

BID ADDENDUM NO. 2

September 17, 2018

Johnson Student Center

Building Demolition, Increment 1 (Demolition) and Increment 2

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT
SANTA ANA, CA

DSA App. Nos.

04-116810-1 and 04-116810-2

TO: PROSPECTIVE BIDDERS

This Addendum forms a part of the Contract Documents and modifies the original Bidding Drawings and Specifications. Acknowledge receipt of this Addendum in spaces provided on the Bid Form. Failure to acknowledge may subject Bidder to disqualification.

- **Drawings**

Electrical:

- Building Demolition
 - i. ED1.01 revised
 - 1. Revised Keynote 15: Fire Alarm

- **Pre-Bid Clarification (PBC) Responses**

- PBC's 1 through 8 and 10

ATTACHMENTS

ED1.01

Requests for Clarifications:

- PBC 1
- PBC 2
- PBC 3
- PBC 4
- PBC 5
- PBC 6
- PBC 7
- PBC 8
- PBC 10

PBC Log *

** Should there be a discrepancy between the PBC log and the PBC response, the PBC form shall take precedence.*

Attachment 3

**PRE-BID CLARIFICATION ("PBC") FORM
(ALL questions to be submitted on this form ONLY)**

PBC # 1
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/18		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	CS2.02 & CS6.10
REQUESTED CLARIFICATION:			
<p>Sheet CS2.02 Equipment Schedule lists Mannequins and Public Guidance and references Sheet CS6.10, however no quantity is provided in the QTY column. Sheet CS6.10 provides a specification for the Mannequins and the Public Guidance products. Please confirm that these items are to be provide as part of the GMP.</p>			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
<p>REFER TO SHEET CS6.10, LISTED AS TO PROVIDE (2) PHM-1, (3) PHF-1 AND (2) PHF-2.</p>			
RESPONSE PROVIDED BY:	Kim J. Walters, NBCI	DATE:	09/17/18

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

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**PRE-BID CLARIFICATION ("PBC") FORM
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PBC # **2**
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	Sheet C1.00
REQUESTED CLARIFICATION:			
Bldg Demo - Sheet C1.00 - Sewer Demolition Notes 1 - Confirm that the bidders are to assume that connection to BLDG L has been established and are to exclude any work to "reroute existing sewer as required".			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
ALL BUILDINGS TO THE EAST, INCLUDING BLDG L HAVE BEEN ESTABLISHED (connected). THEREFORE REMOVE/DEMO EXISTING SEWER WITHIN BOUNDARY.			
RESPONSE PROVIDED BY:	Julia D. Jones / hpi 09/17/18		DATE:

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**PRE-BID CLARIFICATION ("PBC") FORM
(ALL questions to be submitted on this form ONLY)**

PBC # **3**
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	Sheet C1.00
REQUESTED CLARIFICATION:			
Bldg Demo - Sheet C1.00 - Grading Notes 1 - Confirm if the Soils Engineer has approved the existing base rock under concrete can be re-used or not.			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
REMOVE/STRIKE REFERENCE OF "BASE ROCK UNDER CONCRETE CAN BE REUSED AS A GENERAL FILL IF APPROVED BY SOILS ENGINEER". REFER TO INCREMENT 2 FOR DESIGN OF ENGINEERED FILL AND GEO-TECH REPORT DATED NOVEMBER 21, 2016.			
RESPONSE PROVIDED BY:	Julia D. Jones / hpi	DATE:	09/17/18

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**PRE-BID CLARIFICATION ("PBC") FORM
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PBC # 4
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	Sheet C1.00, A0.01 & A0.02
REQUESTED CLARIFICATION:			
<p>Bldg Demo - Sheet C1.00 - Grading Notes 1 - The bidders are to assume 4-inch of concrete over 6-inch base, however Sheets A0.01 & A0.02 Legend - Demolition Site Plan calls for the upper "gray" shaded areas to assume 6-inch of concrete over 6-inch base. Confirm which thickness supersedes the other.</p>			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
<p align="center">REFER TO A0.01 and A0.02 AND ASSUME 6" OVER 6". REVISE SHEET C1.00, GRADING NOTE 1 TO ASSUME 6" OF CONC...</p>			
RESPONSE PROVIDED BY:	Linda Sandusky, H&F, Inc	DATE:	09/17/18

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**PRE-BID CLARIFICATION ("PBC") FORM
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PBC # **5**
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	Sheet C1.00
REQUESTED CLARIFICATION:			
Bldg Demo - Sheet C1.00 - General Notes 6 - Confirm that the bidders are to include laying 2-inch thick crushed aggregate base over the entire demolition area, and if so that this base is assumed to be included in the calculations of the final rough grade elevations.			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
REMOVE GENERAL NOTE 6. THIS WILL NOT BE REQUIRED SINCE ALL 3 PACKAGES WILL BE CONSTRUCTED TOGETHER.			
RESPONSE PROVIDED BY:	Stuart Szuch, BKF	DATE:	09/17/18

