

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT



ADDENDUM NO. 1

Bid #1506
ORANGE EDUCATION CENTER PORTABLES PHASE II
at
ORANGE EDUCATION CENTER

Address:
1465 N. Batavia
Orange, CA 92867

Project ID #3762, DSA #04-125366

October 6, 2026

Owner:
Rancho Santiago Community College District
2323 North Broadway, Room 112
Santa Ana, California 92706

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED ON BID FORM WHEN
SUBMITTED

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named on the previous page and all other conditions shall remain the same. The Bidders shall be responsible for transmitting this information to all affected Subcontractors and Suppliers, prior to the closing of Bids. Prospective Bidders shall acknowledge receipt of all Addenda in the space provided on the Bid Proposal Form by the number (list every addenda). Failure to do so shall deem the Bid Proposal as non-responsive and subject the Bidder to disqualification.

Item No. AD 1-1 Submittal of Pre-Bid Questions Due Date Extension (revision in red)

Submittal of Pre-Bid Questions. All questions must be submitted prior to ~~5:00 P.M., October 7, 2026,~~ **5:00PM, October 9, 2026**, the last time for submission of questions. All Bidder questions about the meaning or intent of the Contract Documents shall be directed to the District in writing by email to facilitiesbid@rscdd.edu, referencing the applicable bid number in the subject line ("Pre-Bid Questions"), by utilizing the District's Pre-Bid Clarification Form.

Item No. AD 1-2 Addenda Date Revision (revision in red)

Addenda Date. District will publish all addenda's by ~~October 15, 2026,~~ **October 19, 2026.**

Item No. AD 1-3 Submittal of Bid Proposals Due Date Extension (revision in red)

Submittal of Bid Proposals. All Bid Proposals must be submitted on forms furnished by the District prior to ~~2:00 P.M., October 28, 2026,~~ **2:00PM, November 5, 2026**, the last time for submission of Bid Proposals. Submit Bids to RSCCD Facility Planning, Construction and District Support Services at 2323 North Broadway, Suite 112, Santa Ana, CA 92706. Bidders are solely responsible for timely submission of Bid Proposals to the District at the designated location. The District shall not be responsible for any delays or issues with mail delivery. Any bid received after the scheduled closing time for receipt of bids shall be returned to the bidder unopened. Bid Summary will be posted on the District's website (www.rscdd.edu) then click on "[Bid Opportunities](#)")

Item No. AD 1-4 Project Drawings

Narrative

Enclosure:

Project Specifications and Drawings

This is the end of Addendum No.1

ORANGE EDUCATION CENTER

INCREMENT 2, PHASE 2

ADDENDUM 1

Project Name: **Orange Education Center**
1465 N. Batavia Street, Orange, CA 92867

MMA Project Number: 25805

Date: October 2, 2026

Note: Changes below are for **Increment 2 – Phase 2** scope of work only. They reflect items incorporated after the DSA Approved Set. Items have been clouded with a Delta No. 1. The revised drawing sheets herein supersede previously issued bid documents.

DESCRIPTION / REFERENCE:

GENERAL

1. **G0.01-2:**
 - A. Updated cover sheet.
2. **G0.02-2:**
 - A. Updated Coded Notes Legend

ARCHITECTURAL

3. **A2.02-2:**
 - A. Casework has been updated in Portable 207.
 - B. Furniture configuration has been updated to reflect changes to layout by furniture vendor.
4. **A4.04-2:**
 - A. The reception desk has been revised to reflect changes in the District's furniture vendor's layout.

5. **A4.05-2:**
 - A. Portable 207 has casework configuration modifications to accommodate program needs per 9/10/26 meeting with the user group. The wall has been furred at counters where accessibility is provided.
 - B. All casework (cabinets and drawers) in Portables 207 & 208 shall have locks.
 - C. Portable equipment has been relocated per user group preferences.
 - D. Wall mounted medical equipment added at hospital bed headboard to clarify function and adjacencies.
6. **A5.15-2:**
 - A. Portable 207 has casework configuration modifications to accommodate program needs per 9/10/26 meeting with the user group. All casework (cabinets and drawers) in Portable 207 shall have locks.
 - B. Portable equipment has been relocated per user group preferences.
 - C. Wall mounted medical equipment added at hospital bed headboard to clarify function and adjacencies.
 - D. Added in Interior Elevation General Note that all cabinet doors and drawers must be lockable.
7. **A5.16-2:**
 - A. All casework (cabinets and drawers) in Portable 208 shall have locks.
 - B. Wall mounted medical equipment added at hospital bed headboard to clarify function and adjacencies.
 - C. Added in Interior Elevation General Note that all cabinet doors and drawers must be lockable.
8. **A6.01-2:**
 - A. The detail for mounting methods of signage has been adjusted to clarify interior and exterior applications.
9. **A7.09-2:**
 - E. Sheet added for monument sign details.
10. **A7.10-2:**
 - A. Sheet added for monument sign specifications.

MEP, FIRE ALARM & AUDIO-VISUAL

PLUMBING

11. **P0.02-2**
 - A. Insta-hots water heater (IWH-1) is added to the schedule.
12. **P2.03-2:**
 - A. Installation note 2 updated to include furnishing & installation of the insta-hots for the sinks.
 - B. Installation notes 3 added on plans, describing that the contractor is responsible for furnishing and installing the main shut-off valve outside for each of the buildings.
 - C. Installation note 4 added on plans, describing that the final point of connections for the cold water and the sanitary sewer piping shall be facilitated by the contractor.
13. **P2.04-2:**

- A. Installation note 1 updated to include furnishing & installation of the insta-hots for the sinks.
- B. Installation notes 2 added on plans, describing that the contractor is responsible for furnishing and installing the main shut-off valve outside for each of the buildings.
- C. Installation note 3 added on plans, describing that the final point of connections for the cold water and the sanitary sewer piping shall be facilitated by the contractor.

ELECTRICAL

- 14. **E0.01-2:**
 - A. Added grounding bonding detail for modular building.
- 15. **E0.04-2:**
 - A. Edited panel for new receptacles.
- 16. **E1.01-2:**
 - A. Updated note for monument power.
- 17. **E1.02-2:**
 - A. Changes to multimode for all fiber lines.
 - B. Updated scope for cameras and added field routing edits.
- 18. **E2.02-2:**
 - A. Relocated receptacles near bed for building 207 & 208.
 - B. Added outlets per user request in building 207.
 - C. Relocated laptop charger cart power and data outlets.
 - D. Relocated projector screen controls to be next to projector screen.
 - E. Reception desk now fed from furniture feed.
 - F. Changed surface raceway to be a furniture feed in sewing lab.
- 19. **E2.03-2:**
 - A. Added data outlet for new desk locations.

Fire Alarm

- 20. **FA2.01-2:**
 - A. Note added to heat detectors to note 3-0 ring will need to be installed by electrical contractor.
- 21. **FA2.02-2:**
 - A. Note added to heat detectors to note 3-0 ring will need to be installed by electrical contractor.
- 22. **FA2.03-2:**
 - A. Note added to heat detectors to note 3-0 ring will need to be installed by electrical contractor.

Audio Visual

- 23. **AV103-2:**
 - A. Updated equipment list.
- 24. **AV104-2:**
 - A. Updated equipment list.
- 25. **AV105-2:**
 - A. Updated equipment list.
- 26. **AV106-2:**
 - A. Updated equipment list.
- 27. **AV107-2:**
 - A. Updated equipment list.
- 28. **AV108-2:**
 - A. Updated equipment list.

- 29. **AV109-2:**
 - A. Updated equipment list.
- 30. **AV110-2:**
 - A. Updated equipment list.
- 31. **AV111-2:**
 - A. Updated equipment list.
- 32. **AV112-2:**
 - A. Updated equipment list.
- 33. **AV114-2:**
 - A. Updated single line diagram.

CONSTRUCTION FENCING & STAGING AREA

- 34. **A1.00:**
 - A. Added Construction Fencing & Staging Area. The Bidder shall include in the Base Bid all labor, materials, equipment, delivery, installation, maintenance, relocation, and removal necessary to provide an additional 500 linear feet (LF) of construction fencing for the Owner's use.

END OF ADDENDUM

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT ORANGE EDUCATION CENTER

1465 N. BATAVIA STREET, ORANGE, CA 92867

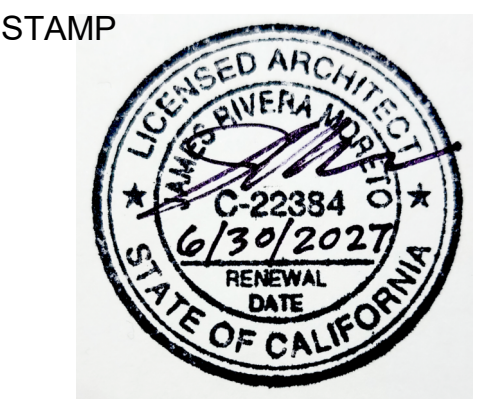
GRAY SHADING
INDICATES
COMPLETED
PHASE 1 SCOPE
OF WORK

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



MORETO MATHISON & ASSOCIATES
ARCHITECTS
449 W. FOOTHILL BLVD.
SUITE 281, GLENNDORA CA 91741
(626) 594-0307

CONSULTANT



RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

ORANGE EDUCATION
CENTER

1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO	25805
DATE:	08/19/2026
DRAWN:	WJ
CHECKED:	DM

