANT GROUP INC 327.17 19-P0055538 2/7/2019 1 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,480.00 19-P0055540 2/7/2019 1 12 Safety & Parking - DO Conference Expenses MICHAEL TOLEDO 1,445.00 19-P0055541 2/7/2019 1 12 Career Education Office Advertising GRASSROOTS LAB LLC 359.61 19-P0055542 2/7/2019 1 12 Orientation/Coord/Training Food and Food Service Supplies CRAVE RESTAURANT GROUP, LLC 539.61 19-P0055542 2/7/2019 1 12 Student Equity Non-Instructional Supplies AMAZON COM 494.76 19-P0055543 2/7/2019 1 13 EHS Administration Contrac | 19-P0055533 | 2/7/2019 1 | 12 | Distance Education | Software License and Fees | BIG NERD SOFTWARE, LLC | 480.00 |
| 19-P005556 2/7/2019 1 12 Student Equity Books, Mags & Subscrip-Non-Lib NASPA NATL ASSOC OF STUDENT 101.09 19-P0055537 2/7/2019 1 12 EOPS Food and Food Service Supplies LASCARIS RESTAURANT GROUP INC 327.17 19-P0055538 2/7/2019 1 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,480.00 19-P0055530 2/7/2019 1 12 Safety & Parking - DO Conference Expenses MICHAEL TOLEDO 1,445.00 19-P0055540 2/7/2019 1 12 Career Education Office Advertising GRASSROOTS LAB LLC 285.00 19-P0055541 2/7/2019 1 12 Orientation/Coord/Training Food and Food Service Supplies CRAVE RESTAURANT GROUP, LLC 539.61 19-P0055542 2/7/2019 1 12 Student Equity Non-Instructional Supplies AMAZON COM 494.76 19-P0055542 2/7/2019 1 13 District Wide Technology Equip-All Other >\$1.000<\$5,000 | 19-P0055534 | 2/7/2019 1 | 12 | Puente | Non-Instructional Supplies | DON BOOKSTORE | 250.00 |
| 19-P0055537 2/7/2019 1 12 EOPS Food and Food Service Supplies LASCARIS RESTAURANT GROUP INC 327.17 19-P0055538 2/7/2019 1 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 3,480.00 19-P0055539 2/7/2019 1 12 Safety & Parking - DO Conference Expenses MICHAEL TOLEDO 1,445.00 19-P0055540 2/7/2019 1 12 Career Education Office Advertising GRASSROOTS LAB LLC 285.00 19-P0055541 2/7/2019 1 11 Fire Academy Contracted Services MOORE ROBERT K 752.02 19-P0055542 2/7/2019 1 12 Student Equity Non-Instructional Supplies CRAVE RESTAURANT GROUP, LLC 539.61 19-P0055543 2/7/2019 1 13 EHS Administration Contracted Services MC LEAN GAYLE M. 12,998.22 19-P0055545 2/7/2019 1 33 EHS Administration Contracted Services MC LEAN GAYLE M. 5,500.00 19-P0055546 2/7/2019 1 33 EHS Administration Software Support Service-Fixed | 19-P0055535 | 2/7/2019 1 | 11 | Library Services | Non-Instructional Supplies | RJE MOORE INC | 187.91 |
| 19-P00555382/7/2019 111Safety & Security OfficeMaint/Oper Service AgreementsCOSCO FIRE PROTECTION INC3,480.0019-P00555392/7/2019 112Safety & Parking - DOConference ExpensesMICHAEL TOLEDO1,445.0019-P00555402/7/2019 112Career Education OfficeAdvertisingGRASSROOTS LAB LLC285.0019-P00555412/7/2019 111Fire AcademyContracted ServicesMOORE ROBERT K752.0219-P00555422/7/2019 112Orientation/Coord/TrainingFood and Food Service SuppliesCRAVE RESTAURANT GROUP, LLC539.6119-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055536 | 2/7/2019 1 | 12 | Student Equity | Books, Mags & Subscrip-Non-Lib | NASPA NAT'L ASSOC OF STUDENT | 101.09 |
| 19-P00555392/7/2019 112Safety & Parking - DOConference ExpensesMICHAEL TOLEDO1445.0019-P00555402/7/2019 112Career Education OfficeAdvertisingGRASSROOTS LAB LLC285.0019-P00555412/7/2019 111Fire AcademyContracted ServicesMOORE ROBERT K752.0219-P00555422/7/2019 112Orientation/Coord/TrainingFood and Food Service SuppliesCRAVE RESTAURANT GROUP, LLC539.6119-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055537 | 2/7/2019 1 | 12 | EOPS | Food and Food Service Supplies | LASCARIS RESTAURANT GROUP INC | 327.17 |
| 19-P00555402/7/2019 112Career Education OfficeAdvertisingGRASSROOTS LAB LLC285.0019-P00555412/7/2019 111Fire AcademyContracted ServicesMOORE ROBERT K752.0219-P00555422/7/2019 112Orientation/Coord/TrainingFood and Food Service SuppliesCRAVE RESTAURANT GROUP, LLC539.6119-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055538 | 2/7/2019 1 | 11 | Safety & Security Office | Maint/Oper Service Agreements | COSCO FIRE PROTECTION INC | 3,480.00 |
| 19-P00555412/7/2019 111Fire AcademyContracted ServicesMOORE ROBERT K752.0219-P00555422/7/2019 112Orientation/Coord/TrainingFood and Food Service SuppliesCRAVE RESTAURANT GROUP, LLC539.6119-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055539 | 2/7/2019 1 | 12 | Safety & Parking - DO | Conference Expenses | MICHAEL TOLEDO | 1,445.00 |
| 19-P00555422/7/2019 112Orientation/Coord/TrainingFood and Food Service SuppliesCRAVE RESTAURANT GROUP, LLC539.6119-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000 | 19-P0055540 | 2/7/2019 1 | 12 | Career Education Office | Advertising | GRASSROOTS LAB LLC | 285.00 |
| 19-P00555432/7/2019 112Student EquityNon-Instructional SuppliesAMAZON COM494.7619-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$\$,000 | 19-P0055541 | 2/7/2019 1 | 11 | Fire Academy | Contracted Services | MOORE ROBERT K | 752.02 |
| 19-P00555442/7/2019 111District Wide TechnologyEquip-All Other >\$1,000<\$5,000N1 CRITICAL TECHNOLOGIES, INC.12,998.2219-P00555452/7/2019 133EHS AdministrationContracted ServicesMC LEAN GAYLE M.5,500.0019-P00555462/7/2019 133EHS AdministrationSoftware License and FeesMANAGEMENT INFORMATION TECH3,045.1219-P00555472/7/2019 111District Wide TechnologySoftware Support Service-FixedCOMPUTERLAND OF SILICON VALLEY1,040.0919-P00555482/7/2019 133EHS AdministrationContracted ServicesQUALITY OFFICE FURNISHINGS INC320.0019-P00555492/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055542 | 2/7/2019 1 | 12 | Orientation/Coord/Training | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 539.61 |
| 19-P00555452/7/2019 133EHS AdministrationContracted ServicesMC LEAN GAYLE M.5,500.0019-P00555462/7/2019 133EHS AdministrationSoftware License and FeesMANAGEMENT INFORMATION TECH3,045.1219-P00555472/7/2019 111District Wide TechnologySoftware Support Service-FixedCOMPUTERLAND OF SILICON VALLEY1,040.0919-P00555482/7/2019 133EHS AdministrationContracted ServicesQUALITY OFFICE FURNISHINGS INC320.0019-P00555492/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055543 | 2/7/2019 1 | 12 | Student Equity | Non-Instructional Supplies | AMAZON COM | 494.76 |
| 19-P00555462/7/2019 133EHS AdministrationSoftware License and FeesMANAGEMENT INFORMATION TECH3,045.1219-P00555472/7/2019 111District Wide TechnologySoftware Support Service-FixedCOMPUTERLAND OF SILICON VALLEY1,040.0919-P00555482/7/2019 133EHS AdministrationContracted ServicesQUALITY OFFICE FURNISHINGS INC320.0019-P00555492/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055544 | 2/7/2019 1 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | N1 CRITICAL TECHNOLOGIES, INC. | 12,998.22 |
| 19-P00555472/7/2019 111District Wide TechnologySoftware Support Service-FixedCOMPUTERLAND OF SILICON VALLEY1,040.0919-P00555482/7/2019 133EHS AdministrationContracted ServicesQUALITY OFFICE FURNISHINGS INC320.0019-P00555492/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055545 | 2/7/2019 1 | 33 | EHS Administration | Contracted Services | MC LEAN GAYLE M. | 5,500.00 |
| 19-P00555482/7/2019 133EHS AdministrationContracted ServicesQUALITY OFFICE FURNISHINGS INC320.0019-P00555492/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055546 | 2/7/2019 1 | 33 | EHS Administration | Software License and Fees | MANAGEMENT INFORMATION TECH | 3,045.12 |
| 19-P00555592/7/2019 112Upward BoundContracted ServicesBUSINESS MACHINES SECURITY1,083.8119-P00555502/7/2019 133CDC AdministrationNon-Instructional SuppliesGOLDEN STAR TECHNOLOGY, INC.1,857.62 | 19-P0055547 | 2/7/2019 1 | 11 | District Wide Technology | Software Support Service-Fixed | COMPUTERLAND OF SILICON VALLEY | 1,040.09 |
| 19-P0055550 2/7/2019 1 33 CDC Administration Non-Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 1,857.62 | 19-P0055548 | 2/7/2019 1 | 33 | EHS Administration | Contracted Services | QUALITY OFFICE FURNISHINGS INC | 320.00 |
| | 19-P0055549 | 2/7/2019 1 | 12 | Upward Bound | Contracted Services | BUSINESS MACHINES SECURITY | 1,083.81 |
| 19-P0055551 2/7/2019 1 12 Pharmacy Technology Instructional Supplies HEALTH CARE LOGISTICS INC 3,108.99 | 19-P0055550 | 2/7/2019 1 | 33 | CDC Administration | Non-Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 1,857.62 |
| | 19-P0055551 | 2/7/2019 1 | 12 | Pharmacy Technology | Instructional Supplies | HEALTH CARE LOGISTICS INC | 3,108.99 |

4.9 (8)

Purchase Order List

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|---------------|------------|------|-------------------------------|----------------------------------|---------------------------------|-----------|
| 19-P0055552 | 2/7/2019 1 | 12 | Biology | Instructional Supplies | FISHER SCIENTIFIC | 985.35 |
| 19-P0055553 | 2/7/2019 1 | 43 | Facility Planning Office | Bldg Impr - DSA Fees | DEPT OF GENERAL SERVICES | 94,150.69 |
| 19-P0055554 | 2/7/2019 1 | 12 | Student Equity | Food and Food Service Supplies | JAY'S CATERING | 471.50 |
| 19-P0055555 | 2/7/2019 1 | 12 | Resource Development | Conference Expenses | WELLS FARGO BANK | 538.98 |
| 19-P0055556 | 2/8/2019 1 | 11 | Maintenance & Operations | Contracted Services | HANNEMAN TIM | 185.46 |
| 19-P0055557 | 2/8/2019 1 | 11 | Facility Planning Office | Reproduction/Printing Expenses | AMERICAN REPROGRAPHICS CO LLC | 240.35 |
| 19-P0055558 | 2/8/2019 1 | 41 | Facility Planning Office | Bldg Impr - Contractor Svcs | HANNEMAN TIM | 393.56 |
| 19-P0055559 | 2/8/2019 1 | 41 | Facility Planning Office | Site Improv - Contractor Svcs | A GOOD SIGN & GRAPHICS CO | 2,200.00 |
| 19-P0055560 | 2/8/2019 1 | 13 | Distance Education | Contracted Services | ENTHUSIAST INC | 8,800.00 |
| * 19-P0055561 | 2/8/2019 1 | 11 | Distance Education | Non-Instructional Supplies | TEAMWORK PROMOTIONAL | 1,875.28 |
| * 19-P0055561 | 2/8/2019 1 | 12 | Distance Education | Non-Instructional Supplies | TEAMWORK PROMOTIONAL | 116.64 |
| | | | | | PO Amt Total for *19-P0055561 : | 1,991.92 |
| 19-P0055562 | 2/8/2019 1 | 12 | Business Division Office | Instructional Supplies | SEHI COMPUTER PRODUCTS | 1,524.97 |
| 19-P0055563 | 2/8/2019 1 | 11 | Public Affairs/Gov Rel Office | Other Licenses & Fees | CCLC COMMUNITY COLLEGE LEAGUE | 200.00 |
| 19-P0055564 | 2/8/2019 1 | 12 | Counseling & Student Sup Ofc | Conference Expenses | AARON J. VOELCKER | 515.00 |
| 19-P0055565 | 2/8/2019 1 | 12 | Career Education Office | Conference Expenses | JETZAMINA J. TORRES | 900.00 |
| 19-P0055566 | 2/8/2019 1 | 12 | Student Equity | Conference Expenses | TALIAH L. CHATTERFIELD | 1,198.50 |
| 19-P0055567 | 2/8/2019 1 | 13 | Santiago Canyon College | Other Participant Travel Exp | NATIONAL MODEL UNITED NATIONS | 17,372.00 |
| 19-P0055568 | 2/8/2019 1 | 12 | Career Education Office | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 495.00 |
| 19-P0055569 | 2/8/2019 1 | 11 | Business Division Office | Non-Instructional Supplies | B & H PHOTO VIDEO INC | 263.94 |
| 19-P0055570 | 2/8/2019 1 | 12 | Counseling | Non-Instructional Supplies | TEAMWORK PROMOTIONAL | 280.07 |
| 19-P0055571 | 2/8/2019 1 | 11 | Operations | Trash Disposal | CERTIFIED ENTERPRISES, INC. | 540.00 |
| 19-P0055572 | 2/8/2019 1 | 12 | MESA | Food and Food Service Supplies | SUZANNE L. LOHMANN | 321.75 |
| 19-P0055573 | 2/8/2019 1 | 12 | MESA | Other Participant Travel Exp | SUZANNE L. LOHMANN | 197.96 |
| 19-P0055574 | 2/8/2019 1 | 33 | EHS Santa Ana College | Non-Instructional Supplies | SMART & FINAL | 200.00 |
| 19-P0055575 | 2/8/2019 1 | 33 | EHS Santa Ana College | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 200.00 |
| 19-P0055576 | 2/8/2019 1 | 41 | Facility Planning Office | Site Improv - Contractor Svcs | DE LA TORRE COMMERCIAL | 11,995.00 |
| 19-P0055578 | 2/8/2019 1 | 11 | Safety & Security Office | Contracted Repair Services | FIRSTLINE SECURITY SYSTEMS INC | 3,467.76 |
| 19-P0055579 | 2/8/2019 1 | 11 | District Wide Technology | Equip-Tablet/Laptop>\$200<\$1000 | CDW GOVERNMENT INC. | 809.50 |
| 19-P0055580 | 2/8/2019 1 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 2,029.77 |
| 19-P0055581 | 2/8/2019 1 | 11 | Grounds | Contracted Services | ORKIN PEST CONTROL | 425.00 |
| 19-P0055582 | 2/11/2019 | 12 | Professional Development | Food and Food Service Supplies | CMA RESTAURANTS INC | 70.00 |
| 19-P0055583 | 2/11/2019 | 11 | Maintenance & Operations | Contracted Services | ACADEMY ELECTRIC INC | 313.14 |
| 19-P0055584 | 2/11/2019 | 41 | Facility Planning Office | Bldg Impr - AE Fee | RIDGE LANDSCAPE ARCHITECTS | 50,000.00 |
| 19-P0055585 | 2/11/2019 | 33 | EHS Santa Ana College | Non-Instructional Supplies | HOME DEPOT | 200.00 |

Purchase Order List

| 19-P005586 2/11/2019 3.3 CDC Sama Ana College Food and Food Samoka Supplies SYSCO FOOD SVC 8.000.00 19-P005586 2/11/2019 3.3 CDC Sama Ana College Food and Food Samoka Supplies SYSCO FOOD SVC 6.000.00 19-P005586 2/11/2019 12 Sama Ana College Food and Food Samoka Supplies SYSCO FOOD SVC 6.000.00 19-P005586 2/11/2019 12 Mark A College Contranted Samoka Supplies SYSCO FOOD SVC 6.000.00 19-P005586 2/11/2019 12 Mark A College Contranted Samoka Supplies ON TRACK 5.423.39 19-P005593 2/11/2019 13 Mark/anacollege Contracted Samoka Supplies ON TRACK 2.480.00 19-P005593 2/11/2019 13 Mark/anacollege Contracted Samoka Supplies ON TRACK 2.480.00 19-P005593 2/11/2019 13 Mark/anacollege Contracted Samoka Supplies COAST ELECTRIC Applies Applies 19-P005593 2/11/2019 12 Mark Systems Instrutintranter Supplies | P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|------|--------------------------------|----------------------------------|----------------------------------|-----------|
| is-P0055588 211/2019 33 COC Samit Acc Gloge (is-P0055598 Food and Food Services GR DISTRIBUTING INC 5.000.00 is-P0055598 211/2019 12 Safety & Paritizational Supplies B & DISTRIBUTING INC 5.000.00 is-P0055591 211/2019 12 Minima Resource Centre Minimational Supplies ON TRACK 5.421.39 is-P0055591 211/2019 12 Kineskogy - Intercol Athetic Instructional Supplies ON TRACK 5.483.30 is-P0055591 211/2019 13 Maintename Contracted Services COAST ELECTERIC 4.661.25 is-P0055592 211/2019 12 Media Systems Instructional Supplies MAR VAC ELECTERIC 4.061.25 is-P0055592 211/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5.000.00 is-P0055592 211/2019 13 Sudert Information Supplies TROXELL COMM INC 5.000.00 is-P0055598 211/2019 13 Sudert Information Support Confirmed Services Agreements COSCO FIRE PROTECTION INC 4.64.00 is-P0055599 | 19-P0055586 | 2/11/2019 | 33 | CDC Santa Ana College | Food and Food Service Supplies | SYSCO FOOD SVC | 8,000.00 |
| 19-P005559 211/12019 12 Safety & Farking - Do Contracted Services Optimizer SABER's INC. SABER's INC. <td>19-P0055587</td> <td>2/11/2019</td> <td>33</td> <td>CDC Santa Ana College</td> <td>Food and Food Service Supplies</td> <td>SYSCO FOOD SVC</td> <td>6,500.00</td> | 19-P0055587 | 2/11/2019 | 33 | CDC Santa Ana College | Food and Food Service Supplies | SYSCO FOOD SVC | 6,500.00 |
| 19-P0055591 211/2019 12 Veteran Resource Center Non-Instructional Supplies SABER'S INC. 5.421.39 19-P0055591 211/2019 12 Kinesidogy - Intercoll Ahtel Instructional Supplies ON TRACK 5.483.30 19-P0055592 211/2019 13 Maintenance Contracted Services ON TRACK 4.4680.51 19-P0055593 211/2019 13 Maintenance Contracted Services COAST ELECTRIC 4.0612.5 19-P0055593 211/2019 12 Media Systems Instructional Supplies COAST ELECTRIC 4.0612.5 19-P0055595 211/2019 12 Media Systems Instructional Supplies COAST ELECTRIC 4.0612.5 19-P0055595 211/2019 12 Media Systems Instructional Supplies COAST ELECTRIC 4.0612.5 19-P0055595 211/2019 13 Statert Information supplies COAST ELECTRIC 4.0612.5 19-P0055599 211/2019 12 Statert Information Supplies COSCA FILE COM INC 4.000.0 19-P0055599 211/2019 11 | 19-P0055588 | 2/11/2019 | 33 | CDC Santa Ana College | Food and Food Service Supplies | B & D DISTRIBUTING INC | 5,000.00 |
| * 19-P0055591 2/11/2019 12 Kinesidagy - Intercal Athlet Instructional Supplies ON TRACK 5,483.30 19-P0055592 2/11/2019 13 Kinesidagy - Intercal Athlet Instructional Supplies ON TRACK 24,680.61 19-P0055592 2/11/2019 13 Maintenance Contracted Services COAST ELECTRIC 4,061.25 19-P0055593 2/11/2019 12 Media Systems Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 5,000.00 19-P0055596 2/11/2019 12 Media Systems Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 5,000.00 19-P0055597 2/11/2019 13 Biology Non-Instructional Supplies VELLS FARGO BANK 1,063.73 19-P0055599 2/11/2019 13 Biology Contracted Services ONE ZERO DIGITAL MEDIA LLC 3,420.00 19-P0055599 2/11/2019 11 Public Affinit/Gov Rel Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10,403.00 19-P0055599 2/11/2019 11 Stafety & Security Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10,430.00 19-P0055600 2/1 | 19-P0055589 | 2/11/2019 | 12 | Safety & Parking - DO | Contracted Services | ORANGE COUNTY SHERIFF'S | 3,988.00 |
| * 19-P0055591 2/11/2019 13 Kineskingy - Intercol Athlet Instructional Supplies ON TRACK 2/4,680.61 19-P0055592 2/11/2019 13 Maintenance Contracted Services COAST ELECTRIC 4,061.25 19-P0055593 2/11/2019 12 Media Systems Instructional Supplies MAR VAC ELECTRNICS 2,000.00 19-P0055595 2/11/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5,000.00 19-P0055595 2/11/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5,000.00 19-P0055595 2/11/2019 13 Stanta Ara College Non-Instructional Supplies WELLS FARGO BANK 1,063.73 19-P0055597 2/11/2019 13 Stanta Ara College Conference Expenses CISOA 464.00 19-P0055599 2/11/2019 11 Paleic Allinairo Row Rol Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10.443.00 19-P0055690 2/11/2019 12 Stant FLO Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10.443.00 19-P0055600 2/11/2019 12 | 19-P0055590 | 2/11/2019 | 12 | Veterans Resource Center | Non-Instructional Supplies | SABER'S INC. | 5,421.39 |
| PD 055592 2/11/2019 13 Maintenance Contracted Services COAST ELECTRIC 4,061.25 19-P0055592 2/11/2019 12 Media Systems Instructional Supplies GOAST ELECTRIC 5,000.00 19-P0055594 2/11/2019 12 Media Systems Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 5,000.00 19-P0055592 2/11/2019 12 Media Systems Instructional Supplies WELLS FARCG BANK 10.63.73 19-P0055592 2/11/2019 12 Biology Equip-AII Other \$1.004-55.000 SHI INTERNATIONAL CORP 16.20.85 19-P0055599 2/11/2019 11 Public Affains(Gov Rei Other Contracted Services ONE ZERO DIGITAL MEDIA LLC 10.430.00 19-P0055599 2/11/2019 12 Career Ed & Work Dev Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10.430.00 19-P0055601 2/11/2019 12 Stafety & Security Office Meint/Oper Service Agreements COSCO FIRE PROTECTION INC 4.090.00 19-P0055601 2/11/2019 12 Stafety & Security Doad and Food Service | * 19-P0055591 | 2/11/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | ON TRACK | 5,483.30 |
| 19-P005592 2/11/2019 13 Maintenance Contracted Services COAST ELECTRIC 4.061.25 19-P005593 211/2019 12 Media Systems Instructional Supplies MAR VAC ELECTRONCS 2,000.00 19-P005594 211/2019 12 Media Systems Instructional Supplies GOLEN STAR TECHNOLOGY, INC. 5,000.00 19-P005596 211/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5,000.00 19-P005597 211/2019 12 Biology Equip-Al Otiers'13:00-45,000 SHI INTERNATIONAL CORP 1,820.85 19-P005598 211/2019 13 Student Information Support Contracted Services ONE ZERO DIGITAL MEDIA LLC 3,820.00 19-P005599 211/2019 11 Public Affairs/Gor Rel Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10,430.00 19-P005560 211/2019 12 Student Supplies MICHAELDL 3,282.00 19-P005560 211/2019 12 Student Supplies ONE ZERO DIGITAL MEDIA LLC 10,430.00 19-P005560 | * 19-P0055591 | 2/11/2019 | 13 | Kinesiology - Intercoll Athlet | Instructional Supplies | ON TRACK | 24,680.61 |
| 19-P0055593 2/11/2019 12 Media Systems Instructional Supplies MAR VAC ELECTRONICS 2/00000 19-P0055594 2/11/2019 12 Media Systems Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 5/000.00 19-P0055595 2/11/2019 33 EHS Santa Ana College Non-Instructional Supplies TRXELL COMM INC 5/000.00 19-P0055596 2/11/2019 33 EHS Santa Ana College Non-Instructional Supplies WELLS FARGO BANK 1,063.73 19-P0055598 2/11/2019 13 Student Information Support Conference Expenses CISOA 464.00 19-P0055599 2/11/2019 11 Public Affairs/Gov Rel Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 3,820.00 19-P0055600 2/11/2019 12 Student Development Books Paid for Students ONE ZERO DIGITAL MEDIA LLC 4,090.00 19-P0055601 2/11/2019 12 Student Development Books Paid for Students DON BOCKSTORE 13,375.30 19-P0055602 2/11/2019 12 Student Development Books Paid for Student | | | | | | PO Amt Total for *19-P0055591 : | 30,163.91 |
| 19-P0055594 2/11/2019 12 Media Systems Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 5,000.00 19-P0055596 2/12/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5,000.00 19-P0055596 2/12/2019 13 Biology Equip-AII Other >\$1,000-\$5,000 SHI INTERNATIONAL CORP 1,620.85 19-P0055599 2/12/2019 13 Student Information Support Conference Expenses CISOA 464.00 19-P0055599 2/11/2019 12 Student Information Support Conference Expenses CISOA ONE ZERO DIGITAL MEDIA LLC 3,820.00 19-P0055599 2/11/2019 12 Student North Device Agreements COSCO FIRE PROTECTION INC 4,090.00 19-P0055600 2/11/2019 12 Student Supples MICHAEL J MACKENZIE 193.975.00 19-P0055602 2/11/2019 12 Student Supples MICHAEL J MACKENZIE 193.975.00 19-P0055602 2/11/2019 12 Student Supples Non-Instructional Supplies MICHAEL J MACKENZIE 193.975.00 | 19-P0055592 | 2/11/2019 | 13 | Maintenance | Contracted Services | COAST ELECTRIC | 4,061.25 |
| 19-P0055595 2/11/2019 12 Media Systems Instructional Supplies TROXELL COMM INC 5,000.00 19-P0055597 21/12/019 13 Biology Equip-All Other >51,000-65,000 SHI INTERNATIONAL CORP 16,203.73 19-P0055598 21/12/019 13 Student Information Support Conference Expenses CISOA 464.00 19-P0055599 21/12/019 11 Public Affairs/Gov Ref Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 3.820.00 19-P0055599 21/12/019 11 Student Information Support Contracted Services ONE ZERO DIGITAL MEDIA LLC 3.820.00 19-P0055600 2/11/2019 11 Student Optice Contracted Services ONE ZERO DIGITAL MEDIA LLC 4.090.00 19-P0055601 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 193.955 19-P0055602 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 193.955 19-P0055604 2/12/2019 12 Student Development Books Pai | 19-P0055593 | 2/11/2019 | 12 | Media Systems | Instructional Supplies | MAR VAC ELECTRONICS | 2,000.00 |
| 19-P0055596 2/11/2019 33 EHS Santa Ana College Non-Instructional Supplies WELLS FARGO BANK 1,063.73 19-P0055597 2/11/2019 12 Biology Equip-All Other >\$1,000<\$5,000 | 19-P0055594 | 2/11/2019 | 12 | Media Systems | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 5,000.00 |
| 19-P0055597 2/11/2019 12 Biology Equip-All Other >\$1,000<\$5,000 | 19-P0055595 | 2/11/2019 | 12 | Media Systems | Instructional Supplies | TROXELL COMM INC | 5,000.00 |
| 19-P0055598 2/11/2019 13 Student Information Support Conference Expenses CISOA 464.00 19-P0055599 2/11/2019 11 Public Affairs/Gov Rel Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 3,820.00 19-P0055599 2/11/2019 12 Career Ed & Work Dev Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 10,400.00 P0 Amt Total for *19-P0055599 2/11/2019 11 Safety & Security Office Main/Oper Service Agreements COSCO FIRE PROTECTION INC 40,000.00 P0 Amt Total for *19-P0055601 2/11/2019 12 Student Support Service Agreements COSCO FIRE PROTECTION INC 40,000.00 19-P0055602 2/11/2019 12 Student Support Service Agreements COSCO FIRE PROTECTION INC 40,000.00 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 13,975.00 19-P0055602 2/12/2019 12 Kinesiclogy - Intercol Athlet Instructional Supplies MY Y INC 559.60 19-P0055602 2/12/2019 12 Kinesiclogy - Intercol Athlet Instructional Supplies SMUSH BALLS INC 144.30 | 19-P0055596 | 2/11/2019 | 33 | EHS Santa Ana College | Non-Instructional Supplies | WELLS FARGO BANK | 1,063.73 |
| * 19-P0055599 2/11/2019 11 Public Affairs/Gov Rel Office Career Ed & Work Dev Office Career Ed & Work Dev Office Career Ed & Work Dev Office Contracted Services ONE ZERO DIGITAL MEDIA LLC 0NE ZERO DIGITAL MEDIA LLC 10,430.00 PO Amt Total for *19-P0055599 2/11/2019 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 4,090.00 19-P0055601 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 133.955 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 313,975.00 19-P0055605 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies MY TY INC 559.60 19-P0055605 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPORTS PAGE SOCCER WAREHOUSE 837.89 19-P0055607 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SHUSH BALLS INC 144.30 19-P0055607 2/12/2019 12 High Tech Center DSPS Instructional Supplies SHUSH BALLS INC 144.30 19-P0055608 2/12/2019 12 Weiding Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 662.00 19-P0055601 2/12/2019 12 Weiding Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 662.00 19-P0055601 2/12/2019 12 Career Ed & Work Dev Office Food an Food Service Supplies KIMBERLY M. MATHEWS 421.10 19-P0055601 2/12/2019 12 Career Ed & Work Dev Office Food an Food Service Supplies KIMBERLY M. MATHEWS 421.10 19-P0055611 2/12/2019 12 Business Division Office Software License and Fees DASSAULT SYSTEMES AMERICAS CORP. 1,800.50 19-P0055611 2/12/2019 12 EOPS Supplies KIMBERLY M. MATHEWS 421.10 19-P0055611 2/12/2019 12 Business Division Office Food an Food Service Supplies KIMBERLY M. MATHEWS 421.10 19-P0055611 2/12/2019 12 Business Division Office Software License and Fees DASSAULT SYSTEMES AMERICAS CORP. 1,800.50 19-P0055611 2/12/2019 12 Business Division Office | 19-P0055597 | 2/11/2019 | 12 | Biology | Equip-All Other >\$1,000<\$5,000 | SHI INTERNATIONAL CORP | 1,620.85 |
| * 19-P0055599 2/11/2019 12 Career Ed & Work Dev Office Contracted Services ONE ZERO DIGITAL MEDIALLC 10,430.00 19-P0055600 2/11/2019 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 4,090.00 19-P0055601 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 133.95 19-P0055602 2/11/2019 12 Student Development Books Pailof Students DON BOOKSTORE 13.975.00 19-P0055603 2/11/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPORTS PAGE SOCCER WAREHOUSE 837.89 19-P0055606 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SMUSH BALLS INC 144.30 19-P0055606 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SEHI COMPUTER PRODUCTS 19.146.38 19-P0055606 2/12/2019 12 Welding Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 652.00 19-P0055601 2/12/2019 12 Business Division Office Software License and Fees DASAULT SYSTEMES AMERICAS CORP | 19-P0055598 | 2/11/2019 | 13 | Student Information Support | Conference Expenses | CISOA | 464.00 |
| 19-P0055600 2/11/2019 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 4,090.00 19-P0055601 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 193.95 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 13.975.00 19-P0055603 2/11/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies MY TY INC 559.60 19-P0055606 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPORTS PAGE SOCCER WAREHOUSE 837.89 19-P0055606 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SEHI COMPUTER PRODUCTS 191.86 19-P0055607 2/12/2019 12 High Tech Center DSPS Instructional Supplies GOLEN STAR TECHNOLOGY, INC. 652.00 19-P0055608 2/12/2019 12 Welding Instructional Supplies GOLEN STAR TECHNOLOGY, INC. 652.00 19-P0055601 2/12/2019 12 Welding Instructional Agrees couplies KIMBERLY M. MATHEWS 42.110 | * 19-P0055599 | 2/11/2019 | 11 | Public Affairs/Gov Rel Office | Contracted Services | ONE ZERO DIGITAL MEDIA LLC | 3,820.00 |
| 19-P0055600 2/11/2019 11 Safety & Security Office Maint/Oper Service Agreements COSCO FIRE PROTECTION INC 4,090.00 19-P0055601 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 193.95 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 13,975.00 19-P0055603 2/11/2019 12 Counseling Food and Food Service Supplies MY TY INC 559.60 19-P0055604 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SMUSH BALLS INC 144.30 19-P0055606 2/12/2019 12 High Tech Center DSPS Instructional Supplies SEHI COMPUTER PRODUCTS 191.86 19-P0055607 2/12/2019 12 Welding Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 652.00 19-P0055608 2/12/2019 12 Welding Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 652.00 19-P0055609 2/12/2019 12 Business Division Office Software License an | * 19-P0055599 | 2/11/2019 | 12 | Career Ed & Work Dev Office | Contracted Services | ONE ZERO DIGITAL MEDIA LLC | 10,430.00 |
| Point 2/11/2019 12 Student Support Services Non-Instructional Supplies MICHAEL J MACKENZIE 193.95 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 13,975.00 19-P0055603 2/11/2019 12 Counseling Food and Food Service Supplies MY TY INC 559.60 19-P0055604 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPORTS PAGE SOCCER WAREHOUSE 837.89 19-P0055605 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPURTS PAGE SOCCER WAREHOUSE 837.89 19-P0055605 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPURTS PAGE SOCCER WAREHOUSE 837.89 19-P0055606 2/12/2019 12 High Tech Center DSPS Instructional Supplies SEII COMPUTER PRODUCTS 191.86 19-P0055607 2/12/2019 12 Welding Instructional Supplies GolDEN STAR TECHNOLOGY, INC. 652.00 19-P0055601 2/12/2019 12 Business Division Office | | | | | | PO Amt Total for *19-P0055599 : | 14,250.00 |
| 19-P0055602 2/11/2019 12 Student Development Books Paid for Students DON BOOKSTORE 13,975.00 19-P0055603 2/11/2019 12 Counseling Food and Food Service Supplies MY TY INC 559.60 19-P0055604 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SPORTS PAGE SOCCER WAREHOUSE 837.89 19-P0055605 2/12/2019 12 Kinesiology - Intercoll Athlet Instructional Supplies SMUSH BALLS INC 144.30 19-P0055606 2/12/2019 12 High Tech Center DSPS Instructional Supplies SEHI COMPUTER PRODUCTS 191.86 19-P0055607 2/12/2019 11 Fire Academy Instructional Supplies GOLDEN STAR TECHNOLOGY, INC. 652.00 19-P0055609 2/12/2019 12 Business Division Office Software License and Fees DASSAULT SYSTEMES AMERICAS CORP. 1,800.50 19-P0055610 2/12/2019 12 Biology Equip-All Other >\$1,000<\$5,000 | 19-P0055600 | 2/11/2019 | 11 | Safety & Security Office | Maint/Oper Service Agreements | COSCO FIRE PROTECTION INC | 4,090.00 |
| 19-P00556032/11/201912CounselingFood and Food Service SuppliesMY TY INC559.6019-P00556042/12/201912Kinesiolog - Intercoll AthletInstructional SuppliesSPORTS PAGE SOCCER WAREHOUSE837.8919-P00556052/12/201912Kinesiolog - Intercoll AthletInstructional SuppliesSMUSH BALLS INC144.3019-P00556062/12/201912High Tech Center DSPSInstructional SuppliesSEHI COMPUTER PRODUCTS191.8619-P00556072/12/201911Fire AcademyInstructional Agrmt - SalaryUS OCEAN SAFETY19.146.3819-P00556082/12/201912WeldingInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.652.0019-P00556102/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556112/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055601 | 2/11/2019 | 12 | Student Support Services | Non-Instructional Supplies | MICHAEL J MACKENZIE | 193.95 |
| 19-P00556042/12/201912Kinesiology - Intercoll AthletInstructional SuppliesSPORTS PAGE SOCCER WAREHOUSE837.8919-P00556052/12/201912Kinesiology - Intercoll AthletInstructional SuppliesSMUSH BALLS INC144.3019-P00556062/12/201912High Tech Center DSPSInstructional SuppliesSEHI COMPUTER PRODUCTS191.8619-P00556072/12/201911Fire AcademyInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.652.0019-P00556092/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556102/12/201912Greer Ed & Work Dev OfficeFood and Food Service SuppliesKIMBERLY M. MATHEWS421.1019-P00556112/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055602 | 2/11/2019 | 12 | Student Development | Books Paid for Students | DON BOOKSTORE | 13,975.00 |
| 19-P00556052/12/201912Kinesiolog - Intercoll AthletInstructional SuppliesSMUSH BALLS INC144.3019-P00556062/12/201912High Tech Center DSPSInstructional SuppliesSEHI COMPUTER PRODUCTS191.8619-P00556072/12/201911Fire AcademyInstructional Agrmt - SalaryUS OCEAN SAFETY19.146.3819-P00556082/12/201912WeldingInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.652.0019-P00556102/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556102/12/201912Career Ed & Work Dev OfficeFood and Food Service SuppliesKIMBERLY M. MATHEWS421.1019-P00556112/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055603 | 2/11/2019 | 12 | Counseling | Food and Food Service Supplies | MY TY INC | 559.60 |
| 19-P00556062/12/201912High Tech Center DSPSInstructional SuppliesSEHI COMPUTER PRODUCTS1918.619-P00556072/12/201911Fire AcademyInstructional Agrmt - SalaryUS OCEAN SAFETY19,146.3819-P00556082/12/201912WeldingInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.652.0019-P00556092/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556102/12/201912Career Ed & Work Dev OfficeFood and Food Service SuppliesKIMBERLY M. MATHEWS421.1019-P00556122/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055604 | 2/12/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | SPORTS PAGE SOCCER WAREHOUSE | 837.89 |
| 19-P0055607 2/12/2019 11 Fire Academy Instructional Agrmt - Salary US OCEAN SAFETY 19,146.38 19-P0055608 2/12/2019 12 Welding Instructional Agrmt - Salary US OCEAN SAFETY 652.00 4 19-P0055608 2/12/2019 12 Business Division Office Software License and Fees DASSAULT SYSTEMES AMERICAS CORP. 1,800.50 19-P0055610 2/12/2019 12 Career Ed & Work Dev Office Food and Food Service Supplies KIMBERLY M. MATHEWS 421.10 19-P0055611 2/12/2019 12 Biology Equip-All Other >\$1,000<\$5,000 | 19-P0055605 | 2/12/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | SMUSH BALLS INC | 144.30 |
| 19-P00556082/12/201912WeldingInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.652.004019-P00556092/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556102/12/201912Career Ed & Work Dev OfficeFood and Food Service SuppliesKIMBERLY M. MATHEWS421.1019-P00556112/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055606 | 2/12/2019 | 12 | High Tech Center DSPS | Instructional Supplies | SEHI COMPUTER PRODUCTS | 191.86 |
| 19-P00556092/12/201912Business Division OfficeSoftware License and FeesDASSAULT SYSTEMES AMERICAS CORP.1,800.5019-P00556102/12/201912Career Ed & Work Dev OfficeFood and Food Service SuppliesKIMBERLY M. MATHEWS421.1019-P00556112/12/201912BiologyEquip-All Other >\$1,000<\$5,000 | 19-P0055607 | 2/12/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | US OCEAN SAFETY | 19,146.38 |
| 19-P0055610 2/12/2019 12 Career Ed & Work Dev Office Food and Food Service Supplies KIMBERLY M. MATHEWS 421.10 19-P0055611 2/12/2019 12 Biology Equip-All Other >\$1,000<\$5,000 | 19-P0055608 | 2/12/2019 | 12 | Welding | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 652.00 |
| Image: Property of the construction | 19-P0055609 | 2/12/2019 | 12 | Business Division Office | Software License and Fees | DASSAULT SYSTEMES AMERICAS CORP. | 1,800.50 |
| 19-P00556132/12/201912Student EquityNon-Instructional SuppliesAMAZON COM7.00 | | 2/12/2019 | 12 | Career Ed & Work Dev Office | Food and Food Service Supplies | KIMBERLY M. MATHEWS | 421.10 |
| 19-P00556132/12/201912Student EquityNon-Instructional SuppliesAMAZON COM7.00 | 19-P0055611 | 2/12/2019 | 12 | Biology | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 47,373.63 |
| | 19-P0055612 | 2/12/2019 | 12 | EOPS | Supplies Paid for Students | DON BOOKSTORE | 25,000.00 |
| 19-P0055614 2/12/2019 12 Continuing Education Division Books Paid for Students DON BOOKSTORE 2,155.00 | 19-P0055613 | 2/12/2019 | 12 | Student Equity | Non-Instructional Supplies | AMAZON COM | 7.00 |
| | 19-P0055614 | 2/12/2019 | 12 | Continuing Education Division | Books Paid for Students | DON BOOKSTORE | 2,155.00 |