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(ALL questions to be submitted on this form ONLY)**

PBC # 6
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	Sheet A0.01 & A0.02
REQUESTED CLARIFICATION:			
<p>Bldg Demo - Sheet A0.01 & A0.02 - Demolition General Notes 6 - Confirm that the bidders are to include salvage of the "cameras, WAPs, and network gear", and if so provide the quantity, types, models, limits, details, specifications, packing expectations, delivery location(s), warranty, and any other information necessary, or possibly delete this note and have the district remove these devices prior to mobilization by the GC, or we suggest including a stipulated allowance for this work.</p>			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
<p>DISTRICT WILL BE REMOVING/SALVAGING CAMERAS, WAPs AND NETWORK GEAR PRIOR TO MOBILIZATION BY THE GC.</p>			
RESPONSE PROVIDED BY:	Joe M. Melendez, RSCCD	DATE:	09/17/18

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**PRE-BID CLARIFICATION ("PBC") FORM
(ALL questions to be submitted on this form ONLY)**

PBC # 7
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	ED1.01
REQUESTED CLARIFICATION:			
Bldg Demo - Sheet ED1.01 - Demolition Notes 7-C - If bidders are to include salvage of any items, please provide a list with quantities to the bidders.			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
REMOVE DEMOLITION NOTE 7-C IN ITS ENTIRETY. DISTRICT HAS REMOVED ANY/ALL ITEMS.			
RESPONSE PROVIDED BY:	Joe M. Melendez, RSCCD	DATE:	09/17/18

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(ALL questions to be submitted on this form ONLY)**

PBC # 8
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	9/12/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:		DRAWING NUMBER:	ED1.01
REQUESTED CLARIFICATION:			
Bldg Demo - Sheet ED1.01 - "Square" Notes 15 - Confirm that D4 Contractors are subcontracted directly by the owner.			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
REVISED NOTE TO REMOVE "D4" CONTRACTOR AND TO READ "CONTRACTOR to pull back.....". REFER TO ATTACHED REVISED SHEET ED1.01.			
RESPONSE PROVIDED BY:	Melissa Klug, P2s	DATE:	09/17/18

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**PRE-BID CLARIFICATION ("PBC") FORM
(ALL questions to be submitted on this form ONLY)**

PBC # 10
(RSCCD USE ONLY):

PROJECT NAME:	RFP #1819-224 Johnson Student Center at Santa Ana College		
PROJECT NUMBER:	3035	DSA NUMBER:	Demolition, #04-116810 INC 1 and INC 2
EMAIL:	FacilitiesRFP@rsccd.edu		

DATE:	09/13/2018		
FROM:	S.Monsen - McCarthy	EMAIL:	SMonsen@McCarthy.com
SPECIFICATION NUMBER:	Spec 23 05 93	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
Reference Specification 23 05 93 – Testing, Adjusting and Balancing for HVAC: 1.2, A, 6 references vibration tests, however, there are no procedures, requirements addressed in the balance of the specification section. Confirm Vibration Testing is required and, if so, provide test and reporting requirements.			
RESPONSE TO CLARIFICATION, SUBMITTED AS PART OF AN ADDENDUM:			
Vibration Tests are not required. Remove reference 23 05 93 Part 1, 1.2, A.6			
RESPONSE PROVIDED BY:	Chris Weixelman/P2S	DATE:	09/17/18