INDEX OF DRAWINGS,
NOTES

G0.01-2

INCREMENT 2, PHASE 2 ADDENDUM NO. 1

STATEMENT OF GENERAL CONFORMANCE		
Application No.:	04-125366 INC 02	
File No.:	30-C2	
The drawings identified as follows:		
☒ All drawing sheets included in this set not bearing my stamp and signature.		
☐ Drawing sheets denoted in the sheet index as follows:		
☐ Drawing sheets included under the following PC approval(s):		
have been prepared by other design professionals or consultants who are licensed and authorized to prepare such drawings (plans) in this state. They have been examined by me for:		
1) Design intent and appear to meet the appropriate requirements of Title 24, California Code of Regulations and the project specifications prepared by me, and		
2) Coordination with my drawings (plans) and specifications and are acceptable for incorporation into the construction of this project.		
Per Title 24, Part 1, Section 4.3.16(b): This Statement of General Conformance shall not be construed as relieving me of my rights, duties, and responsibilities under Sections 17502 and 81138 of the Education Code and Sections 4-336, 4-341 and 4-344 of Title 24, Part 1.		
Signature	Date	08/17/2026
JAMES MORETO	C-22384	06/30/2027
Printed Name	License Number	Expiration Date

LIST OF APPLICABLE CODES

2025 CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
2025 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R.
(2024 INTERNATIONAL BUILDING CODE WITH CALIFORNIA AMENDMENTS)
2025 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R.
(2024 NATIONAL ELECTRICAL CODE WITH CALIFORNIA AMENDMENTS)
2025 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R.
(2024 UNIFORM MECHANICAL CODE WITH CALIFORNIA AMENDMENTS)
2025 CALIFORNIA FIRE CODE (FC), PART 9, TITLE 24 C.C.R.
(2024 INTERNATIONAL FIRE CODE WITH CALIFORNIA AMENDMENTS)
2025 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R.
2025 CALIFORNIA ENERGY CODE (CEC)
2025 ADA STANDARDS FOR ACCESSIBLE DESIGN
TITLE 19 C.C.R., PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS

LIST OF APPLICABLE STANDARDS

FOR A COMPLETE LIST OF APPLICABLE NFPA STANDARDS REFER TO 2025 CBC (SFM) CHAPTER 35 AND CFC CHAPTER 80
SEE CALIFORNIA BUILDING CODE CHAPTER 35 FOR STATE OF CALIFORNIA AMENDMENTS TO THE NFPA STANDARDS

PROJECT TEAM

OWNER	ARCHITECT
RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT 2323 N BROADWAY SANTA ANA, CA 92706 (714) 480-7510	MORETO MATHISON & ASSOCIATES 449 W. FOOTHILL BLVD, #281 GLENDDORA, CA 91741 (626) 594-0307
CARRI MATSUMOTO, ASSISTANT VICE CHANCELLOR	JAMES MORETO, ARCHITECT
ELECTRICAL, MECHANICAL, PLUMBING, FIRE ALARM	STRUCTURAL
GOSS ENGINEERING 255 E RINCON ST., SUITE 301 CORONA, CA 92679 (951) 340-1977	GROSSMAN & SPEER ASSOC. INC. 529 HAHN AVE., SUITE 200 GLENDALE, CA 91203 (818) 507-1020
ED BURCH, PE, LEED AP	DERRICK MASULIS, STRUCTURAL ENG.
CIVIL	LANDSCAPE
WHEELER & GRAY 1333 S MAYFLOWER AVE., SUITE 320 MONROVIA, CA 91016 (626) 432-5850	LAWRENCE R MOSS & ASSOCIATES 3458 OCEAN VIEW BLVD GLENDALE, CA 91208 (818) 248-5200
JOHN KELLY, CIVIL ENG.	BRON RUF, ASLA