Purchase Order List

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|-----------|------|-------------------------------|----------------------------------|--------------------------------|-----------|
| 19-P0055615 | 2/12/2019 | 12 | Biology | Instructional Supplies | BIO RAD LABORATORIES | 351.40 |
| 19-P0055616 | 2/12/2019 | 12 | SAC Continuing Ed-Instruction | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 88.89 |
| 19-P0055617 | 2/12/2019 | 12 | Educational Services Office | Conference Expenses | WELLS FARGO BANK | 259.96 |
| 19-P0055618 | 2/12/2019 | 12 | Art | Instructional Supplies | GOLDEN STAR TECHNOLOGY, INC. | 863.79 |
| 19-P0055619 | 2/12/2019 | 12 | Resource Development | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 500.00 |
| 19-P0055620 | 2/12/2019 | 12 | Theatre Arts | Instructional Supplies | GUITAR CENTER STORES, INC. | 883.92 |
| 19-P0055621 | 2/12/2019 | 12 | Continuing Education Division | Non-Instructional Supplies | VERITIV OPERATING COMPANY | 1,302.35 |
| 19-P0055622 | 2/12/2019 | 12 | Financial Aid Office | Non-Instructional Supplies | SEHI COMPUTER PRODUCTS | 645.46 |
| 19-P0055623 | 2/12/2019 | 11 | Broadcast Journalism | Software License and Fees | APPLE COMPUTER INC | 1,248.00 |
| 19-P0055624 | 2/12/2019 | 12 | Biology | Instructional Supplies | VWR FUNDING INC | 370.71 |
| 19-P0055625 | 2/12/2019 | 12 | Continuing Education Division | Non-Instructional Supplies | KELLY PAPER | 1,630.47 |
| 19-P0055626 | 2/12/2019 | 12 | Student Development | Food and Food Service Supplies | LITTLE CAESARS PIZZA | 300.00 |
| 19-P0055627 | 2/12/2019 | 11 | CJ/Academies | Other Licenses & Fees | TUSTIN POLICE DEPT | 25.00 |
| 19-P0055628 | 2/12/2019 | 12 | EOPS | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 2,000.00 |
| 19-P0055629 | 2/12/2019 | 11 | Purchasing | Contracted Services | QUALITY OFFICE FURNISHINGS INC | 750.00 |
| 19-P0055630 | 2/12/2019 | 12 | Orientation/Coord/Training | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 600.00 |
| 19-P0055631 | 2/12/2019 | 11 | District Wide Technology | Equip-All Other >\$1,000<\$5,000 | CDW GOVERNMENT INC. | 5,360.57 |
| 19-P0055632 | 2/12/2019 | 12 | Financial Aid Office | Non-Instructional Supplies | SCHICK RECORDS MGMT | 56.57 |
| 19-P0055633 | 2/12/2019 | 12 | Veterans Resource Center | Non-Instructional Supplies | SABERS RENA | 1,354.25 |
| 19-P0055634 | 2/12/2019 | 12 | Counseling | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 326.82 |
| 19-P0055635 | 2/13/2019 | 11 | Reprographics | Lease Agreement - Equipment | XEROX CORP | 12,918.58 |
| 19-P0055636 | 2/13/2019 | 12 | Educational Services Office | Conference Expenses | HYATT CORPORATION LLC | 1,170.90 |
| 19-P0055637 | 2/13/2019 | 12 | Educational Services Office | Conference Expenses | ACCT ASSOC OF COMMUNITY | 895.00 |
| 19-P0055638 | 2/13/2019 | 12 | Educational Services Office | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 895.00 |
| 19-P0055639 | 2/13/2019 | 11 | Mailroom | Postage | POSTMASTER | 235.00 |
| 19-P0055640 | 2/13/2019 | 12 | LA/OC Regional Consortia | Equip-All Other >\$1,000<\$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 1,299.65 |
| 19-P0055641 | 2/13/2019 | 13 | Santiago Canyon College | Contracted Services | QUALITY OFFICE FURNISHINGS INC | 426.31 |
| 19-P0055642 | 2/13/2019 | 13 | CJ/Academies | Non-Instructional Supplies | ANGELUS QUARRIES BLDG | 3,275.00 |
| 19-P0055643 | 2/13/2019 | 12 | Student Equity | Books Paid for Students | DON BOOKSTORE | 5,000.00 |
| 19-P0055644 | 2/13/2019 | 13 | Deaf & Hard of Hearing | Instructional Supplies | CDW GOVERNMENT INC. | 298.36 |
| 19-P0055645 | 2/13/2019 | 12 | Counseling | Food and Food Service Supplies | KIMBERLY D. SMITH | 398.15 |
| 19-P0055646 | 2/13/2019 | 12 | Academic Affairs Office | Online Training Courses | WESTED | 2,125.00 |
| 19-P0055647 | 2/13/2019 | 11 | Academic Affairs Office | Inst Dues & Memberships | CCCCIO | 300.00 |
| 19-P0055648 | 2/13/2019 | 12 | Safety & Parking - DO | Lease Agreement - Facility | ORANGE COUNTY SHERIFF'S | 1,060.86 |
| 19-P0055649 | 2/13/2019 | 12 | Financial Aid Office | Supplies Paid for Students | DON BOOKSTORE | 40,000.00 |
| 19-P0055650 | 2/13/2019 | 11 | District Wide Technology | Equip-All Other > \$5,000 | NTH GENERATION COMPUTING INC | 94,486.84 |
| 19-P0055651 | 2/13/2019 | 12 | Student Equity | Food and Food Service Supplies | JAY'S CATERING | 293.00 |

Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|-----------|------|--------------------------------|--------------------------------|--------------------------------------------|-----------|
| 19-P0055652 | 2/13/2019 | 12 | Student Support Services | Food and Food Service Supplies | TK BURGERS CATERING INC | 1,410.72 |
| 19-P0055653 | 2/13/2019 | 12 | Research | Conference Expenses | JESSICA J. CRETE | 650.00 |
| 19-P0055654 | 2/13/2019 | 12 | Student Equity | Non-Instructional Supplies | ULINE | 337.09 |
| 19-P0055655 | 2/13/2019 | 11 | CJ/Academies | Non-Instructional Supplies | ADVANTAGE WEST INVESTMENT ENTERPRISES INC | 316.91 |
| 19-P0055656 | 2/13/2019 | 11 | Fire Academy | Instructional Agrmt - Salary | CITY OF BREA | 12,851.75 |
| 19-P0055657 | 2/13/2019 | 11 | Transportation | Repair & Replacement Parts | YALE CHASE | 2,000.00 |
| 19-P0055658 | 2/13/2019 | 11 | Transportation | Gasoline | SC FUELS | 8,000.00 |
| 19-P0055659 | 2/13/2019 | 12 | DSPS Office | Food and Food Service Supplies | CRAVE RESTAURANT GROUP, LLC | 412.34 |
| 19-P0055660 | 2/14/2019 | 12 | LA/OC Regional Consortia | Contracted Services | ORANGE COUNTY DEPT OF ED | 4,650.00 |
| 19-P0055661 | 2/14/2019 | 12 | Student Equity | Conference Expenses | AFRICAN AMERICAN MALE EDUC. NETWORK & DEV. | 600.00 |
| 19-P0055662 | 2/14/2019 | 12 | Career Education Office | Conference Expenses | SHIRLEY AU | 753.96 |
| 19-P0055663 | 2/14/2019 | 13 | Santiago Canyon College | Other Participant Travel Exp | JARED A. KUBICKA-MILLER | 783.40 |
| 19-P0055664 | 2/14/2019 | 12 | Orientation/Coord/Training | Conference Expenses | NASPA NAT'L ASSOC OF STUDENT | 715.00 |
| 19-P0055665 | 2/14/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | NAT'L SPORTS APPAREL LLC | 3,809.88 |
| 19-P0055666 | 2/14/2019 | 12 | Kinesiology - Intercoll Athlet | Instructional Supplies | HENRY SCHEIN INC | 2,469.69 |
| 19-P0055667 | 2/14/2019 | 11 | CJ/Academies | Contracted Repair Services | VORTEX INDUSTRIES | 1,590.00 |
| 19-P0055668 | 2/14/2019 | 12 | Math | Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 380.01 |
| 19-P0055669 | 2/14/2019 | 11 | Public Affairs/Gov Rel Office | Conference Expenses | ACCCA | 445.00 |
| 19-P0055670 | 2/14/2019 | 12 | Talent Search | Awards & Incentives | RSCCD | 201.00 |
| 19-P0055671 | 2/14/2019 | 12 | Business Division Office | Software License and Fees | BENTLEY SYSTEMS INC | 3,125.00 |
| 19-P0055672 | 2/14/2019 | 12 | Learning Disabled | Mileage/Parking Expenses | RSCCD | 300.00 |
| 19-P0055673 | 2/14/2019 | 12 | LA/OC Regional Consortia | Conference Expenses | GUADALUPE ARAMBURO | 200.00 |
| 19-P0055674 | 2/14/2019 | 12 | Educational Services Office | Conference Expenses | WELLS FARGO BANK | 259.96 |
| 19-P0055675 | 2/14/2019 | 33 | CDC Centennial Education Ctr | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,000.00 |
| 19-P0055676 | 2/14/2019 | 33 | CDC Centennial Education Ctr | Instructional Supplies | LAKESHORE LEARNING MATERIALS | 3,400.00 |
| 19-P0055677 | 2/19/2019 | 12 | Assessment | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 1,500.00 |
| 19-P0055678 | 2/19/2019 | 12 | Family & Consumer Studies | Instructional Supplies | INGARDIA BROS PRODUCE INC | 1,000.00 |
| 19-P0055679 | 2/19/2019 | 12 | Family & Consumer Studies | Instructional Supplies | SMART & FINAL | 1,000.00 |
| 19-P0055680 | 2/19/2019 | 12 | Family & Consumer Studies | Instructional Supplies | STATER BROS | 500.00 |
| 19-P0055681 | 2/19/2019 | 12 | Student Equity | Conference Expenses | ALEXANDRIA A. VEGA | 500.00 |
| 19-P0055682 | 2/19/2019 | 12 | Student Equity | Conference Expenses | JEANELL O. ALLENEGUI | 1,099.00 |
| 19-P0055683 | 2/19/2019 | 12 | Student Equity | Conference Expenses | FOUNDATION FOR CALIFORNIA | 295.00 |
| 19-P0055684 | 2/19/2019 | 12 | Financial Aid Office | Conference Expenses | SUSAN C. DENIM | 294.00 |
| 19-P0055685 | 2/19/2019 | 12 | Financial Aid Office | Conference Expenses | CCCSFAAA | 525.00 |
| 19-P0055686 | 2/19/2019 | 12 | Financial Aid Office | Conference Expenses | LINDA A. GUNDERSON | 294.00 |
| 19-P0055687 | 2/19/2019 | 12 | Financial Aid Office | Conference Expenses | CCCSFAAA | 400.00 |
| 19-P0055688 | 2/19/2019 | 13 | Maintenance | Contracted Repair Services | SO CAL LAND MAINTENANCE INC | 1,500.00 |

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Purchase Order List

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|------------------|-----------|------|-------------------------------|----------------------------------|----------------------------------------------|-----------|
| 19-P0055689 | 2/19/2019 | 12 | Counseling | Non-Instructional Supplies | CN SCHOOL AND OFFICE SOLUTIONS INC | 975.68 |
| 19-P0055690 | 2/19/2019 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | APPLE COMPUTER INC | 43,312.59 |
| 19-P0055691 | 2/19/2019 | 12 | Student Equity | Non-Instructional Supplies | AMAZON COM | 209.25 |
| 19-P0055692 | 2/19/2019 | 12 | Orange Educ Ctr-Instruction | Instructional Supplies | AMAZON COM | 235.38 |
| 19-P0055693 | 2/19/2019 | 12 | Continuing Education Division | Non-Instructional Supplies | DENNIS JAMES CLEEK | 6,000.00 |
| 19-P0055694 | 2/19/2019 | 12 | Resource Development | Conference Expenses | WELLS FARGO BANK | 249.96 |
| 19-P0055695 | 2/20/2019 | 12 | Educational Services Office | Conference Expenses | MARIA N. GIL | 520.00 |
| 19-P0055696 | 2/20/2019 | 12 | EOPS | Other Exp Paid for Students | MOONWOOD COFFEE COMPANY | 500.00 |
| 19-P0055697 | 2/20/2019 | 12 | Resource Development | Conference Expenses | HYATT CORPORATION LLC | 802.48 |
| 19-P0055698 | 2/20/2019 | 12 | Resource Development | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 895.00 |
| 19-P0055699 | 2/20/2019 | 12 | Educational Services Office | Conference Expenses | CCCAOE CALIF COM COLL ASSOC | 895.00 |
| 19-P0055700 | 2/20/2019 | 11 | Digital Media Center | Landscaping | ROGERS AND COMPANY LANDSCAPES, INC. | 5,250.00 |
| 19-P0055701 | 2/20/2019 | 12 | Student Equity | Non-Instructional Supplies | AMAZON COM | 349.14 |
| 19-P0055702 | 2/20/2019 | 12 | Television (TV/Film/Video) | Equip-All Other > \$5,000 | B & H PHOTO VIDEO INC | 17,495.26 |
| 19-P0055703 | 2/20/2019 | 12 | Television (TV/Film/Video) | Equip-All Other >\$1,000<\$5,000 | ADORAMA INC | 10,104.14 |
| 19-P0055704 | 2/20/2019 | 12 | Resource Development | Conference Expenses | WELLS FARGO BANK | 187.96 |
| 19-P0055705 | 2/20/2019 | 12 | Short-Term Vocational | Equip-Fed Prgm >\$1,000< \$5,000 | GOLDEN STAR TECHNOLOGY, INC. | 60,723.41 |
| 19-P0055706 | 2/20/2019 | 12 | Resource Development | Contracted Services | FULL CAPACITY MARKETING INC | 13,465.00 |
| 19-P0055707 | 2/20/2019 | 13 | Maintenance | Contracted Services | VIEJO SWEEPING SERVICES | 6,700.00 |
| 19-P0055708 | 2/20/2019 | 13 | Maintenance | Contracted Services | PRICE DAVID MATTHEW | 453.12 |
| 19-P0055709 | 2/21/2019 | 12 | Orange Educ Ctr-Instruction | Books, Mags & Subscrip-Non-Lib | PEARSON ED | 4,686.46 |
| 19-P0055710 | 2/21/2019 | 12 | Exercise Science | Instructional Supplies | CHANNING L BETE CO INC | 2,841.55 |
| 19-P0055711 | 2/21/2019 | 11 | Maintenance & Operations | Contracted Services | TEAM ONE MANAGEMENT | 100.00 |
| 19-P0055712 | 2/21/2019 | 12 | Resource Development | District Business/Sponsorships | CALIFORNIA RESTAURANT ASSOCIATION FOUNDATION | 7,000.00 |
| 19-P0055713 | 2/21/2019 | 12 | Career Ed & Work Dev Office | Contracted Services | PACIFIC LIFT & EQUIPMENT CO., INC. | 1,128.15 |
| 19-P0055714 | 2/21/2019 | 12 | LA/OC Regional Consortia | Contracted Services | ROMERO AMANDA A | 16,600.00 |
| 19-P0055715 | 2/21/2019 | 12 | LA/OC Regional Consortia | Contracted Services | TON-QUINLIVAN VAN | 46.80 |
| 19-P0055716 | 2/21/2019 | 12 | Family & Consumer Studies | Equip-Tablet/Laptop>\$200<\$1000 | APPLE COMPUTER INC | 1,993.98 |
| 19-P0055717 | 2/21/2019 | 12 | Family & Consumer Studies | Instructional Supplies | ORANGE COUNTY INDUSTRIALÝSEWING MACHINE CO | 66.56 |
| 19-P0055718 | 2/21/2019 | 12 | Welding | Instructional Supplies | SIMS ORANGE WELDING SUPPLY | 5,445.48 |
| 19-P0055719 | 2/21/2019 | 61 | Risk Management | Prop, Liab, Boiler & Machine | HUNTINGTON T BLOCK | 850.00 |
| - 19-P0055720 | 2/21/2019 | 12 | Library Services | Instructional Supplies | AMAZON COM | 30.15 |
| 19-P0055721 | 2/21/2019 | 12 | EOPS | Other Exp Paid for Students | DON BOOKSTORE | 15,534.32 |
| 2 19-P0055722 | 2/21/2019 | 12 | Modern Languages | Instructional Supplies | AMAZON COM | 228.75 |
| 19-P0055723 | 2/21/2019 | 11 | Maintenance & Operations | Contracted Repair Services | BERNEL INC. | 705.00 |
| 19-P0055724 | 2/22/2019 | 12 | Educational Services Office | Contracted Services | SHAWN MONSEN | 10,000.00 |
| 19-P0055725 | 2/22/2019 | 11 | Educational Services Office | Non-Instructional Supplies | OFFICE DEPOT BUSINESS SVCS | 189.71 |

Purchase Order List

| 19-P00557262/22/201912Student EquilyConference ExpensesJOSEPH A. ALONZO19-P00557272/22/201912Career Education OfficeFood and Food Senice SuppliesPARADISE BAKERY & CAFE19-P00557282/22/201912Chancelor's OfficeInst Dues & MembershipsCALIFORNIA ASSOC OF LATINO19-P00557292/22/201912MahBooks, Mags & Subactip-Non-LibDON BOOKSTORE19-P00557312/22/201912Theatre ArtsInstructional SuppliesGUITAR CENTER STORES, INC.19-P00557322/22/201911File AcademyInstructional Agent's Subactip-Non-LibCITY OF COSTA MESA19-P00557342/22/201911CustodialNon-Instructional SuppliesADVANTAGE WEST INVESTMENT ENTERPRISES INC19-P00557342/22/201911Breadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557352/22/201911Breadcast JournalismConference ExpensesACCCA19-P00557362/22/201912Educational SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557372/22/201912Educational SecoptiesCACCA19-P00557382/22/201912Educational SecoptiesGUIDEN STAR TECHNOLOGY, INC.19-P00557342/22/201912Library ServicesInstructional SuppliesGUIDEN STAR TECHNOLOGY, INC.19-P00557342/22/201912Library ServicesInstructional SuppliesGUIDEN STAR TECHNOLOGY, INC.19-P00557402/22/201912Library S | 969.75 961.65 300.00 4,417.21 171.78 386.55 8,783.25 15,000.00 |
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| 19-P00557282222/201911Chancellor's OfficeInst Dues & MembershipsCALIFORNIA ASSOC OF LATINO19-P00557282222/201912MathBooks, Mags & Subscriptown-LibDON BOOKSTORE19-P00557312222/201912Orange Educ Cit-InstructionInstructional SuppliesSCANTRON CORP19-P00557312222/201911Fire AcademyInstructional SuppliesGUITAR CENTER STORES, INC.19-P00557332222/201911Fire AcademyInstructional SuppliesADVANTAGE WEST INVESTMENT ENTERPRISES INC19-P00557342222/201911Broadcast JournalismNon-Instructional SuppliesPOCKET NURSE19-P00557352222/201911Broadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557362222/201911NetworkingOnline Training CoursesELLUCIAN COMPANY L.P.19-P00557372222/201912Kinesindey - Intercoli AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P0055738222/201912Kinesindey - Intercoli AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P0055738222/201912Library ServicesInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P0055742222/201912Library ServicesRepiat & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P0055743222/201912LiVOC Regional ConsortiaConference ExpensesMCRIA V. MADRIGAL19-P0055743222/201912LAVOC Regional Consortia </td <td>300.00 4,417.21 171.78 386.55 8,783.25 15,000.00</td> | 300.00 4,417.21 171.78 386.55 8,783.25 15,000.00 |
| 19-P00557292/22/201912MathBooks, Mags & Subscrip-Non-LibDON BOOKSTORE19-P00557312/22/201912Theatre ArtsInstructional SuppliesSCANTRON CORP19-P00557322/22/201911Fire AcademyInstructional Agrint-SalaryCITY OF COSTA MESA19-P00557332/22/201911CustodialNon-Instructional Agrint-SalaryCITY OF COSTA MESA19-P00557332/22/201911Rordace Jucational Agrint-SalaryCITY OF COSTA MESA19-P00557342/22/201911Broadcast Jucational Agrint-SalaryCITY OF COSTA MESA19-P00557352/22/201911Broadcast Jucational Non-Instructional SuppliesOFICE DEPOT BUSINESS SVCS19-P00557362/22/201912Educational SurplicesConference ExpensesACCCA19-P00557382/22/201912Kinesiology - Intercol AthietInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557382/22/201911NetworkingRepair & Replaremet PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557422/22/201911Free AcademyRepair & Replaremet PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557432/22/201912LAVOC Regional ConsortiaConference ExpensesCACCA19-P00557442/22/201912LAVOC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557452/22/201912LAVOC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912LAVOC Regi | 4,417.21 171.78 386.55 8,783.25 15,000.00 |
| 19-P0055730 2/22/2019 12 Orange Educ Ctr-Instruction Instructional Supplies SCANTRON CORP 19-P0055731 2/22/2019 12 Theatr Arts Instructional Agmit-Salary GUITAR CENTER STORES, INC. 19-P0055733 2/22/2019 11 Custodial Non-Instructional Supplies ADVANTAGE WEST INVESTMENT ENTERPRISES INC 19-P0055735 2/22/2019 11 Broadcast Journalism Non-Instructional Supplies OPCKET NURSE 19-P0055735 2/22/2019 11 Broadcast Journalism Non-Instructional Supplies OFFICE DEPOT BUSINESS SVCS 19-P0055736 2/22/2019 12 Kluestonal Services Office Conference Expenses ACCCA 19-P0055738 2/22/2019 12 Kluestonal Services Office Conference Expenses ACCCA 19-P0055738 2/22/2019 12 Library Services Instructional Supplies VARSITY BRANDS HOLDING CO INC 19-P0055734 2/22/2019 11 Fire Academy Replacement Parts SAM CARBIS SOLUTIONS GROUP INC 19-P0055742 2/22/2019 12 LAVC Regional Consortia Conferen | 171.78 386.55 8,783.25 15,000.00 |
| 19-P00557312/22/201912Theatre ArtsInstructional SuppliesGUITAR CENTER STORES, INC.19-P00557332/22/201911Fire AcademyInstructional SuppliesCITV OF COSTA MESA19-P00557342/22/201912UatodialNon-Instructional SuppliesADVANTAGE WEST INVESTMENT ENTERPRISES INC19-P00557352/22/201911Broadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557362/22/201911NetworkingOnline Training CoursesELLUCIAN COMPANY L.P.19-P00557362/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557362/22/201912Educational Services OfficeConference ExpensesGUILAN COMPANY L.P.19-P00557362/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557402/22/201912Educational SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557412/22/201912L/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912L/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912L/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912L/OC Regional ConsortiaContracted ServicesPRODUCTOPS INC19-P00557422/22/201912L/OC Regional ConsortiaContracted ServicesPRODUCTOPS INC19-P01994441/23/2019 <td>386.55 8,783.25 15,000.00</td> | 386.55 8,783.25 15,000.00 |
| 19-P00557322/22/201911Fire AcademyInstructional Agrmt - SalaryCITY OF COSTA MESA19-P00557332/22/201911CustodialNon-Instructional SuppliesADVANTAGE WEST INVESTMENT ENTERPRISES INC19-P00557342/22/201912Health Sciences EducationInstructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557352/22/201911Broadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557362/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557382/22/201912Kinesidogy - Intercol AthletInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557382/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557412/22/201911Fire AcademyRepair & Replarement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557422/22/201912LAVC Regional ConsortiaConference ExpensesCCCAOC CALIF COM COLL ASSOC19-P00557422/22/201912LAVC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912LAVC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557452/22/201912LAVC Regional ConsortiaContracted ServicesPRODUCTOPS INC19-P01994441/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/22/201912Resource DevelopmentContracte | 8,783.25 15,000.00 |
| 19-P0055732/22/201911CustodialNon-Instructional SuppliesADVANTAGE WEST INVESTMENT ENTERPRISES INC19-P0055732/22/201912Health Sciences EducationInstructional SuppliesPOCKET NURSE19-P00557362/22/201911NetworkingOnline Training CoursesELLUCLAN COMPANY L.P.19-P00557372/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557382/22/201912Kinesiology - Intercoll AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557402/22/201912Kinesiology - Intercoll AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557402/22/201912Kinesiology - Intercoll AthletInstructional SuppliesSAM CARBIS SOLUTIONS GROUP INC19-P00557402/22/201911Fire AcademyRepiar & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMCRAIS SOLUTIONS GROUP INC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMCRAIS SOLUTIONS GROUP INC19-P00557442/22/201912LA/OC Regional ConsortiaConference ExpensesMCRAIS SOLUTIONS GROUP INC19-P00557442/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/22/201912 | 15,000.00 |
| 19-P00557342/22/201912Health Sciences EducationInstructional SuppliesPOCKET NURSE19-P00557352/22/201911Broadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557362/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557372/22/201912Kinsiology - Intercol IthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557392/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201912LAVC Regional ConsortiaConference ExpensesCCCAO COLL ASSOC19-P00557422/22/201912LAVC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557432/22/201912LAVC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912LAVC Regional ConsortiaContracted ServicesPROESSIONAL PLUMBING &19-P00557432/22/201912Kesource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/22/201912Resource DevelopmentContracted ServicesRANDE COUNTY DEPT OF ED19-P01994441/24/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994441/24/201912Resource DevelopmentContracted Services <td></td> | |
| 19-P00557352/22/201911Broadcast JournalismNon-Instructional SuppliesOFFICE DEPOT BUSINESS SVCS19-P00557362/22/201911NetworkingOnline Training CoursesELLUCIAN COMPANY L.P.19-P00557372/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557382/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557422/22/201912LAOC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557422/22/201912LAOC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557422/22/201912LAOC Regional ConsortiaConference ExpensesVARIDESK LLC19-P00557432/22/201912LAOC Regional ConsortiaContracted ServicesPRODUCTOPS INC19-P00557442/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/23/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994441/23/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNIT | 000 70 |
| 19-P00557362/22/201911NetworkingOnline Training CoursesELLUCIAN COMPANY L.P.19-P00557372/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557382/22/201912Kinesiology - Intercoll AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557382/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557422/22/201912LAVOC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LAVOC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CourselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201912CourselingNon-Instructional SuppliesVARIDESK LLC19-P00557442/22/201912CourselingNon-Instructional SuppliesVARIDESK LLC19-P01994431/23/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994441/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P0199444 <td>983.76</td> | 983.76 |
| 19-P00557372/22/201912Educational Services OfficeConference ExpensesACCCA19-P00557382/22/201912Kinesiology - Intercoll AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557392/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557452/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994441/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994441/25/201912Resource DevelopmentContracted Serv | 70.04 |
| 19-P00557382/22/201912Kinesiology - Intercoll AthletInstructional SuppliesVARSITY BRANDS HOLDING CO INC19-P00557392/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201941Facility Planning OfficeBidg Impr - Contractor SvcsJ. KIM ELECTRIC, INC19-P00557422/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesWARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994441/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994441/25/201912Resource DevelopmentContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994441/25/201912Res | 15,360.00 |
| 19-P00557392/22/201912Library ServicesInstructional SuppliesGOLDEN STAR TECHNOLOGY, INC.19-P00557402/22/201911Fire AcademyRepair & Repair & Replacement PartsSAM CARBIS SOLUTIONS GROUP INC19-P00557412/22/201941Facility Planning OfficeBidg Impr - Contractor SvcsJ. KIM ELECTRIC, INC19-P00557422/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/24/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994441/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994451/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994441/25/201912Educational Services OfficeContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DISTRICT19-P01994441/25/201912Educa | 445.00 |
| 19-P00557402/2/201911Fire AcademyRepair & Replacement PartsSAM CARBIS SOLUTIONS GOUP INC19-P00557412/22/201941Facility Planning OfficeBldg Impr - Contractor SvcsJ. KIM ELECTRIC, INC19-P00557422/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P01557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994461/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994451/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994461/25/201912Educational Servi | 675.73 |
| 19-P00557412/22/201941Facility Planning OfficeBldg Impr - Contractor SvcsJ. KIM ELECTRIC, INC19-P00557422/22/201912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLL ASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994441/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994461/25/201912Resource DevelopmentContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted Servic | 629.72 |
| 19-P00557422/2/2/01912LA/OC Regional ConsortiaConference ExpensesCCCAOE CALIF COM COLLASSOC19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994461/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DIS19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services Offi | 782.27 |
| 19-P00557432/22/201912LA/OC Regional ConsortiaConference ExpensesMARIA V. MADRIGAL19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 109,740.00 |
| 19-P00557442/22/201912CounselingNon-Instructional SuppliesVARIDESK LLC19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994461/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994481/25/201912Educational Services OfficeContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 495.00 |
| 19-P00557452/22/201911Maintenance & OperationsContracted ServicesPROFESSIONAL PLUMBING &19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE DISTRICT19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994481/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 603.00 |
| 19-P01994421/22/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 2,559.06 |
| 19-P01994431/23/201912LA/OC Regional ConsortiaContracted ServicesORANGE COUNTY DEPT OF ED19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994461/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 2,025.00 |
| 19-P01994441/24/201941Continuing Education DivisionBuildings - Facility Lease2000 CHAPMAN INC.19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 287,000.00 |
| 19-P01994451/25/201912Resource DevelopmentContracted ServicesPRODUCTOPS INC19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 50,000.00 |
| 19-P01994461/25/201912Resource DevelopmentContracted ServicesSANTA BARBARA COMMUNITY COLLEGE DIS19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 127,850.00 |
| 19-P01994471/25/201912Educational Services OfficeContracted ServicesBUTTE GLENN COMMUNITY COLLEGE19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 767,000.00 |
| 19-P01994481/25/201912Resource DevelopmentContracted ServicesRIO HONDO COMMUNITY COLLEGE DISTRICT19-P01994491/25/201912Educational Services OfficeContracted ServicesCALIFORNIA WORKFORCE ASSOCIATION | 220,000.00 |
| 19-P0199449 1/25/2019 12 Educational Services Office Contracted Services CALIFORNIA WORKFORCE ASSOCIATION | 200,000.00 |
| | 2,379,424.00 |
| | 400,000.00 |
| 19-P0199450 1/29/2019 12 Continuing Education Division Contracted Services FRIENDLY CENTER INC | 5,647.00 |
| 19-P0199451 2/14/2019 12 Resource Development Contracted Services SO ORANGE COUNTY COMMUNITY COLLEGE DIST | 1,699,968.00 |
| 19-P0199452 2/4/2019 1 12 Library Services Library Books - Databases OCLC ONLINE COMPUTER LIBRARY | 30,854.47 |
| T19-P0199453 2/5/2019 1 12 Academic Affairs Office Contracted Services CPP INC | 34,995.00 |
| 19-P0199454 2/8/2019 1 33 EHS Administration Excess/Copies Useage XEROX CORP | 1,972.06 |
| 19-P0199455 2/11/2019 12 Financial Aid Office Contracted Services SANTIAGO CANYON COLLEGE FOUNDATION | 31,235.00 |
| 19-P0199456 2/11/2019 11 District Wide Technology Software Support Service-Fixed COMEVO, INC | 71,400.00 |
| 19-P0199457 2/14/2019 12 Student Equity Contracted Services SAN DIEGO STATE UNIVERSITY | 15,962.00 |
| 19-P0199458 2/14/2019 13 Continuing Education Division Lease Agreement - Facility SANTA ANA UNIFIED SCHOOL DIST | 22,750.00 |