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PBC Log

PROJECT: Rancho Santiago Community College District Santa Ana College - Johnson Student Center Building Demolition, Increment 1 and 2 DSA #04-116810-1 DSA #04-116810-2											
PBC #	GC	Revision	Package(s)	TRADE/CATEGORY	SHEET / SECTION	DETAIL / PAGE	QUESTION / COMMENT	ISSUED TO DESIGN TEAM	RESPONSE TO COMMENT	DATE RESPONDED	Consultant
1	McCarthy	2	Increment 2	Campus Store Design	CS2.02, CS6.10		Sheet CS2.02 Equipment Schedules lists Mannequins and Public Guidance and references Sheet CS6.10, however no quantity is provided in the QTY column. Sheet CS6.10 provides a specification for the Mannequins and the Public guidance products. Please confirm that these items are to be provided as part of the GMP.	9/13/18	REFER TO SHEET CS6.10, LISTED AS PHM-1, PHF-1 AND PHF-2 FOR QUANTITIES TO PROVIDE.	9/17/2018	NBCI
2	McCarthy	2	Building Demo	Civil	C1.00		Bldg Demo - Sheet C1.00, Sewer Demolition Notes 1 - Confirm that the bidders are to assume that connection to BLDG L has been established and are to exclude any work to "reroute existing sewer as required".	9/13/18	ALL BUILDINGS TO THE EAST, INCLUDING BLDG L HAVE BEEN ESTABLISHED (connected). THEREFORE REMOVE/DEMO EXISTING SEWER WITHIN BOUNDARY.	9/17/2018	CM
3	McCarthy	2	Building Demo	Civil	C1.00		Bldg Demo - Sheet C1.00, Grading Notes 1 - Confirm the Soils Engineer has approved the existing base rock under concrete can be re-used or not.	9/13/18	REMOVE/STRIKE REFERENCE OF "BASE ROCK UNDER CONCRETE CAN BE REUSED AS A GENERAL FILL IF APPROVED BY SOILS ENGINEER". REFER TO INCREMENT 2 FOR DESIGN OF ENGINEERED FILL AND GEO-TECH REPORT DATED NOVEMBER 21, 2016.	9/17/2018	GeoTech
4	McCarthy	2	Building Demo	Civil/Arch	C1.00, A0.01, A0.02		Bldg Demo - Sheet C1.00, Grading Notes 1 - The bidders are to assume 4-inch of concrete over 6-inch base, however Sheets A0.01 & A0.02 Legend - Demolition Site Plan calls for the upper "gray" shaded areas to assume 6-inch of concrete over 6-inch base. Confirm which thickness supersedes the other.	9/13/18	REFER TO A0.01 and A0.02 AND ASSUME 6" OVER 6". REVISE SHEET C1.00, GRADING NOTE 1 TO ASSUME 6" OF CONC...	9/17/2018	H&F/hpi
5	McCarthy	2	Building Demo	Civil	C1.00		Bldg Demo - Sheet C1.00, General Note 6 - Confirm that the bidders are to include laying 2-inch thick crushed aggregate base over the entire demolition area, and if so that this base is assumed to be included in the calculations of the final rough grade elevations.	9/13/18	REMOVE GENERAL NOTE 6. THIS WILL NOT BE REQUIRED SINCE ALL 3 PACKAGES WILL BE CONSTRUCTED TOGETHER.	9/17/2018	BKF
6	McCarthy	2	Building Demo	Arch/District	A0.01, A0.02		Bldg Demo - Sheet A0.01 & A0.02, Demolition General Note 6 - Confirm that the bidders are to include salvage of the "cameras, WAPs, and network gear", and if so provide the quantity, types, models, limits, details, specifications, packing expectations, delivery location(s), warranty, and any other information necessary, or possibly delete this note and have the District remove these devices prior to mobilization by the GC, or we suggest including a stipulated allowance for this work.	9/13/18	DISTRICT WILL BE REMOVING/SALVAGING CAMERAS, WAPs AND NETWORK GEAR PRIOR TO MOBILIZATION BY GC.	9/17/2018	hpi/District
7	McCarthy	2	Building Demo	Arch/District/Elec	ED1.01		Bldg Demo - Sheet ED1.01, Demolition Note 7-C - If bidders are to include salvage of any items, please provide a list with quantities to the bidders.	9/13/18	REMOVE DEMOLITION NOTE 7-C IN ITS ENTIRETY. DISTRICT HAS REMOVED ANY/ALL ITEMS.	9/17/2018	District
8	McCarthy	2	Building Demo	Elec/District	ED1.01		Bldg Demo - Sheet ED1.01, "Square" Notes 15 - Confirm that D4 Contractors are subcontracted directly by the owner.	9/13/18	REVISED NOTE TO REMOVE "D4" CONTRACTOR AND TO READ "CONTRACTOR TO pull back....". REFER TO ATTACHED REVISED SHEET ED1.01.	9/17/2018	P2s/District
9	McCarthy	3	Increment 1	Arch/District/Civil	C1.00, A0.00D	McCarthy\9-PBC.PDF.pdf	Increment #1 - Sheet C1.00, Demolition Keynote 5 - The Pile Caps are each listed with a Demo Keynote 5 and a depth "D", however when comparing with Detail 1/A0.00D there are 18 pile caps that do not match, please coordinate and confirm which supersedes the other. see attached marked up sketch.	9/13/18			BKF/hpi
10	McCarthy	2	Increment 2	Mechanical	Spec 23 05 93		Reference Specification 23 05 93 - Testing, Adjusting and Balancing for HVAC: 1.2,A,6 references vibration tests, however, there are no procedures, requirements addressed in the balance of the specification section. Confirm Vibration Testing is required and, if so, provide test and reporting requirements.		VIBRATION TESTS ARE NOT REQUIRED. REMOVE REFERENCE TO 23 05 93 PART 1, 1.2. A.6	9/17/2018	P2S
11	McCarthy	3	Increment 2	Plumbing	13/A6.10, P2.21, P2.22		Reference drawing A6.10, Detail 13 - Architectural drawing indicates trench drain at second floor, Stair 1, Keynote 221319.A4. Plumbing drawings P2.21 & P2.22 do not indicate a trench drain at this location. Please clarify				P2S/hpi