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A4.70-2	EXTERIOR ELEVATIONS PORTABLE 278-280
A4.71-2	EXTERIOR ELEVATIONS PORTABLE 279-280
A4.72-2	EXTERIOR ELEVATIONS PORTABLE 280-282
A4.73-2	EXTERIOR ELEVATIONS PORTABLE 281-282
A4.74-2	EXTERIOR ELEVATIONS PORTABLE 282-284
A4.75-2	EXTERIOR ELEVATIONS PORTABLE 283-284
A4.76-2	EXTERIOR ELEVATIONS PORTABLE 284-286
A4.77-2	EXTERIOR ELEVATIONS PORTABLE 285-286
A4.78-2	EXTERIOR ELEVATIONS PORTABLE 286-288
A4.79-2	EXTERIOR ELEVATIONS PORTABLE 287-288
A4.80-2	EXTERIOR ELEVATIONS PORTABLE 288-290
A4.81-2	EXTERIOR ELEVATIONS PORTABLE 289-290
A4.82-2	EXTERIOR ELEVATIONS PORTABLE 290-292
A4.83-2	EXTERIOR ELEVATIONS PORTABLE 291-292
A4.84-2	EXTERIOR ELEVATIONS PORTABLE 292-294
A4.85-2	EXTERIOR ELEVATIONS PORTABLE 293-294
A4.86-2	EXTERIOR ELEVATIONS PORTABLE 294-296
A4.87-2	EXTERIOR ELEVATIONS PORTABLE 295-296
A4.88-2	EXTERIOR ELEVATIONS PORTABLE 296-298
A4.89-2	EXTERIOR ELEVATIONS PORTABLE 297-298
A4.90-2	EXTERIOR ELEVATIONS PORTABLE 298-300
A4.91-2	EXTERIOR ELEVATIONS PORTABLE 299-300
A4.92-2	EXTERIOR ELEVATIONS PORTABLE 300-302
A4.93-2	EXTERIOR ELEVATIONS PORTABLE 301-302
A4.94-2	EXTERIOR ELEVATIONS PORTABLE 302-304
A4.95-2	EXTERIOR ELEVATIONS PORTABLE 303-304
A4.96-2	EXTERIOR ELEVATIONS PORTABLE 304-306
A4.97-2	EXTERIOR ELEVATIONS PORTABLE 305-306
A4.98-2	EXTERIOR ELEVATIONS PORTABLE 307-308
A4.99-2	EXTERIOR ELEVATIONS PORTABLE 309-310
A5.00-2	EXTERIOR ELEVATIONS PORTABLE 311-312
A5.01-2	EXTERIOR ELEVATIONS PORTABLE 313-314
A5.02-2	EXTERIOR ELEVATIONS PORTABLE 315-316
A5.03-2	EXTERIOR ELEVATIONS PORTABLE 317-318
A5.04-2	EXTERIOR ELEVATIONS PORTABLE 319-320
A5.05-2	EXTERIOR ELEVATIONS PORTABLE 321-322
A5.06-2	EXTERIOR ELEVATIONS PORTABLE 323-324
A5.07-2	EXTERIOR ELEVATIONS PORTABLE 325-326
A5.08-2	EXTERIOR ELEVATIONS PORTABLE 327-328
A5.09-2	EXTERIOR ELEVATIONS PORTABLE 329-330
A5.10-2	EXTERIOR ELEVATIONS PORTABLE 331-332
A5.11-2	EXTERIOR ELEVATIONS PORTABLE 333-334
A5.12-2	EXTERIOR ELEVATIONS PORTABLE 335-336
A5.13-2	EXTERIOR ELEVATIONS PORTABLE 337-338
A5.14-2	EXTERIOR ELEVATIONS PORTABLE 339-340
A5.15-2	EXTERIOR ELEVATIONS PORTABLE 341-342
A5.16-2	EXTERIOR ELEVATIONS PORTABLE 343-344
A5.17-2	EXTERIOR ELEVATIONS PORTABLE 345-346
A5.18-2	EXTERIOR ELEVATIONS PORTABLE 347-348
A5.19-2	EXTERIOR ELEVATIONS PORTABLE 349-350
A5.20-2	EXTERIOR ELEVATIONS PORTABLE 351-352
A5.21-2	EXTERIOR ELEVATIONS PORTABLE 353-354
A5.22-2	EXTERIOR ELEVATIONS PORTABLE 355-356
A5.23-2	EXTERIOR ELEVATIONS PORTABLE 357-358
A5.24-2	EXTERIOR ELEVATIONS PORTABLE 359-360
A5.25-2	EXTERIOR ELEVATIONS PORTABLE 361-362
A5.26-2	EXTERIOR ELEVATIONS PORTABLE 363-364
A5.27-2	EXTERIOR ELEVATIONS PORTABLE 365-366
A5.28-2	EXTERIOR ELEVATIONS PORTABLE 367-368
A5.29-2	EXTERIOR ELEVATIONS PORTABLE 369-370
A5.30-2	EXTERIOR ELEVATIONS PORTABLE 371-372
A5.31-2	EXTERIOR ELEVATIONS PORTABLE 373-374
A5.32-2	EXTERIOR ELEVATIONS PORTABLE 375-376
A5.33-2	EXTERIOR ELEVATIONS PORTABLE 377-378
A5.34-2	EXTERIOR ELEVATIONS PORTABLE 379-380
A5.35-2	EXTERIOR ELEVATIONS PORTABLE 381-382
A5.36-2	EXTERIOR ELEVATIONS PORTABLE 383-384
A5.37-2	EXTERIOR ELEVATIONS PORTABLE 385-386
A5.38-2	EXTERIOR ELEVATIONS PORTABLE 387-388
A5.39-2	EXTERIOR ELEVATIONS PORTABLE 389-390
A5.40-2	EXTERIOR ELEVATIONS PORTABLE 391-392
A5.41-2	EXTERIOR ELEVATIONS PORTABLE 393-394
A5.42-2	EXTERIOR ELEVATIONS PORTABLE 395-396
A5.43-2	EXTERIOR ELEVATIONS PORTABLE 397-398
A5.44-2	EXTERIOR ELEVATIONS PORTABLE 399-400
A5.45-2	EXTERIOR ELEVATIONS PORTABLE 401-402
A5.46-2	EXTERIOR ELEVATIONS PORTABLE 403-404
A5.47-2	EXTERIOR ELEVATIONS PORTABLE 405-406
A5.48-2	EXTERIOR ELEVATIONS PORTABLE 407-408
A5.49-2	EXTERIOR ELEVATIONS PORTABLE 409-410
A5.50-2	EXTERIOR ELEVATIONS PORTABLE 411-412
A5.51-2	EXTERIOR ELEVATIONS PORTABLE 413-414
A5.52-2	EXTERIOR ELEVATIONS PORTABLE 415-416
A5.53-2	EXTERIOR ELEVATIONS PORTABLE 417-418
A5.54-2	EXTERIOR ELEVATIONS PORTABLE 419-420
A5.55-2	EXTERIOR ELEVATIONS PORTABLE 421-422
A5.56-2	EXTERIOR ELEVATIONS PORTABLE 423-424
A5.57-2	EXTERIOR ELEVATIONS PORTABLE 425-426
A5.58-2	EXTERIOR ELEVATIONS PORTABLE 427-428
A5.59-2	EXTERIOR ELEVATIONS PORTABLE 429-430
A5.60-2	EXTERIOR ELEVATIONS PORTABLE 431-432
A5.61-2	EXTERIOR ELEVATIONS PORTABLE 433-434
A5.62-2	EXTERIOR ELEVATIONS PORTABLE 435-436
A5.63-2	EXTERIOR ELEVATIONS PORTABLE 437-438
A5.64-2	EXTERIOR ELEVATIONS PORTABLE 439-440
A5.65-2	EXTERIOR ELEVATIONS PORTABLE 441-442
A5.66-2	EXTERIOR ELEVATIONS PORTABLE 443-444
A5.67-2	EXTERIOR ELEVATIONS PORTABLE 445-446
A5.68-2	EXTERIOR ELEVATIONS PORTABLE 447-448
A5.69-2	EXTERIOR ELEVATIONS PORTABLE 449-450
A5.70-2	EXTERIOR ELEVATIONS PORTABLE 451-452
A5.71-2	EXTERIOR ELEVATIONS PORTABLE 453-454
A5.72-2	EXTERIOR ELEVATIONS PORTABLE 455-456
A5.73-2	EXTERIOR ELEVATIONS PORTABLE 457-458
A5.74-2	EXTERIOR ELEVATIONS PORTABLE 459-460
A5.75-2	EXTERIOR ELEVATIONS PORTABLE 461-462
A5.76-2	EXTERIOR ELEVATIONS PORTABLE 463-464
A5.77-2	EXTERIOR ELEVATIONS PORTABLE 465-466
A5.78-2	EXTERIOR ELEVATIONS PORTABLE 467-468
A5.79-2	EXTERIOR ELEVATIONS PORTABLE 469-470
A5.80-2	EXTERIOR ELEVATIONS PORTABLE 471-472
A5.81-2	EXTERIOR ELEVATIONS PORTABLE 473-474
A5.82-2	EXTERIOR ELEVATIONS PORTABLE 475-476
A5.83-2	EXTERIOR ELEVATIONS PORTABLE 477-478
A5.84-2	EXTERIOR ELEVATIONS PORTABLE 479-480
A5.85-2	EXTERIOR ELEVATIONS PORTABLE 481-482
A5.86-2	EXTERIOR ELEVATIONS PORTABLE 483-484
A5.87-2	EXTERIOR ELEVATIONS PORTABLE 485-486
A5.88-2	EXTERIOR ELEVATIONS PORTABLE 487-488
A5.89-2	EXTERIOR ELEVATIONS PORTABLE 489-490
A5.90-2	EXTERIOR ELEVATIONS PORTABLE 491-492
A5.91-2	EXTERIOR ELEVATIONS PORTABLE 493-494
A5.92-2	EXTERIOR ELEVATIONS PORTABLE 495-496
A5.93-2	EXTERIOR ELEVATIONS PORTABLE 497-498
A5.94-2	EXTERIOR ELEVATIONS PORTABLE 499-500
A5.95-2	EXTERIOR ELEVATIONS PORTABLE 501-502
A5.96-2	EXTERIOR ELEVATIONS PORTABLE 503-504
A5.97-2	EXTERIOR ELEVATIONS PORTABLE 505-506
A5.98-2	EXTERIOR ELEVATIONS PORTABLE 507-508
A5.99-2	EXTERIOR ELEVATIONS PORTABLE 509-510
A6.00-2	EXTERIOR ELEVATIONS PORTABLE 511-512
A6.01-2	EXTERIOR ELEVATIONS PORTABLE 513-514
A6.02-2	EXTERIOR ELEVATIONS PORTABLE 515-516
A6.03-2	EXTERIOR ELEVATIONS PORTABLE 517-518
A6.04-2	EXTERIOR ELEVATIONS PORTABLE 519-520
A6.05-2	EXTERIOR ELEVATIONS PORTABLE 521-522
A6.06-2	EXTERIOR ELEVATIONS PORTABLE 523-524
A6.07-2	EXTERIOR ELEVATIONS PORTABLE 525-526
A6.08-2	EXTERIOR ELEVATIONS PORTABLE 527-528
A6.09-2	EXTERIOR ELEVATIONS PORTABLE 529-530
A6.10-2	EXTERIOR ELEVATIONS PORTABLE 531-532
A6.11-2	EXTERIOR ELEVATIONS PORTABLE 533-534
A6.12-2	EXTERIOR ELEVATIONS PORTABLE 535-536
A6.13-2	EXTERIOR ELEVATIONS PORTABLE 537-538
A6.14-2	EXTERIOR ELEVATIONS PORTABLE 539-540
A6.15-2	EXTERIOR ELEVATIONS PORTABLE 541-542
A6.16-2	EXTERIOR ELEVATIONS PORTABLE 543-544
A6.17-2	EXTERIOR ELEVATIONS PORTABLE 545-546
A6.18-2	EXTERIOR ELEVATIONS PORTABLE 547-548
A6.19-2	EXTERIOR ELEVATIONS PORTABLE 549-550
A6.20-2	EXTERIOR ELEVATIONS PORTABLE 551-552
A6.21-2	EXTERIOR ELEVATIONS PORTABLE 553-554
A6.22-2	EXTERIOR ELEVATIONS PORTABLE 555-556
A6.23-2	EXTERIOR ELEVATIONS PORTABLE 557-558
A6.24-2	EXTERIOR ELEVATIONS PORTABLE 559-560
A6.25-2	EXTERIOR ELEVATIONS PORTABLE 561-562
A6.26-2	EXTERIOR ELEVATIONS PORTABLE 563-564
A6.27-2	

ARCHITECTURAL MATERIALS

	GRID LINE
	DOOR IDENTIFICATION
	RELITE IDENTIFICATION
	WINDOW TYPE
	LOUVER TYPE
	REVISION
	MATCH LINE Shaded area is side considered
	WORK POINT, DATUM POINT, CONTROL POINT
	DETAIL Upper mark denotes drawing number Lower mark denotes sheet
	PARTIAL BUILDING SECTION
	BUILDING CROSS SECTION
	INTERIOR ELEVATION Elevation number denoted in arrow Sheet number denoted in box
	ROOM IDENTIFICATION
	CODED NOTE
	WALL TYPE
	EQUIPMENT IDENTIFICATION
	DASHED LINE Used to denote items hidden, overhead, not in contract (NIC), or to be removed
	BREAK LINE Material to continue
	CENTER LINE, GRID LINES
	PROPERTY LINE

ARCHITECTURAL MATERIALS

	ACOUSTIC TILE OR BOARD
	ASPHALT CONCRETE PAVING
	ROOFING
	BRICK
	CONCRETE
	PRECAST CONCRETE
	CONCRETE MASONRY UNIT
	EARTH / FINISH GRADE
	GLASS
	GRAVEL
	GYPSUM BOARD
	INSULATION, BATT
	INSULATION, RIGID
	MORTAR, PLASTER, SAND
	MDF
	PLYWOOD
	WOOD, FINISH
	WOOD FRAMING Continuous member
	WOOD FRAMING Interrupted member

	STUD WALL
	BRICK
	CONCRETE MASONRY UNIT
	CONCRETE

	EQUIPMENT IDENTIFICATION
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	DASHED LINE Used to denote items hidden, overhead, not in contract (NIC), or to be removed
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	BREAK LINE Material to continue
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	CENTER LINE, GRID LINES
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	PROPERTY LINE
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ABBREVIATIONS

#	ANGLE
@	CENTERLINE
Ø	POUND OR NUMBER
°	DEGREE
±	PLUS / MINUS
Ø	DIAMETER
AC	AIR CONDITIONING
AB	ANCHOR BOLT
AC	ASPHALT CONCRETE
ACOUS	ACOUSTICAL
AD	AREA DRAIN
ADOL	ADDITIONAL
ADJ	ADJUSTABLE
ADJT	ADJUTANT
AFF	ABOVE FINISHED FLOOR
AGGR	AGGREGATE
AL	ACCENT JOINT
AL	ALUMINUM
HDWD	HARDWOOD
ALT	ALTERNATE
ANC	ANCHORAGE
APC	ACOUSTICAL PANEL CEILING
APPROX	APPROXIMATE
ARCH	ARCHITECTURAL
ASPH	ASBESTOS
AUTO	AUTOMATIC
AWP	ACOUSTICAL WALL PANEL
BD	BOARD
BET	BETWEEN
BTUM	BITUMINOUS
BUILDING	BUILDING
BLK	BLOCK
BLKG	BLOCKING
BM	BEAM
BOF	BOTTOM OF FRAME
BOM	BOTTOM OF MASONRY
BOTT	BOTTOM
BRG	BEARING
BSMT	BASEMENT
BUR	BUILT UP ROOF
C	COURSES
CAB	CABINET
CB	CATCH BASIN, CHALKBOARD