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Purchase Order List

01/20/2019 thru 02/23/2019

| P.O. # | Date | Fund | Department | Description | Vendor Name | PO Amount |
|-------------|-----------|------|-----------------------------|---------------------|------------------------------------------|------------|
| 19-P0199459 | 2/14/2019 | 12 | Educational Services Office | Contracted Services | MERCED COMMUNITY COLLEGE DISTRICT | 200,000.00 |
| 19-P0199460 | 2/14/2019 | 12 | Educational Services Office | Contracted Services | LOS RIOS COMM COLLEGE DIST | 200,000.00 |
| 19-P0199461 | 2/19/2019 | 12 | Educational Services Office | Contracted Services | BUTTE COMMUNITY COLLEGE DISTRICT | 200,000.00 |
| 19-P0199462 | 2/19/2019 | 12 | Educational Services Office | Contracted Services | LONG BEACH COMMUNITY COLLEGE DIST | 200,000.00 |
| 19-P0199463 | 2/19/2019 | 12 | Educational Services Office | Contracted Services | SANTA CLARITA COMMUNITY COLLEGE DISTRICT | 200,000.00 |
| 19-P0199464 | 2/22/2019 | 12 | Educational Services Office | Contracted Services | MOUNT SAN ANTONIO COLLEGE | 125,000.00 |
| 19-P0199465 | 2/22/2019 | 12 | Educational Services Office | Contracted Services | LOS RIOS COMM COLLEGE DIST | 150,000.00 |
| 19-P0199466 | 2/22/2019 | 12 | Educational Services Office | Contracted Services | CERRITOS COMMUNITY COLLEGE DISTRICT | 200,000.00 |
| 19-P0199467 | 2/22/2019 | 12 | Educational Services Office | Contracted Services | CERRITOS COMMUNITY COLLEGE DISTRICT | 200,000.00 |

Grand Total :

11,418,081.07

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|---------------------|-------------------------|------------|
| GM-CAF000931 | 1/23/2019 | 31 | SAC Café | General Merchandise | A&E DISTRIBUTION | \$483.20 |
| GM-CAF000932 | 1/22/2019 | 31 | SAC Café | General Merchandise | BARRY'S DISTRIBUTING | \$80.04 |
| GM-CAF000933 | 1/22/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$769.13 |
| GM-CAF000934 | 1/24/2019 | 31 | SAC Café | General Merchandise | A&E DISTRIBUTION | \$483.20 |
| GM-CAF000935 | 1/24/2019 | 31 | SAC Café | General Merchandise | A&E DISTRIBUTION | \$1,571.29 |
| GM-CAF000936 | 1/26/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$609.90 |
| GM-CAF000937 | 1/28/2019 | 31 | SAC Café | General Merchandise | BARRY'S DISTRIBUTING | \$77.10 |
| GM-CAF000938 | 1/25/2019 | 31 | SAC Café | General Merchandise | LA DISTRIBUTING COMPANY | \$403.04 |
| GM-CAF000939 | 1/29/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$656.41 |
| GM-CAF000940 | 1/29/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$456.40 |
| GM-CAF000941 | 2/1/2019 | 31 | SAC Café | General Merchandise | PENS ETC. | \$242.18 |
| GM-CAF000943 | 2/11/2019 | 31 | SAC Café | General Merchandise | BARRY'S DISTRIBUTING | \$142.56 |
| GM-CAF000944 | 2/19/2019 | 31 | SAC Café | General Merchandise | BARRY'S DISTRIBUTING | \$140.40 |
| GM-CAF000945 | 2/5/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$636.91 |
| GM-CAF000946 | 2/11/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$1,193.40 |
| GM-CAF000947 | 2/19/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$1,336.27 |
| GM-CAF000948 | 2/8/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$775.00 |
| GM-CAF000949 | 2/11/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$1,364.70 |
| GM-CAF000950 | 2/14/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$1,472.00 |
| GM-CAF000951 | 2/20/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$1,727.43 |
| GM-CAF000953 | 2/22/2019 | 31 | SAC Café | General Merchandise | BROWN BAG SANDWICH CO | \$927.70 |
| GM-CAF000955 | 2/22/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$1,758.44 |
| GM-CAF000965 | 2/11/2019 | 31 | SAC Café | General Merchandise | EVERY TABLE, PBC | \$368.90 |
| GM-CAF000966 | 2/18/2019 | 31 | SAC Café | General Merchandise | EVERY TABLE, PBC | \$368.90 |
| GM-CAF000967 | 2/8/2019 | 31 | SAC Café | General Merchandise | PEPSI COLA CO | \$269.71 |
| GM-DON002905 | 2/1/2019 | 31 | SAC Bookstore | General Merchandise | PENS ETC. | \$197.94 |
| GM-EXPR001625 | 1/23/2019 | 31 | Don Express | General Merchandise | A&E DISTRIBUTION | \$1,448.80 |
| GM-EXPR001626 | 1/23/2019 | 31 | Don Express | General Merchandise | BARRY'S DISTRIBUTING | \$111.84 |
| GM-EXPR001627 | 1/22/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$1,081.66 |
| GM-EXPR001628 | 1/26/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$579.60 |
| GM-EXPR001629 | 1/28/2019 | 31 | Don Express | General Merchandise | BARRY'S DISTRIBUTING | \$115.74 |
| GM-EXPR001630 | 1/29/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$706.06 |
| GM-EXPR001631 | 1/29/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$579.00 |
| GM-EXPR001632 | 2/1/2019 | 31 | Don Express | General Merchandise | PENS ETC. | \$202.32 |
| GM-EXPR001635 | 2/11/2019 | 31 | Don Express | General Merchandise | BARRY'S DISTRIBUTING | \$163.80 |
| GM-EXPR001636 | 2/19/2019 | 31 | Don Express | General Merchandise | BARRY'S DISTRIBUTING | \$251.58 |
| GM-EXPR001637 | 2/5/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$707.03 |

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|----------------|-----------|------|---------------|---------------------|---------------------------|------------|
| GM-EXPR001638 | 2/11/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$466.47 |
| GM-EXPR001639 | 2/14/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$781.41 |
| GM-EXPR001640 | 2/19/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$1,223.57 |
| GM-EXPR001641 | 2/8/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$689.35 |
| GM-EXPR001642 | 2/11/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$1,416.70 |
| GM-EXPR001643 | 2/14/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$1,253.29 |
| GM-EXPR001644 | 2/20/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$1,453.44 |
| GM-EXPR001645 | 2/22/2019 | 31 | Don Express | General Merchandise | BROWN BAG SANDWICH CO | \$1,214.80 |
| GM-EXPR001649 | 2/22/2019 | 31 | Don Express | General Merchandise | PEPSI COLA CO | \$1,040.99 |
| GM-HAWK002835 | 1/22/2019 | 31 | SCC Bookstore | General Merchandise | PEPSI COLA CO | \$1,081.61 |
| GM-HAWK002836 | 1/23/2019 | 31 | SCC Bookstore | General Merchandise | BROWN BAG SANDWICH CO | \$305.46 |
| GM-HAWK002837 | 1/24/2019 | 31 | SCC Bookstore | General Merchandise | C2F | \$639.92 |
| GM-HAWK002838 | 1/24/2019 | 31 | SCC Bookstore | General Merchandise | EL DORADO TRADING GROUP | \$155.40 |
| GM-HAWK002839 | 1/29/2019 | 31 | SCC Bookstore | General Merchandise | BROWN BAG SANDWICH CO | \$277.36 |
| GM-HAWK002840 | 1/30/2019 | 31 | SCC Bookstore | General Merchandise | PENS ETC. | \$958.50 |
| GM-HAWK002845 | 2/7/2019 | 31 | SCC Bookstore | General Merchandise | PEPSI COLA CO | \$891.09 |
| GM-HAWK002846 | 2/13/2019 | 31 | SCC Bookstore | General Merchandise | HAMILTON BELL CO | \$283.20 |
| GM-HAWK002847 | 2/15/2019 | 31 | SCC Bookstore | General Merchandise | OAK HALL CAP & GOWNS | \$8,088.20 |
| GM-HAWK002848 | 2/15/2019 | 31 | SCC Bookstore | General Merchandise | OAK HALL CAP & GOWNS | \$1,993.00 |
| GM-HAWK002849 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | BARRY'S DISTRIBUTING | \$110.76 |
| GM-HAWK002850 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | MW FOOD DISTRIBUTION | \$339.80 |
| GM-HAWK002851 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | BROWN BAG SANDWICH CO | \$469.11 |
| GM-HAWK002852 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | BROWN BAG SANDWICH CO | \$816.21 |
| GM-HAWK002853 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | BROWN BAG SANDWICH CO | \$286.51 |
| GM-HAWK002854 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | A&E DISTRIBUTION | \$2,746.01 |
| GM-HAWK002855 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | A&E DISTRIBUTION | \$28.80 |
| GM-HAWK002856 | 2/19/2019 | 31 | SCC Bookstore | General Merchandise | PEPSI COLA CO | \$1,052.29 |
| GM-HAWK002857 | 2/20/2019 | 31 | SCC Bookstore | General Merchandise | A&E DISTRIBUTION | \$324.68 |
| GM-HAWK002858 | 2/20/2019 | 31 | SCC Bookstore | General Merchandise | BARRY'S DISTRIBUTING | \$152.64 |
| GM-HAWK002859 | 2/20/2019 | 31 | SCC Bookstore | General Merchandise | A&E DISTRIBUTION | \$3,270.14 |
| GM-HAWK002860 | 2/20/2019 | 31 | SCC Bookstore | General Merchandise | BARRY'S DISTRIBUTING | \$436.80 |
| GM-HAWK002861 | 2/20/2019 | 31 | SCC Bookstore | General Merchandise | BARRY'S DISTRIBUTING | \$76.32 |
| GM-HAWK002862 | 2/21/2019 | 31 | SCC Bookstore | General Merchandise | THE DRIP | \$2,389.50 |
| GM-HAWK002863 | 2/21/2019 | 31 | SCC Bookstore | General Merchandise | MW FOOD DISTRIBUTION | \$611.51 |
| GM-HAWK002864 | 2/21/2019 | 31 | SCC Bookstore | General Merchandise | DA LUAU HAWAIIAN GRILL | \$432.00 |
| PO-000046TX | 2/21/2019 | 31 | CEC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$2,846.00 |
| TX-CEC000547-A | 2/6/2019 | 31 | CEC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$705.00 |

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|--------------|-----------|------|---------------|-------------|-----------------------------|-------------|
| TX-CEC000550 | 1/30/2019 | 31 | CEC Bookstore | Textbook | CENGAGE LEARNING | \$300.00 |
| TX-CEC000551 | 1/31/2019 | 31 | CEC Bookstore | Textbook | PEARSON EDUCATION | \$279.90 |
| TX-CEC000553 | 2/7/2019 | 31 | CEC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$371.00 |
| TX-CEC000554 | 2/21/2019 | 31 | CEC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$2,846.00 |
| TX-DON005547 | 1/23/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$17,869.85 |
| TX-DON005548 | 1/23/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$16,426.10 |
| TX-DON005550 | 1/23/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$11,945.28 |
| TX-DON005551 | 1/23/2019 | 31 | SAC Bookstore | Textbook | HACKETT PUBLISHING CO., I | \$481.60 |
| TX-DON005553 | 1/23/2019 | 31 | SAC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$323.05 |
| TX-DON005554 | 1/23/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$17,171.95 |
| TX-DON005555 | 1/23/2019 | 31 | SAC Bookstore | Textbook | OXFORD UNIVERSITY PRESS | \$3,562.88 |
| TX-DON005557 | 1/23/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$3,469.26 |
| TX-DON005559 | 1/23/2019 | 31 | SAC Bookstore | Textbook | KENDALL PUBLISHING | \$2,064.56 |
| TX-DON005560 | 1/23/2019 | 31 | SAC Bookstore | Textbook | TEACHERS COLLEGE PRESS | \$279.44 |
| TX-DON005561 | 1/23/2019 | 31 | SAC Bookstore | Textbook | MOSBY ELSEVIER | \$3,207.00 |
| TX-DON005562 | 1/23/2019 | 31 | SAC Bookstore | Textbook | MPS FORMERLY VHPS | \$1,749.20 |
| TX-DON005563 | 1/23/2019 | 31 | SAC Bookstore | Textbook | NORTON, INC. | \$12,550.10 |
| TX-DON005564 | 1/23/2019 | 31 | SAC Bookstore | Textbook | JOHN WILEY & SONS, INC | \$1,128.00 |
| TX-DON005566 | 1/23/2019 | 31 | SAC Bookstore | Textbook | NYSTROM | \$415.80 |
| TX-DON005567 | 1/24/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$1,823.16 |
| TX-DON005568 | 1/24/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$17,150.00 |
| TX-DON005569 | 1/25/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$790.52 |
| TX-DON005570 | 1/25/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$1,274.07 |
| TX-DON005571 | 1/25/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$667.03 |
| TX-DON005572 | 1/25/2019 | 31 | SAC Bookstore | Textbook | INDICO | \$1,507.74 |
| TX-DON005573 | 1/28/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$4,578.75 |
| TX-DON005575 | 1/28/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$54.00 |
| TX-DON005576 | 1/30/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,959.19 |
| TX-DON005577 | 1/30/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$2,350.68 |
| TX-DON005578 | 1/30/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$2,481.88 |
| TX-DON005584 | 1/30/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$318.95 |
| TX-DON005588 | 1/30/2019 | 31 | SAC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$2,922.50 |
| TX-DON005590 | 1/31/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$4,500.00 |
| TX-DON005596 | 1/31/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$6,523.30 |
| TX-DON005597 | 2/1/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$396.24 |
| TX-DON005598 | 2/1/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$366.00 |
| TX-DON005599 | 2/5/2019 | 31 | SAC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$360.80 |

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Board Meeting of 3/25/2019 Bookstore Fund Purchase Order List 1/20/19 thru 2/23/19

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|--------------|-----------|------|---------------|-------------|-----------------------------|------------|
| TX-DON005600 | 2/5/2019 | 31 | SAC Bookstore | Textbook | PARADIGM PUBLISHING CO. | \$2,695.50 |
| TX-DON005601 | 2/6/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$995.62 |
| TX-DON005602 | 2/6/2019 | 31 | SAC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$1,288.00 |
| TX-DON005603 | 2/7/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$2,889.20 |
| TX-DON005604 | 2/7/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$1,880.00 |
| TX-DON005605 | 2/7/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$1,998.03 |
| TX-DON005607 | 2/7/2019 | 31 | SAC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$2,985.88 |
| TX-DON005608 | 2/7/2019 | 31 | SAC Bookstore | Textbook | AMAZON | \$7,740.75 |
| TX-DON005609 | 2/7/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$1,825.00 |
| TX-DON005610 | 2/7/2019 | 31 | SAC Bookstore | Textbook | KENDALL PUBLISHING | \$766.08 |
| TX-DON005611 | 2/7/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$3,572.30 |
| TX-DON005615 | 2/7/2019 | 31 | SAC Bookstore | Textbook | MPS FORMERLY VHPS | \$4,230.90 |
| TX-DON005616 | 2/7/2019 | 31 | SAC Bookstore | Textbook | NATL ASSN ED OF YG CHILD | \$215.25 |
| TX-DON005617 | 2/7/2019 | 31 | SAC Bookstore | Textbook | MOSBY ELSEVIER | \$1,026.24 |
| TX-DON005619 | 2/7/2019 | 31 | SAC Bookstore | Textbook | NORTON, INC. | \$1,067.00 |
| TX-DON005621 | 2/7/2019 | 31 | SAC Bookstore | Textbook | BARRON'S EDUC. SERIES, INC | \$121.66 |
| TX-DON005622 | 2/7/2019 | 31 | SAC Bookstore | Textbook | COLUMBIA UNIV PRESS | \$119.68 |
| TX-DON005623 | 2/7/2019 | 31 | SAC Bookstore | Textbook | HARPER COLLINS TRADE DIV. | \$11.52 |
| TX-DON005624 | 2/7/2019 | 31 | SAC Bookstore | Textbook | BROADVIEW PRESS | \$489.30 |
| TX-DON005625 | 2/7/2019 | 31 | SAC Bookstore | Textbook | SIMON & SCHUSTER, INC. | \$76.00 |
| TX-DON005626 | 2/8/2019 | 31 | SAC Bookstore | Textbook | LIPPINCOTT, WILLIAMS | \$949.90 |
| TX-DON005628 | 2/8/2019 | 31 | SAC Bookstore | Textbook | DAWN SIGN PRESS | \$1,119.20 |
| TX-DON005629 | 2/8/2019 | 31 | SAC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$225.61 |
| TX-DON005630 | 2/8/2019 | 31 | SAC Bookstore | Textbook | ASPEN PUBLISHERS INC. | \$240.88 |
| TX-DON005631 | 2/8/2019 | 31 | SAC Bookstore | Textbook | ALFRED PUBLISHING CO. INC | \$161.85 |
| TX-DON005633 | 2/8/2019 | 31 | SAC Bookstore | Textbook | LIPPINCOTT, WILLIAMS | \$251.60 |
| TX-DON005635 | 2/8/2019 | 31 | SAC Bookstore | Textbook | OXFORD UNIVERSITY PRESS | \$1,356.60 |
| TX-DON005637 | 2/11/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$3,560.50 |
| TX-DON005638 | 2/11/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$6,408.90 |
| TX-DON005639 | 2/11/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$255.00 |
| TX-DON005640 | 2/11/2019 | 31 | SAC Bookstore | Textbook | OXFORD UNIVERSITY PRESS | \$863.28 |
| TX-DON005641 | 2/11/2019 | 31 | SAC Bookstore | Textbook | KENDALL PUBLISHING | \$20.00 |
| TX-DON005642 | 2/12/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$370.00 |
| TX-DON005643 | 2/12/2019 | 31 | SAC Bookstore | Textbook | MPS FORMERLY VHPS | \$2,645.70 |
| TX-DON005644 | 2/12/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$2,009.92 |
| TX-DON005645 | 2/12/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$1,440.00 |
| TX-DON005646 | 2/13/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,116.00 |

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|-------------|-------------------------------------|------------|
| TX-DON005647 | 2/14/2019 | 31 | SAC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$1,899.95 |
| TX-DON005648 | 2/14/2019 | 31 | SAC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$331.15 |
| TX-DON005649 | 2/14/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,048.70 |
| TX-DON005650 | 2/14/2019 | 31 | SAC Bookstore | Textbook | CENGAGE LEARNING | \$1,442.88 |
| TX-DON005651 | 2/14/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,396.50 |
| TX-DON005653 | 2/19/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$189.00 |
| TX-DON005654 | 2/19/2019 | 31 | SAC Bookstore | Textbook | KJOS MUSIC CO | \$153.12 |
| TX-DON005655 | 2/20/2019 | 31 | SAC Bookstore | Textbook | NATIONAL ACADEMY OF SPORTS MEDICINE | \$1,000.00 |
| TX-DON005656 | 2/20/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,520.94 |
| TX-DON005657 | 2/20/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$917.64 |
| TX-DON005658 | 2/20/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$595.50 |
| TX-DON005659 | 2/20/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,714.36 |
| TX-DON005660 | 2/20/2019 | 31 | SAC Bookstore | Textbook | PARADIGM PUBLISHING CO. | \$1,198.00 |
| TX-DON005661 | 2/21/2019 | 31 | SAC Bookstore | Textbook | INDICO | \$579.90 |
| TX-DON005662 | 2/21/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$1,957.58 |
| TX-DON005663 | 2/21/2019 | 31 | SAC Bookstore | Textbook | ESCIENCE LABS | \$720.00 |
| TX-DON005664 | 2/21/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$551.25 |
| TX-DON005665 | 2/22/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$41.50 |
| TX-DON005666 | 2/22/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$573.24 |
| TX-DON005667 | 2/22/2019 | 31 | SAC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$562.61 |
| TX-DON005668 | 2/22/2019 | 31 | SAC Bookstore | Textbook | PEARSON EDUCATION | \$764.64 |
| TX-DON005669 | 2/22/2019 | 31 | SAC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$374.20 |
| TX-HAWK004122 | 1/22/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$3,783.60 |
| TX-HAWK004123 | 1/22/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$2,491.44 |
| TX-HAWK004124 | 1/22/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$202.45 |
| TX-HAWK004125 | 1/22/2019 | 31 | SCC Bookstore | Textbook | TEXAS BOOK COMPANY | \$629.92 |
| TX-HAWK004126 | 1/22/2019 | 31 | SCC Bookstore | Textbook | CENGAGE LEARNING | \$9,972.50 |
| TX-HAWK004132 | 1/22/2019 | 31 | SCC Bookstore | Textbook | EDUCATIONAL TEXTBOOK COMP | \$1,562.00 |
| TX-HAWK004133 | 1/22/2019 | 31 | SCC Bookstore | Textbook | REAL ESTATE CENTRE | \$1,400.00 |
| TX-HAWK004134 | 1/24/2019 | 31 | SCC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$337.89 |
| TX-HAWK004136 | 1/24/2019 | 31 | SCC Bookstore | Textbook | MPS FORMERLY VHPS | \$1,218.56 |
| TX-HAWK004138 | 1/24/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$5,176.15 |
| TX-HAWK004139 | 1/24/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$347.38 |
| TX-HAWK004140 | 1/25/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$591.00 |
| TX-HAWK004141 | 1/25/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$1,430.91 |
| TX-HAWK004142 | 1/28/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$1,775.67 |
| TX-HAWK004143 | 1/28/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$749.00 |
| 4.9 (20) | | | | | | |

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|-----------|------|---------------|-------------|-----------------------------|-------------|
| TX-HAWK004144 | 1/28/2019 | 31 | SCC Bookstore | Textbook | CAMEX | \$6,153.75 |
| TX-HAWK004145 | 1/29/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$95.00 |
| TX-HAWK004146 | 1/29/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$6.00 |
| TX-HAWK004149 | 1/30/2019 | 31 | SCC Bookstore | Textbook | JOHN WILEY & SONS, INC | \$29,435.00 |
| TX-HAWK004150 | 1/30/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$244.25 |
| TX-HAWK004151 | 1/30/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$85.25 |
| TX-HAWK004152 | 1/30/2019 | 31 | SCC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$4,827.00 |
| TX-HAWK004154 | 1/30/2019 | 31 | SCC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$683.00 |
| TX-HAWK004155 | 1/31/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$259.25 |
| TX-HAWK004156 | 1/31/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$193.00 |
| TX-HAWK004158 | 1/31/2019 | 31 | SCC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$735.95 |
| TX-HAWK004159 | 1/31/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$8,111.10 |
| TX-HAWK004160 | 1/31/2019 | 31 | SCC Bookstore | Textbook | NORTON, INC. | \$144.00 |
| TX-HAWK004161 | 1/31/2019 | 31 | SCC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$426.00 |
| TX-HAWK004163 | 1/31/2019 | 31 | SCC Bookstore | Textbook | CENGAGE LEARNING | \$4,402.50 |
| TX-HAWK004167 | 1/31/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$482.30 |
| TX-HAWK004168 | 1/31/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$131.25 |
| TX-HAWK004169 | 1/31/2019 | 31 | SCC Bookstore | Textbook | MONTEZUMA PUBLISHING | \$466.10 |
| TX-HAWK004171 | 2/1/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$14,160.00 |
| TX-HAWK004172 | 2/1/2019 | 31 | SCC Bookstore | Textbook | MCGRAW-HILL CREATE (PRIMIS) | \$8,000.00 |
| TX-HAWK004173 | 2/1/2019 | 31 | SCC Bookstore | Textbook | KENDALL PUBLISHING | \$1,811.80 |
| TX-HAWK004174 | 2/4/2019 | 31 | SCC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$39.20 |
| TX-HAWK004175 | 2/4/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$232.84 |
| TX-HAWK004176 | 2/4/2019 | 31 | SCC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$1,410.00 |
| TX-HAWK004177 | 2/4/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$768.00 |
| TX-HAWK004178 | 2/4/2019 | 31 | SCC Bookstore | Textbook | CAMBRIDGE UNIVERSITY PRES | \$705.00 |
| TX-HAWK004179 | 2/4/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$39.66 |
| TX-HAWK004180 | 2/4/2019 | 31 | SCC Bookstore | Textbook | MCGRAW-HILL PUBLISHING CO | \$11,385.00 |
| TX-HAWK004182 | 2/4/2019 | 31 | SCC Bookstore | Textbook | CENGAGE LEARNING | \$437.50 |
| TX-HAWK004183 | 2/4/2019 | 31 | SCC Bookstore | Textbook | MPS FORMERLY VHPS | \$4,202.10 |
| TX-HAWK004184 | 2/4/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$185.75 |
| TX-HAWK004188 | 2/5/2019 | 31 | SCC Bookstore | Textbook | XYZ TEXTBOOKS | \$1,125.00 |
| TX-HAWK004194 | 2/5/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$644.50 |
| TX-HAWK004197 | 2/5/2019 | 31 | SCC Bookstore | Textbook | LOVING GUIDANCE | \$435.00 |
| TX-HAWK004198 | 2/5/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$14.50 |
| TX-HAWK004199 | 2/6/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$105.75 |
| TX-HAWK004200 | 2/6/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$827.75 |

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Rancho Santiago Community College District

Board Meeting of 3/25/2019 Bookstore Fund Purchase Order List 1/20/19 thru 2/23/19

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| P.O. # | Date | Fund | Department | Description | Vendor Name | Amount |
|---------------|----------|------|---------------|-------------|--------------------------|------------|
| TX-HAWK004202 | 2/6/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$211.00 |
| TX-HAWK004203 | 2/6/2019 | 31 | SCC Bookstore | Textbook | NORTON, INC. | \$420.00 |
| TX-HAWK004204 | 2/6/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$396.00 |
| TX-HAWK004205 | 2/6/2019 | 31 | SCC Bookstore | Textbook | TEXAS BOOK COMPANY | \$53.10 |
| TX-HAWK004206 | 2/6/2019 | 31 | SCC Bookstore | Textbook | INDICO FORMERLY NACSCORP | \$179.25 |
| TX-HAWK004207 | 2/6/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$734.34 |
| TX-HAWK004208 | 2/6/2019 | 31 | SCC Bookstore | Textbook | MPS FORMERLY VHPS | \$2,152.64 |
| TX-HAWK004209 | 2/7/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$38.76 |
| TX-HAWK004210 | 2/7/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$51.68 |
| TX-HAWK004211 | 2/7/2019 | 31 | SCC Bookstore | Textbook | PEARSON EDUCATION | \$2,399.60 |
| TX-HAWK004212 | 2/7/2019 | 31 | SCC Bookstore | Textbook | MBS TEXTBOOK EXCHANGE | \$678.01 |
| TX-HAWK004213 | 2/8/2019 | 31 | SCC Bookstore | Textbook | NEBRASKA BOOK COMPANY | \$264.95 |
| TX-HAWK004214 | 2/8/2019 | 31 | SCC Bookstore | Textbook | OXFORD UNIVERSITY PRESS | \$955.76 |
| TX-HAWK004222 | 2/8/2019 | 31 | SCC Bookstore | Textbook | INGRAM BOOK CO | \$2,952.24 |

| Legend | Legend for All Funds at RSCCD | | | | |
|--------|--------------------------------|--|--|--|--|
| Fund | Description | | | | |
| 11 | General Fund Unrestricted | | | | |
| 12 | General Fund Restricted | | | | |
| 13 | GF Unrestricted One-Time Funds | | | | |
| 21 | Bond Int & Red Fund, Series A | | | | |
| 22 | Bond Int & Red Fund, Series B | | | | |
| 23 | Bond Int & Red Fund, Series C | | | | |
| 24 | Bond Interest & Redemp Fund | | | | |
| 31 | Bookstore Fund | | | | |
| 33 | Child Development Fund | | | | |
| 41 | Capital Outlay Projects Fund | | | | |
| 42 | Bond Fund, Measure E | | | | |
| 43 | Bond Fund, Measure Q | | | | |
| 51 | Fixed Assets | | | | |
| 52 | Cash Flow Fund | | | | |
| 61 | Property and Liability Fund | | | | |
| 62 | Workers' Compensation Fund | | | | |
| 63 | Retiree Benefits Fund | | | | |
| 71 | Associated Students Fund | | | | |
| 72 | Representation Fee Trust Fund | | | | |
| 74 | Student Financial Aid Fund | | | | |
| 76 | Community Education Fund | | | | |
| 79 | Diversified Trust Fund | | | | |
| 81 | Diversified Agency Fund | | | | |
| 91 | Foundation Gen Op Fund Uninvst | | | | |
| 92 | Foundation Gen Op Fund Invest | | | | |
| 93 | Foundation Trust Fund Uninvest | | | | |
| 94 | Foundation Trust Fund Invested | | | | |
| 95 | Foundation Scholar Fund Uninvt | | | | |
| 96 | Foundation Scholar Fund Invest | | | | |
| 97 | Foundation Rest Rev Fund Uninv | | | | |
| 98 | Foundation Rest Rev Fund Invst | | | | |
| 99 | Foundation Endowment Fund | | | | |

| P.O. # | Amount | Description | Department | Comment |
|-------------|--------------|-------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------|
| 19-P0055307 | \$35,000.00 | Recruitment and selection services for the Chancellor position | DO- Human Resources | Board Approved: November 26, 2018 |
| 19-P0055311 | \$30,453.54 | Recycling stations for District-wide deployment through the CalRecycle grant | DO- Purchasing | Board Approved: July 18, 2016 |
| 19-P0055324 | \$35,640.00 | Advertising services for Spring and Summer 2019 | SCC- Marketing | Board Approved: January 14, 2019 |
| 19-P0055329 | \$19,321.80 | Portable recycling single stream bins for District-wide deployment through the CalRecycle grant | DO- Purchasing | Board Approved: July 18, 2016 |
| 19-P0055331 | \$15,300.00 | Barrier removal phase 1, landscape parking lots 1 and 5 at Santiago Canyon College | DO- Facility Planning | Received Quotations: *1. Quezada Pro Landscape 2. Mariposa Landscapes *Successful Bidder |
| 19-P0055334 | \$163,760.00 | Commissioning consulting services for the Science Center at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |
| 19-P0055335 | \$63,850.00 | Building enclosure commissioning for the Johnson Student Center at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |
| 19-P0055336 | \$108,010.00 | Commissioning consulting services for the Johnson Student Center at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |

| P.O. # | Amount | Description | Department | Comment |
|----------------------------|--------------|---------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 19-P0055337 | \$168,270.00 | Commissioning Services for the Russell Hall Replacement Project at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |
| 19-P0055354 | \$63,000.00 | Consulting services to provide assessment and evaluation services of existing ITS processes | DO- ITS | Board Approved: January 14, 2019 |
| 19-P0055359 | \$25,000.00 | Marketing and advertising services for Occupational Studies Bachelor's Degree Program | SAC- Public Affairs | Board Approved: December 11, 2018 |
| 19-P0055362 | \$30,170.00 | Electric Boom Lift | SAC- Maintenance and Operations | Received Quotations: *1. United Rentals 2. Hoskins Equipment *Successful Bidder |
| 19-P0055376 | \$53,200.00 | Architectural design services for the ITS Copper Wire Project at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |
| 19-P0055390 | \$36,575.75 | Pianos, expansion boards and music lab system | SCC- Music | Received Quotations: *1. Keyboard Concepts Inc 2. Yamaha Corp of America 3. Fresno Piano Gallery *Successful Bidder |
| 19-P0055423 4 9 7 | \$271,923.75 | Instructional training for Fire Fighters - Orange County Fire Authority | SAC- Fire Academy | Board Approved: February 26, 2018 |

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| P.O. # | Amount | Description | Department | Comment |
|----------------------------|--------------|----------------------------------------------------------------------------------------------|--------------------------|------------------------------------|
| 19-P0055425 | \$114,514.52 | Three phase project to update, recruit for and manage the Career Technical Education Academy | SCC- Career Education | Board Approved: January 14, 2019 |
| 19-P0055434 | \$19,476.25 | Instructional training for Fire Fighters - City of Anaheim | SAC- Fire Academy | Board Approved: February 26, 2018 |
| 19-P0055436 | \$32,060.50 | Instructional training for Fire Fighters - City of Huntington Beach | SAC- Fire Academy | Board Approved: June 25, 2018 |
| 19-P0055437 | \$19,685.00 | Instructional training for Fire Fighters - City of Orange | SAC- Fire Academy | Board Approved: February 26, 2018 |
| 19-P0055438 | \$17,387.50 | Instructional training for Fire Fighters - Chino Valley Independent Fire District | SAC- Fire Academy | Board Approved: September 10, 2018 |
| 19-P0055439 | \$17,002.50 | Instructional training for Fire Fighters - City of Montebello | SAC- Fire Academy | Board Approved: June 11, 2018 |
| 19-P0055440 | \$17,934.00 | Instructional training for Fire Fighters - Downey Fire Department | SAC- Fire Academy | Board Approved: June 11, 2018 |
| 19-P0055441 | \$15,308.50 | Instructional training for Fire Fighters - City of Rialto | SAC- Fire Academy | Board Approved: September 14, 2015 |
| 19-P0055442 4.9 (26) | \$15,890.50 | Instructional training for Lifeguards - City of Laguna Beach | SAC- Fire Academy | Board Approved: September 10, 2018 |

| P.O. # | Amount | Description | Department | Comment |
|-------------|-------------|------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|
| 19-P0055443 | \$18,250.00 | Instructional training for Fire Fighters - City of Vernon | SAC- Fire Academy | Board Approved: June 11, 2018 |
| 19-P0055474 | \$51,387.42 | Instructional training for Lifeguards - State of CA, Department of Parks and Recreation | SAC- Fire Academy | Board Approved: February 27, 2017 |
| 19-P0055476 | \$19,194.00 | Instructional training for Lifeguards - City of Newport Beach | SAC- Fire Academy | Board Approved: June 25, 2018 |
| 19-P0055478 | \$64,260.00 | Building enclosure commissioning for the Russell Hall Replacement project at Santa Ana College | DO- Facility Planning | Board Approved: January 14, 2019 |
| 19-P0055483 | \$70,000.00 | Russell Hall ceiling tile replacement and repairs at Santa Ana College | DO- Facility Planning | Received Quotations: *1. DC Management 2. Newbuild Construction & Restoration *Successful Bidder |
| 19-P0055485 | \$27,305.25 | Instructional training for Fire Fighters - City of Newport Beach | SAC- Fire Academy | Board Approved: June 25, 2018 |
| 19-P0055487 | \$30,229.50 | Instructional training for Fire Fighters - San Bernardino County | SAC- Fire Academy | Board Approved: September 10, 2018 |
| 19-P0055496 | \$17,515.75 | Instructional training for Fire Fighters - City of West Covina | SAC- Fire Academy | Board Approved: February 26, 2018 |
| 19-P0055500 | \$58,812.50 | Instructional training for Fire Fighters - City of Riverside | SAC- Fire Academy | Board Approved: July 20, 2015 |

| P.O. # | Amount | Description | Department | Comment |
|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 19-P0055553 | \$94,150.69 | DSA fee for plan review of access of compliance, fire/life safety, and structural safety for the Johnson Student Center at Santa Ana College | DO- Facility Planning | Requisition approved by Carri Matsumoto on January 30, 2019 and Peter J. Hardash on February 1, 2019. |
| 19-P0055567 | \$17,372.00 | Registration fees and lodging for staff and students to attend the National Model United Nation Conference | SCC- Political Science | Requisition approved by Arleen Satele on February 7, 2019 |
| 19-P0055584 | \$50,000.00 | Consultant to provide landscape architectural services for various facility improvement projects District-wide | DO- Facility Planning | Board Approved: February 4, 2019 |
| 19-P0055591 | \$30,163.91 | Track and field equipment | SAC- Athletics | Received Quotations: *1. On Track 2. UCS *Successful Bidder |
| 19-P0055607 | \$19,146.38 | Instructional training for Lifeguards - US Ocean Safety | SAC- Fire Academy | Board Approved: June 25, 2018 |
| 19-P0055611 | \$47,373.63 | Laptop computers, power adapters and extended warranties | SCC- Math and Science | Purchased from the Western State Contracting Alliance (WSCA) Master Price Agreement #MNNVP-133 Board Approved: November 9, 2015 |
| 19-P0055612 | \$25,000.00 | Supply vouchers for EOPS students | SAC- EOPS | Requisition approved by Christine Leon on January 17, 2019 |

| P.O. # | Amount | Description | Department | Comment |
|----------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 19-P0055649 | \$40,000.00 | Supply vouchers for Promise Scholarship Program students | SCC- Financial Aid | Requisition approved by Sheena Tran on February 5, 2019 |
| 19-P0055650 | \$94,486.84 | Servers, server racks and additional components | DO- ITS | Purchased from the NASPO Valuepoint Master Price Agreement #MNNVP-134 Board Approved: November 9, 2015 |
| 19-P0055690 | \$43,312.59 | Tablets, keyboards, adapters, Apple TV, and extended warranties | SCC- Continuing Education | Sole Source Board approved: July 25, 2005 |
| 19-P0055702 | \$17,495.26 | Camera kit, tripod, and lighting accessories | SAC- Television | Received Quotations: *1. B & H Photo Video Inc 2. Adorama *Successful Bidder |
| 19-P0055705 | \$60,723.41 | Desktop computers and extended warranties | SCC- OEC | Purchased from the Western State Contracting Alliance (WSCA) Master Price Agreement #MNNVP-133 Board Approved: November 9, 2015 |
| 19-P0055714 | \$16,600.00 | Creation of OC Career Education Community College Networks and planning, coordination, and facilitation of meetings for the OC Counselor Symposium | DO- LAOCRC | Board Approved: January 14, 2019 |
| 19-P0055721 4.9 (29) | \$15,534.32 | Graduation sashes, caps and gowns for EOPS students | SAC- EOPS | Requisition approved by Christine Leon on January 17, 2019 |

| P.O. # | Amount | Description | Department | Comment |
|-------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 19-P0055733 | \$15,000.00 | Blanket Purchase Order for custodial supplies | SAC- Custodial | Purchased from the California Multiple Award Schedule (CMAS) Contract # 4-13- 73-0024A Board Approved: April 13, 2015 |
| 19-P0055736 | \$15,360.00 | Online Colleague training courses | DO- ITS | Requisition approved by Stuart Davis on February 19, 2019 |
| 19-P0055741 | \$109,740.00 | Prop 39 year 5 lighting occupancy sensor retrofit at Santa Ana College | DO- Facility Planning | Bid # 1362 Board Approved: February 25, 2019 |
| 19-P0199442 | \$287,000.00 | Agreement with ProductOps to implement the Career Technical Education Data Unlocked Program | DO- Resource Development | Board Approved: October 15, 2018 |
| 19-P0199443 | \$50,000.00 | Sub-agreement with the Orange County Superintendent of Schools for the Strong Workforce Program | DO- LAOCRC | Board Approved: September 10, 2018 |
| 19-P0199444 | \$127,850.00 | Lease of property at 1937 W. Chapman Avenue, Suite 200, Orange, CA 92868 | SCC-OEC | Board Approved: January 14, 2019 |
| 19-P0199445 4.9 (30) | \$767,000.00 | Sub-agreement with ProductOps to expand and undergo modifications to accommodate more programs and the needs of users for the NOVA system | DO- Resource Development | Board Approved: December 10, 2018 |

| P.O. # | Amount | Description | Department | Comment |
|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|
| 19-P0199446 | \$220,000.00 | Sub-agreement with Santa Barbara CCD to host and supervise the South Central Coast Regional Consortium | DO- Resource Development | Board Approved: June 25, 2018 |
| 19-P0199447 | \$200,000.00 | Sub-agreement with Butte Glenn CCD on behalf of Butte College to host the North/Far North Region Deputy Sector Navigator for Health | DO- Resource Development | Board Approved: October 29, 2018 |
| 19-P0199448 | \$2,379,424.00 | Sub-agreement with Rio Hondo CCD on behalf of Rio Hondo College to implement Round 3 of the Strong Workforce Program | DO- Resource Development | Board Approved: February 27, 2017 |
| 19-P0199449 | \$400,000.00 | Sub-agreement with California Workforce Association to participate in the California Apprenticeship Initiative New and Innovative Programs | DO- Resource Development | Board Approved: November 26, 2018 |
| 19-P0199451 | \$1,699,968.00 | Sub-agreement with South Orange County CCD on behalf of Saddleback College to implement Round 2 of the Strong Workforce Program | DO- Resource Development | Board Approved: February 27, 2017 |
| 19-P0199452 | \$30,854.47 | Annual renewal of library database, WMS Circulation and Acquisitions | SAC- Library | Board Approved: June 25, 2018 |
| 19-P0199453 | \$34,995.00 | Annual renewal of subscription for Myers- Briggs, VitaNavis and SuperStrong Assessment platform | SAC- Counseling | Board Approved: February 26, 2018 |

| P.O. # | Amount | Description | Department | Comment |
|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------|
| 19-P0199455 | \$31,235.00 | Sub-agreement with the Santiago Canyon College Foundation to implement the Santiago Canyon College STEM Scholars Academy project | SCC- Financial Aid | Board Approved: November 26, 2018 |
| 19-P0199456 | \$71,400.00 | Online orientation software | DO- ITS | Board Approved: February 4, 2019 |
| 19-P0199457 | \$15,962.00 | Third installment of fixed price agreement for Institutional Assessment Package | SCC- Student Equity | Board Approved: December 12, 2016 |
| 19-P0199458 | \$22,750.00 | Reimbursement for architectural and engineering services for Advanced Learning Academy expansion and Santa Ana Adult Education Program | SAC- Continuing Education | Board Approved: April 12, 2017 |
| 19-P0199459 | \$200,000.00 | Sub-agreement with Merced CCD on behalf of Merced College to host the Central Valley/Mother Lode Region Deputy Sector Navigator for Retail/Hospitality/Tourism | DO- Resource Development | Board Approved: October 29, 2018 |
| 19-P0199460 4.9 (32) | \$200,000.00 | Sub-agreement with Los Rios CCD on behalf of American River College to host the North/Far North Region Deputy Sector Navigator for Advanced Transportation and Logistics | DO- Resource Development | Board Approved: October 29, 2018 |

| P.O. # | Amount | Description | Department | Comment |
|----------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|
| 19-P0199461 | \$200,000.00 | Sub-agreement with Butte Glenn CCD on behalf of Butte College to host the North/Far North Region Deputy Sector Navigator for Information Communications Technology | DO- Resource Development | Board Approved: October 29, 2018 |
| 19-P0199462 | \$200,000.00 | Sub-agreement with Long Beach CCD on behalf of Long Beach City College to host the Los Angeles and Orange County Region Deputy Sector Navigator for Global Trade | DO- Resource Development | Board Approved: December 10, 2018 |
| 19-P0199463 | \$200,000.00 | Sub-agreement with Santa Clarita CCD to host the South Central Coast Region Deputy Sector Navigator for Advanced Manufacturing | DO- Resource Development | Board Approved: January 14, 2018 |
| 19-P0199464 | \$125,000.00 | Sub-agreement with Mount San Antonio CCD on behalf of Mount San Antonio College to host and supervise the Center of Excellence Fiscal Agent Key Talent Administration and Sector Strategy Grant | DO- Resource Development | Board Approved: December 10, 2018 |
| 19-P0199465 | \$150,000.00 | Sub-agreement with Los Rios CCD to host and supervise the Center of Excellence for Labor- Market Research - Statewide Director | DO- Resource Development | Board Approved: December 10, 2018 |
| 19-P0199466 4.9 (33) | \$200,000.00 | Sub-agreement with Cerritos CCD on behalf of Cerritos College to host the Los Angeles and Orange County Region Deputy Sector Navigator for Business and Entrepreneurship | DO- Resource Development | Board Approved: October 29, 2018 |

| P.O. # | Amount | Description | Department | Comment |
|---------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
| 19-P0199467 | \$200,000.00 | Sub-agreement with Cerritos CCD on behalf of Cerritos College to host the Los Angeles and Orange County Region Deputy Sector Navigator for Advanced Transportation and Logistics | DO- Resource Development | Board Approved: October 29, 2018 |
| TX-DON005547 | \$17,869.85 | Textbooks purchased for resale | SAC Bookstore | Purchased from Nebraska Book Co. Manager review and approval : Jennie Adams - 1/23/19 |
| TX-DON005548 | \$16,426.10 | Textbooks purchased for resale | SAC Bookstore | Purchased from MBS Textbook Exchange. Manager review and approval : Jennie Adams - 1/23/19 |
| TX-DON005554 | \$17,171.95 | Textbooks purchased for resale | SAC Bookstore | Purchased from Cengage Learning. Manager review and approval : Jennie Adams - 1/23/19 |
| TX-DON005568 | \$17,150.00 | Textbooks purchased for resale | SAC Bookstore | Purchased from McGraw-Hill Publishing Co. Manager review and approval : Jennie Adams - 1/24/19 |
| TX-HAWK004149 | \$29,435.00 | Textbooks purchased for resale | SCC Bookstore | Purchased from John Wiley & Sons Inc. Manager review and approval : Bill Jeffery - 1/30/19 |

<u>4</u>

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|----------------------------------------|----------------------|
| Re: | Approval of Resource Development Items | |
| Action: | Request for Approval | |

Educational Services

<u>ANALYSIS</u> Items for the following categorically funded programs were developed. To access these items, please <u>click here</u>.

| | Project Title | Award Date | <u>Amount</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| 1. | Certified Nursing Assistant Expansion Grant (SAC) One time funding from the California Community Colleges Chancellor's Office to increase the number of certified nursing assistants that enroll or complete a Certified Nursing Assistant Training Program. (18/19). <i>No match required</i> . | 01/01/2019 | \$57,500 |
| 2. | Education Futures Initiative - Teacher Preparation Pipeline Program Mini-Grant (SAC & SCC) - Augmentation Grant award from the California Community Colleges Chancellor's Office to expand education pathways to address teacher shortages; build sustainable Teacher Preparation Pipeline (TPP) pathways within Career Technical Education programs and transfer pathways; facilitating access to teaching careers, and diversify the teaching workforce; and work with K-12 and CSU education partners to prepare high quality teachers. (18/19). The match required is 50% of the grant award at \$60,000 that consists of state-funded support staff. SAC \$120,000 SCC \$120,000 | 01/01/2019 | \$240,000 |
| 3. | K12 Strong Workforce Program Pathway Improvement Funds (DO) RSCCD is the fiscal agent for the K12 Strong Workforce Program (SWP) Pathway Improvement funds a categorical apportionment from the California Community Colleges Chancellor's Office. Funding was allocated to the Los Angeles/Orange County Regional Consortium to sub-contract with Local Educational Agencies (LEAs) to support and strengthen students' pathways from secondary to post-secondary education and career. K12 SWP funded projects shall create, support, and/or expand high-quality K12 career technical education pathways and increase the levels of college and career readiness among students. Pathway Improvement should align with both regional priorities and the ongoing workforce development efforts underway through the SWP. (18/19). <i>No match required</i> . | | \$39,276,907 |

| Fiscal Impact: \$43,075,769 | Board Date: March 25, 2019 |
|---------------------------------------------------------------------------------|----------------------------|
| Item Prepared by: Maria N. Gil, Senior Resource Dev | velopment Coordinator |
| Item Submitted by: Enrique Perez, J.D., Vice Chancellor of Educational Services | |
| Item Recommended by: Raúl Rodríguez, Ph.D., Chancellor | |
| | |

Project Title

| | <u>Project Title</u> | Award Date | <u>Amount</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|
| 4. | Strong Workforce Program - Local Share (SAC & SCC) Funds from the California Community Colleges Chancellor's Office to improve the quality and increase the quantity of career technical education programs, workforce development courses, pathways, credentials, certificates, and degrees provided at each college to achieve successful workforce outcomes leading to high-demand, high wage jobs. (18/19). <i>No match required.</i> SAC \$2,018,622 SCC \$1,179,421 | 07/01/2018 | \$3,198,043 |
| 5. | Student Success Completion Grant (SSCG) (SCC) - Augmentation Funding from the California Community Colleges Chancellor's Office to increase grant aid for community college Cal Grant B and C recipients who have enrolled in at least 12 units per term and to support student persistence, retention, and completion. (18/19). <i>No match required</i> . | 02/26/2019 | \$150,000 |
| 6. | Workforce Innovation and Opportunity Act, Title II – Adult Education and Family Literacy Act (SAC & SCC) - Augmentation Federal grant award from the California Department of Education for the Workforce Innovation and Opportunity Act (WIOA) Title II, Adult Education and Family Literacy Act Sections 225, 231, and 243 to provide supplemental funds supporting noncredit adult education and literacy instruction for adult learners. The Act expands and promotes the development of integrated services that incorporate Adult Basic Education (ABE), Adult Secondary Education (ASE), English as a Second Language (ESL), Vocational Literacy, ESL- Citizenship, El Civics and correctional institutionalized education. (18/19). The non-federal match for the augmentation funds is \$38,330 (25% of the grant award) that consists of general apportionment state-funded certificated noncredit faculty. SAC noncredit \$115,304 SCC noncredit \$38,015 | 02/07/2019 | \$153,319 |

RECOMMENDATION

It is recommended that the Board approve these items and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to enter into related contractual agreements on behalf of the district.

| Fiscal Impact: \$43,075,769 | Board Date: March 25, 2019 | |
|---------------------------------------------------------------------------------|----------------------------|--|
| Item Prepared by: Maria N. Gil, Senior Resource Development Coordinator | | |
| Item Submitted by: Enrique Perez, J.D., Vice Chancellor of Educational Services | | |
| Item Recommended by: Raúl Rodríguez, Ph.D., Chancellor | | |
| | 5.1 (2) | |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Approval of Sub-Agreement between RSCCD and WestEd for the Sector Navigator Information Communications Technology (ICT)/Digital Media Grant | |
| Action: | on: Request for Approval | |

BACKGROUND

Rancho Santiago Community College District has applied for the fiscal year 2018/19 Sector Navigator – Information Communications Technology/Digital Media grant, RFA #18-158, by the California Community Colleges Chancellor's Office, Workforce and Economic Development Division. The grant requires RSCCD to implement a statewide project that will strengthen and develop the California Community Colleges' information communications technology and digital media programs. This project will provide up-to-date and expert information on industry trends and workforce needs, serving to improve the connections between employers and colleges, and provide professional development and faculty lead projects to increase program capacity and alignment with industry workforce needs.

ANALYSIS

For the Sector Navigator project, WestEd will support the ICT/DM Sector in assessing the opportunity gaps for their four sub-sectors in terms of demand and supply, WestEd will refresh the data in a prior gap assessment with the latest available data at the statewide and at the macroregional level. The performance period of the service contract is March 01, 2019 – June 30, 2019. The total cost will not exceed \$20,000.

The Project Administrator is Enrique Perez.

RECOMMENDATION

It is recommended that the Board approve the sub-agreement and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into a related contractual agreement on behalf of the district.

| Fiscal Impact: \$20,000 (grant-funded) | Board Date: March 25, 2019 |
|----------------------------------------------------------------------------|----------------------------|
| Prepared by: Sarah Santoyo, Executive Director of I | Resources Development |
| Submitted by: Enrique Perez, J.D., Vice Chancellor of Educational Services | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor | |

GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND WESTED

This grant sub-agreement (hereinafter "Agreement") is entered into on this 25th day of March, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and WestEd (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was awarded a "Sector Navigator – Information Communications Technology/Digital Media Sector" RFA #18-158, (hereinafter "**Grant**"), from the California Community Colleges Chancellor's Office, Workforce and Economic Development Division, to improve the alignment of community college programs with employers and industry workforce needs in the sector; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of the Grant according to the terms and conditions hereinafter set forth;

NOW, THEREFORE, the Parties hereby agree as follows:

ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work as described in the Scope of Work (*Exhibit A*), which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.

2. <u>Period of Performance</u>

The period of performance for this Agreement shall be from March 01, 2019 through June 30, 2019.

3. <u>Total Cost</u>

The total cost to RSCCD for performance of this Agreement shall not exceed \$20,000 USD.

4. <u>Budget</u>

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Budget presented in the Scope of Work (*Exhibit A*) submitted by the SUBCONTRACTOR and approved by RSCCD, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as the

total dollar amount is not affected, and the outcomes of the Agreement will not be materially affected.

5. <u>Payment</u>

SUBCONTRACTOR will submit upon RSCCD's receipt invoice for that disbursement. RSCCD shall make reimbursement payments as long as the total payments under this Agreement do not exceed the amount listed above under Article I.3. "Total Costs".

6. <u>Invoices</u>

SUBCONTRACTOR will submit invoices to receive payment for work performed for this Agreement. Invoices should include the Agreement number (refer to footer) and be submitted no more frequently than monthly, and, preferably, at least on a quarterly basis. Invoices should be submitted to the following address:

Rancho Santiago Community College District ATTN: Sarah Santoyo, Executive Director, Resource Development 2323 North Broadway, Suite 201 Santa Ana, CA 92706

7. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.

8. <u>Time Extensions</u>

RSCCD will not be requesting a time extension for program activities from the PRIME SPONSOR. As a result, SUBCONTRACTOR will not be granted an extension. Therefore, SUBCONTRACTOR must spend all of the funds allocated through this Agreement within the timeframe of the Agreement. Under this Agreement, SUBCONTRACTOR will only be reimbursed for expenses that are incurred on or prior to **June 30, 2019**.

9. Independent Contractor

SUBCONTRACTOR agrees that the services provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

10. Subcontract Assignment

Unless specifically noted in the Scope of Work (*Exhibit A*), none of the duties of, or work to be performed by, SUBCONTRACTOR under this Agreement shall be sub-contracted or assigned to any agency, consultant, or person without the prior written approval by RSCCD. No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement.

SUBCONTRACTOR shall insure that all subcontracts for services and contracted staff are procured in a manner consistent with state SUBCONTRACTOR guidelines.

SUBCONTRACTOR shall itemize all sub-contractor and contracted staff costs in the budget so it is clear how the funds will be allocated and spent by SUBCONTRACTOR. By entering into this Agreement SUBCONTRACTOR agrees that it is the direct provider of intended services. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all subcontracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval, that relate to this Agreement.

11. Record Keeping

SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

12. <u>Audit</u>

SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to the performance of this Agreement.

13. Mutual Indemnification

Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying Party or any of its agents or employees.

14. Termination

Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with written notification of such determination.

15. Disputes

In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

16. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be in writing and deposited in the United States Mail, postage prepaid, addressed as follows:

RSCCD: Rancho Santiago Community College District Enrique Perez, Program Administrator ICT Sector Navigator 2323 N. Broadway, Suite 350 Santa Ana, CA 92706 (714) 480-7460; <u>Perez_Enrique@rsccd.edu</u> (805) 231-8444; Steve@wrightca.com

SUBCONTRACTOR: WestEd

Karen Beltramo, Senior Research Manager 300 Lakeside Drive, 25th Floor Oakland, CA 94612 Phone: (831) 332-1253 Email: Kbeltra@wested.org

17. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

18. Amendments

This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

ARTICLE II

1. Legal Terms and Conditions

This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Articles I, Rev. 01/2018 and Article II, Rev. 05/2014), as set forth and incorporated into this Agreement by reference. As the Grant is contingent upon the availability of funds, and is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal, state and local laws and regulations.

[NOTE: Articles I and II (Exhibit C) serve as a reference for the general Grant terms and conditions. The payment and reporting terms in the Articles pertain only to RSCCD. The payment terms and reporting requirements for the SUBCONTRACTOR are in this Agreement under Articles I.5. "Payment" and I.7. "Reporting".]

2. Assurances

By signing this Agreement, the Parties certify that they comply with the Legal Terms and Conditions as described in Article II (Rev. 05/2014) regarding Standards of Conduct, Workers' Compensation Insurance, Participation in Grant-Funded Activates, the Non-discrimination Clause, Accessibility for Person with Disabilities and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

SUBCONTRACTOR: WestEd

| By: | | By: | |
|--------|-------------------------------------|--------|-----------------------------------------------|
| Name: | Peter J. Hardash | Name: | |
| | Vice Chancellor | | |
| Title: | Business Operations/Fiscal Services | Title: | |
| | | | |
| Date: | | Date: | |
| | | | |
| | | | 94-3233542 |
| | | | Employer/Taxpayer Identification Number (EIN) |

Board Approval Date: March 25, 2019



excellence in research, development, and service

March 1, 2019

Proposal For: Rancho Santiago Community College District Attention: Steve Wright

Proposed Project: Statewide Opportunity Assessment Data Refresh and Associated Metrics for Information Communication Technology/Digital Media (ICT/DM) Sector

To support the ICT/DM Sector in assessing the opportunity gaps for their four sub-sectors in terms of demand and supply, WestEd will refresh the data in a prior gap assessment with the latest available data at the statewide and at the macroregional level. The summary will include annual job openings for a cluster of jobs and approximate enrollments and/or headcount mapped at the TOP code or course level for each ICT/DM sub-sector. Top colleges within each sub-sector will be identified. Deputy Sector Navigators will be provided with the data at the regional level to validate and to provide input. In collaboration with the ICT/DM sector team, a set of metrics will be determined to attempt to measure student success in the sub-sectors. When possible, the metrics will be pulled from the Cal-PASS Plus LaunchBoard suite of dashboards. The intent is to discover Best of Best practices for successful student pathways to be shared within the ICT/DM sector along with other sectors in the state.

Contract Dates

March 1, 2019 - June 30, 2019

Budget

Approximations by Deliverable:

| Refresh Data at Statewide and Macroregional Level | \$12,000 |
|----------------------------------------------------------------------------------|----------|
| Determination of Metrics | \$2,000 |
| Refinement of the Regional College Course Offerings or Other Data with DSN input | \$6,000 |

\$20,000

Contact Information

Karen E. Beltramo WestEd Senior Project Manager, Innovation & Technology (831) 332-1253 kbeltra@wested.org

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Re: | Approval of Sub-Agreements between RSC Jose-Evergreen and San Mateo County Con 2018/2019 Deputy Sector Navigator Grants California | nmunity College Districts to Award |
| Action: | Request for Approval | |

BACKGROUND

Through a competitive grant competition, RSCCD was selected by the California Community Colleges Chancellor's Office (Chancellor's Office or CO), Workforce & Economic Development Division to serve as the Key Talent Administration and Sector Strategy Fiscal Agent. As fiscal agent, RSCCD will oversee disbursement, monitoring and guidance for the Key Talents engaged for the *Doing What Matters* Framework, as well as for other special projects and partners.

ANALYSIS

A second round of competitive applications were released by the Chancellor's Office in October 2018 for the 2018/2019 Deputy Sector Navigators (DSNs). DSNs support program development and industry engagement for each region's priority and emerging sectors. Selection committees reviewed and evaluated DSN and host college applications, and completed the process for selections and recommendations. The fiscal agent, RSCCD, was provided a list of host colleges and DSNs selected/recommended by the committees, and created sub-agreements with the colleges/districts that have been selected to serve as hosts for the DSNs. Each host will receive \$200,000, to support the DSN position and sector strategies. The performance period for second round recipients is January 1, 2019, through December 31, 2019. The Scope of Work for each sub-agreement will consist of a project application that has been approved by the Chancellor's Office.

| Sector | Host College | CCD | Agreement # | Amount | |
|-------------------------------|------------------|--------------------|----------------|-------------|--|
| Bay Region | | | | | |
| Global Trade | Cañada | San Mateo County | DO-18-2565-103 | \$200,000 | |
| Health | Cañada | San Mateo County | DO-18-2565-104 | \$200,000 | |
| ICT/Digital Media | Evergreen Valley | San Jose-Evergreen | DO-18-2565-105 | \$200,000 | |
| ICT/Digital Media | Cabrillo | Cabrillo | DO-18-2565-106 | \$200,000 | |
| Los Angeles and Orange County | | | | | |
| Health | Mt. San Antonio | Mt. San Antonio | DO-18-2565-107 | \$200,000 | |
| | | | Total | \$1,000,000 | |

2018/2019 List of Selected Deputy Sector Navigators & Host Colleges (round two)

Project Director: Sarah Santoyo Project Administrator: Enrique Perez

RECOMMENDATION

It is recommended that the Board approve the sub-agreements and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into related contractual agreements on behalf of the district.

| Fiscal Impact: \$1,000,000 (grant-funded) | Board Date: March 25, 2019 |
|----------------------------------------------------------------------------|----------------------------|
| Prepared by: Maria N. Gil, Senior Resource Developr | nent Coordinator |
| Submitted by: Enrique Perez, J.D., Vice Chancellor of Educational Services | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor | |

GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND NAME OF COLLEGE DISTRICT

This grant sub-agreement (hereinafter "Agreement") is entered into on this 25th day of March, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and NAME OF COLLEGE DISTRICT, on behalf of COLLEGE NAME (hereinafter "SUBCONTRACTOR"), which is hosting the **REGION Deputy Sector Navigator for SECTOR**. RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the "Key Talent Administration and Sector Strategy" grant, Prime Award #18-207-001 (hereinafter "Grant"), from the California Community Colleges Chancellor's Office (hereinafter "PRIME SPONSOR"), Workforce and Economic Development Division, to provide fiscal management and technical support services for the PRIME SPONSOR's workforce and economic development programs, such as Doing What Matters initiatives and Key Talent positions; and,

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to host and supervise the **REGION Deputy Sector Navigator for SECTOR**, which is supported by the Grant according to the terms and conditions hereinafter set forth;

NOW, THEREFORE, the Parties hereby agree as follows:

ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work as described in the Scope of Work (*Exhibit A*), which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.

2. Period of Performance

The period of performance for this Agreement shall be from January 1, 2019, through December 31, 2019.

3. <u>Total Cost</u>

The total cost to RSCCD for performance of this Agreement shall not exceed \$200,000, with 4% allowable for SUBCONTRACTOR indirect costs.

4. <u>Budget</u>

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (*Exhibit A*) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as budget categories are added, the total dollar amount is not affected, and the outcomes of the Agreement will not be materially affected, otherwise approval by the PRIME SPONSOR is required.