ABBREVIATIONS

GA	GAUGE	IS	INSIDE DIAMETER (DIM)	ID	INCLUDE	INFO	INFORMATION	INSUL	INSULATION	INT	INTERIOR	INTERCOM	INTERCOMMUNICATION	JAN	JANITOR	JST	JOIST	JT	JOINT	KIT	KITCHEN	L	LENGTH, LONG	LAB	LABORATORY	LAM	LAMINATE	LAV	LAVATORY	LKR	LOCKER	LMS	LIQUID MARKING SURFACE	LN	LINOLEUM	LT	LIGHT, LEFT	LV	LOUVER	MACH	MACHINE	MATL	MATERIAL	MAX	MAXIMUM	MB	MARKING BOARD	MBR	MEMBER	MED	MEDICINE CABINET	MCP	MINERAL COMPOSITE SCULPTURAL PANEL	MDF	MEDIUM DENSITY FIBERBOARD	MECH	MECHANICAL	MED	MEDIUM	MEV	VESTIBULE	VERIFY	VERTICAL	VEST	VESTIBULE	VOL	VOLUME	VRS	VENTILATING RUBBER BASE	VTR	VENT THROUGH ROOF	VWC	VINYL WALL COVERING	W	WEST, WIDE, WIDTH	W	WITH	WD	WASHER/DRYER	WO	WITHOUT	WC	WATER CLOSET	WO	WOOD	WDW	WINDOW	WH	WALL HUNG	WP	WATERPROOF, WALL PADS	WPTL	WOOD PRESERVATIVE TREATED LUMBER	WS	WEATHER STRIPPING	WASCO	WARRANTY	WT	WEIGHT	WTR	WATER	WWF	WELED WIRE FABRIC
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ABBREVIATIONS

S	SOUTH	S	SOLID CORE	SCD	SEAT COVER DISPENSER	SCHED	SCHEDULE	SD	SOAP DISPENSER	SDG	SIDING	SECT	SECTION	SHR	SHOWER	SHT	SHEET	SHTG	SHEATHING / SHEATHING	SIM	SIMILAR	SLR	SEALER	SND	SANITARY NAPKIN DISPENSER	SNR	SANITARY NAPKIN RECEPTACLE	SPEC	SPECIFICATION	SQ	SQUARE	SS	STAINLESS STEEL, SOLID SURFACE	SSK	SERVICE SINK	STD	STANDARD	STL	STEEL	STN	STAIN	STORKE	STORAGE	STRFT	STOREFRONT	STRUCT	STRUCTURAL	SUB	SUBSTITUTE	SUSP	SUSPENDED	SV	SHEET VINYL	SWC	SANITARY WALL COVERING	SYM	SYMMETRICAL	SYS	SYSTEM	T	TREAD, TEE	TB	TOWEL BAR, TACK BOARD	TC	TOP OF CURB	TEL	TELEPHONE	TEMP	TEMPORARY	TERR	TERRAZZO	TF	TOP OF FOOTING	THK	THICK	THRU	THROUGH	TOP	TOP OF FRAME	TOM	TOP OF MASONRY	TP	TOP OF PAVEMENT	TRD	TOWEL PAPER DISPENSER	TR	TOWEL RACK	TS	TIE STEEL	TV	TELEVISION	TVB	TELEVISION BRACKET	TW	TOP OF WALL	TYP	TYPICAL	UNFIN	UNFINISHED	UNO	UNLESS NOTED OTHERWISE	UPT	UNGLAZED PORCELAIN TILE	UR	URINAL	USK	UTILITY SINK	VB	VAPOR BARRIER	VCT	VINYL COMPOSITION TILE	VENT	VENTILATE	VER	VERIFY	VERT	VERTICAL	VEST	VESTIBULE	VOL	VOLUME	VRS	VENTILATING RUBBER BASE	VTR	VENT THROUGH ROOF	VWC	VINYL WALL COVERING	W	WEST, WIDE, WIDTH	W	WITH	WD	WASHER/DRYER	WO	WITHOUT	WC	WATER CLOSET	WO	WOOD	WDW	WINDOW	WH	WALL HUNG	WP	WATERPROOF, WALL PADS	WPTL	WOOD PRESERVATIVE TREATED LUMBER	WS	WEATHER STRIPPING	WASCO	WARRANTY	WT	WEIGHT	WTR	WATER	WWF	WELED WIRE FABRIC
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CODED NOTES LEGEND CONTINUED

- EXTERIOR WALL MOUNTED WIRE MOLD ELECTRICAL OUTLETS (CFCI). SEE ELECTRICAL.
- RETURN AIR GRILL BY PORTABLE MANUFACTURER
- FURNISH & INSTALL METRO (5) TIER WIRE SHELVING 18"x48" STORAGE RACKS (CFCI).
- FURNISH & INSTALL 7' HIGH CHAIN LINK FENCE WITH PRIVACY SLATS AT MAINTENANCE AREAS (CFCI). PRIVACY SLATS SHALL BE BY "PRIVACY LINK", WINGED SLATS - PRIVACY MASTER (95% PRIVACY), PROVIDE STOCK COLORS FOR OWNER'S SELECTION. PROVIDE CANE BOLTS AT PAIRS OF GATES. SEE DETAIL 8/A7.03-2
- PLATFORM (INCLUDING LANDINGS, RAMPS, STAIRS, GUARDRAILS, AND HANDRAILS) BY PORTABLE MFR UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
- FURNISH & INSTALL 7'-8" HIGH TUBE STEEL FENCE. SEE TYPICAL DETAIL 2/A7.03-2 (CFCI)
- FURNISH & INSTALL TUBE STEEL MANUAL SLIDING GATE WITH PADLOCK HASP. SEE SITE DETAILS 1 AND 8 SHEET A7.02-2 (CFCI)
- FURNISH & INSTALL UL 1037 BOX FOR EMERGENCY PERSONNEL PER CFC 506.1; KNOX BOX MODEL 3200, SURFACE MOUNTED, NO ALARM TAMPER, ALUMINUM, KNOX BOX DEPTH IS 3-7/8" PER MANUFACTURER SPECIFICATION (CFCI)
- FURNISH & INSTALL DSA EXEMPT NON-LED MONUMENT SIGN (UNDER 8' HIGH) WITH LIGHTING. MANUFACTURER: QUIEL SCHOOL SIGNS, ENCORE IMAGE SIGNS, OR EQUAL (CFCI)
- AT ALL ELECTRICAL EQUIPMENT, FURNISH AND INSTALL 8" THICK, 3000 PSI CONCRETE SLAB WITH ASTM A615 GR. 60 #4 @12" EACH WAY AT CENTERLINE OF PAD OVER COMPACTED FILL. ALL EQUIPMENT SHALL BE ANCHORED TO THE PAD AS INDICATED IN THE ENLARGED POWER PLANS, E7.02-2. SEE SITE ELECTRICAL SHEET E1.01-2 (CFCI).
- FURNISH & INSTALL ARTIFICIAL IVY PRIVACY SCREEN BY "VEVOR", 96 INCHES HIGH BY ENTIRE LENGTH OF TUBE STEEL FENCE. INSTALL ARTIFICIAL IVY SCREEN ON INTERIOR SIDE OF FENCE (CFCI)
- POST MOUNTED EXTERIOR LIGHT FIXTURE. SEE SITE LIGHTING SHEET E1.03-2 (CFCI)
- POST MOUNTED EXTERIOR SECURITY CAMERA. SEE SITE SECURITY SHEET E1.02-2 (CFCI)
- 10'x10' SHIPPING CONTAINER (CFCI). SEE SHEET G1.02-2 FOR LIST OF STORAGE ITEMS
- FURNISH & INSTALL 8'-0" HIGH TUBE STEEL FENCE. SEE DETAIL 2/A7.03-2, SIM. (CFCI)
- PROVIDE VEHICLE IMPACT PROTECTION BOLLARD AT NEW EQUIPMENT; AT ELECTRICAL EQUIPMENT PER SITE ELECTRICAL, E1.01-2; SEE DETAIL 7/A7.05-2
- EXISTING BOLLARD TO REMAIN. REPLACE WHERE DAMAGED
- EXISTING CHAIN LINK FENCE TO REMAIN
- EXISTING TUBE STEEL FENCE TO REMAIN. PAINT TO MATCH NEW TUBE STEEL FENCE
- LANDSCAPE PLANTER. SEE LANDSCAPE PLAN
- SITE FURNITURE (CFCI)
- METAL MESH SCREEN BETWEEN BOTTOM AND TOP FENCE RAILS (FOR REACH-IN PREVENTION)
- WALL MOUNT PHONE. SEE ELECTRICAL FOR POWER AND DATA
- MINI ELECTRIC TANKLESS WATER HEATER PER PORTABLE MANUFACTURER'S DRAWINGS
- PAPER TOWEL DISPENSER; BOBRICK B-262, WALL BACKING BY PORTABLE MANUFACTURER
- FIRE HYDRANT PER CIVIL
- ACCESSIBLE ELECTRIC VEHICLE CHARGING STATIONS (EVCS) IN ACCORDANCE WITH CBC SECTION 11B-228.3
- PAINT 6" HIGH NUMBERS FOR BUILDING NUMBER IDENTIFICATION SIGNAGE; CONTRASTING COLOR - WHITE.
- 6" DOWNLIGHT LIGHT FIXTURE AT MODULAR SOFFIT BY PORTABLE MANUFACTURER
- WALL MOUNTED SOAP DISPENSER; BOBRICK AUTOMATIC WALL-MOUNTED FOAM SOAP DISPENSER MODEL NO. B-2013 (CFCI)
- PRIMEX MODEL 14306: WALL MOUNTED 12.5" 120VAC BLACK SYNCHRONIZED CLOCK. SEE ELECTRICAL
100. RECEPTION FURNITURE BY DISTRICT VENDOR (OFOI).
101. WALL MOUNTED CAMERA. SEE AUDIO VISUAL DRAWINGS
102. 10" DEEP BACKSLASH (TYPICAL COLOR TO MATCH) BY PORTABLE MANUFACTURER
103. INTEGRATED WALL SYSTEMS DIAGNOSTICS HEADBOARD (OFOI) WITH MEDICAL EQUIPMENT (OFOI). BACKING PROVIDED BY PORTABLE MANUFACTURER