5. Matching Contribution

There is a one-to-one matching requirement for these funds. SUBCONTRACTOR must identify the in-kind and/or cash match in the Scope of Work (*Exhibit A*) that can be used to meet the match requirement. At the end of each project year, SUBCONTRACTOR shall submit documentation that this grant requirement was met as part of the final invoice and/or final reporting process.

6. Payment and Invoicing

Payment to the SUBCONTRACTOR shall be based on an advanced payment of 40% after the Agreement is fully executed, a progress payment of 50%, and a final payment of 10%. Payments will occur through submission of invoices.

SUBCONTRACTOR must submit invoices for payment to <u>RS@cccco.edu</u>. Invoices will be reviewed and approved by the Project Monitor and then paid by RSCCD. Refer to the Invoice Form and Instructions (*exhibit D*) for guidance on how to complete and submit invoices. (NOTE: an electronic version of the invoice form will be provided to the SUBCONTRACTOR).

7. <u>Reporting</u>

Through this Agreement SUBCONTRACTOR agrees to provide data and submit reports, as requested and required by the PRIME SPONSOR. The PRIME SPONSOR and/or RSCCD will provide guidance and instructions on reporting to the SUBCONTRACTOR.

8. Deputy Sector Navigator Selection and Hiring

The selection of the Deputy Sector Navigators (DSN) and host colleges were conducted independently. If a selected host college is different from the college identified in a selected DSN's application, the selected host college is expected to host the selected DSN. This is not to say that the host college is to forgo its processes and procedures. In the event that the host college does not agree to host the selected DSN, it must provide a written statement that explains the rationale for that decision, which will be reviewed by RSCCD and the PRIME SPONSOR to inform their efforts to resolve the situation.

The host college will determine the process for hiring the selected DSN and will inform RSCCD and the PRIME SPONSOR about this process. RSCCD and the PRIME SPONSOR will review the process and hiring terms to ensure compliance with the expectations for the host college and DSN roles.

9. Performance

Selected DSNs and hosts are eligible for renewal for up to four years after the original award year, 2018-2019. Renewal is not automatic but will be based on performance of the Roles and Responsibilities (*see Exhibit B*). Standard performance indicators include, but are not limited to, appropriate and timely use of funds, completion of workplan activities, submission of reports in a timely manner as required by the PRIME SPONSOR, participation in required Key Talent meetings and events (e.g., Sector Navigator calls, "All-Hands" meetings, etc.), and progress toward achievement of outcomes and metrics pertinent to the workplan. The PRIME SPONSOR may consider other performance indicators to assess renewal eligibility. The PRIME SPONSOR is responsible for informing RSCCD, DSNs and host colleges of performance expectations at the beginning of the project and as changes in performance requirements occur.

10. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.

11. Independent Contractor

SUBCONTRACTOR agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD or the PRIME SPONSOR, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

12. Subcontract Assignment

No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement. SUBCONTRACTOR shall ensure that all subcontracts for services and contracted staff are procured in a manner consistent with state guidelines. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all subcontracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval that relate to this Agreement.

13. Record Keeping

SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

14. <u>Audit</u>

SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to the performance of this

Agreement.

15. Mutual Indemnification

Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.

16. Termination

Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with written notification of such determination.

17. Disputes

In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

18. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement

shall be via email or deposited in the United States Mail addressed as follows:

RSCCD: Primary Contact: Sarah Santoyo Rancho Santiago Community College District 2323 N. Broadway Santa Ana, CA 92706 (714) 480-7466; santoyo sarah@rsccd.edu

Fiscal Representative:

Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services Rancho Santiago Community College District 2323 North Broadway, Ste. 404-1 Santa Ana, CA 92706 (714) 480-7340, hardash peter@rsccd.edu

SUBCONTRACTOR:

| Primary C | ontact: |
|------------------|---------|
| Name: | |
| Title: | |
| Address: | |
| | |
| Phone: | |
| Email: | |

Supervisor of Record for the DSN (if different from Primary Contact):

| Name: | |
|----------|--|
| Title: | |
| Address: | |
| | |
| Phone: | |
| Email: | |
| | |

19. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

20. Amendments

This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

ARTICLE II

1. Legal Terms and Conditions

This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Articles I, Rev. 07/18 and Article II, Rev. 05/14), as set forth and incorporated into this Agreement by reference. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal, state and local laws and regulations.

2. Assurances

By signing this Agreement the Parties certify that they comply with the Legal Terms and Conditions described in Article II (Rev. 5/14) regarding Standards of Conduct, Workers' Compensation Insurance, Participation in Grant-Funded Activities, the Nondiscrimination Clause, Accessibility for Persons with Disabilities, and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

| By: | |
|--------|--------------------------------------------|
| Name: | Peter J. Hardash |
| | Vice Chancellor |
| Title: | Business Operations/Fiscal Services |
| Date: | |

SUBCONTRACTOR: COLLEGE

| By: Name: | |
|-----------------|--|
| Title: Date: | |

Board Approval Date: March 25, 2019

Employer/Taxpayer Identification Number (EIN)

List of Exhibits

Exhibit A: Scope of Work (Appendix B – Application Forms) approved by Chancellor's Office

Exhibit B: Host, Supervisor of Record, and Deputy Sector Navigator Roles and Responsibilities

Exhibit C: Articles I, Rev. 07/2018 and Article II, Rev. 05/14

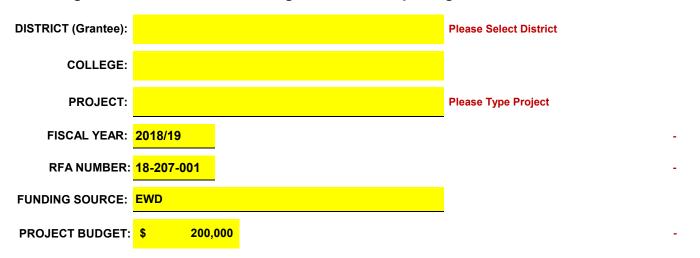
(*NOTE:* Articles I and II are included as a reference for the appropriate and allowable use of grant funds. The payment and reporting terms in the Articles only pertain to the Fiscal Agent. The payment and reporting terms for the SUBCONTRACTOR are in the body of the actual Agreement, under clauses #6 and #7.)

Exhibit D: Invoice Form and Instructions

THIS FORM MAY NOT BE REPLICATED



The following information are linked throughout the forms package:



THIS FORM MAY NOT BE REPLICATED

PROJECT: 0.0

DISTRICT: 0.0

COLLEGE: 00-000

RFA NUMBER: 18-207-001

CONTACT PAGE

| District: | | |
|------------|------------------------------------------------------------------------------|----------|
| Address: | | |
| City: | | Zip: |
| District S | uperintendent/President (or authorized designee) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| Responsi | ble Administrator (Should not be the same as Project Director) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| Project D | irector (Person responsible for conducting the daily operation of the grant) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| Person R | esponsible for Data Entry | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| District C | hief Business Officer (or authorized designee) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| Person R | esponsible for Budget Certification | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Ad | dress: | |
| | | 5.3 (11) |

THIS FORM MAY NOT BE REPLICATED

PROJECT: 0.0

DISTRICT: 0.0

COLLEGE: 00-000

RFA NUMBER: 18-207-001

APPLICATION BUDGET DETAIL SHEET

| Object of | Classification | PROJECT BUDGET | | |
|-------------|----------------------------------------------------------|----------------|--|--|
| Expenditure | Classification | \$ 200,000 | | |
| | | | | |
| 1000 | | \$ | | |
| | | \$- | | |
| | | ¢ | | |
| 2000 | | \$ | | |
| | Environ David fitz | \$- | | |
| | Employee Benefits | ۴ | | |
| 3000 | | \$- | | |
| | | \$ - \$ - | | |
| | Supplies and Materials | ، | | |
| 4000 | | \$- | | |
| 4000 | | \$- | | |
| | Other Operating Expenses and Services | \$- | | |
| | Other Operating Expenses and Services | ¢ | | |
| | | \$ - \$ - | | |
| 5000 | | \$- | | |
| | | \$ - | | |
| | | \$ - | | |
| | Capital Outlay | * | | |
| 6000 | | | | |
| | Other Outgo | \$ - | | |
| 7000 | | \$ - | | |
| | TOTAL DIRECT COSTS: | \$ 0 | | |
| | TOTAL INDIRECT COSTS (Not to exceed 4% of Direct Costs): | \$0 | | |
| | TOTAL COSTS: | \$0 | | |

THIS FORM MAY NOT BE REPLICATED

PROJECT: 0.0

DISTRICT: 0.0

COLLEGE: 0.0

RFA NUMBER: 18-207-001

FUNDING REQUIRES MATCH

APPLICATION BUDGET DETAIL SHEET MATCH

| Object of Expenditure | Classification | FUNDING REQUIRES MATCH 100% | | |
|--------------------------|----------------------------------------------------------|-----------------------------------|--|--|
| | | 200,000 | | |
| | | \$- | | |
| 1000 | | \$- | | |
| | | \$- | | |
| | | \$ - | | |
| 2000 | | \$- | | |
| | | \$ - | | |
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| | | \$- | | |
| 6000 | | \$ - | | |
| | | \$- | | |
| 7000 | | \$ - | | |
| | | \$- | | |
| | TOTAL DIRECT COSTS: | · · | | |
| | TOTAL INDIRECT COSTS (Not to Exceed 4% of Direct Costs): | | | |
| | TOTAL COSTS: | \$0 | | |

5.3 (13)

THIS FORM MAY NOT BE REPLICATED

PROJECT: 0.0

DISTRICT: 0.0

COLLEGE: 0.0

RFA NUMBER: 18-207-001

APPLICATION BUDGET SUMMARY

NOTE: Submit details explaining the expenditures by category on the Application Budget Detail Sheet.

| Object of Expenditure | Classification | Line | TOTAL PROJECT FUNDS REQUESTED | | FUNDING REQUIRES MATCH 100% | |
|--------------------------|----------------------------------------------------------|------|----------------------------------|---------|-----------------------------------|---------|
| - | | | \$ | 200,000 | \$ | 200,000 |
| 1000 | INSTRUCTIONAL SALARIES | 1 | \$ | 0 | \$ | 0 |
| 2000 | NONINSTRUCTIONAL SALARIES | 2 | \$ | 0 | \$ | 0 |
| 3000 | EMPLOYEE BENEFITS | 3 | \$ | 0 | \$ | 0 |
| 4000 | SUPPLIES AND MATERIALS | 4 | \$ | 0 | \$ | 0 |
| 5000 | OTHER OPERATING EXPENSES AND SERVICES | 5 | \$ | 0 | \$ | 0 |
| 6000 | CAPITAL OUTLAY | 6 | \$ | 0 | \$ | 0 |
| 7000 | OTHER OUTGO | 7 | \$ | 0 | \$ | 0 |
| | TOTAL DIRECT COSTS: | 8 | \$ | 0 | \$ | 0 |
| ΤΟΤΑΙ | TOTAL INDIRECT COSTS (Not to exceed 4% of Direct Costs): | | \$ | 0 | | |
| | TOTAL COSTS: | 10 | \$ | 0 | \$ | 0 |

Match must be equal or greater than the Required Match Amount

I authorize this cost proposal as the maximum amount to be claimed for this project and assure that funds shall be spent in compliance with State and Federal Regulations. I also certify the match (if required) listed above are valid match funding that is not being used as a match for another program requiring match funding and in total are equal, or greater than, the funds requested from CCCCO.

| Project Director: | | |
|------------------------------------------------|---------------|--|
| Name: | Title: | |
| Authorized Signature: | Date: | |
| District Chief Business Officer (or authorized | l designee) : | |
| Name: | Title: | |
| Authorized Signature: | Date: | |
| | 5.3 (14) | |

APPENDIX B THIS FORM MAY NOT BE REPLICATED

| SECTOR: | PROJECT: 0.0 |
|----------------------|------------------------|
| REGION: | DISTRICT: 0.0 |
| FISCAL YEAR: | COLLEGE: 0.0 |
| SUBAGREEMENT NUMBER: | RFA NUMBER: 18-207-001 |

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Statement of Work (Annual Workplan)

| Project Name | | | |
|-----------------------------------------------------------|----------------|--------------|--|
| | | Description: | |
| Description of Opportunity | Drop-down Menu | | |
| | Drop-down Menu | | |
| | Drop-down Menu | | |
| | | Description: | |
| Supporting Evidence | Drop-down Menu | | |
| | Drop-down Menu | | |
| | Drop-down Menu | | |
| | | Description: | |
| Alignment with Sector Strategy and Regional Priorities | Drop-down Menu | | |
| | Drop-down Menu | | |
| | Drop-down Menu | | |
| | | Description: | |
| Projected Outcome | Drop-down Menu | | |
| | | Description: | |
| Strong Workforce Metric | Drop-down menu | | |
| | | | |

| | Project Plan | | | | | |
|-------------|----------------------------|-------------|--------------------------------------|--------------|-----------------|--|
| Milestone | e Description of Milestone | Responsible | Significance of Milestone to Outcome | Dependencies | Completion Date | |
| 1 | | | | | | |
| 2 | | | | | | |
| イン (1) 3 | | | | | | |

5.3 (15)

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APPENDIX B THIS FORM MAY NOT BE REPLICATED

| PROJECT: 0.0 | SECTOR: | |
|------------------------|----------------------|--|
| DISTRICT: 0.0 | REGION: | |
| COLLEGE: 0.0 | FISCAL YEAR: | |
| RFA NUMBER: 18-207-001 | SUBAGREEMENT NUMBER: | |

| | Project Plan | | | | | | |
|-----------|--------------------------|-------------|--------------------------------------|--------------|-----------------|--|--|
| Milestone | Description of Milestone | Responsible | Significance of Milestone to Outcome | Dependencies | Completion Date | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |

Project Plan Outcome

Drop-down Menu

Current Year: Actual vs. Projected Outcome

Impact on Multi-Year Project:

| Barriers NOT Overcome: | | | |
|------------------------|--|--|--|
| burners not overcome. | | | |
| | | | |
| | | | |
| Lessons Learned: | | | |
| | | | |

EXHIBIT B: Host, Supervisor of Record & Deputy Sector Navigator Roles and Responsibilities

Overview of the Host, Supervisor of Record (SOR) and Deputy Sector Navigator (DSN) Roles: The Host recognizes that the role of the DSN is to support regional as well as statewide sector-based endeavors as represented in their workplan. The DSN is not to be considered a resource to the host college any more or less than other colleges in the region.

The Supervisor of Record, SOR, is a role that is intended to assist and champion the DSN's regional mission and unique administrative needs within the host campus organization. The regional scope and DSN activities regarding regional expenditures (including at other colleges), travel, as well as vendor relations relating to regional or statewide projects often need an advocate within the host. SORs have a first line of responsibility to support and monitor this regional work, and to offer constructive support and guidance to the DSN in implementation of the work plan, while seeking clarity on any sector specific endeavors from the Sector Navigator (SN).

The Supervisor of Record (SOR) Role and Responsibilities: each host of a DSN identifies a Supervisor-of-Record who ensures that the DSN is performing a regional role and fulfilling the responsibilities required for the position as described in the DSN Role and Responsibilities section below. The SOR is responsible for the following:

WORKPLAN;

- Assist the DSN to develop or modify a workplan, as needed, and ensure that the workplan objectives are reasonable, attainable, specific and measurable, and that the DSN has identified a system to collect data and information on project activities and outcomes.
- Ensure that the workplan has been reviewed and approved by the Sector Navigator and Regional Consortium as required by the Chancellor's Office.

PERFORMANCE

- Meet with the DSN at least quarterly to monitor performance, using the workplan as a reference to evaluate progress. Monthly progress reviews are preferable, especially when questions of performance arise.
- Keep informed about submission of quarterly reports, and follow-up with the DSN if reports are delayed or submitted late.
- Keep informed about Sector Navigator initiatives that impact program implementation in the region.
- Ensure that the DSN supports all community colleges in the region that have programs relevant to the sector. This does not preclude the DSN supporting the host college, which is one of the colleges in the region. However, DSN services cannot be solely directed to the host college.
- Work with the Chancellor's Office and the DSN to provide support, assistance, and intervention as needed should performance issues emerge.

FISCAL MANAGEMENT

• Ensure that all funds are spent in compliance with grant terms and conditions, and by the end of the grant period, and that budget requests (such as modifications and extensions) are submitted in a timely manner and as required according to the requirements of the Chancellor's Office.

COMPLIANCE

- Complete SOR On-Boarding activities provided by the Chancellor's Office.
- Become familiar with the Agreement to serve as the host for the DSN, in order to fully comply with all conditions and requirements outlined therein.
- Notify the Chancellor's Office in the event that the SoR is changed.

Deputy Sector Navigator Role and Responsibilities:

Deputy Sector Navigators (DSNs) work with business and industry, colleges and other stakeholders to help create career educational opportunities for students. They proactively engage industry with the colleges in creating initiatives that enable student employment and lifelong learning in the sector. Consistent with the *Vision for Success*, DSNs connect colleges with opportunities to enrich student success in career education through relationships with business and industry, assist faculty and programs to increase student employability, and facilitate access to resources. Key requirements are for DSNs to apply business and industry expertise and fluency in articulating priorities, such that the colleges can take effective action.

DSN benefits to the colleges for an assigned sector include:

- Increased enrollment in college programs
- Increased student persistence and completion
- Increased student employment in living wage jobs

DSNs benefits to industry include:

- Bridging supply/demand gaps
- Enhancing the talent pipeline from colleges into the industry
- Upskilling incumbent workers to meet new technological demands

In addition, DSNs provide services to industry through facilitation of initiatives designed to increase economic development of the sector and promote workforce development activities.

Specific DSN Roles and Responsibilities:

Build and Manage Industry Partnerships:

- Identify industry priorities through industry data, LMI data, LaunchBoard, and Centers of Excellence research, focusing on:
 - Supply/demand gaps that can be filled by the colleges
 - Skills gaps that can be filled by the colleges
 - Market and technology trends that are impacting workforce requirements
 - Economic and policy drivers that can be leveraged in workforce development
 - Key industry players such as associations and major employers
 - Key community college programs in the region that can be leveraged

EXHIBIT B: Host, Supervisor of Record & Deputy Sector Navigator Roles and Responsibilities

- Cultivate regional industry advisory councils with the following functions:
 - Engage major employers across the regional labor market
 - Develop a common understanding of supply/demand and skills gaps
 - o Initiate and manage industry engagement with faculty and administrators
 - Convene regional collaboratives to facilitate faculty and industry joint actions
 - Facilitate sustainability of the regional collaboratives
- Conduct additional research as required:
 - Convene industry focus groups on specific occupations or initiatives
 - Attend conferences and seminars to expand knowledge of industry priorities
 - Arrange primary research to inform curriculum development
 - Convene sector specific faculty groups

Develop Initiatives to Enrich Student Success:

- Develop and execute a regional sector strategy
 - Engage industry stakeholders, the SN, and other DSNs in creating a strategic plan to benefit the region's community college programs by addressing industry priorities
 - Involve external stakeholders such as: workforce boards, regional economic development groups, nonprofit groups, K-12, and others
 - Support community college staff to implement the Strong Workforce Program; such as Workforce Pathway Coordinators, K-14 Technical Assistance Providers
 - Involve internal stakeholders, such as; Chief Instructional officers, CTE Deans, CTE Directors, CTE faculty, and others
- Create program enrichment proposals for consideration by the colleges:
 - To increase enrollment
 - To build or enhance Guided Pathways
 - To bridge supply/demand gaps o To bridge skills gaps
 - To align with regional industry priorities
 - To align with industry-recognized credentials
- Assist Colleges in executing successful initiatives:
 - Assist colleges and programs with market intelligence information
 - Coordinate sector focused faculty professional development
 - Infuse current industry expertise into curriculum development
 - Build CTE faculty communities of practice
 - Braid funds to support initiatives
- Align with each college's integrated planning process
 - Secure dean-level approval before proposing new initiative to a college
 - Prepare documentation needed for college approval
 - Assist in curriculum planning and approval process
 - Maintain appropriate information flow with the CTE Dean and college administration

Leverage Assistance and Resources:

• Align regional initiatives with statewide sector strategies

EXHIBIT B: Host, Supervisor of Record & Deputy Sector Navigator Roles and Responsibilities

- Collaborate with the statewide Sector Navigators (SN) and other DSNs in developing initiatives
- Work with the Chancellor's Office, RC and COE to integrate initiatives into the regional plan/strategy
- Facilitate preparation and approval of SWP and other funding sources
- Match new funding opportunities to appropriate initiatives and colleges
- Assist in identifying adjunct instructors within industry
- Provide resources to convene colleges in communities of practice
- Facilitate connections to initiatives and resources from Workforce boards and regional economic development councils

Perform Grant and Fiscal Management:

- Participate in sector strategic planning and professional development (e.g., on-boarding, "All Hands on Deck") meetings scheduled by the Sector Navigator, Regional Consortium or Chancellor's Office.
- Implement the workplan activities and perform normative and summative assessment to determine effectiveness in achieving objectives and outcomes, and impact on metrics.
- Monitor expenditures and perform budget planning to forecast spending in order to ensure that grant funds are spent on allowable expenditures and that all funds are spent by the end of the grant period.
- Submit reports on time and as required by the Chancellor's Office.
- Submit requests for budget modifications or extensions in a timely manner and as requested by the Chancellor's Office.
- Keep the Supervisor of Record informed about progress on implementation of the workplan, achievement of objectives and metrics, and submission of reports.

Assurances

Acknowledgment of understanding and acceptance of the roles and responsibilities of the host college, Supervisor of Record, and Deputy Sector Navigator as presented in Exhibit B.

Host College Contact Certification

| Print Name: | |
|-------------|--|
| Signature : | |
| Date: | |

Supervisor of Record Certification (if different from Host College Contact)

Print Name: Signature : Date:

Deputy Sector Navigator Certification

Print Name:

Signature :

Date:

Exhibit C

Chancellor's Office, California Community Colleges Workforce and Digital Futures Division

GRANT AGREEMENT

ARTICLE I Key Talent Administration & Sector Strategy Fiscal Agent Program-Specific Legal Terms and Conditions July 2018

> ARTICLE II Standard Legal Terms and Conditions (Revision 5/15/14)

Exhibit D

COLLEGE/DISTRICT LETTERHEAD/LOGO

| INVOIC | E | | Dat | e: |
|----------------|---------------------------------------------------------------------------------------------------------|-----------|--------------|--------------------|
| Name | | | Invo | pice No.: |
| Address: | | | | |
| City: | | State: | Zip: | |
| Attn: | | | | |
| Bill To: | Rancho Santiago CCD (RSCCD Attn: Sarah Santoyo 2323 North Broadway, Ste. 2 Santa Ana, CA 92706 | - | | |
| Grant Numbe | r: | Fisca | Agent Sub-A | greement Number: |
| Chancellor's O | ffice Project Monitor: | | | |
| Payment Type | e: Advance Payment | □Pro | ogress Payme | nt 🛛 Final Payment |
| | □Other Payment (de | escribe): | | |
| Description of | Work and Dates Services Rer | dered: | | |

| | Total Amount Due: \$ |
|---------------------------------------------|-----------------------------------|
| District/College Accounting Office Contact: | District/College Program Contact: |
| Name: | Name: |
| Title: | Title: |
| Email: | Email: |
| Phone number: | Phone number: |

Instructions for Invoice Template

All invoices must be submitted electronically to the CCC Chancellor's Office Accounting Office inbox (<u>RS@cccco.edu</u>). The e-mail subject line must state "Invoice Enclosed – District Acronym/Key Talent Role or Program/Grant Number".

Example: RSCCD/Santa Ana/DSN/#18-459-008

If you are submitting a <u>corrected</u> invoice, please state it in the subject line "REVISED Invoice Enclosed – District Acronym/Key Talent Role or Program/Grant Number".

Below are additional details about each field. If you have any questions about this Invoice Template, please contact your CCCCO Program Contact/Monitor or the Fiscal Agent at <u>Gil Maria@rsccd.edu.</u>

Letterhead/logo - Insert letterhead or logo image.

Date – Enter the date the invoice was created.

Invoice No. – Enter an invoice number to be used for internal purposes by the community college district/college.

Name – Using the drop down list to select the District name or enter information manually. The name must match the name listed on the sub-agreement with the Fiscal Agent.

Address – Enter the District address which should match with the address listed on the subagreement with the Fiscal Agent.

Grant Number – Enter the grant number provided by the Project Monitor.

Fiscal Agent Sub-Agreement Number – Enter the sub-agreement number listed on the page footer of the sub-agreement with the Fiscal Agent.

Chancellor's Office Project Monitor – Enter the name of the Chancellor's Office Project Monitor. If unknown, enter the Program Name.

Payment Type – Identify the payment type (advance, progress, final or other payment). If other payment is clicked, provide a brief description of the payment type.

Description of Work and Dates Services Rendered – Provide a description of the work performed and the dates of services rendered.

Total Amount Due – Enter the amount invoiced to CCCCO.

District/College Accounting Office Contact Information – Identify an accounting office contact.

District/College Program Contact Information – Identify a program contact who can address questions about the work performed.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Re: | Approval of Sub-Agreements between RSCCD Yosemite and Yuba Community College Dist Common (ISPIC) funded by the Key Talent Ad Agent Grant | ricts to award Industry Sector Projects in |
| Action: | Request for Approval | |

BACKGROUND

Through a competitive grant competition, RSCCD was selected by the California Community Colleges Chancellor's Office (Chancellor's Office or CO), Workforce & Economic Development Division to serve as the Key Talent Administration and Sector Strategy Fiscal Agent. As fiscal agent, RSCCD will oversee disbursement, monitoring and guidance for the Key Talents engaged in the *Doing What Matters* Framework, as well as for other special projects and partners.

ANALYSIS

Industry Sector Projects in Common (ISPIC) are designed to engage colleges in implementing projects that are prioritized and informed by industry. The combined efforts of the project partners serve to take strategic work to scale, and strengthen the alignment between the colleges and industry to collaboratively inform the development and implementation of career education.

The Chancellor's Office has allocated funds for ISPIC projects for each of the ten industry sectors. The statewide Sector Navigators will use these funds or allocate funds to college and other partners to implement ISPIC projects approved by the Chancellor's Office. ISPIC projects have been created for the following sectors:

| Sector College/District | | Agreement# | Amount |
|----------------------------|----------------------------------|----------------|-----------|
| Advanced Manufacturing | College of the Sequoias/Sequoias | DO-18-2565-96 | \$131,000 |
| Retail/Hospitality/Tourism | College of the Sequoias/Sequoias | DO-18-2565-97 | \$15,000 |
| | Columbia College/Yosemite | DO-18-2565-98 | \$18,000 |
| | West Hills College/West Hills | DO-18-2565-99 | \$17,500 |
| | College of the Desert/Desert | DO-18-2565-100 | \$10,000 |
| | Woodland Community College/Yuba | DO-18-2565-101 | \$10,000 |
| | Orange Coast/Coast | DO-18-2565-102 | \$10,000 |
| Su | b-agreements for ISPIC awards | | \$211,500 |

List of Colleges/Districts implementing ISPIC projects

Project Director: Sarah Santoyo Project Adminis

Project Administrator: Enrique Perez

RECOMMENDATION

It is recommended that the Board approve the sub-agreements and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into related contractual agreements on behalf of the district.

Fiscal Impact: \$211,500 (grant-funded)

Board Date: March 25, 2019

Prepared by: Sarah Santoyo, Assistant Vice Chancellor of Educational Services

Submitted by: Enrique Perez, J.D., Vice Chancellor of Educational Services

Recommended by: Raúl Rodríguez, Ph.D., Chancellor

GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND NAME OF COLLEGE DISTRICT

This grant sub-agreement (hereinafter "Agreement") is entered into on this 25th day of March, 2019, between Rancho Santiago Community College District (hereinafter "RSCCD") and NAME OF COLLEGE DISTRICT, on behalf of COLLEGE NAME (hereinafter "SUBCONTRACTOR"). RSCCD and SUBCONTRACTOR may be referred to individually as a "Party" and collectively as the "Parties" in this Agreement.

WHEREAS, RSCCD was selected to serve as the Fiscal Agent for the "Key Talent Administration and Sector Strategy Grant," Prime Award #18-207-001 (hereinafter "Grant"), from the California Community Colleges Chancellor's Office (hereinafter "PRIME SPONSOR"), Workforce and Economic Development Division, to provide fiscal management and technical support services for the PRIME SPONSOR's workforce and economic development programs, such as *Doing What Matters for Jobs and the Economy* initiatives and Key Talent positions; and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees; and

WHEREAS, SUBCONTRACTOR has agreed to participate in an **Industry Sector Project in Common (ISPIC) for TITLE OF PROJECT**, which is supported by the Grant according to the terms and conditions hereinafter set forth.

NOW, THEREFORE, the Parties hereby agree as follows:

ARTICLE I

1. Statement of Work

SUBCONTRACTOR agrees to perform the work as described in the Scope of Work (*Exhibit A*), which by reference is incorporated into this Agreement. SUBCONTRACTOR agrees to comply with all provisions, to perform all work as set forth in this Agreement and the aforementioned Statement of Work in a professional, timely and diligent manner.

2. Period of Performance

The period of performance for this Agreement shall be from January 1, 2019, through December 31, 2019. The end date listed for the period of performance indicates the end of the Agreement between RSCCD and SUBCONTRACTOR. However, the PRIME SPONSOR allows the SUBCONTRACTOR to continue to use funds to achieve the Project's goals for data management and capacity development until June 30, 2020.

3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed \$X USD.

4. <u>Budget</u>

SUBCONTRACTOR agrees that expenditure of funds under this Agreement will be in accordance with the Scope of Work (*Exhibit A*) submitted by the SUBCONTRACTOR and approved by the PRIME SPONSOR and/or RSCCD, as appropriate, which by reference is incorporated into this Agreement. Modifications to the budget are allowed without prior approval, as long as the total dollar amount is not affected and the outcomes of the Agreement will not be materially affected.

5. <u>Matching Contribution</u>

The funds allocated through this Agreement are considered matching funds to encourage investment of Strong Workforce Program or other funds in Industry Sector Projects in Common (ISPIC) (*see Exhibit B, ISPICS memo 10/21/17*). Consequently, SUBCONTRACTOR is required to monitor and confirm that the college partners participating in the project provide matching funds from Strong Workforce Program Local and/or Regional Share or other funds to support the work of the Project. SUBCONTRACTOR shall submit documentation that this grant requirement was met by the end of the Project.

6. Payment

A one-time payment of the total cost will be issued to SUBCONTRACTOR upon RSCCD's receipt of the fully executed Agreement and an invoice for payment. Payment to the SUBCONTRACTOR will not exceed the amount listed under Article I.3. "Total Cost."

7. Invoices

SUBCONTRACTOR must submit one invoice for payment for the total cost of the Agreement. The invoice will be reviewed and approved by the PRIME SPONSOR and then paid by RSCCD. The invoice must include the Agreement number (refer to footer), and should be submitted via e-mail to <u>RS@cccco.edu</u>, and include the subject line: "Invoice Enclosed – District Acronym/ISPIC-[*SECTOR NAME*]-18-207-001."

8. <u>Reporting</u>

Through this Agreement SUBCONTRACTOR agrees to provide data and submit reports, as requested and required by the PRIME SPONSOR. SUBCONTRACTOR will provide this information to RSCCD in a timely manner.

9. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or dis-allowment of Grant funds.

10. Independent Contractor

SUBCONTRACTOR agrees that the service provided hereunder are rendered in its capacity as an independent contractor and that it is not in any way an agent of RSCCD, nor shall its employees be entitled to any personnel benefits of RSCCD whatsoever.

11. Subcontract Assignment

No subcontract or assignment shall terminate or alter the legal obligation of SUBCONTRACTOR pursuant to this Agreement. SUBCONTRACTOR shall ensure that all subcontracts for services and contracted staff are procured in a manner consistent with state guidelines. Upon request, SUBCONTRACTOR shall submit to RSCCD copies of all sub-contracts for services and contracted staff, and other agreements, as well as documentation indicating the approving authority's approval that relate to this Agreement.

12. Record Keeping

SUBCONTRACTOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

13. <u>Audit</u>

SUBCONTRACTOR agrees that RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the PRIME SPONSOR, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to the performance of this Agreement.

14. Mutual Indemnification

Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.

15. Termination

Either Party may terminate this Agreement, with or without cause upon thirty (30) days written notice served upon the other Party. Notice shall be deemed served on the date of mailing. Upon termination, or notice thereof, the Parties agree to cooperate with one another in the orderly transfer of contract responsibilities, records, and pertinent documents.

The obligations of RSCCD under this Agreement are contingent upon the availability of State funds, as applicable, for the reimbursement of SUBCONTRACTOR expenditures, and inclusion of sufficient funds for the services hereunder in the budget approved by the RSCCD Board of Trustees each fiscal year this Agreement remains in effect. In the event

that such funding is terminated or reduced, RSCCD shall provide SUBCONTRACTOR with written notification of such determination.

16. Disputes

In the event of a dispute between the Parties, the aggrieved Party shall notify the other Party and provide a detailed description of the alleged problem. The Parties agree to use reasonable efforts to resolve such dispute by good faith negotiations and mutual agreement. In the event such informal resolution is not successful within a reasonable period of time, the Parties hereby agree that such dispute will be resolved in the manner specified below.

Except as otherwise provided in this Agreement, any dispute concerning any question arising under this Agreement shall be decided by RSCCD and/or the PRIME SPONSOR. In such a case, the decision shall be reduced to writing and a copy thereof shall be mailed or otherwise furnished to SUBCONTRACTOR. The decision shall be final and conclusive unless within thirty (30) calendar days from the mailing or delivery of such copy, RSCCD receives from SUBCONTRACTOR a written request to appeal said decision. Pending final decision of the appeal, SUBCONTRACTOR shall act in accordance with the written decision of RSCCD or the PRIME SPONSOR, whichever is the final arbiter of the dispute. The handling of non-criminal complaints, including discrimination complaints, and complaints and reports of criminal fraud, waste and abuse shall be as prescribed by the State of California, and/or the PRIME SPONSOR, whichever is applicable, in accordance with applicable provisions of the Code of Federal Regulations.