100. RECEPTION FURNITURE BY DISTRICT VENDOR (OFOI).
101. WALL MOUNTED CAMERA. SEE AUDIO VISUAL DRAWINGS
102. 10" DEEP BACKSLASH (TYPICAL COLOR TO MATCH) BY PORTABLE MANUFACTURER
103. INTEGRATED WALL SYSTEMS DIAGNOSTICS HEADBOARD (OFOI) WITH MEDICAL EQUIPMENT (OFOI). BACKING PROVIDED BY PORTABLE MANUFACTURER

GENERAL NOTES

- THE CONTRACTOR SHALL VISIT THE SITE, VERIFY ALL EXISTING CONDITIONS AS SHOWN ON DRAWINGS, AND REPORT ANY DISCREPANCIES BETWEEN THE FIELD CONDITIONS AND THE DRAWINGS TO THE ARCHITECT.
- IN THE EVENT CERTAIN FEATURES OF THE CONSTRUCTION ARE NOT FULLY SHOWN ON THE CONSTRUCTION DOCUMENTS, THEIR CONSTRUCTION SHALL BE THE SAME CHARACTER AS FOR SIMILAR CONDITIONS THAT ARE SHOWN.
- ALL DIMENSIONS, ELEVATIONS AND EXISTING CONDITIONS SHALL BE CHECKED AND VERIFIED ON THE PROJECT SITE BY THE CONTRACTOR AND EACH TRADE BEFORE WORK BEGINS. ERRORS, OMISSIONS, AND DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION BEFORE CONSTRUCTION BEGINS.
- ALL WORK SHALL BE PERFORMED IN CONFORMANCE WITH ALL LOCAL, COUNTY, STATE AND FEDERAL CODES, LAWS, ORDINANCES, AND REGULATIONS APPLICABLE. NOTHING IN THE CONTRACT DOCUMENTS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES, LAWS, ORDINANCES AND REGULATIONS.
- PROTECT ALL EXISTING ITEMS TO REMAIN. PROTECT IN PLACE OR REMOVE AND STORE AS NEEDED.
- CUT EXISTING CONSTRUCTION TO PROVIDE FOR INSTALLATION OF OTHER COMPONENTS OR PERFORMANCE OF OTHER CONSTRUCTION ACTIVITIES AND THE SUBSEQUENT FITTING AND PATCHING REQUIRED TO RESTORE SURFACES TO THEIR ORIGINAL CONDITION.
- ALL WORK SHOWN IN DRAWINGS IS NEW UNLESS OTHERWISE NOTED.
- PERFORM CUTTING AND PATCHING REQUIRED TO ACCESS FOR DEMOLITION OF EXISTING AND CONSTRUCTION OF NEW ARCHITECTURAL AND UTILITY SYSTEMS AND COMPONENTS. REFER TO STRUCTURAL & ELECTRICAL DRAWINGS IN ADDITION TO ARCHITECTURAL DRAWINGS FOR EXTENT OF SYSTEMS AND COMPONENTS REQUIRING ACCESS FOR DEMOLITION AND CONSTRUCTION. ANY QUESTIONS SHOULD BE DIRECTED TO THE DISTRICT PROJECT MANAGER.
- THE VARIOUS PLANS ARE NOT INTENDED AS SURVEYS OF ALL EXISTING CONDITIONS AND ONLY INDICATE IN GENERAL CERTAIN CONDITIONS RELATED TO THE WORK TO BE DONE. INFORMATION REGARDING EXISTING CONDITIONS HAS BEEN DETERMINED AS REASONABLY AS POSSIBLE, BUT MAY NOT BE SHOWN EXACTLY. CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH EXISTING CONDITIONS AND REPORT ALL DISCREPANCIES TO THE ARCHITECT PRIOR TO THE START OF WORK.
- THE ARCHITECT'S APPROVAL OF SHOP DRAWINGS SHALL NOT RELIEVE THE GENERAL CONTRACTOR OR SUBCONTRACTOR FOR DEVIATIONS FROM THE DRAWINGS OR SPECIFICATIONS UNLESS CONTRACTOR HAS, IN WRITING, CALLED THE ARCHITECT'S ATTENTION TO SUCH DEVIATIONS AT THE TIME OF SUBMISSION, NOR SHALL IT RELIEVE HIM FROM RESPONSIBILITY FOR ERRORS OF ANY SORT IN THE SHOP DRAWINGS.
- UNLESS EXPRESSLY STIPULATED IN THE BID, NO ADDITIONAL ALLOWANCE SHALL BE MADE IN THE FAVOR OF THE CONTRACTOR BY VIRTUE OF ERRORS, OMISSIONS, AMBIGUITIES, DISCREPANCIES AND/OR CONFLICTS IN THE CONSTRUCTION DOCUMENTS WHICH SHOULD HAVE BEEN DISCOVERED DURING PREPARATION OF BID ESTIMATE/PROPOSAL.
- CONTRACTOR AT HIS OWN EXPENSE, SHALL KEEP THE PROJECT AND SURROUNDING AREAS FREE FROM DUST AND DEBRIS. THE WORK SHALL BE IN CONFORMANCE WITH THE AIR AND WATER POLLUTION CONTROL STANDARDS AND REGULATIONS OF THE STATE DEPARTMENT OF HEALTH.
- FURNISH ADEQUATE SHORING, BRACING, BARRICADES AND PROTECTIVE MEASURES, AS REQUIRED TO SAFELY EXECUTE THE WORK.
- PROVIDE PROTECTION OF PEDESTRIANS AND PUBLIC DURING CONSTRUCTION OR DEMOLITION PER CBC, CHAPTER 33. USE MINIMUM SIX FEET HIGH FENCE MINIMUM SIX FEET AWAY FROM CONSTRUCTION OR ANY OTHER APPROVED PROTECTION DEVICES.
- ALL WORK SHALL CONFORM TO 2025 TITLE 24, CALIFORNIA CODE OF REGULATIONS.
- CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY AN ADDENDUM OR A CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY THE DIVISION OF STATE ARCHITECT, AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, CCR.
- A CLASS 2 DSA CERTIFIED PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION IS TO BE IN ACCORDANCE WITH TITLE 24, CCR. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK (SECTION 4-317(c), PART 1, TITLE 24, CCR).
- A WRITTEN SITE SAFETY PLAN IN COMPLIANCE WITH CFC 3303.1.1 MUST BE PREPARED AND AVAILABLE ON SITE PRIOR TO COMMENCEMENT OF ANY MOBILIZATION, DEMOLITION AND/OR CONSTRUCTION.
- FIRE SAFETY DURING DEMOLITION AND CONSTRUCTION SHALL COMPLY WITH CBC CHAPTER 22 AND CFC CHAPTER 33, AND THE WRITTEN SITE SAFETY PLAN.

CODED NOTES LEGEND

- CODED NOTES ABBREVIATIONS:**
- | | |
|------|---|
| OFCI | OWNER FURNISHED CONTRACTOR INSTALLED |
| OFOI | OWNER FURNISHED OWNER INSTALLED |
| OFCI | CONTRACTOR FURNISHED CONTRACTOR INSTALLED |
| MFR | EXISTING |
- 2A-10B-C FIRE EXTINGUISHER (U-LINE MODEL S-9874) IN SEMI-RECESSED CABINET (U-LINE MODEL H-5800) BY PORTABLE MFR.
 - FREESTANDING METAL LATERAL FILE STORAGE BY DISTRICT (OFCI)
 - FREESTANDING METAL STORAGE CABINET (OFCI). GC TO ANCHOR TO WALL. BACKING BY PORTABLE MFR.
 - 8"x4" MARKER BOARD AND ASSOCIATED WALL BACKING (BOTH) BY PORTABLE MANUFACTURER, MAXIMUM DISTANCE PROTRUDING FROM THE WALL IS 4".
 - SAMSUNG Q875C WALL MOUNT 75" TV MONITOR PER AV DRAWINGS (CFCI) AND SAMSUNG NO GAP WALL MOUNTING BRACKET FOR 75" Q SERIES (CFCI). WALL BLOCKING BY PORTABLE MFR.
 - COUNTER SUPPORTED PRINTER (CFCI). SEE ELECTRICAL FOR POWER AND DATA
 - FREESTANDING COPIER/PRINTER. SEE ELECTRICAL FOR POWER AND DATA
 - DATA RACK EQUIPMENT. ANCHOR TO FLOOR. SEE ELECTRICAL DRAWINGS FOR POWER AND DATA (CFCI).
 - DATA LADDER. SEE ELECTRICAL DRAWINGS FOR DATA. (CFCI) WALL BACKING BY PORTABLE MANUFACTURER.
 - FURNISH AND INSTALL 3/4" THICK FIRE-RATED PLYWOOD. PAINT PLYWOOD OFF-WHITE EXCEPT AT FIRE RATING STAMP (CFCI).
 - BUILT-IN SHELVING. SEE ELEVATIONS (CFCI). WALL BACKING PROVIDED BY PORTABLE MANUFACTURER.
 - WORKSTATION FURNITURE SYSTEMS (INCLUDING PRIVACY PANELS) BY DISTRICT VENDOR (OFCI). SEE ELECTRICAL FOR POWER AND DATA
 - CONFERENCE TABLE BY DISTRICT VENDOR (OFCI)
 - FLOOR OUTLET (8" DIA) FOR POWER AND DATA. SEE ELECTRICAL (CFCI)
 - CREDENZA BY DISTRICT VENDOR (OFCI)
 - FURNISH & INSTALL 4" HIGH CHAIN LINK FENCE. SEE DETAIL 8/A7.03-2
 - ELECTRICAL PANEL SEE ELECTRICAL. FURNISHED AND INSTALLED BY PORTABLE MFR. PER DESIGN DOCUMENTS.
 - AT BARD HVAC EXTERIOR LOCATIONS (UNIT BY PORTABLE MFR.) WHERE LOCATED WITHIN A PEDESTRIAN CIRCULATION AREA, BARRIER LOCKER FURNISHED AND INSTALLED PER DETAIL 2/A7.05-2 (CFCI). WALL BACKING BY PORTABLE MFR.
 - 18" WIDE FULL HEIGHT (TO WITHIN 1/2" OF FINISH SURFACE) CLOURE PANEL BETWEEN PORTABLES BY PORTABLE MANUFACTURER. PROVIDE HIDDEN ANCHORAGE POINTS. PANEL MATERIAL, COLOR AND FINISH SHALL MATCH EXTERIOR PANEL OF PORTABLES. SEE DETAIL 5/A7.05-2
 - FURNITURE BY DISTRICT VENDOR (OFCI)
 - INSTRUCTOR'S AUTOMATIC SIT-STAND LECTERN (OFCI). SEE ELECTRICAL FOR POWER & DATA
 - FLOOR OUTLET (8" DIA) FOR POWER AND DATA. SEE ARCHITECTURAL AND ELECTRICAL DRAWINGS (CFCI). FLOOR OPENING BY PORTABLE MFG.
 - BUILT-IN BASE CABINETS / DRAWERS. SEE INTERIOR ELEVATIONS (CFCI). WALL BACKING BY PORTABLE MFR. WILSONART STANDARD LAMINATE, COLOR: NILE MIST D512-60, MATTE FINISH
 - BUILT-IN UPPER CABINETS. SEE INTERIOR ELEVATIONS (CFCI). WALL BACKING BY PORTABLE MFR. WILSONART STANDARD LAMINATE, COLOR: PEWTER D73-60, MATTE FINISH
 - FULL HEIGHT CABINETS. SEE INTERIOR ELEVATIONS (CFCI). WALL BACKING BY PORTABLE MFR.
 - BUILT-IN QUARTZ COUNTER (INCLUDING BACKSLASH, APRON. SEE ELEVATIONS (CFCI). DATTLE ONE QUARTZ, COLOR: GOLDEN GATE 0037
 - UNDERMOUNT STAINLESS STEEL SINK. SEE PLUMBING (CFCI)
 - STAINLESS STEEL 20.5 CU. FT. REFRIGERATOR: INSIGNIA NS-RTM20SS3. SEE ELECTRICAL (CFCI). SEE DETAIL 12/A7.06-2
 - STAINLESS STEEL MICROWAVE: SHARP R21LVF. SEE ELECTRICAL (CFCI)
 - REFUSE AND RECYCLE BINS (CFCI)
 - FREESTANDING MAIL SORTER - 100 SLOTS (CFCI). U-LINE MODEL NO. H-10338. WALL BACKING BY PORTABLE MFR
 - TACK BOARD AND ASSOCIATED WALL BACKING BY PORTABLE MFR.
 - INSTRUCTOR'S ASSISTANT DESK BY FURNITURE VENDOR (OFOI)
 - WALL MOUNTED AUTOMATED PROJECTION SCREEN (CFCI). SEE AUDIO/VISUAL DRAWINGS. BACKING BY PORTABLE MFR. SEE DETAIL 13/A7.06-2
 - PROJECTOR ABOVE. SEE REFLECTED CEILING PLANS A2.11-2 & A2.12-2 (CFCI). SEE DETAIL 7/A7.07-2
 - MOBILE LAPTOP CART (OFOI)
 - AREA DESIGNATED FOR MOBILE LAPTOP CART CHARGING (OFOI)
 - DESKTOP COMPUTER (OFOI). SEE ELECTRICAL FOR POWER & DATA
 - EXISTING COUNTERTOP 3-D PRINTER (OFOI). SEE ELECTRICAL 11/A7.05-2
 - HIGH-LOW WATER DISPENSER WITH BOTTLE FILLER (CFCI). SEE PLUMBING. WALL BACKING BY PORTABLE MFR. FOR ACCESSIBILITY SEE ENLARGED PLAN
 - DRINKING FOUNTAIN BARRIER AND HANDWASH SINK; BOBRICK B19208 (CFCI). WALL BACKING BY PORTABLE MFR.
 - EXISTING SEWING MACHINE (OFOI)
 - UNDERMOUNT PORCELAIN SINK (CFCI). SEE PLUMBING DRAWINGS
 - LOCKABLE MINI REFRIGERATOR (OFCI). SEE ELECTRICAL DRAWINGS.
 - MIRROR; BOBRICK (CFCI). WALL BACKING BY PORTABLE MFR.
 - CANE-DETECTABLE BARRIER (CFCI). WALL BACKING BY PORTABLE MFR.
 - FRONT LOAD WASHER; LG WM4000H_A (CFCI). SEE ELECTRICAL AND PLUMBING
 - FRONT LOAD DRYER; LG DLHC4002B (CFCI). SEE ELECTRICAL
 - LAUNDRY CART (OFOI)
 - POSTER MAKER EQUIPMENT (OFCI). SEE ELECTRICAL
 - LAMINATE EQUIPMENT (OFOI). SEE ELECTRICAL
 - HOSE BIB WITH LOCKABLE BOX (CFCI). SEE PLUMBING
 - VENDING MACHINE BY DISTRICT VENDOR (FUTURE)
 - CUTTING TABLE BY DISTRICT FURNITURE VENDOR (OFOI)
 - EXISTING IRONING BOARD (OFOI)
 - EXISTING BOLT FABRIC BIN (OFOI)
 - FURNISH AND INSTALL PRIVACY CURTAIN AND TRACK BY "COVOC", PRIVACY CURTAIN - "IMPACT", (INFA 701, ANTIMICROBIAL AND WASHABLE), CURTAIN HEIGHT 84", CURTAIN WIDTH - PER PLANS, 20" WHITE MESH HEADING, TIE BAND, 48" WHITE FIBERGLASS CURTAIN WAND. PROVIDE CURTAIN COLOR SAMPLES FOR DISTRICT SELECTION. PROVIDE FLEXIBLE I-BEAM TRACK TO MATCH PLAN (CFCI).
 - EXISTING HOSPITAL BED (OFOI)
 - EXISTING BEDSIDE ROLLING CABINET (OFOI)
 - EXISTING PORTABLE MEDICAL INSTRUCTIONAL EQUIPMENT (OFOI)
 - EXISTING MEDICAL MONITORING/TESTING EQUIPMENT (OFOI). SEE ELECTRICAL FOR POWER AND DATA
 - MODULAR STUDY CARREL BY DISTRICT VENDOR (OFCI). SEE ELECTRICAL FOR POWER AND DATA
 - WALL MOUNTED DATA RACK. SEE ELECTRICAL FOR POWER AND DATA (CFCI). WALL BACKING BY PORTABLE MANUFACTURER
 - CANOPY BY PORTABLE MANUFACTURER. SEE ELECTRICAL FOR RECESSED DOWNLIGHTS
 - WALL MOUNTED EXTERIOR LIGHT FIXTURE (CFCI). SEE ELECTRICAL
 - PENDANT MOUNTED EXTERIOR LIGHT FIXTURE (CFCI). SEE ELECTRICAL
 - BLUE LIGHT EMERGENCY PHONE TOWER (SOLAR POWERED WITH BATTERY BACKUP); OPERABLE PART BETWEEN 15' - 48" AFF PER 2025 CBC 11B-309. SEE ELECTRICAL