17. Notices

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be via email or deposited in the United States Mail addressed as follows:

RSCCD: Primary Contact:

Sarah Santoyo Rancho Santiago Community College District 2323 N. Broadway Santa Ana, CA 92706 (714) 480-7466; santoyo sarah@rsccd.edu

Fiscal Representative:

Peter J. Hardash, Vice Chancellor, Business Operations/Fiscal Services Rancho Santiago Community College District 2323 North Broadway, Ste. 404-1 Santa Ana, CA 92706 (714) 480-7340, <u>hardash_peter@rsccd.edu</u>

SUBCONTRACTOR:

Primary Contact: Name: Title: Sub-Agreement between RSCCD and NAME OF DISTRICT

| Address: | |
|------------|---------------|
| | |
| Phone: | |
| Email: | |
| | |
| Fiscal Rej | presentative: |
| Name: | |
| Title: | |
| Address: | |
| | |
| Phone: | |
| Email: | |

18. Total Agreement

This Agreement, together with the attachments hereto, expresses the total understanding of both Parties. There are no oral understandings of the Parties or terms and conditions other than as are stated herein. SUBCONTRACTOR acknowledges that it has read and agrees to all terms and conditions included in this Agreement.

19. Amendments

This Agreement may be modified or revised at any time by the Parties as long as the amendment is made in writing and signed by an authorized official of both Parties.

ARTICLE II

1. Legal Terms and Conditions

This Agreement will be implemented in accordance with the conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Articles I, Rev. 07/18 and Article II, Rev. 05/14), as set forth and incorporated into this Agreement by reference. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed. SUBCONTRACTOR agrees to expend all funds in accordance with all applicable federal, state and local laws and regulations.

2. Assurances

By signing this Agreement the Parties certify that they comply with the Legal Terms and Conditions described in Article II (Rev. 5/14) regarding Standards of Conduct, Workers' Compensation Insurance, Participation in Grant-Funded Activities, the Nondiscrimination Clause, Accessibility for Persons with Disabilities, and Drug-Free Workplace Certification.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the Parties hereto.

IN WITNESS WHEREOF, the Parties hereto certify that they have read and understand all the terms and conditions contained herein and have caused this Agreement to be executed as of the day that both Parties have signed the Agreement.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

<u>SUBCONTRACTOR</u>: COLLEGE DISTRICT NAME

| By: | | By: | |
|---------|--------------------------------------------------------|--------|--|
| Name: | Peter J. Hardash | Name: | |
| Title: | Vice Chancellor Business Operations/Fiscal Services | Title: | |
| Date: | | Date: | |
| Board A | pproval Date: March 25, 2019 | | |

Employer/Taxpayer Identification Number (EIN)

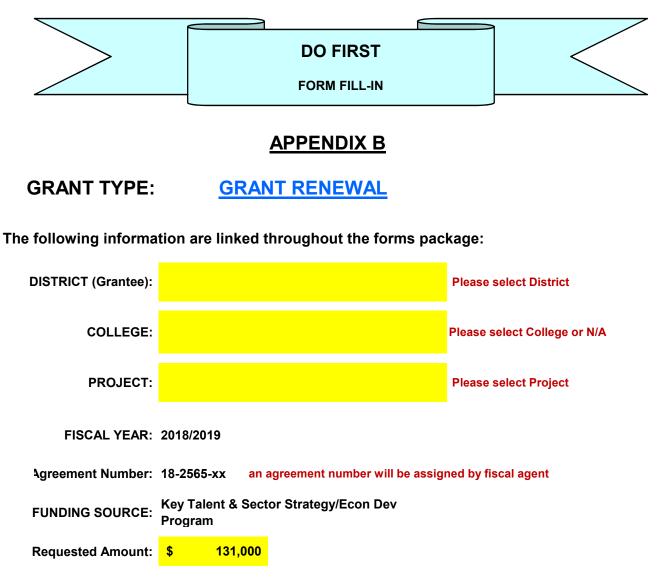
List of Exhibits

Exhibit A: Scope of Work

Exhibit B: Chancellor's Office Memorandum for ISPIC projects

Exhibit C: Articles I, Rev. 07/18 and Article II, Rev. 05/14

(*NOTE:* Articles I and II are included as a reference for the appropriate and allowable use of grant funds. The payment and reporting terms in the Articles only pertain to the Fiscal Agent. The payment and reporting terms for the SUBCONTRACTOR are in the body of the actual Agreement, under clauses #6 and #8.)



APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

COLLEGE: Please Select College or N/A on 'Do First' Tab

FISCAL YEAR: 2018/2019

RFA Number: 18-2565-xx

CONTACT PAGE

| District: | | |
|----------------------------------------------------------------------------|--------------|-----|
| Address: | | |
| City: | State | Zip |
| District Superintendent/President (or authorized designee) | | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |
| Responsible Administrator (Should not be the same as Project Director | or) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |
| Project Director (Person responsible for conducting the daily operation of | f the grant) | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |
| Person Responsible for Data Entry | | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |
| District Chief Business Officer (or authorized designee) | | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |
| Person Responsible for Budget Certification | | |
| Name: | Phone: | |
| Title: | Fax: | |
| E-mail Address: | | |

APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

DISTRICT: Please Select District on 'Do First' Tab

COLLEGE: ERROR-College is not within District selected

FISCAL YEAR: 2018/2019

RFA NUMBER: 18-2565-xx

APPLICATION BUDGET SUMMARY

NOTE: Submit details explaining the expenditures by category on the Application Budget Detail Sheet.

| Object of Expenditure | Classification Lin | | TOTAL PROGRAM FUNDS REQUESTED | Match |
|--------------------------|------------------------------------------------------------|----|----------------------------------|------------|
| | | | \$ 131,000 | \$ 131,000 |
| 1000 | INSTRUCTIONAL SALARIES | 1 | \$ 0 | \$ 0 |
| 2000 | NONINSTRUCTIONAL SALARIES | 2 | \$ 0 | \$ 0 |
| 3000 | EMPLOYEE BENEFITS | 3 | \$ 0 | \$ 0 |
| 4000 | SUPPLIES AND MATERIALS | 4 | \$ 0 | \$ 0 |
| 5000 | OTHER OPERATING EXPENSES AND SERVICES | 5 | \$ 0 | \$ 0 |
| 6000 | CAPITAL OUTLAY | 6 | \$ 0 | \$ 0 |
| 7000 | OTHER OUTGO | 7 | \$ 0 | \$ 0 |
| | TOTAL DIRECT COSTS: | 8 | \$0 | \$0 |
| TOTAL | TOTAL INDIRECT COSTS (Not to Exceed 4% of Direct Cost): 4% | | \$0 | |
| | TOTAL COSTS: | 10 | \$ 0 | \$0 |

I authorize this cost proposal as the maximum amount to be claimed for this project and assure that funds shall be spent in compliance with State and Federal Regulations. I also certify the match (if required) listed above are valid match funding that is not being used as a match for another program requiring match funding and in total are equal, or greater than, the funds requested from CCCCO.

| Project Director: | | |
|---------------------------------------------------------|-----------|--|
| Name: | Title: | |
| Authorized Signature: | Date: | |
| District Chief Business Officer (or authorized designee | <u>):</u> | |
| Name: | Title: | |
| Authorized Signature: | Date: | |
| | 5.4 (12) | |

Please Note:

To avoid rounding issues, please key only whole numbers and not cents.

THIS FORM MAY NOT BE REPLICATED

APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

DISTRICT: Please Select District on 'Do First' Tab

COLLEGE: ERROR-College is not within District

FISCAL YEAR: 2018/2019

RFA NUMBER: 18-2565-xx

APPLICATION BUDGET DETAIL SHEET

| Object of | ect of Classification | | FUNDS REQUESTED | | |
|-------------|---------------------------------------|----|---------------------|--|--|
| Expenditure | | | Key Talent & Sector | | |
| | | \$ | 131,000 | | |
| | | | | | |
| 1000 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2000 | | | | | |
| | | | | | |
| | Employee Benefits | | | | |
| 3000 | | | | | |
| 3000 | | | | | |
| | Overline and Materials | | | | |
| | Supplies and Materials | | | | |
| 4000 | | | | | |
| | | | | | |
| | Other Operating Expenses and Services | | | | |
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Please Note:

To avoid rounding issues, please key only whole numbers and not cents.

THIS FORM MAY NOT BE REPLICATED

APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

DISTRICT: Please Select District on 'Do First' Tab

COLLEGE: ERROR-College is not within District

selected

FISCAL YEAR: 2018/2019

RFA NUMBER: 18-2565-xx

APPLICATION BUDGET DETAIL SHEET

| Object of Expenditure | Classification | FUNDS REQUESTED Key Talent & Sector |
|--------------------------|----------------------------------------------------------|----------------------------------------|
| | | \$ 131,000 |
| | Capital Outlay | |
| 6000 | | |
| | | |
| | Other Outgo | |
| 7000 | | |
| | TOTAL DIRECT COSTS: | 0 |
| | TOTAL INDIRECT COSTS (Not to exceed 4% of Direct Costs): | 0 |
| | TOTAL COSTS: | 0 |

APPENDIX B

| PROJECT: | Please Select Project on 'Do First' |
|--------------|--------------------------------------|
| PROJECT. | Tab |
| DISTRICT: | Please Select District on 'Do First' |
| DioTritoT. | lad |
| COLLEGE: | ERROR-College is not within |
| | District selected |
| FISCAL YEAR: | 2018/2019 |
| RFA NUMBER: | 18-2565-xx |

APPLICATION BUDGET DETAIL SHEET (SAMPLE)

| Object of | Classification | FUNDS REQUESTED | |
|-------------|-------------------------------------------------------------------------------------------------------------------|-----------------|--------|
| Expenditure | Classification | \$ 1: | 31,000 |
| | 1100 Academic Salaries, Instructional, Contract or Regular Status | | |
| | Name/Classification (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| | 1200 Academic Salaries, Noninstructional, Contract or Regular Status | | |
| | Name/Classification (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| 1000 | 1300 Instructional Salaries Other, Adjunct or Part-time | • | |
| | Name/Classification | \$ | - |
| | (Days/hours) x (Daily/hourly rate) = \$ 1400 Non-Instructional Salaries, Other | * | |
| | Name/Classification | | |
| | (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| | 2100 Classified Salaries, Noninstructional (Regular, Full-time) Name/Classification | | |
| | (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| | 2200 Instructional Aides, Regular Status (Regular, Full-time) | | |
| | Name/Classification (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| 2000 | 2300 Classified Salaries, Noninstructional (Non-Regular) | • | |
| | Name/Classification | æ | |
| | (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| | 2400 Instructional Aides Salaries (Non-Regular) Name/Classification | | |
| | (Days/hours) x (Daily/hourly rate) = \$ | \$ | - |
| | Employee Benefits | | |
| 3000 | Name / Position Title / Percentage Rate for Benefits | \$ | |
| | Name / Position Title / Percentage Rate for Benefits Supplies and Materials | Ф Ф | - |
| | List type and costs: | | |
| 4000 | Software; Books, Magazines and Periodicals; Instructional Supplies and Materials; | | |
| | Noninstructional Supplies and Materials | \$ | - |
| | Other Operating Expenses and Services | | |
| | Travel | | |
| | Travel and Mileage = \$ | | |
| | Conference Expenses = \$ | | |
| | College Dues and Membership | | |
| | Meetings | | |
| | mootings | | |
| | Workshops | | |
| | | | |
| 5000 | Training | | |
| 0000 | | | |
| | Rents and Leases | | |
| | Postaro | | |
| | Postage | | |
| | Equipment repairs and Maintenance | | |
| | Consultant Services | | |
| | | | |
| | Subcontractors | | |
| | Contract Services: Name (daily/hourly rate); Identify specific service to be rendered | \$ | - |
| | Capital Outlay | | |
| 6000 | List type and costs: 6400 Equipment with a purchase price of at least \$200 and a useful life of more than one | | |
| | vear. | \$ | - |
| 7000 | Other Outgo | | |
| 7000 | | \$ | - |
| | TOTAL DIRECT COSTS: | \$ | |
| | TOTAL INDIRECT COSTS (Not to exceed % of Direct Costs): | \$ | |
| | TOTAL COSTS: | \$ | |
| | 10142 00010. | * | |

THIS FORM MAY NOT BE REPLICATED APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

Please Note:

To avoid rounding issues, please key only whole numbers and not cents. Cents may also be created when using DISTRICT: Please Select District on 'Do First' Tab COLLEGE: ERROR-College is not within District

COLLEGE: selected FISCAL YEAR: 2018/2019

RFA NUMBER: 18-2565-xx

APPLICATION BUDGET DETAIL SHEET MATCH

| Object of Expenditure | Classification | Match Amount |
|--------------------------|---------------------------------------------------------|--------------|
| | | \$- |
| 1000 | | \$- |
| | | \$- |
| | | \$- |
| 2000 | | \$- |
| | | \$- |
| | | \$- |
| 3000 | | \$- |
| | | \$- |
| 4000 | | \$- |
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| | | \$- |
| 5000 | | \$- |
| | | \$- |
| 6000 | | \$- |
| | | \$- |
| 7000 | | \$- |
| | TOTAL DIRECT COSTS: | \$0 |
| | TOTAL INDIRECT COSTS (Not to Exceed % of Direct Costs): | |
| | TOTAL COSTS: | \$0 |

APPENDIX B

PROJECT: Please Select Project on 'Do First' Tab

DISTRICT: Please Select District on 'Do First' Tab

COLLEGE: ERROR-College is not within District selected

FISCAL YEAR: 2018/2019

RFA NUMBER: 18-2565-xx

Statement of Work (Annual Workplan)

Objectives/Common Metrics

Objective: <u>1</u>

Strong Workforce Metrics:

Select:

| | # | Activities | Performance Outcomes | Timelines | Responsible Person(s) |
|----------|-----|------------|----------------------|-----------|-----------------------|
| | 1.1 | | | | |
| 5.4 (17) | 1.2 | | | | |
| | 1.3 | | | | |

STATE OF CALIFORNIA

ELOY ORTIZ OAKLEY, CHANCELLOR

CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

1102 Q STREET, SUITE 4400 SACRAMENTO, CA 95811-6549 (916) 322-4005 http://www.cccco.edu



October 21, 2017

- To: Chief Executive Officers Chief Instructional Officers Chief Student Services Officers Career Education (CTE) Deans Regional Consortia Chairs & Other WED Grantees
- From: Van Ton-Quinlivan Vice Chancellor, CCCCO Workforce & Digital Futures
- CC: Javier Romero, Dean, CCCCO Workforce & Economic Development CCCCO WED Leadership & Staff Sector Navigators, Deputy Sector Navigators
- Subject: Match Dollars to Promote Industry Sector Projects-in-Common Year 2 of the Strong Workforce Program

INDUSTRY SECTOR PROJECTS IN COMMON (ISPIC)

The CCCCO Workforce and Economic Development Division is making match funds available to encourage you to invest Strong Workforce dollars* in projects that adopt or adopt/adapt Industry Sector Projects-in-Common (ISPIC). ISPIC projects make it easier for colleges (or regional consortia of colleges) to deliver 'more and better career education' in areas of labor market demand. This suggests the sub-recommendations of the Strong Workforce Task Force, "Develop and broadly publicize industry-informed career pathways that prepare students for jobs needed within the regional labor market".

Our <u>network of Sector Navigators</u> will administer the rollout of these match funds, with support from their Deputy Sector Navigators. Faculty and colleges are encouraged to contact the pertinent Sector Navigator to learn more.

Each Sector Navigator will have up to \$400,000 in matching funds to deploy and drive workforce outcomes found in LaunchBoard.

*Other funding sources are eligible for the match, such as Adult Education Block Grant funds.

HOW DO I SEEK OUT THE MATCH?

EXHIBIT B

Begin by reviewing our <u>ISPIC Index</u> for curated opportunities that you may wish to explore in order to drive student outcomes listed in your LaunchBoard. The ISPIC Index projects have been identified by Sector Navigators (SN) and Deputy Sector Navigators (DSN).

Next, reach out to the pertinent <u>Sector Navigator</u> to express your interest in adopting or adopting/adapting projects, to better understand how the process will roll out, and to know how commitments of matches can be obtained. Sector Navigators were provided with <u>guidance on Industry</u> <u>Sector Projects in Common</u> on October 19, 2017.

Concurrently, build support by your college's CIO and Career Education (CTE) Dean to pledge Local Shares of your college's Strong Workforce dollars against the project. Regional Share can also be used.

QUESTIONS can be directed to ispics@cccco.edu

Exhibit C

Chancellor's Office, California Community Colleges Workforce and Digital Futures Division

GRANT AGREEMENT

ARTICLE I Key Talent Administration & Sector Strategy Fiscal Agent Program-Specific Legal Terms and Conditions July 2018

> ARTICLE II Standard Legal Terms and Conditions (Revision 5/15/14)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Educational Services

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Approval of First Amendment to the Income Agreement Superintendent of Schools and Rancho Santiago Commu | e , |
| Action: | Request for Approval | |

BACKGROUND

Rancho Santiago Community College District's Child Development Services is a sub-awardee of California State Preschool Program (CSPP) Quality Rating and Improvement System (QRIS) Block grant from the Orange County Superintendent of Schools/Orange County Department of Education. The funds are intended to support program quality improvement activities (e.g., trainings, meetings, curriculum planning, program assessment, and technical assistance).

ANALYSIS

This is a first amendment to the existing agreement, which adds more services and extends the contract term. The augmented total is not to exceed \$15,900 from the original agreement amount of \$13,000 (increase of \$2,900), and extends the contract period from June 30, 2019 to December 31, 2019.

RECOMMENDATION

It is recommended that the Board of Trustees approve the First Amendment to the Income Agreement and that the Vice Chancellor, Business Operations/Fiscal Services or his designee be authorized to sign and enter into a related contractual agreement on behalf of the district.

| Fiscal Impact: | \$2,900 | Board Date: March 25, 2019 | |
|---------------------------------------------------|-----------------------------------------------------------------|----------------------------|--|
| Prepared by: | Janneth Linnell, Executive Director, Child Development Services | | |
| Submitted by: | Enrique Perez, J.D., Vice Chancell | or of Educational Services | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor | | | |

AGREEMENT NUMBER 47100

AMENDMENT #1 RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT INCOME AGREEMENT

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The AGREEMENT entered into August 17, 2018, by and between the Orange County Superintendent of Schools, 200 Drive, Costa Mesa, California 92626, hereinafter Kalmus referred to as SUPERINTENDENT, and the Rancho Santiago Community College District, 2323 North Broadway, Santa Ana, California 92706, hereinafter referred to as DISTRICT, is hereby amended as follows:

1.0 Section 1.0 SCOPE OF WORK shall be amended to read as follows: DISTRICT hereby engages SUPERINTENDENT as an independent contractor to perform the described services and SUPERINTENDENT hereby agrees to perform said service upon the terms and conditions hereinafter set forth. Specifically, DISTRICT shall perform the services as described in the "SERVICE PROPOSAL", dated July 13, 2018, which is attached as Exhibit "A", and in the "SERVICE PROPOSAL", dated January 29, 2019, which is attached as Exhibit "A-1" and are incorporated by reference herein to this AGREEMENT, for the Instructional Services Programs.

2.0 Section 2.0 <u>TERM</u> shall be amended to read as follows: SUPERINTENDENT shall commence providing services under this AGREEMENT on September 5, 2018, and end on December 31, 2019, subject to termination as set forth in this AGREEMENT.

Page 1

5.5(2)

| 1 | 3.0 Section 3.0 <u>PAYMENT</u> shall be amended to read as follows: | | |
|----|-------------------------------------------------------------------------------------------------|--|--|
| 2 | DISTRICT agrees to pay SUPERINTENDENT for services | | |
| 3 | satisfactorily performed pursuant to Section 1.0 of this | | |
| 4 | AGREEMENT a total sum not to exceed Fifteen thousand nine | | |
| 5 | hundred dollars (\$15,900.00). Payment shall be mailed to: | | |
| 6 | Orange County Superintendent of Schools, Attn: Accounting | | |
| 7 | Manager, 200 Kalmus Drive, P.O. Box 9050, Costa Mesa, | | |
| 8 | California 92628-9050, or at such other place as SUPERINTENDENT | | |
| 10 | may designate in writing. | | |
| 11 | 4.0 Except as expressly herein amended, said AGREEMENT shall | | |
| 12 | in all respects be and remain in full force and effect. | | |
| 13 | IN WITNESS WHEREOF, the Parties hereto set their hands. | | |
| 14 | DISTRICT: RANCHO SANTIAGO ORANGE COUNTY SUPERINTENDENT COMMUNITY COLLEGE DISTRICT OF SCHOOLS | | |
| 15 | BY: BY: Mun Mun | | |
| 16 | Authorized Signature Authorized Signature | | |
| 17 | PRINT NAME: PRINT NAME:Patricia McCaughey | | |
| 18 | TITLE: TITLE:_Administrator | | |
| 19 | DATE: DATE:Februarv 13, 2019 | | |
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| 23 | RSCCD-Income(47100)Amend1 ZIP4 | | |
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| | Page 2 5.5 (3) | | |

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Fee for Service SERVICE PROPOSAL



CONTRACTOR INFORMATION

DISTRICT/AGENCY LEGAL NAME: Rancho Santiago Community College District CONTACT NAME/TITLE: Janneth Linnell, Executive Director, Child Development Services CONTACT PHONE: 714.480.7546

CONTACT EMAIL: Linnell_Janneth@rsccd.edu

ADDRESS FOR CONTRACT: 2323 N. Broadway, Suite 245 Santa Ana, Ca. 92706 Date: January 29, 2019

| PROPOSED SERVICE DESCRIPTION | COST |
|-------------------------------------------------------------------|------------------------------------------|
| Amendment Proposal | |
| Add the following dollar amounts and services to agreement #47100 | |
| \$500.00 for Nutrition Technical Assistance for you Cooks | |
| \$1,500.00 for Professional Development Training | |
| \$900.00 for 12 hours of design Technical Assistance | |
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| | an a |
| | e |
| Total Proposed Services not to exceed: | 2,900.00 |

JUSTIFICATION: Rancho Santiago Community College District is requesting professional development training and technical assistance.

DATE(S) OF SERVICE: February 1, 2019 - Dec. 31, 2019

TIME OF SERVICE: TBD

SERVICE LOCATION: TBD

TOTAL DOLLAR AMOUNT: \$15,900 (\$13,000 agreement #47100 and amendment amount \$2,900)

Coaching and Technical Assistance (TA) services will be invoiced in full upon execution of contract, and will not be refunded if agency does not avail itself of the full scope of coaching or TA within the contracted time. Assessment services will be invoiced following completion of each assessment.

ORIGINATOR: Susan Shepardson

To be completed by contracting agency

I have reviewed the above service proposal and find it to be correct.

NAME SIGNATURE

DATE 2/4

5.5 (4)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT INCOME AGREEMENT

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This AGREEMENT is hereby entered into this 17th day of August, 2018, by and between the Orange County Superintendent of Schools, 200 Kalmus Drive, Costa Mesa, California 92626, hereinafter referred to as SUPERINTENDENT, and the Rancho Santiago Community College District, 2323 North Broadway, Santa Ana, California 92706, hereinafter referred to as DISTRICT. SUPERINTENDENT and DISTRICT shall be collectively referred to as the Parties.

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, SUPERINTENDENT is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the Parties hereby agree as follows:

22 1.0 SCOPE OF WORK. DISTRICT hereby engages SUPERINTENDENT as an 23 independent contractor to perform the described services and 24 SUPERINTENDENT hereby agrees to perform said service upon the terms 25 and conditions hereinafter set forth. Specifically, DISTRICT shall perform the services as described in the "SERVICE PROPOSAL", dated 1 July 13, 2018, which is attached as Exhibit "A" and incorporated by 2 reference herein to this AGREEMENT, for the Instructional Services 3 Programs.

4 2.0 <u>TERM</u>. SUPERINTENDENT shall commence providing services under
5 this AGREEMENT on September 5, 2018, and end on June 30, 2019,
6 subject to termination as set forth in this AGREEMENT.

PAYMENT. DISTRICT agrees to pay SUPERINTENDENT for services 3.0 7 satisfactorily performed pursuant to Section 1.0 of this AGREEMENT a 8 total sum not to exceed Thirteen thousand dollars (\$13,000.00). 9 Payment shall be mailed to: Orange County Superintendent of Schools, 10 Attn: Accounting Manager, 200 Kalmus Drive, P.O. Box 9050, Costa 11 Mesa, California 92628-9050, or at such other place as SUPERINTENDENT 12 may designate in writing. 13

INDEPENDENT CONTRACTOR. SUPERINTENDENT, in the performance of 4.0 14 this AGREEMENT, shall be and act as an independent contractor. 15 SUPERINTENDENT understands and agrees that he/she and all of his/her 16 employees shall not be considered officers, employees or agents of 17 the DISTRICT, and are not entitled to benefits of any kind or nature 18 normally provided employees of the DISTRICT and/or to which 19 DISTRICT'S employees are normally entitled, including, but not 20 limited to, State Unemployment Compensation or Workers' Compensation. 21 SUPERINTENDENT assumes the full responsibility for the acts and/or 22 omissions of his/her employees or agents as they relate to the 23 services to be provided under this AGREEMENT. SUPERINTENDENT shall 24 assume full responsibility for payment of all federal, state and 25 local taxes or contributions, including unemployment insurance,

Page 2

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social security and income taxes with respect to SUPERINTENDENT'S 2 employees.

5.0 HOLD HARMLESS.

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4 A. SUPERINTENDENT hereby agrees to indemnify, defend, and hold harmless DISTRICT, its Governing Board, officers, 5 agents, and employees from liability and claims of liability for bodily injury, 6 personal injury, sickness, disease, or death of any person or 7 persons, or damage to any property, real personal, tangible or 8 intangible, arising out of the negligent acts or omissions of 9 employees, agents or officers of SUPERINTENDENT or the Orange County 10 Board of Education during the period of this AGREEMENT. 11

agrees to indemnify, defend, B. DISTRICT hereby and hold 12 harmless SUPERINTENDENT, the Orange County Board of Education, and 13 its officers, agents, and employees from liability and claims of 14 liability for bodily injury, personal injury, sickness, disease, or 15 death of any person or persons, or damage to any property, real, 16 personal, tangible or intangible, arising out of the negligent acts 17 or omissions of employees, agents or officers of DISTRICT during the 18 period of this AGREEMENT. 19

The obligations of the SUPERINTENDENT pursuant to 6.0 ASSIGNMENT. 20 this AGREEMENT shall not be assigned by the SUPERINTENDENT without 21 prior written approval of DISTRICT. 22

COPYRIGHT/TRADEMARK/PATENT. DISTRICT understands and agrees that 7.0 all matters produced under this AGREEMENT shall become the property 24 of SUPERINTENDENT and cannot be used without SUPERINTENDENT'S express 25 written permission. SUPERINTENDENT shall have all right, title and

5.5(7)

interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the SUPERINTENDENT. DISTRICT consents to use of DISTRICT'S name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

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6 8.0 TOBACCO USE POLICY. In the interest of public health, the SUPERINTENDENT provides a tobacco-free environment. Smoking or the 7 use of any tobacco products are prohibited in buildings and vehicles, 8 and on any property owned, leased or contracted for by the 9 SUPERINTENDENT pursuant to SUPERINTENDENT Policy 400.15. Failure to 10 abide with conditions of this policy could result in the termination 11 of this AGREEMENT. 12

9.0 <u>NON-DISCRIMINATION.</u> SUPERINTENDENT and DISTRICT agree that they will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

10.0 TERMINATION. Either party may terminate this AGREEMENT with or 18 without reason with the giving of thirty (30) days written notice to 19 the other party. DISTRICT shall compensate SUPERINTENDENT only for 20 services satisfactorily rendered to the date of termination. Written 21 notice by DISTRICT shall be sufficient to stop further performance of 22 services by SUPERINTENDENT. Notice shall be deemed given when 23 received by the SUPERINTENDENT or DISTRICT or no later than three (3) 24 days after the day of mailing, whichever is sooner. 25

5.5 (8)

1 11.0 NOTICE. All notices or demands to be given under this AGREEMENT by either party to the other, shall be in writing and given either 2 3 by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage 4 5 prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any 6 U.S. Post Office. The address to which notices or demands may be 7 given by either party may be changed by written notice given in 8 accordance with the notice provisions of this section. At the date 9 of this AGREEMENT, the addresses of the Parties are as follows: 10 DISTRICT: Rancho Santiago Community College District 11 2323 North Broadway Santa Ana, California 92706 12 Attn: 13 SUPERINTENDENT: Orange County Superintendent of Schools 200 Kalmus Drive 14 P.O. Box 9050 Costa Mesa, California 92628-9050 15 Attn: Patricia McCaughey 16 12.0 NON WAIVER. The failure of SUPERINTENDENT or DISTRICT to seek 17 redress for violation of, or to insist upon, the strict performance 18 of any term or condition of this AGREEMENT shall not be deemed a 19 waiver by that party of such term or condition, or prevent a 20 subsequent similar act from again constituting a violation of such 21 term or condition. 22 13.0 SEVERABILITY. If any term, condition or provision of this 23 AGREEMENT is held by a court of competent jurisdiction to be invalid, 24 void, or unenforceable, the remaining provisions will nevertheless 25 continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

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|----|---------------------------------------------------|------------------------------------------------------------------|--|--|
| 1 | 14.0 <u>GOVERNING LAW.</u> The terms and condit | tions of this AGREEMENT shall | | |
| 2 | be governed by the laws of the State | be governed by the laws of the State of California with venue in | | |
| 3 | Orange County, California. | Orange County, California. | | |
| 4 | 15.0 ENTIRE AGREEMENT/AMENDMENT. This | AGREEMENT and any exhibits | | |
| 5 | attached hereto constitute the entire ag | reement among the Parties to | | |
| 6 | it and supersedes any prior or conte | mporaneous understanding or | | |
| 7 | agreement with respect to the services | s contemplated, and may be | | |
| 8 | amended only by a written amendment exec | cuted by both Parties to the | | |
| 9 | AGREEMENT. | | | |
| 10 | IN WITNESS WHEREOF, the Parties here | eto set their hands. | | |
| 11 | • • • | NGE COUNTY SUPERINTENDENT | | |
| 12 | | Jahn M huy | | |
| 13 | Authorized Signature | Authorized Signature | | |
| 14 | PRINT NAME: Enrique Perez PRIN | NT NAME: <u>Patricia McCaughey</u> | | |
| 15 | | LE: <u>Administrator</u> | | |
| 16 | DATE: $\underline{\delta \cdot 33 \cdot 18}$ DATI | E:August 17, 2018 | | |
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EXHIBIT "A"



Fee for Service SERVICE PROPOSAL



CONTRACTOR INFORMATION

DISTRICT/AGENCY LEGAL NAME: Rancho Santiago Community College District CONTACT NAME/TITLE: Janneth Linnell, Executive Director, Child Development Services CONTACT PHONE: 714.480.7546

CONTACT EMAIL: Linnell_Janneth@rsccd.edu

ADDRESS FOR CONTRACT: 2323 N. Broadway, Suite 245 Santa Ana, Ca. 92706 Date: July 13, 2018

| PROPOSED SERVICE DESCRIPTION | COST |
|------------------------------------------------------------------------------------------------------------------------|-------------|
| Child Development Center, Nutrition Technical Assistance for Cooks (10 months @ 2 hours each month 20 hours x \$75.00) | \$1,500.00 |
| Classroom Re-Design Technical Assistance (\$75.00 x 20 hours) | \$1,500.00 |
| Professional Development Training \$7,000 (\$1,000.00 x 7 full day trainings or \$500.00 x 14 half day trainings) | \$7,000.00 |
| ECERS Classroom Technical Assistance (40 hours x \$75 per hour) | \$3,000.00 |
| Total Proposed Services not to exceed: | \$13,000.00 |

JUSTIFICATION: Rancho Santiago Community College District is requesting professional development training and technical assistance.

DATE(S) OF SERVICE: September 5, 2018 – June 30, 2019

TIME OF SERVICE: TBD

SERVICE LOCATION: TBD

TOTAL DOLLAR AMOUNT: \$13,000.00

Coaching and Technical Assistance (TA) services will be invoiced in full upon execution of contract, and will not be refunded if agency does not avail itself of the full scope of coaching or TA within the contracted time. Assessment services will be invoiced following completion of each assessment.

ORIGINATOR: Susan Shepardson

| To be completed by contracting | agency |
|------------------------------------------------------------------|--------|
| I have reviewed the above service proposal and find it to be cor | rrect. |
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RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

(Board of Trustees Office)

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|---------------------------------------------------------|----------------------|
| Re: | Approval of Board Legislative Committee Recommendations | 5 |
| Action: | Request for Action | |

BACKGROUND

The Board Legislative Committee met on March 18, 2019, to review legislative bills and recommend positions on each bill to the full board.