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COMMUNITY COLLEGE DISTRICT

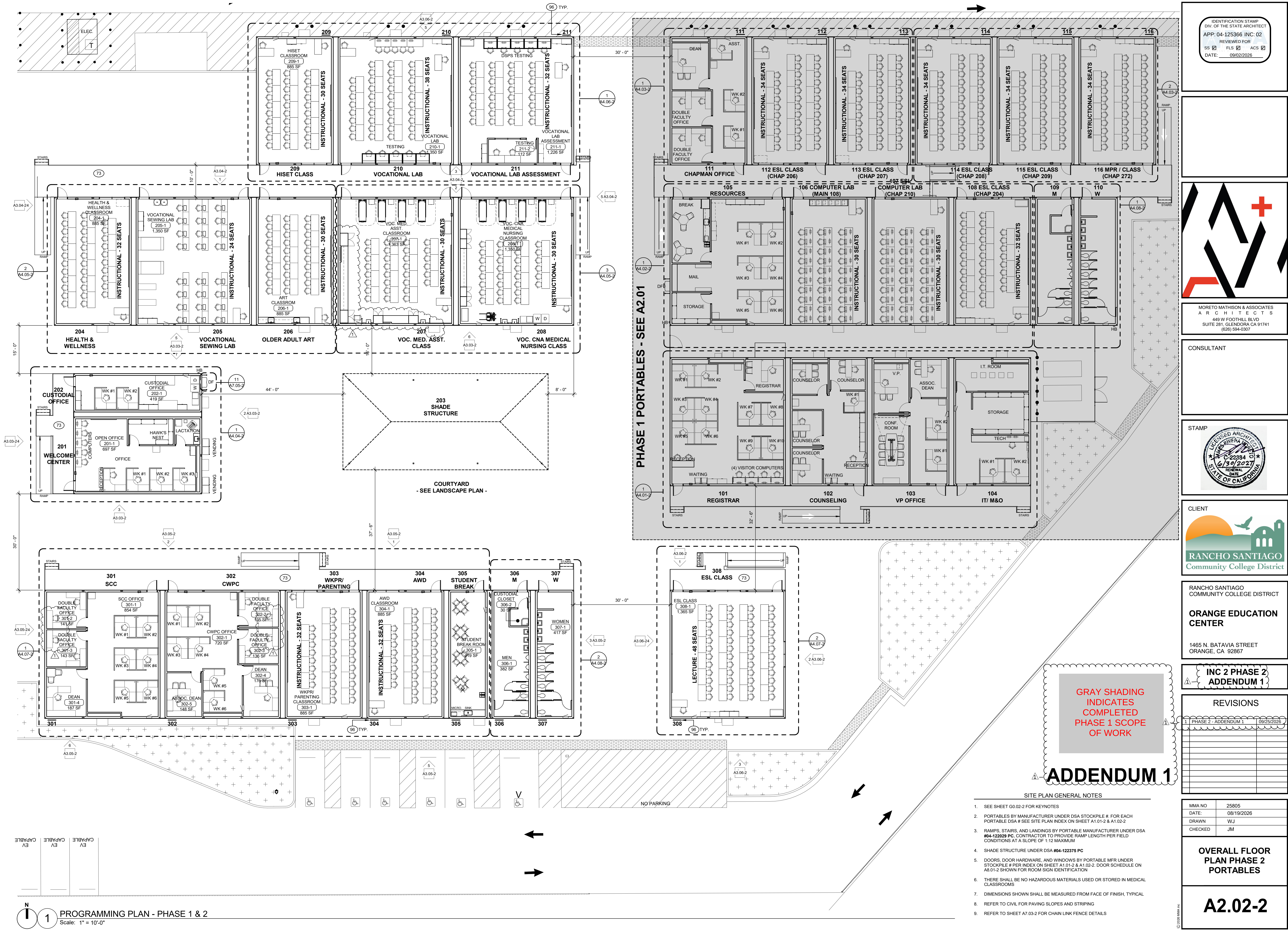
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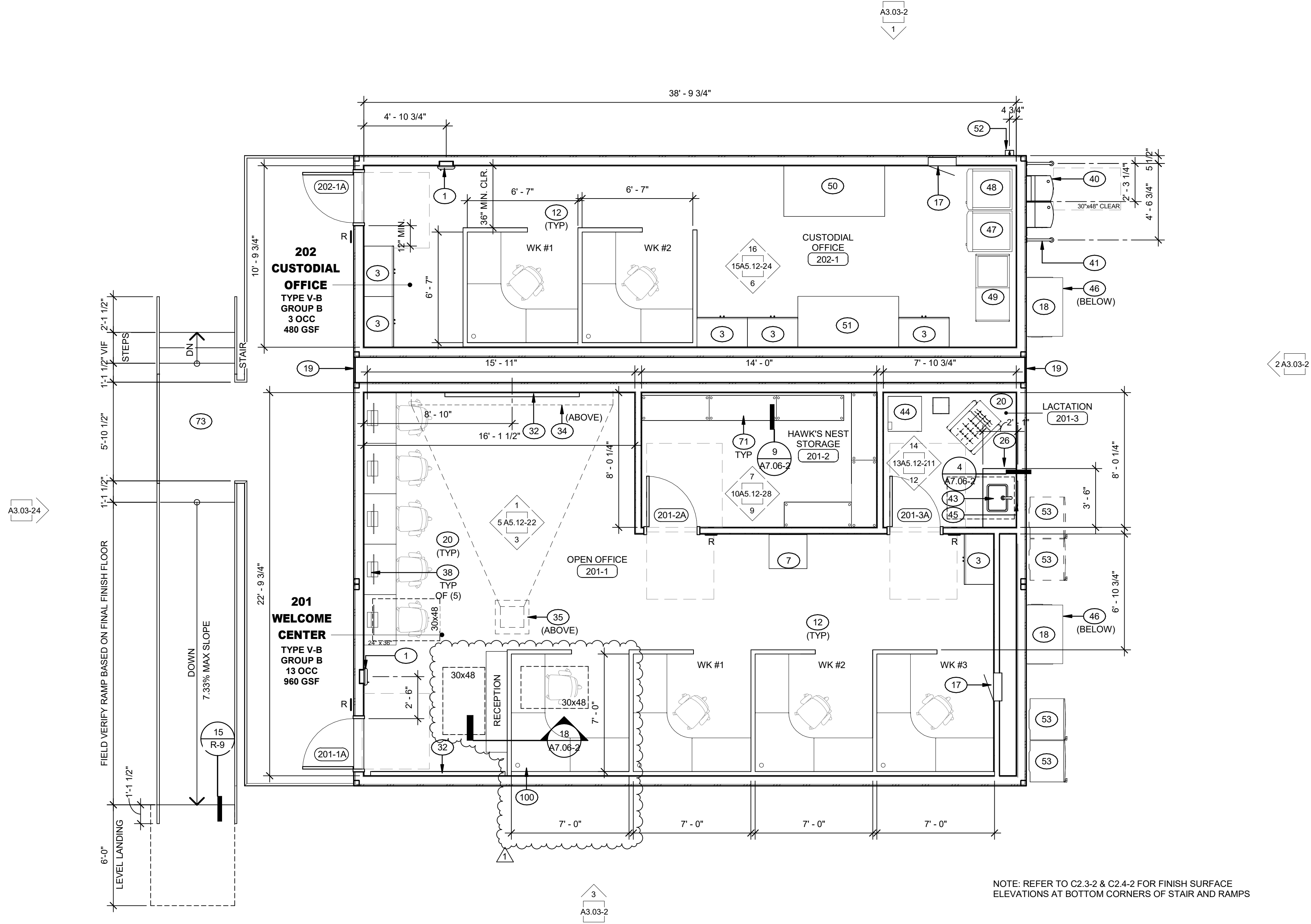
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ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

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1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO	25805
DATE:	08/1





1 FLOOR PLAN - PORTABLE 201, 202
Scale: 1/4" = 1'-0"

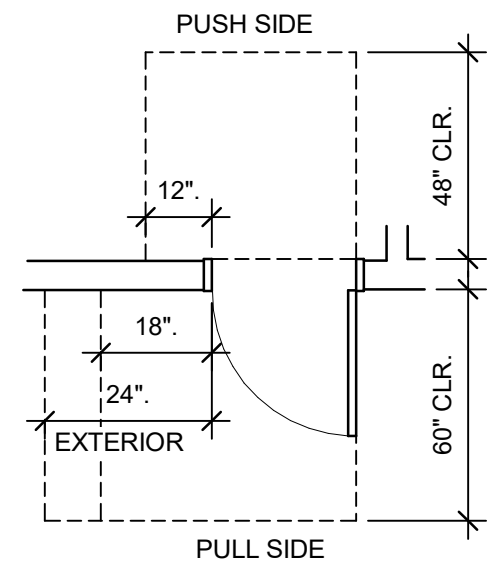
FLOOR PLAN GENERAL NOTES

- SEE SHEET G0.02 FOR KEYNOTES
- PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
- RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
- SHADE STRUCTURE UNDER DSA #04-122375 PC
- DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A8.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
- THERE SHALL BE NO HAZARDOUS MATERIALS USED OR STORED IN MEDICAL LABS
- DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
- FURNITURE BY UNIVERSITY VENDOR. WHERE REQUIRED, SEE ELECTRICAL FOR POWER & DATA
- REFER TO FINISH PLAN 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
- WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
- SEE SHEET G1.02-2 FIRE ACCESS SITE PLAN FOR BUILDING CODE ANALYSIS
- SEE SHEET G1.03-2 EGRESS PLAN FOR EXITING INFORMATION
- THE RECEPTION DESK AND WORKSTATION WILL BE OFOI

SECTION 11B-228.1 GENERAL
WHERE PROVIDED, AT LEAST ONE OF EACH TYPE OF DEPOSITORY, VENDING MACHINE, CHANGE MACHINE AND FUEL DISPENSER SHALL COMPLY WITH SECTION 11B-309 (OPERABLE PARTS).