ANALYSIS

After review of the following bills, Chairperson Zeke Hernandez and committee member John Hanna, recommend the following action:

Support if amended or receives consideration of legislative counsel letter

| Assembly Bill (AB) 48 (O'Donnell) | Kindergarten-Community Colleges Public |
|-------------------------------------------|--------------------------------------------------|
| | Education Facilities Bond Acts of 2020 and 2022 |
| Support with recommendation for inclus | <u>ion of more students</u> |
| House of Representatives (H.R.) 656 | Development, Relief, and Education for Alien |
| (Correa) | Minors Act (DREAMers), Immigrants, and |
| | Refugees Legal Aid Act |
| Support with concerns over grouping 429 | 9,000 immigrants with DREAMers |
| H.R. 6 (Roybal-Allard, Velazquez, Clarke) | The American Dream and Promise Act of 2019 |
| <u>Support</u> | |
| Senate Bill (SB) 291 (Leyva) | Postsecondary education: California Community |
| | College Student Financial Aid Program |
| Senate (S.) 416 (Cardin) and H.R. 1075 | Free Application for Federal Student Aid (FAFSA) |
| (Cummings) | Fairness Act of 2019 |
| H.R. 640 (Doggett) | Student Aid Simplification Act |
| AB 30 (Holden) | Community Colleges: College and Career Access |
| | Pathways Partnerships |
| AB 239 (Salas) | Community Colleges: Registered Nursing Programs |
| | |
| AB 595 (Medina) | Community Colleges: Apprenticeship Programs |

RECOMMENDATION

It is recommended that the board review and approve the Board Legislative Committee's recommendations on the abovementioned bills.

| Fiscal Impact: | None | Board Date: March 25, 2019 | |
|---------------------------------------------------|-----------------------------------------------------------|----------------------------|--|
| Prepared by: | Anita Lucarelli, Exec. Assistant to the Board of Trustees | | |
| Submitted by: | Board Legislative Committee | | |
| Recommended by: Raúl Rodríguez, Ph.D., Chancellor | | | |
| | | 5.6(1) | |

T O WNSEND PUBLIC AFFAIRS EST TPA 1998

MEMO

To: Rancho Santiago Community College District Legislative Affairs Committee

From: Townsend Public Affairs, Inc. Christopher Townsend, President Casey Elliott, State Capitol Director Austin Webster, Senior Associate Laura Kroeger, Associate

Date: March 11, 2019

Subject: Legislative Affairs Committee Update

2019 State Community College Legislation

AB 48 (O'Donnell D) Kindergarten-Community Colleges Public Education Facilities Bond Acts of 2020 and 2022.

Status: 1/29/2019-Re-referred to Com. on ED.

Summary: Would set forth the Kindergarten-Community Colleges Public Education Facilities Bond Acts of 2020 and 2022 as state general obligation bond acts that would provide unspecified amounts of funds to construct and modernize education facilities, as specified. These respective bond acts would become operative only if approved by the voters at unspecified 2020 and 2022 statewide elections. The bill would also provide for the submission of the bond acts to the voters at those elections.

SB 291 (Leyva D) Postsecondary education: California Community College Student Financial Aid Program.

Status: 2/15/2019-From printer. May be acted upon on or after March 17.

Summary: Would establish the California Community College Student Financial Aid Program, to provide need-based grant awards to eligible community college students who attend an eligible California community college, as specified. Subject to an appropriation by the Legislature, the bill specifies that the program shall be administered by the Board of Governors of the California Community Colleges and implemented by the eligible California community colleges. To the



extent the bill would impose additional duties on community college districts, the bill would impose a state-mandated local program.

AB 30 (Holden D) Community colleges: College and Career Access Pathways partnerships.

Status: 1/17/2019-Referred to Coms. on HIGHER ED. and ED.

Summary: Would delete the requirement on the governing board of each district entering into a CCAP partnership agreement to present the dual enrollment partnership agreement as an informational item at a separate open public meeting of that board before taking public comment and acting to approve or disapprove the proposed agreement. The bill would provide that units completed by a pupil pursuant to a CCAP agreement may count towards determining a pupil's registration priority for enrollment and course registration at a community college. The bill would require the CCAP partnership agreement to include a plan, instead of a certification, by the participating community college district to ensure specified conditions are met.

AB 239 (Salas D) Community colleges: registered nursing programs.

Status: 2/7/2019-Referred to Com. on HIGHER ED.

Summary: Current law authorizes a community college registered nursing program to use additional multicriteria screening measures, administered in accordance with specified requirements, if it determines that the number of applicants to that registered nursing program exceeds its capacity. Current law authorizes such a community college registered nursing program to admit students in accordance with a random selection process or a blended combination of random selection and a multicriteria screening programs on January 1, 2020. This bill would extend operation of these provisions relating to admission to community college nursing programs until January 1, 2025.

AB 595 (Medina D) Community colleges: apprenticeship programs.

Status: 2/25/2019-Referred to Com. on HIGHER ED.

Summary: Would authorize a student enrolled in a community college class or classes pursuant to an apprenticeship training program or an internship training program, as defined, who does not have a social security number to use an individual tax identification number for purposes of any background check required by the class or program.



2019 Federal Community College Legislation

H.R.656 (Correa) DREAMers, Immigrants, and Refugees (DIRe) Legal Aid Act

<u>Bill Summary</u>: This bill would require the Attorney General to make grants to nonprofit organizations to offer legal assistance to certain aliens lawfully admitted for permanent residence, DACA recipients, and refugees, and for other purposes.

Status: Introduced.

S. 416 (Cardin) and H.R. 1075 (Cummings) FAFSA Fairness Act

<u>Bill Summary:</u> This legislation would simplify the process to apply for and receive federal student financial aid for students who do not have contact with their parents.

The bill's key provision would allow students who do not have contact with their parents, or who meet other criteria established by educational institutions, to complete the Free Application for Federal Student Aid (FAFSA) as "provisionally independent" students. Currently, these students must undergo a "dependency override" at each institution they apply to before they are able to be considered for financial aid. This process can be extremely time consuming and a barrier to college access for students with these difficult personal and financial circumstances.

The bill would not increase the workload of college financial aid administrators or alter their discretion, but it would ease the financial aid application process for students and provide an incentive to complete the entire process and enroll in higher education.

Status: Introduced.

H.R.640 (Doggett) Student Aid Simplification Act

<u>Bill Summary:</u> This bill requires the Internal Revenue Service (IRS) to disclose certain tax return information to the Department of Education (ED) for the purpose of administering financial aid and loan programs under the Higher Education Act of 1965. (Under current law, students must obtain their own tax return information from the IRS and submit it to ED.)

Upon receiving a request from ED, the IRS must disclose specified tax return information to ED for the purposes of:

- establishing, renewing, administering, and conducting analyses and forecasts for estimating costs related to income-contingent or income-based repayment programs;
- the discharge of loans based on a total and permanent disability;
- determining the eligibility for, and the amount of, federal student financial aid; and
- conducting analyses and forecasts for estimating costs related to federal student financial aid programs.

⇔

• ED may only use the disclosed information for the purposes above and for mitigating risks related to the programs. Mitigating risks includes activities related to analyzing or estimating costs, conducting oversight, developing statistics, and reducing improper payments. It does not include conducting criminal investigations or prosecutions.

With the consent of the taxpayer, ED may disclose the return information to certain institutions of higher education, state higher education agencies, and scholarship organizations solely for the use in financial aid programs.

Status: Introduced.

4

Sent: Wednesday, March 13, 2019 11:45:21 AM PDT **Subject:** Dream and Promise Act of 2019 Offers a Critical Step Forward



A National Voice for Immigrant Education

Dream and Promise Act of 2019

Dear Friends,

The Dream and Promise Act of 2019 (H.R 6), **introduced yesterday by House Democrats**, provides a path to legal status and eventual citizenship for Dreamers, and, unlike earlier versions of the the Dream Act, offers permanent legal protections for Temporary Protected Status (TPS) and Deferred Enforced Departure (DED) recipients.

CCCIE thanks and applauds the leadership of Representatives Lucille Roybal-Allard (D-CA), Nydia Velazquez (D-NY) and Yvette D. Clarke (D-NY), the lead sponsors of H.R. 6., and House Speaker Nancy Pelosi, who has indicated her strong support for the bill and intention to make its passage a high priority in this Congress.

The introduction of H.R. 6 represents a critical step forward in achieving permanent protections, equity, and success for millions of undocumented immigrants, many of whom access higher education through community colleges. A Migration Policy Institute analysis estimates that the bill would offer legal status to nearly 2.7 million unauthorized immigrants, including two groups: the 2.3 million Dreamers who came to the U.S. as children, and a second group of about 429,000 immigrants, mostly noncitizen TPS and several hundred DED holders who have

escaped difficult conditions, such as war or natural disasters, in their home countries.

Since 2012 the Deferred Action for Childhood Arrival (DACA) program has provided temporary relief from deportation and work authorization for nearly 700,000 Dreamers; and TPS and DED holders are currently protected from deportation. However, the current administration is seeking to end protections for DACA, TPS, and DED holders--despite the fact that many have established roots in this country and contribute in many ways to our college campuses, communities, and economy.

A Larger Group of Dreamers Are Protected

According to MPI, H.R. 6 would grant conditional legal status to a larger group of Dreamers than in previous versions, including "unauthorized immigrants, regardless of age, who entered the United States before age 18 and at least four years before the enactment of the legislation, and who have a high school diploma or are enrolled in a high school, GED program, or an apprenticeship program."

To be eligible for permanent legal status, also known as a "green card," Dreamers would have to: earn a degree from a U.S. higher education institution; or complete at least two years in a bachelor's or higher degree program or in a postsecondary career or technical education program; or complete at least two years of military service; or be employed for at least three years, and at least 75 percent of that time have work authorization. Recipients would have 10 years to meet these criteria, and those with a serious criminal record would be blocked from gaining conditional legal status or a green card.

Educational and Workforce Implications

H.R. 6 includes several provisions with especially important educational and workforce implications, including repealing legislation that penalizes states granting in-state tuition for undocumented students; allowing Dreamers' to access federal financial aid; ensuring that individuals with conditional legal status can access professional, commercial, and business licenses; and establishing a new grant program to assist nonprofits in screening individuals for eligibility and helping them gain protections under the bill.

Join a Telephone Briefing

To learn more about the bill's impact, the higher education provisions, and opportunities for advocacy, you are invited to join a **telephone briefing offered by**

the Presidents' Alliance on Immigration and Higher Education, tomorrow, Thursday, March 14, at 1 pm (Pacific) 4pm (Eastern). Policy experts will provide an overview of the bill, talk about next steps, and answer questions. In addition, speakers will include: Maria Praeli, Government Relations Manager for FWD.us, and Yatta Kiazolu, a DED recipient and UCLA PhD student who recently testified in front of Congress. To register, click here. The briefing will be recorded and shared with everyone who RSVPs, even if you cannot attend.

Sincerely, Jill and Tere The CCCIE Team

Teresita Wisell

Executive Director, CCCIE Vice President & Dean, Workforce Development & Community Education Westchester Community College

Jill Casner–Lotto Director, CCCIE Westchester Community College



JOIN CCCIE'S MAILING LIST TODAY!

Community College Consortium for Immigrant Education 914-606-5644* www.cccie.org

The Community College Consortium for Immigrant Education \mid 75 Grasslands Road, Valhalla, NY 10595

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No. 6.1

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

HUMAN RESOURCES DOCKET MANAGEMENT/ACADEMIC March 25, 2019

MANAGEMENT

Revised Job Description/Attachment #1

From: Director, Academic Support To: Director, Academic & End Users Support Services Classified Supervisory Grade Level D (No Change)

Employment Agreement/Attachments #2-3

Hoffman, Simon Bart Vice President, Administrative Services Santa Ana College

Ortiz, Fernando Dean, Academic Affairs Santa Ana College

Appointment

Childers, Karen S. Director, LAOC/Regional Consortia Los Angeles Educational Services District Office Effective: March 6, 2019 Salary Placement: C-3 \$144,658.17/Year (Requisition #CL18-1212)

Change of Interim Assignment for Rehired STRS Retiree

Breeden, Carolyn Interim Dean, Human Services & Technology Division Santa Ana College

Interim Assignment

Miller, Rebecca Interim Dean, Science/Math & Health Sciences Division Santa Ana College Effective: March 6 – June 30, 2019 Daily Rate: B-2 \$616.27/Day (Limited to 51 days)

Effective: March 6 – June 30, 2019 Salary Placement: B-5 \$171,219.60/Year

HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET March 25, 2019

MANAGEMENT (CONT'D)

Interim Assignment (cont'd)

Steckler, Mary Interim Associate Dean, Health Science & Nursing Science/Math & Health Sciences Division Santa Ana College

Extension of Interim Assignment

Forero, Jorge Interim Director, Technology Infrastructure & Support Services Information Technologies & Services District

Adjusted Salary Placement

Ortiz, Fernando Dean Academic Affairs Santa Ana College

FACULTY

Ratification of Resignation/Retirement

Geissler, Joseph Professor/Librarian Institutional Effectiveness, Library & Learning Support Services Division Santiago Canyon College

2018/2019 Additional Contract Extension Days

Janio, Jaroslaw Assistant Professor/Coordinator, ESL Continuing Education Centennial Education Center Santa Ana College Effective: March 7 – June 30, 2019 Salary Placement: D-5 \$147,735.57/Year

> Effective: April 1 – April 30, 2019 Pay Rate: D-5 \$70.75/Hour

> > Effective: April 1, 2019 From: B-A \$135,440.91/Year To: B-4 \$163,066.29/Year

> > > Effective: March 9, 2019 Reason: Deceased

Effective: June 1 - 29, 2019 Additional Contract Extension: 3 Days Extension Daily Rate: \$582.16 Duties: Coordination

HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET March 25, 2019

FACULTY (CONT'D)

Additional Faculty Service Area (FSA)

Gilreath, Genice Professor, Reading Humanities & Social Sciences Division Santa Ana College

Guevara, Angela Assistant Professor/Coordinator, Adults With Disabilities Continuing Education Division Santiago Canyon College

Lopez Mercedes, Jose Assistant Professor, ESL Continuing Education Division Santa Ana College

Mettler, Mary Professor/Learning Disabilities Specialist Disabled Students Programs & Services Counseling & Student Support Services Division Santiago Canyon College

Weber, Merari Assistant Professor/Coordinator, ESL Continuing Education Division Santa Ana College

Part-time/Hourly New Hires/Rehires

Albert, Fabiane R Instructor, Older Adults/Seminars Continuing Education Division (OEC) Santiago Canyon College

Dvorak, Susan L Instructor, Cinema Studies Business & Career Technical Education Division Santiago Canyon College

Griffiths, Russell S Instructor, Learning Disabilities Specialist Disabled Students Programs & Services (DSPS) Santiago Canyon College Effective: March 25, 2019 FSA(s): English

Effective: March 25, 2019 FSA(s): Learning Disabilities: Specialist

Effective: March 25, 2019 FSA(s): Vocational (short-term): Noncredit

> Effective: March 25, 2019 FSA(s): Counseling, Psychology, Speech Language Pathology

Effective: March 25, 2019 FSA(s): Vocational (short-term): Noncredit

> Effective: March 15, 2019 Hourly Lecture Rate: II-3 \$51.51

Effective: March 25, 2019 Hourly Lecture Rate: I-3 \$58.56

> Effective: March 13, 2019 Hourly Rate: 4-3 \$33.90

HUMAN RESOURCES MANAGEMENT/ACADEMIC DOCKET March 25, 2019

FACULTY (CONT'D)

Part-time/Hourly New Hires/Rehires (cont'd)

Kim, Jiyoung L Instructor, Music Fine & Performing Arts Division Santa Ana College

Mendoza, Daniel C Instructor, Diesel Technology Human Services & Technology Division Santa Ana College

Rivera, Monica I Instructor, Clinical Nurse Science, Math & Health Sciences Division Santa Ana College

Shimanek, Thomas L Instructor, Cinema Studies Business & Career Technical Education Division Santiago Canyon College

Torrence, Kevin L Instructor, Criminal Justice/CPR/First Aid Human Services & Technology Division Santa Ana College Effective: March 15, 2019 Hourly Lecture/Lab Rates: IV-3 \$67.79/\$61.02

Effective: March 18, 2019 Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

> Effective: March 25, 2019 Hourly Rate: I-3 \$58.56

Effective: March 25, 2019 Hourly Lecture Rate: II-3 \$61.50

Effective: April 09, 2019 Hourly Lecture/Lab Rates: I-3 \$58.56/\$52.71

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT SANTA ANA, CALIFORNIA

DIRECTOR, ACADEMIC AND END USER SUPPORT SERVICES JOB DESCRIPTION

CLASS SUMMARY

Under general direction, manages and coordinates technology support services for multiplatform college end user computing, academic programs, classrooms, instructional labs and office locations; provides support to staff, faculty and administration; supervises Technical Specialist and other support staff; manages the planning, analysis, design, modification, testing, implementation, and operation of end user and instructional computing technology applications, hardware and systems; assumes and performs related duties and responsibilities as required.

REPRESENTATIVE DUTIES

Ensures staff provides thorough and efficient IT support for campus academic and end user computing technologies via phone, email, remotely or in person; assigns, trains, evaluates and supervises staff; schedules and assures the maintenance and support of multiplatform desktop and mobile computers, printers, tablets, software, instructional servers and equipment to maintain proper operation; organizes work schedules to meet project timelines; ensures documentation is regularly updated, including timely and thorough notes in ITS helpdesk tickets; tracks requests, incidents, issue resolution and trends; drives operational excellence and standards; performs first and second level support for district Infrastructure and Enterprise Applications and partners with district ITS teams for delivery of third level support; ensures that proper escalation paths are followed by staff that are in line with documented procedures; maintains accurate hardware inventory to help guide computer replacement plan; coordinates with ITS Helpdesk team to ensure timely incident resolution and appropriate work allocation; collaborates with Media Systems staff to provide IT support to audio visual systems; works with faculty and administration to define projects and establish priorities; analyzes the impact of academic and administrative policy and procedures changes on instructional and end user computing technology; researches application of new technology for academic programs; works in partnership with ITS management to develop and enforce department standard operating procedures; ensures an outstanding level of customer service and high quality technical knowledge; assists in preparing instructional and end user computing technology operating plans; manages projects to meet budget and schedule objectives.

ORGANIZATIONAL RELATIONSHIPS

This position reports to the Assistant Vice Chancellor of Information Technology Services.

MINIMUM QUALIFICATIONS

Training and Experience

Bachelor's degree in computer technology or equivalent and 5 years of experience in a supervisory capacity in a technology services environment or equivalent leadership experience and 5 years of

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT SANTA ANA, CALIFORNIA

DIRECTOR, ACADEMIC AND END USER SUPPORT SERVICES JOB DESCRIPTION (CONTINUED)

DESIRABLE QUALIFICATIONS

Training and Experience (cont'd)

experience providing end user support in an IT Help Desk or Service Desk environment.

Knowledge and Abilities

Knowledge of end user and instructional computing technology planning, analysis, design, modification, testing, implementation, and operation. Understanding of server and desktop technology, automated software distribution and deployment of large-scale desktop image rollouts; information technology security standards and requirements, trends and tools; multimedia, audio visual and data communications concepts, methods, and techniques; systems administrator basic foundational knowledge. Ability to manage a technical team that supports desktop and mobile computers, printers, tablets, software, servers, printers and copiers; use and administer a help desk ticketing system; develop and implement standard operating procedures and resolve large scale technical issues related to hardware and software. Ability to: provide excellent customer service; plan, organize and execute projects; prioritize and distribute a high volume of work assignments, and optimize use and skills of staff; support an environment of 2000+ devices; stay current on cutting edge computer hardware and software as well as identifying, researching, evaluating, and implementing new end user and instructional computing technology; establish and maintain effective working relationships with staff, faculty, administration, peers clients and vendors. Ability to explain technical concepts to non-technical users; determine the root cause of issues and take corrective actions to prevent recurrence; analyze and recommend process improvements. Demonstrated competence in interpreting hardware and software documentation, as well as skillful, accurate, and articulate preparation of reports and data. Exhibit proficiency in clear and concise verbal and written communication.

Physical Requirements: Ability to use a computer workstation throughout the workday.

Board Approval Date: March 25, 2019

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT CLASSIFIED ADMINISTRATOR EMPLOYMENT AGREEMENT

1. <u>Parties.</u> The Rancho Santiago Community College District ("District"), on the one hand, and <u>Simon Bart Hoffman</u> ("Administrator"), on the other hand, hereby enter into this Classified Administrator Employment Agreement ("Agreement") pursuant to sub-section "a" of Section 72411 of the *Education Code*. District and Administrator are referred to herein individually as "Party" and collectively as "Parties."

2. <u>Position</u>. District hereby employs Administrator in the position of <u>Vice President</u>, <u>Administrative Services</u> ("Position"). Administrator is a "classified employee" as defined in sub-section "b" of Section 87001.5 of the *Education Code*, is a "classified administrator" as defined in sub-section "c" of Section 87002 of the *Education Code*, and is a "management employee" as defined in sub-section "g" of Section 3540.1 of the *Government Code*.

3. <u>Term.</u> District agrees to employ Administrator, and Administrator agrees to serve in the Position, for the period commencing <u>February 14, 2019</u>, and ending <u>June 30, 2020</u>. If, prior to June 30 of any other year other than the last year of this Agreement the District does not send or deliver a written notice to Administrator that this Agreement shall not be extended for an additional year, then this Agreement automatically shall be extended for one more year Any notice of non-reemployment in the position must be given by the District at least six (6) months in advance of the date of termination of this Agreement, then the Agreement shall be extended for one (1) additional year pursuant to Education Code Section 72411(c).

4. <u>General Terms and Conditions of Employment</u>. This Agreement is subject to all applicable laws of the State of California, the regulations of the Board of Governors of the California Community Colleges, and the rules, regulations, policies, and procedures of the District. These laws, rules, regulations, policies, and procedures, which may be amended, augmented, or repealed from time-to-time, are incorporated into this Agreement.

5. **Duties and Responsibilities.** Administrator agrees to perform all of the duties, and accepts all of the responsibilities, as specified in the job description for the Position, and all duties and responsibilities which may be delegated or assigned to Administrator by the Board of Trustees, the Chancellor, or any supervising administrators. Administrator is expected to devote full efforts and energies to the Position. At any time during the term of this Agreement, the Board of Trustees may adopt or amend the job description for the Position. Administrator may undertake outside professional activities, including consulting, speaking, and writing, either with or without compensation, provided that such activities do not impair the effectiveness of Administrator or interfere with Administrator's duties. In those cases in which Administrator engages in outside professional activities which generate compensation for services provided, Administrator shall utilize vacation days.

6. <u>**Transfer, Reassignment, or Title Change.**</u> The Chancellor, with the approval of the Board of Trustees, may transfer or reassign Administrator to any position within the District for which Administrator is qualified, and may change the title of the Position, during the term of this Agreement, but there shall be no loss of compensation by Administrator due to such discretionary transfer, reassignment, or title change.

7. <u>Salary</u>. District shall pay an annual salary to Administrator in the amount of <u>\$192,067.50</u> per academic year (July 1 through June 30), pro-rated if less than a full academic year, paid on a monthly basis. District reserves the right to increase the salary of Administrator during the term of this Agreement, but any such increase shall not be construed as an indication that this Agreement will be renewed or

extended. Administrator agrees that District also reserves the right to decrease the salary of Administrator during the term of this Agreement as long as such decrease, on a percentage basis, is no more than what is implemented on a general basis for regular, full-time faculty of the District.

8. <u>Work Year</u>. Administrator is a full-time employee of the District with a work year of 12 months per year. Administrator is entitled to be absent during District-designated holidays.

9. <u>Health and Welfare Benefits</u>. District shall provide Administrator with the same health and welfare benefits as currently approved or as subsequently modified by the Board of Trustees for all District administrators.

10. <u>Vacation</u>. Administrator shall accrue two and one-quarter vacation days for each month of service. Administrator may not accumulate more than 54 days of unused vacation as of July 1 of any academic year.

11. Leaves. Administrator shall be entitled to leaves of absence as provided by law or Board Policy, as may be amended from time-to-time.

12. <u>Teaching Assignments</u>. Subject to Board approval, and presuming that Administrator meets minimum qualifications, Administrator may serve as an instructor in no more than one class per semester for additional compensation, provided that such teaching does not impair Administrator's service in the Position.

13. **Professional Meetings and Activities**. Prior approval by the Chancellor shall be obtained for Administrator to attend any meeting or activity related to Administrator's employment in the Position. The reasonable and necessary expenses of attendance by Administrator at such a meeting or activity shall be paid by District only if approved by the Chancellor and the Board of Trustees.

14. **Evaluation**. Administrator shall be evaluated in writing at any time by Administrator's immediate supervisor, pursuant to Board Policy and procedures, utilizing established goals and objectives, self-assessments, the job description for the Position, and input from other employees.

15. <u>Retreat Rights</u>. Administrator has no retreat rights to any faculty or classified position, except as provided by law.

16. **Dismissal or Imposition of Penalties During the Term of this Agreement.** Pursuant to Section 72411.5 of the *Education Code*, then the grounds for dismissal or for imposition of penalties on Administrator during the term of this Agreement shall be dishonesty, insubordination, incompetence, unsatisfactory performance, unprofessional conduct, inability to perform, persistent or serious violation of law or of Board Policy or procedures, or any material and substantial breach of this Agreement. Administrator shall be entitled to due process protections as required by law.

17. **<u>Resignation</u>**. Administrator may resign from District employment at any time during the term of this Agreement upon 90 days prior written notice to the Board of Trustees, or upon a shorter period of time as may be approved by the Board of Trustees.

18. <u>**Buy-Out of Agreement.</u>** Pursuant to Section 53260 of the *Government Code*, except if District terminates this Agreement pursuant to Section 16 of this Agreement, the maximum cash settlement that Administrator may receive shall be an amount equal to the monthly salary of Administrator multiplied by the number of months left on the unexpired term of this Agreement. However, if the unexpired term of this Agreement is greater than 18 months, the maximum cash settlement shall be an amount equal to the monthly salary of Administrator multiplied by 18. Any cash settlement shall not include any other non-cash items except health benefits which may be continued for the same duration of time as covered in the</u>

settlement or until Administrator finds other employment, whichever comes first. If the unexpired term is greater than 18 months, then the maximum time for continued health benefits paid for by District shall be 18 months.

19. <u>Medical Examination</u>. Upon request of the Board of Trustees or the Chancellor, Administrator agrees to undergo a comprehensive physical and/or psychiatric examination to determine if Administrator is able, with or without reasonable accommodation, to perform the essential functions of the Position. The costs of any such examination shall be paid for by District. A confidential written report regarding any such examination shall be filed with the Board of Trustees or the Chancellor indicating whether Administrator is able, with or without reasonable accommodation, to perform the essential functions of the Position.

20. <u>Severability</u>. If any provision of this Agreement is ruled to be contrary to law, all other provisions of this Agreement shall continue to remain in full force and effect.

21. <u>Entire Agreement</u>. This Agreement contains the entire agreement and understanding between the Parties. There are no terms, conditions, or oral understandings not contained in this Agreement.

22. <u>Amendment.</u> This Agreement may be modified or superseded only by a written amendment executed by both Parties.

23. <u>Mandatory Mediation and Arbitration</u>. Except as otherwise prohibited by law, the Parties agree that any dispute, claim, or controversy arising out of the Parties' employment relationship, including, but not limited to, alleged violations of federal, state, or local statutes, including those prohibiting harassment and discrimination, and any other claims, including alleged violations of any provisions of the *Education Code*, which cannot be resolved through informal and confidential discussions, shall be submitted to mediation, and if mediation if unsuccessful, to binding arbitration before a neutral Arbitrator. The mediator and any necessary Arbitrator shall be selected through Judicial Arbitration & Mediation Services/Endispute (JAMS). Attachment "A" to this Agreement sets forth the procedures to be utilized and is hereby incorporated by reference into this Agreement as if fully set forth within. The Parties agree that they have carefully read Attachment "A," knowingly agree to all of its contents, and knowingly agree to the covenant to mediate and arbitrate all employment disputes contained in Attachment "A".

24. **<u>Ratification</u>**. The Parties agree that this Agreement is not binding or enforceable unless and until it is duly ratified by the Board of Trustees.

The Parties have duly executed this Agreement on the dates indicated below.

For District

Date

Administrator

Date

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT EDUCATIONAL ADMINISTRATOR EMPLOYMENT AGREEMENT

1. <u>Parties</u>. The Rancho Santiago Community College District ("District"), on the one hand, and <u>Fernando Ortiz</u> ("Administrator"), on the other hand, hereby enter into this Educational Administrator Employment Agreement ("Agreement") pursuant to sub-section "a" of Section 72411 of the *Education Code*. District and Administrator are referred to herein individually as "Party" and collectively as "Parties."

2. <u>Position</u>. District hereby employs Administrator in the position of <u>Dean, Academic</u> <u>Affairs</u> ("Position"). Administrator is an "academic employee" as defined in sub-section "a" of Section 87001 of the *Education Code*, is an "educational administrator" as defined in sub-section "b" of Section 87002 of the *Education Code*, and is a "management employee" as defined in sub-section "g" of Section 3540.1 of the *Government Code*.

3. <u>Term.</u> District agrees to employ Administrator, and Administrator agrees to serve in the Position, for the period commencing <u>April 1, 2019</u>, and ending <u>June 30, 2020</u>. If, prior to June 30 of any other year other than the last year of this Agreement the District does not send or deliver a written notice to Administrator that this Agreement shall not be extended for an additional year, then this Agreement automatically shall be extended for one more year. Any notice of non-reemployment in the position must be given by the District at least six (6) months in advance of the date of termination of this Agreement. If notice of non-reemployment is not given by the District at least six (6) months in advance of the date of termination of this Agreement, then the Agreement shall be extended for one (1) additional year pursuant to Education Code Section 72411(c).

4. <u>General Terms and Conditions of Employment</u>. This Agreement is subject to all applicable laws of the State of California, the regulations of the Board of Governors of the California Community Colleges, and the rules, regulations, policies, and procedures of the District. These laws, rules, regulations, policies, and procedures, which may be amended, augmented, or repealed from time-to-time, are incorporated into this Agreement.

5. <u>Duties and Responsibilities</u>. Administrator agrees to perform all of the duties, and accepts all of the responsibilities, as specified in the job description for the Position, and all duties and responsibilities, which may be delegated or assigned to Administrator by the Board of Trustees, the Chancellor, or any supervising administrators. Administrator is expected to devote full efforts and energies to the Position. At any time during the term of this Agreement, the Board of Trustees may adopt or amend the job description for the Position. Administrator may undertake outside professional activities, including consulting, speaking, and writing, either with or without compensation, provided that such activities do not impair the effectiveness of Administrator or interfere with Administrator's duties. In those cases in which Administrator engages in outside professional activities which generate compensation for services provided, Administrator shall utilize vacation days.

6. <u>**Transfer, Reassignment, or Title Change.</u>** The Chancellor, with the approval of the Board of Trustees, may transfer or reassign Administrator to any position within the District for which Administrator is qualified, and may change the title of the Position, during the term of this Agreement, but there shall be no loss of compensation by Administrator due to such discretionary transfer, reassignment, or title change.</u>

7. <u>Salary</u>. District shall pay an annual salary to Administrator in the amount of <u>\$163,066.29</u> per academic year (July 1 through June 30), pro-rated if less than a full academic year, paid on a monthly basis. District reserves the right to increase the salary of Administrator during the term of this Agreement, but any such increase shall not be construed as an indication that this Agreement will be renewed or extended. Administrator agrees that District also reserves the right to decrease the salary of Administrator during the term of this Agreement as long as such decrease, on a percentage basis, is no more than what is implemented on a general basis for regular, full-time faculty of the District. Administrator is an exempt employee and is not eligible for overtime pay or compensatory time off.

8. <u>Work Year</u>. Administrator is a full-time employee of the District with a work year of 12 months per year. Administrator is entitled to be absent during District-designated holidays.

9. <u>Health and Welfare Benefits</u>. District shall provide Administrator with the same health and welfare benefits as currently approved or as subsequently modified by the Board of Trustees for all District administrators.

10. <u>Vacation</u>. Administrator shall accrue two and one-quarter vacation days for each month of service. Administrator may not accumulate more than 54 days of unused vacation as of July 1 of any academic year.

11. Leaves. Administrator shall be entitled to leaves of absence as provided by law or Board Policy, as may be amended from time-to-time.

12. <u>**Teaching Assignments.**</u> Subject to Board approval, and presuming that Administrator meets minimum qualifications, Administrator may serve as an instructor in no more than one class per semester for additional compensation, provided that such teaching does not impair Administrator's service in the Position.

13. <u>Professional Meetings and Activities</u>. Prior approval by the Chancellor shall be obtained for Administrator to attend any meeting or activity related to Administrator's employment in the Position. The reasonable and necessary expenses of attendance by Administrator at such a meeting or activity shall be paid by District only if approved by the Chancellor and the Board of Trustees.

14. **Evaluation**. Administrator shall be evaluated in writing at any time by Administrator's immediate supervisor, pursuant to Board Policy and procedures, utilizing established goals and objectives, self-assessments, the job description for the Position, and input from other employees.

15. <u>Retreat Rights</u>. If Administrator's first date of paid service was prior to July 1, 1990, Administrator's rights to faculty tenure are governed by the laws of the State of California in effect as of June 30, 1990. The retreat rights for Administrator, if hired on or after July 1, 1990, and if Administrator does not have faculty tenure in the District, shall be in accordance with Section 87458 of the *Education Code*. Administrator has the responsibility to present the necessary transcripts and materials to District pursuant to Board policy and procedures in order to maintain any current faculty service area or acquire faculty service areas.

16. <u>**Return to Tenured Faculty Position.</u>** If Administrator has tenure in the District, and if Administrator has not been dismissed pursuant to Section 20 of this Agreement, then Administrator will be entitled to return to a tenured faculty position upon termination or expiration of this Agreement.</u>

17. **Dismissal or Imposition of Penalties During the Term of this Agreement.** Pursuant to Section 72411.5 of the *Education Code*, if Administrator does not have faculty tenure in the District, then the grounds for dismissal or for imposition of penalties on Administrator during the term of this Agreement shall be dishonesty, insubordination, incompetence, unsatisfactory performance, unprofessional conduct, inability to perform, persistent or serious violation of law or of Board Policy or procedures, or any material and substantial breach of this Agreement. Administrator shall be entitled to due process protections as required by law.

18. **Dismissal or Imposition of Penalties During the Term of this Agreement If** <u>**Tenured.**</u> Pursuant to Section 72411.5 of the *Education Code*, if Administrator has faculty tenure in the District, then the grounds for dismissal or for imposition of penalties on Administrator during the term of this Agreement shall be in accordance with the statutory provisions applicable to tenured faculty members as set forth in Section 87732 of the *Education Code*. Administrator shall be entitled to due process protections as required by law.

19. **Resignation.** Administrator may resign from District employment at any time during the term of this Agreement upon 90 days prior written notice to the Board of Trustees, or upon a shorter period of time as may be approved by the Board of Trustees.

20. <u>Buy-Out of Agreement</u>. Pursuant to Section 53260 of the *Government Code*, except if District terminates this Agreement pursuant to Sections 17 or 18 of this Agreement, the maximum cash settlement that Administrator may receive shall be an amount equal to the monthly salary of Administrator multiplied by the number of months left on the unexpired term of this Agreement. However, if the unexpired term of this Agreement is greater than 18 months, the maximum cash settlement shall be an amount equal to the monthly salary of Administrator multiplied by 18. Any cash settlement shall not include any other non-cash items except health benefits which may be continued for the same duration of time as covered in the settlement or until Administrator finds other employment, whichever comes first. If the unexpired term is greater than 18 months, then the maximum time for continued health benefits paid for by District shall be 18 months.

21. <u>Medical Examination</u>. Upon request of the Board of Trustees or the Chancellor, Administrator agrees to undergo a comprehensive physical and/or psychiatric examination to determine if Administrator is able, with or without reasonable accommodation, to perform the essential functions of the Position. The costs of any such examination shall be paid for by District. A confidential written report regarding any such examination shall be filed with the Board of Trustees or the Chancellor indicating whether Administrator is able, with or without reasonable accommodation, to perform the essential functions of the Position.

22. <u>Severability</u>. If any provision of this Agreement is ruled to be contrary to law, all other provisions of this Agreement shall continue to remain in full force and effect.

23. <u>Entire Agreement</u>. This Agreement contains the entire agreement and understanding between the Parties. There are no terms, conditions, or oral understandings not contained in this Agreement.

24. <u>Amendment.</u> This Agreement may be modified or superseded only by a written amendment executed by both Parties.

25. **Mandatory Mediation and Arbitration**. Except as otherwise prohibited by law, the Parties agree that any dispute, claim, or controversy arising out of the Parties' employment relationship, including, but not limited to, alleged violations of federal, state, or local statutes, including those prohibiting harassment and discrimination, and any other claims, including alleged violations of any provisions of the *Education Code*, which cannot be resolved through informal and confidential discussions, shall be submitted to mediation, and if mediation if unsuccessful, to binding arbitration before a neutral Arbitrator. The mediator and any necessary Arbitrator shall be selected through Judicial Arbitration & Mediation Services/Endispute (JAMS). Attachment "A" to this Agreement sets forth the procedures to be utilized and is hereby incorporated by reference into this Agreement as if fully set forth within. The Parties agree that they have carefully read Attachment "A," knowingly agree to all of its contents, and knowingly agree to the covenant to mediate and arbitrate all employment disputes contained in Attachment "A".

26. <u>**Ratification**</u>. The Parties agree that this Agreement is not binding or enforceable unless and until it is duly ratified by the Board of Trustees.

The Parties have duly executed this Agreement on the dates indicated below.

For District

Date

Administrator

Date

Board Approval Date: March 25, 2019

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

HUMAN RESOURCES DOCKET CLASSIFIED MARCH 25, 2019

CLASSIFIED

<u>New Appointment</u>

Schooler, Clinton Transfer Center Specialist (CL18-1227) Counseling/ SCC Effective: March 18, 2018 Grade 11, Step 1 \$47,528.40

Professional Growth Increments

Garbis, Tiffany Graduation Specialist/ Admissions & Records/ SCC

Lewis, Cammie Sports Information Coordinator/ Kinesiology/ SAC

Ly, Anh High School & Comm. Outreach Spec./ Continuing Ed./ CEC

Longevity Increments

Arredondo, Abel Student Program Specialist/ Student Affairs/ SAC

Bailey, Debra Intermediate Clerk/ Health Center/ SAC

Banderas, Justin Library Tech./ Library / SCC

Casares, Diana Student Services Coord./ Student Services/ SCC Effective: April 1, 2019 Grade 15, Step 5 + 2.5%L + 13PG (5000) \$78,039.83

Effective: April 1, 2019 Grade 13, Step 2 + 1PG (500) \$55,764.92

Effective: April 1, 2019 Grade 13, Step 6 + 12.5%L + 2.5%Bil + 13 PG (6500) \$83,833.25

Effective: June 1, 2019 Grade 10, Step 6 + 7.5%L \$62,442.12

Effective: May 1, 2019 Grade 5, Step 6 + 2.5%L \$48,786.78

Effective: April 1, 2019 Grade 9, Step 6 + 5%L + 3PG (1500) \$59,930.76

Effective: May 1, 2019 Grade 15, Step 6 + 7.5%L + 5PG (2500) \$82,915.19

Page 2

Longevity Increments cont'd

DeMaria, Steven District Safety Officer/ District Safety/ SCC

Diaz, Cludia Administrative Clerk/ Continuing Ed./CEC

Garbis, Tiffany Graduation Specialist/ Admissions/ SCC

Grijalva, Teresa Administrative Secretary/ Health Science/ SAC

Lohman, Suzanne Student Services Coord./ Counseling/ SAC

Lozada, Claudia Administrative Clerk/ Child Dev./ SAC

Martin, Sheryl Executive Secretary/ Continuing Ed./ OEC

Martinez, Michael Financial Aid Analyst/ Financial Aid/ SAC

Medina, Fausta CDC Cook/Nutrition Spec./ Child Dev. Serv./ SAC

Orozco, Christina Admissions & Records Spec. II/ Continuing Ed./ CEC

Padilla, Beatrice Auxiliary Services Spec./ Administrative Serv./ SAC Effective: June 1, 2019 Grade 9, Step 6 + 7.5%L + 5%SW \$62,604.39

Effective: May 1, 2019 Grade 10, Step 6 + 5%L \$60,989.98

Effective: May 1, 2019 Grade 15, Step 5 + 5%L + 13 PG (5000) \$79,821.29

Effective: April 1, 2019 Grade 12, Step 6 + 12.5%L \$71,893.38

Effective: April 1, 2019 Grade 15, Step 6 + 7.5%L + 6PG (2000) \$82,415.19

Effective: April 1, 2019 Grade 10, Step 6 + 7.5%L + 2.5%Bil \$63,894.26

Effective: June 1, 2019 Grade 14, Step 6 + 7.5%L \$76,205.28

Effective: June 1, 2019 Grade 11, Step 6 + 5%L + 2.5%Bil \$65,253.63

Effective: May 1, 2019 Grade 6, Step 6 + 2.5%L \$50,569.27

Effective: April 1, 2019 Grade 8, Step 6 + 7.5%L + 2.5%Bil \$58,742.95

Effective: May 1, 2019 Grade 10, Step 6 + 7.5%L \$62,442.12

Longevity Increments cont'd

Selby, Nadine Administrative Secretary/ Arts, Humanities & Soc. Sci./ SCC

Thomas, Elizabeth Financial Aid Analyst/ Financial Aid/ SCC

Tlaseca, Steven Sr. Clerk/ Continuing Ed./ CEC

Tuon, Sophanareth Sr. Custodian/Utility Worker/ Admin. Services/ SAC

Vazquez, Reyes Curriculum Spec./ Academic Affairs/ SAC

Out of Class Assignment

Cadenas, Marlon Counseling Assistant/ EOPS/ SAC

Smith, Nancy Graphic Designer/ Graphic Communications/ District

Change in Position

Landa, Alejandra From: Business Services Coord. To: Resource Dev. Coord. (CL19-1237) Ed. Services/ District

Madrigal, Maria From: Administrative Secretary To: Executive Secretary (CL18-1238) Ed. Services/ District Effective: May 1, 2019 Grade 12, Step 6 + 7.5%L + 6PG (3000) \$71,698.12

Effective: April 1, 2019 Grade 12, Step 6 + 7.5%L + 1PG (500) \$69,198.12

Effective: May 1, 2019 Grade 8, Step 6 + 7.5%L + 2.5%Bil + 6PG (3000) \$61,742.95

Effective: June 1, 2019 Grade 7, Step 6 + 7.5%L + 7.5%GY \$59,003.78

Effective: April 1, 2019 Grade 13, Step 6 + 12.5%L + 10PG (5000) \$80,652.09

Effective: 03/14/19 – 03/29/19 Grade 5, Step 3 + 1PG (500) \$41,606.37

Effective: 03/01/19 – 06/28/19 Grade 14, Step 5 \$67,506.47

Effective: March 14, 2019 Grade 16, Step 4 \$71,984.03

Effective: March 13, 2019 Grade 14, Step 2 \$58,263.70

Change in Position cont'd

| Nguyen, Trang |
|-------------------------------------|
| From: Admissions & Records Spec. II |
| To: Admissions & Records Spec. III |
| (CL18-1224) Admissions/ SAC |

Effective: March 1, 2019 Grade 10, Step 3 + 4PG (2000) \$52,198.53

CLASSIFIED HOURLY

<u>New Appointments</u>

| Blandon, Danilo | Effective: March 12, 2019 |
|---------------------------------|------------------------------|
| Custodian/ Admin. Services/ SAC | 19 Hours/Week 12 Months/Year |
| | Grade 4, Step A \$17.29/Hour |

Temporary to Hourly Ongoing

Castro Herrera, Juan Carlos District Safety Officer (CL18-1207) District Safety/ District

Longevity Increments

Conway, Chris Instructional Assistant/ Business Div./ SAC

Duong, Thao Instructional Assistant/ Continuing Ed./ CEC

Linares, Maria Instructional Assistant/ Continuing Ed./ CEC

Medina, Emiliano Custodian/ Admin. Services/ SAC

Ratification of Resignation/Retirement

Mora, Guadalupe Custodian/ Admin. Services/ SCC Effective: March 13, 2019 Up to 19 Hours/Week School Session Grade 9, Step A \$20.85/Hour

Effective: May 1, 2019 Grade 5, Step A + 7.5%L + 7PG (1750) \$19.19/Hour + \$145.84/Mo. PG

Effective: May 1, 2019 Grade 5, Step A + 5%L \$18.73/Hour

Effective: April 1, 2019 Grade 5, Step A + 7.5%L + 7PG (1750) \$19.19/Hour + \$145.84/Mo. PG

Effective: May 1, 2019 Grade 4, Step A + 7.5%L \$18.59/Hour

Effective: March 8, 2019 Reason: Resignation

TEMPORARY ASSIGNMENT

| Cortez, Cristina Student Services Specialist/ Counseling/ SCC | Effective: 03/26/19 – 06/30/19 |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Lukacs, Jayson Student Services Specialist/ Counseling/ SCC | Effective: 03/26/19 – 06/30/19 |
| Sanchez, Jose Athletic Trainer/ Therapist/ Kinesiology/ SCC | Effective: 03/26/19 – 06/07/19 |
| Additional Hours for Ongoing Assignment | |
| Rodriguez, Natalie Counseling Assistant/ Counseling/ SAC | Effective: $03/01/19 - 06/28/19$ Not to exceed 19 consecutive working days in any given period. |
| Substitute Assignments | |
| Mora, Guadalupe Custodian/ Admin. Services/ SCC | Effective: 03/09/19 – 06/30/19 |
| MISCELLANEOUS POSITIONS | |
| Martinez, Maria Child Dev. Intern I/ Child Dev. Services/ District | Effective: 03/11/19 |
| Perez, Katherine Child Dev. Intern I/ Child Dev. Services/ District | Effective: 03/12/19 |
| Instructional Associates/Associate Assistants | <u>S</u> |
| Criminal Justice | Effective: 03/26/19 |
| Chavez, Amanda | |
| Chichester, Daniel | Effective: 03/26/19 |
| Tighe, Mitchell | Effective: 03/26/19 |

Instructional Associates/Associate Assistants cont'd

Fire Technology Brett Corwin

Effective: 03/26/19

VOLUNTEERS

Ruiz, Juan P. Student Driver/ Fine & Performing Arts/ SAC Effective: 03/26/19 – 6/30/19

SANTA ANA COLLEGE STUDENT ASSISTANT LIST

| Duncan, Matthew E. | Effective: | 03/14/19-06/30/19 |
|----------------------------|------------|-------------------|
| Farrell, Saphire D. | Effective: | 03/18/19-06/30/19 |
| Garcia Sandoval, Ana Maria | Effective: | 03/13/19-06/30/19 |
| Gutierrez, Yvonne | Effective: | 03/11/19-06/30/19 |
| Guzman, Angel A. | Effective: | 03/18/19-06/30/19 |
| Higareda, Maria G. | Effective: | 03/18/19-06/30/19 |
| Hoang, Khanh Nam | Effective: | 03/07/19-06/30/19 |
| Morales, Aleska | Effective: | 03/12/19-06/30/19 |
| Ndeze, Nadia G. | Effective: | 03/05/19-06/30/19 |
| Pulido, Jazlyn | Effective: | 03/11/19-06/30/19 |
| Smith, Hede M. | Effective: | 03/13/19-06/30/19 |
| Tapia, Nancy | Effective: | 03/19/19-06/30/19 |

SANTIAGO CANYON COLLEGE STUDENT ASSISTANT NEW HIRE LIST

| Effective: 03/04/2019-06/30/2019 |
|----------------------------------|
| Effective: 03/13/2019-06/30/2019 |
| Effective: 03/12/2019-06/30/2019 |
| Effective: 03/12/2019-06/30/2019 |
| Effective: 03/05/2019-06/30/2019 |
| Effective: 03/12/2019-06/30/2019 |
| Effective: 03/12/2019-06/30/2019 |
| Effective: 03/11/2019-06/30/2019 |
| Effective: 03/04/2019-06/30/2019 |
| Effective: 03/04/2019-06/30/2019 |
| |

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Human Resources

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Re: | Presentation of Rancho Santiago Community College Distr Proposal to the Faculty Association of Rancho Santiago Con (FARSCCD) | 6 6 |
| Action: | Receipt of Initial Bargaining Proposal and Scheduling of Po | ublic Hearing |

BACKGROUND

Pursuant to Government Code Section 3547(a), the Rancho Santiago Community College District's initial bargaining proposal to the Faculty Association of Rancho Santiago Community College District (FARSCCD) is presented for information and public review. The Government code requires that the Board of Trustees conduct a public hearing on this proposal at its next regularly scheduled meeting.

ANALYSIS

Contract negotiations cannot begin until after the Board of Trustees conducts a public hearing and formally adopts its bargaining proposal.

RECOMMENDATION

It is recommended that the Board of Trustees receive and file the district's initial bargaining proposal to the Faculty Association of Rancho Santiago Community College District (FARSCCD) and schedule a public hearing for April 16, 2019.

| Fiscal Impact: To be Determined | Board Date: March 25, 2019 | |
|------------------------------------------------------------------|----------------------------|--|
| Item Prepared by: Tracie Green Vice Chancellor, Human Resources | | |
| Item Submitted by: Tracie Green Vice Chancellor, Human Resources | | |
| Item Recommended by: Raúl Rodríguez, Ph.D., Chancellor | | |



INITIAL BARGAINING PROPOSAL OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (RSCCD) TO THE FACULTY ASSOCIATION OF THE RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT (FARSCCD) 2019

The district has an interest in opening the following articles to negotiate for a successor collective bargaining agreement.

Article 1 – Implementation of Collective Bargaining

• 1.3 Duration; To promote the stability of the bargaining relationship, to define the terms of the contract and severability of a successor agreement.

Article 5 – Health and Welfare Benefits

• Maintain district contributions at current levels.

Article 6 – Instructional Hours, Duties and Workload

- Develop 2020 / 2021 & 2021 / 2022 Instructional Calendar
- Defining student contact hours

Article 7 – Salaries

- Discuss the salary schedule for contract year 2019/2020
- In that the goal to maintain not less than ninth (9th) place in the relative rank of the 10th active step on class VI. The calculation of ninth place will include total compensation

Article 8 – Evaluation

- Clarification of timelines, process
- Clarify grievance as related to evaluations

Status Quo on all Negotiated Changes in Non-Compensation items. (Class size adjustments, teacher prep time, etc...)

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT

Human Resources

| To: | Board of Trustees | Date: March 25, 2019 |
|---------|------------------------------------------------------------------------------|----------------------|
| Re: | Approval of Agreement with Baker & Hostetler LLP for Cyber Security Services | |
| Action: | Approval | |

BACKGROUND

On February 21, 2019, the district's information technology services informed risk management of a data security incident. It was detected that some employee email accounts were compromised and being used to send phishing campaigns. We immediately contacted ASCIP, our property and liability provider. As part of our cyber insurance coverage, they assist in these matters.

ANALYSIS

ASCIP engaged cyber attorney Baker & Hostetler LLP to provide initial assistance with this claim. As the incident continues to be investigated, the cyber attorney will provide ongoing assistance by developing a recommended course of action. A requirement of their ongoing assistance is for the district to sign an engagement letter to enact the attorney-client privilege.

All services provided by Baker & Hostetler will be paid by ASCIP, less the district's \$5,000 deductible.

RECOMMENDATION

The administration recommends approval of the agreement with Baker & Hostetler LLP as presented.

Fiscal Impact: None

Board Date: March 25, 2019

Item Prepared by: Don Maus, Director, Workplace Safety & Risk Management

Item Submitted by: Tracie Green Vice Chancellor, Human Resources

Item Recommended by: Raúl Rodríguez, Ph.D., Chancellor

BakerHostetler

Baker&Hostetler LLP

45 Rockefeller Plaza New York, NY 10111

T 212.589.4200 F 212.589.4201 www.bakerlaw.com

Theodore J. Kobus III direct dial: 212.271.1504 tkobus@bakerlaw.com

February 27, 2019

Via E-mail: maus_donald@rsccd.edu

Donald Maus, Risk Manager Rancho Santiago Community College District 2323 N. Broadway Santa Ana, CA 92706-1640

Re: Engagement of Counsel

Dear Mr. Maus:

Thank you for selecting Baker & Hostetler LLP to represent Rancho Santiago Community College District. We look forward to serving your needs and to establishing a mutually satisfactory relationship.

The purpose of this letter is to confirm our engagement as counsel and to provide you certain information about our fees, billing and collection policies, and other terms that will govern our relationship. We believe it is helpful to explain to our clients the nature and terms of our representation at the beginning of our relationship. Accordingly, we have attached to this letter our firm's Standard Terms of Engagement.

Scope of the Engagement. On behalf of Rancho Santiago Community College District, you have asked and authorized us to provide advice regarding a potential data security incident, including incident investigation, breach notification law analysis, and possibly notification preparation, crisis communication management, and reporting to regulators.

This confirms that our firm has not been engaged to determine whether the claims or issues are covered under any insurance policies or to otherwise represent you regarding any insurance coverage issues. It is our understanding that you, either individually or through your insurance agent, independent counsel, or through others, will independently determine whether there is any insurance available in connection with this matter.

You have not asked us to perform any other services or functions or assume any other responsibilities.

Donald Maus, Risk Manager Rancho Santiago Community College District February 27, 2019 Page 2

Conflict of Interest Review. For the purpose of checking whether there exists any conflict of interest with respect to this engagement, we have searched our conflict of interest database under the following:

Rancho Santiago Community College District (client)

We will assume that the above listing is accurate and complete unless you otherwise advise us. We also request that you notify us promptly if any additional searches are required due to any change in your circumstances.

Professional Services and Fees. Our fees for legal services are based on hourly rates, which are in effect during the month in which services are provided, and will be determined primarily by the amount of time our attorneys, paralegals and other timekeepers spend on this engagement. I will be the billing partner on this matter and M. Scott Koller will be the attorney supervising this matter.

Where appropriate, we will be assisted by other lawyers. The ASCIP associate billing rate is \$350 per hour and the ASCIP billing rate for partners and counsel is \$525 per hour. Where appropriate, our attorneys may be assisted by paralegals. Our ASCIP billing rate for paralegals is \$150 per hour. It is our practice to have tasks performed by the lowest billing rate attorney qualified to perform the task. Legal services provided for other types of matters, such as litigation, compliance and regulatory defense, may have different rates.

Third Party Payor. You have requested that we also forward our billing statements to your insurance company, ASCIP, who is assuming payment responsibility for your legal bills above any deductible or retention. In the event that payment is not received from ASCIP, Rancho Santiago Community College District agrees to pay our legal fees and costs directly.

Dispute Resolution. New York law applies to the terms set forth in this letter and will govern any dispute concerning our representation of you. In the event of any dispute in connection with our fees in any amount between \$1,000 and \$50,000, New York law requires us to submit to final, binding arbitration if you so elect. You may also choose to have a mediator help to resolve any dispute. Both arbitration and mediation are forms of Alternative Dispute Resolution ("ADR"). ADR is usually more cost-efficient and faster than litigation. We would be pleased to explain to you how ADR works if you find that helpful.

Expenses and Other Charges. In addition to fees for our professional services, there may be charges for expenses in connection with our engagement (e.g., copying, long distance telephone, computerized legal research, faxes). Expenses incurred will be billed at our cost (which in some cases may be estimated). Further detail regarding these expenses and other charges will be furnished upon request. For large disbursements, we will forward such invoices to you for direct payment to the vendors.

Donald Maus, Risk Manager Rancho Santiago Community College District February 27, 2019 Page 3

Ownership of Files and Records. Except as to records which belong to the firm, records or files which we receive from you and documents that are produced or created in connection with your representation, shall be your property, subject to any lien granted by law, rules of professional conduct and our right to make and retain copies. Upon the closing of our files after termination of the engagement, we will return records belonging to you unless you request otherwise, or unless special circumstances require us to retain such records. If you request that we retain your files we may ask that you bear the costs of storage.

We shall require from you written authorization to transfer any property belonging to you to a third party. Under our record retention policy we normally destroy files ten years after a matter is closed. It is understood and agreed that we shall have the right, at our discretion, to dispose of files which have not been returned to you at such time that we determine that such files need no longer be retained.

Acceptance of Engagement. If this letter is acceptable to Rancho Santiago Community College District, please sign the letter on its behalf and return it to our office. This engagement will take effect the date this letter is executed by you.

Very truly yours,

Meddre from R

Theodore J. Kobus III

ACCEPTED AND AGREED TO:

Rancho Santiago Community College District

By:

Peter J. Hardash

Title: Vice Chancellor, Business Operations/Fiscal Services

Date: _____

STANDARD TERMS OF ENGAGEMENT

Introduction

The purpose of this document is to explain our relationship with you, our billing practices, our obligations to you, and your obligations to us in the belief that our relationship will benefit from a mutual understanding of these matters at the beginning of our relationship. We urge you to call us anytime you have a question relating to any of these matters. We strive to have satisfied clients and your satisfaction is very important to us.

Your agreement to this engagement constitutes your acceptance of the following terms and conditions. If you find any of these terms and conditions unacceptable, please tell us now so that we can try to resolve any differences and proceed on a mutually satisfactory basis.

Our Relationship

Our engagement and the legal services we will provide are limited to the matter described in the accompanying letter. Any change in our engagement or the legal services we are to provide to you must be mutually approved in writing. The services we provide are strictly legal services; we do not provide business, personal, financial, investment, accounting or other services. You will provide us with the factual information and materials we need to perform the legal services identified in the accompanying letter, and we will perform the necessary legal services and give you the necessary legal advice. You will make all business, personal, financial, investment, or accounting decisions that are required, including in the case of litigation, the decision whether or not to settle the case. You will not rely on us for business, personal, financial, investment, or accounting advice and will not expect us to investigate the character or credit of persons or entities with whom you are dealing, unless we have expressly agreed to do so in the accompanying letter.

Confidentiality and Other Matters

As your attorneys, we owe you duties of confidentiality, loyalty, and competent and zealous representation. We are required to preserve your confidences and secrets. This obligation and the attorney-client communication privilege exist in order to facilitate and encourage candid communication between a client and his or her attorney. We can adequately represent you and give you sound legal advice only if you make us aware of all information and documents that might be relevant to the matter we are undertaking for you. Accordingly, we urge you to communicate with us fully and without reservation so that we can properly perform legal services for you and give you legal advice with respect to the matter on which you have engaged us.

You should understand, however, that in those matters where we are representing a corporation or other legal entity, our attorney-client relationship is with that specific corporation or legal entity and not with its individual officers, directors, executives, employees, shareholders, partners, or other persons in similar positions, or with its parent, subsidiary, or affiliated corporations or persons. In such cases, our professional duties are owed only to the corporation or legal entity that we have agreed to represent, and you will not assert a conflict of interest because we represent other persons, corporations, or entities that are adverse to any of such

related persons, corporations, or other legal entities. In some situations where there is no conflict of interest, we may represent individual officers, directors, executives, or employees, or parent, subsidiary, or affiliated corporations of a corporation or other legal entity as well as the corporation or other legal entity but such multiple representations will be clearly stated in the accompanying letter.

Professional Fees

In determining the professional fee for our legal services we are generally guided primarily by the amount of time devoted to your matter and the hourly rates of the attorneys performing the services, although we offer other fee arrangements in appropriate situations. If another fee arrangement has been mutually agreed to for your work, it will be set forth in the accompanying letter.

We may also consider other factors, as appropriate, including: the novelty and difficulty of the legal issues involved; the legal skill required to do the work; the fee customarily charged by comparable law firms for similar legal services; the importance of the work to you or the amount of money involved or at risk and the results obtained; any time constraints imposed by you or the circumstances; and the nature and length of our professional relationship with you.

The hourly rate assigned to each attorney reflects his or her ability, experience, reputation, market rates in each location for his or her area of practice, the firm's costs, and other factors deemed appropriate by the firm. Our hourly rates are subject to review and adjustment from time to time, at least annually, based on the foregoing factors. Any changes in hourly rates are usually applied prospectively, although they may also be applied to time that has been recorded but not yet billed. We will provide you with notice of any changes to our rates or expense charges, either through correspondence or invoices indicating the rates then in effect. Our attorneys and other personnel will record time spent on your behalf in tenths-hour increments unless otherwise agreed between you and us.

We will seek to perform your work cost efficiently. This does not mean, however, that we will necessarily assign an attorney with the lowest hourly rate. When selecting attorneys to perform legal services required by your engagement, we generally consider the skill, ability, and experience levels required for the work, prior commitments of our attorneys, and the time demands of your matter and other matters, as well as the hourly rates of our attorneys, unless you request otherwise. Under some circumstances, attorneys with higher hourly rates may be assigned in order to provide specialized legal skills, to complete the matter more quickly, to meet time constraints imposed by you or the circumstances, to seek to perform the work at a lower overall professional fee, or because of attorney workloads.

At times we may use temporary personnel with appropriate credentials to complete certain work under our supervision. We will charge you for the time of these individuals at rates established by us based on their experience and expertise the same as we do for our direct employees.

We generally charge for travel time during normal business hours at our applicable hourly rates. Outside normal business hours we charge one-half our applicable hourly rates unless the attorney or other person is able to work while traveling. If the attorney or other person works on your behalf while traveling, you will be charged our applicable hourly rates regardless of the time of travel. If the attorney or other person works on other clients' matters while traveling, you will not be charged for time during which the attorney or other person worked for other clients.

Taxes

The fees for services do not include any excise, sales, use, value added or other taxes, tariffs or duties that may be applicable to our services. When we have the legal obligation to collect such taxes, tariffs or duties, the amount of such taxes, tariffs and duties will be included on our statements with other expenses and charges unless you provide us with a valid tax exemption certificate authorized by the appropriate taxing authority. Any payments by you to us will be made free and clear of, and without reduction for, any withholding taxes. Any such taxes that are otherwise imposed on payments to us will be your sole responsibility. You may be asked to provide us with official receipts issued by the appropriate taxing authority or such other evidence to establish that such taxes have been paid.

Expenses and Other Charges

In addition to fees for our professional services, our statements will include out-of-pocket expenses we incur (e.g., filing fees, court reporter fees, expert witness fees, overnight courier fees, travel, and postage) and internal charges we make for other services we provide (e.g., copying, computerized legal research, long distance telephone, and faxes) in connection with performing legal services on your behalf. Out-of pocket expenses incurred will be billed at our cost, which in some cases may be estimated. Internal charges (which may exceed direct costs and allocated overhead expense) will be billed at amounts that reflect the value of the service or industry practice. Further detail regarding any expenses or other charges will be furnished upon request. We may request an advance expense deposit from you in matters where we expect that we will be required to incur substantial out-of-pocket costs on your behalf.

Travel Expenses. For automobile travel, we customarily reimburse our attorneys and other personnel and charge you the Internal Revenue Service approved mileage rate, plus parking and tolls outside the cities in which our offices are located.

Actual cost is always charged for airfare, auto rental, cab fare, meals, and lodging. Our attorneys and other personnel are required to travel coach class, lowest logical airfare, unless you request or approve other arrangements in advance, the air travel time exceeds four hours, or circumstances warrant otherwise. In the latter two cases, travel will be by business class if available or first class if it is not.

Delivery and Communications Expenses. Postage on mail in excess of two ounces per item is billed at cost.

Air express, outside local messenger services and courier services are billed at cost. Use of our own messengers for local deliveries is charged at rates generally competitive with local messenger services.

Long-distance telephone calls are charged at costs estimated using rate tables provided by our primary vendors. Local mobile phone calls to or from clients are billed at cost, exclusive of phone rental and lease costs, which are absorbed by the caller.

Computerized Research and Database Charges. We utilize Lexis-Nexis and Westlaw to provide primary automated research services that assist in reducing your professional fees. In addition, we have access to other internal and external databases, which help to save money and assist in improving the quality of legal research. Our charges for use of these automated research tools are at vendor invoice, which is net of all discounts provided by the vendors.

Photocopying and Fax Charges. Copying is charged at \$.10 per page for black & white and \$.50 for color. Outgoing faxes are charged at \$1.00 per page within the United States and \$2.50 per page internationally. There is no charge for incoming faxes or for long distance phone charges associated with fax transmission.

Invoices and Payments

Unless otherwise mutually agreed, we generally render monthly invoices for legal services, expenses and other charges. Our invoices are due and payable upon receipt. Payment is considered overdue if not received within 30 days from the invoice date. If our invoices are not timely paid, we may withdraw from your representation and terminate our services. We may also assess an interest charge on any overdue invoices, whether or not we terminate services. Payments made on overdue invoices are applied first to the oldest outstanding invoice.

If you have any question about any invoice or any fee, expense, or other charge, we urge you to discuss it with us. We want you to be satisfied with the quality of our services and the reasonableness of our fees.

Termination

Unless we have mutually agreed to continue our attorney-client relationship with respect to other matters, our attorney-client relationship with you will end upon the completion of services for the matter to which the accompanying letter applies or upon the earlier termination of our engagement by you or by us. In this regard, you have the right to terminate our attorneyclient relationship at any time you wish with or without cause. An early termination of our relationship without cause will not, and an early termination of our relationship with cause may not, relieve you of your obligation to pay our reasonable fees, expenses, and other charges incurred before the termination. We also have the right, and sometimes the obligation, to terminate the engagement subject to the ethical standards in the Rules of Professional Conduct. We also reserve the right to suspend or terminate our representation, subject to such ethical standards, if you breach your obligations with respect to the engagement or do not pay the firm's invoices as specified.

Ownership of Files and Records

Except as to records which belong to the firm, records or files which we receive from you and documents that are produced or created in connection with your representation, shall be your property, subject to any lien granted by law, rules of professional conduct and our right to make

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and retain copies. Upon the closing of our files after termination of the engagement, we will return records belonging to you unless you request otherwise, or unless special circumstances require us to retain such records. If you request that we retain your files we may ask that you bear the costs of storage. We shall require from you written authorization to transfer any property belonging to you to a third party. Under our record retention policy we normally destroy files ten years after a matter is closed. It is understood and agreed that we shall have the right, at our discretion, to dispose of files which have not been returned to you at such time that we determine that such files need no longer be retained.

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

Adoption of Resolution Authorizing Payment to Trustee Absent from Board Meetings

Resolution No. 19-04

Whereas, California Education Code Section 72024(5d) provides that "a member (of the Board of Trustees) may be paid for any meeting when absent if the Board by Resolution duly adopted and included in its minutes find that at the time of the meeting he or she is performing services outside the meeting for the community college district, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the Board," and

Whereas, on March 11, 2019, the Board of Trustees of the Rancho Santiago Community College District held a regular board meeting; and

Whereas, Trustee Elizabeth Weber was not present at the board meeting; and

Whereas, the board has determined that Student Trustee Weber's absence was due to being in Washington, D.C. with a student delegation representing Santa Ana College and Santiago Canyon College;

NOW, THEREFORE, BE IT RESOLVED that Student Trustee Weber shall be paid at the regular rate of compensation for the board meeting on March 11, 2019.

Dated this 25th day of March 2019.

Ayes: Noes: Absent: Abstain:

Raúl Rodríguez, Ph.D. Secretary to the Board of Trustees <u>AUTHORIZATION FOR BOARD TRAVEL/CONFERENCES</u> (with actual and necessary expenses and cash advances as requested)

BOARD MEMBERS (to be approved)

COMMUNITY COLLEGE LEAGUE OF CALIFORNIA ANNUAL TRUSTEES CONFERENCE Olympic Valley, California–May 3-5, 2019 1 Board Member (John Hanna)