FLOOR PLAN LEGEND	
#	FLOOR PLAN CODED NOTE
123A	DOOR TAG, SEE DOOR SCHEDULE A8.01-2
A	WINDOW TAG, SEE WINDOW SCHEDULE A8.01-2
IR	ROOM IDENTIFICATION SIGN, SEE 2/A6.01-2
IRi	RESTROOM IDENTIFICATION SIGN (WALL), SEE 5/A6.01-2
IRD	RESTROOM IDENTIFICATION SIGN (DOOR), SEE 4/A6.01-2
IALS	ASSISTIVE LISTENING SYSTEM SIGN, SEE 3/A6.01-2

TYPICAL CLEAR FLOOR SPACE FOR DOORS



ADDENDUM 1

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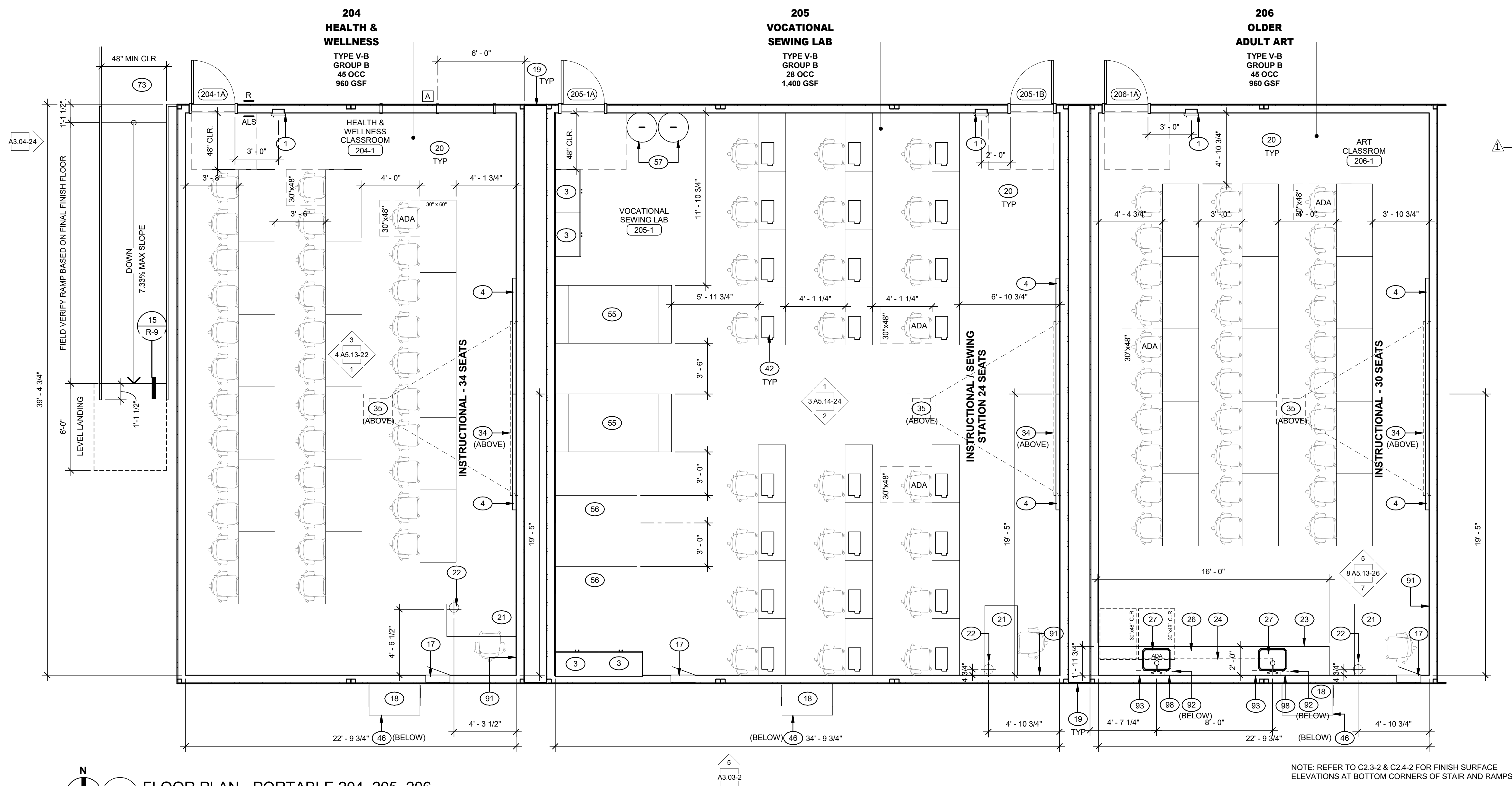
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1	PHASE 2 - ADDENDUM 1	09/25/2026

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DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

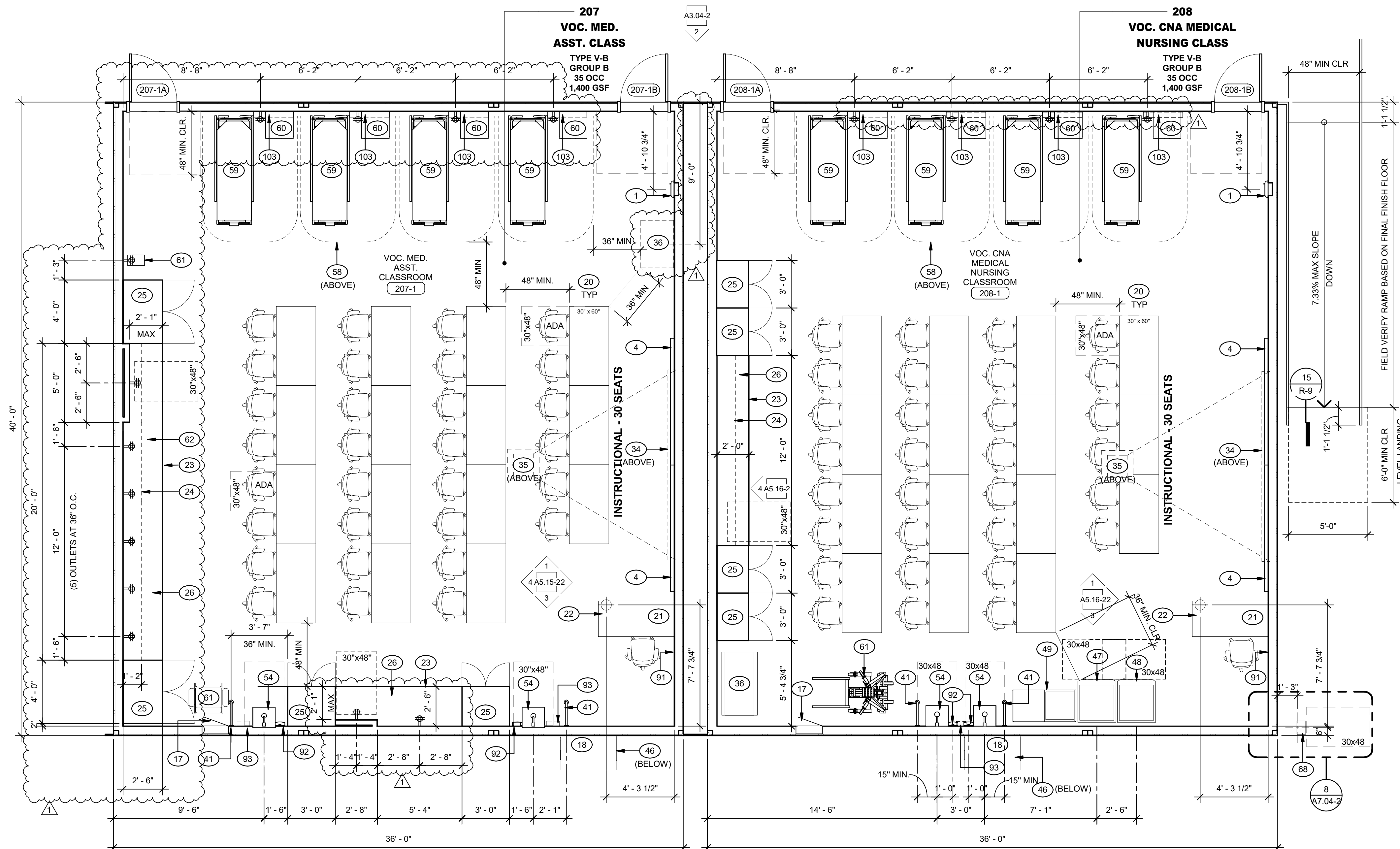
**FLOOR PLAN
PORTABLE 201, 202**

A4.04-2



2 FLOOR PLAN - PORTABLE 204, 205, 206
Scale: 1/4" = 1'-0"

NOTE: REFER TO C2.3-2 & C2.4-2 FOR FINISH SURFACE ELEVATIONS AT BOTTOM CORNERS OF STAIR AND RAMPS



3 FLOOR PLAN - PORTABLE 207, 208
Scale: 1/4" = 1'-0"

NOTE: REFER TO C2.3-2 & C2.4-2 FOR FINISH SURFACE ELEVATIONS AT BOTTOM CORNERS OF STAIR AND RAMPS

FLOOR PLAN GENERAL NOTES

- SEE SHEET G0.02 FOR KEYNOTES
- PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
- RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122023 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
- SHADE STRUCTURE UNDER DSA #04-122375 PC
- DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A8.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION. CONTRACTOR TO CHANGE THE CORES IN ACCORDANCE WITH DISTRICT STANDARDS
- THERE SHALL BE NO HAZARDOUS MATERIALS USED OR STORED IN MEDICAL LABS
- DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
- FURNITURE BY UNIVERSITY VENDOR. WHERE REQUIRED, SEE ELECTRICAL FOR POWER & DATA
- REFER TO FINISH PLAN 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
- WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
- SEE SHEET G1.02-2 FIRE ACCESS SITE PLAN FOR BUILDING CODE ANALYSIS
- SEE SHEET G1.03-2 EGRESS PLAN FOR EXITING INFORMATION

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MMA NO.	25805
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DRAWN:	WJ
CHECKED:	JM

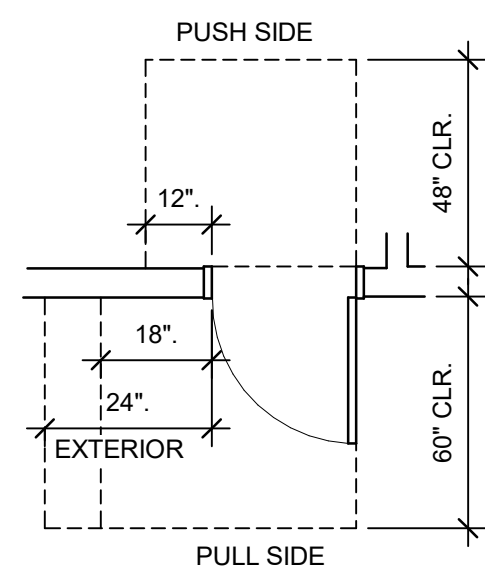
**FLOOR PLAN
PORTABLE 204, 205,
206, 207, 208**

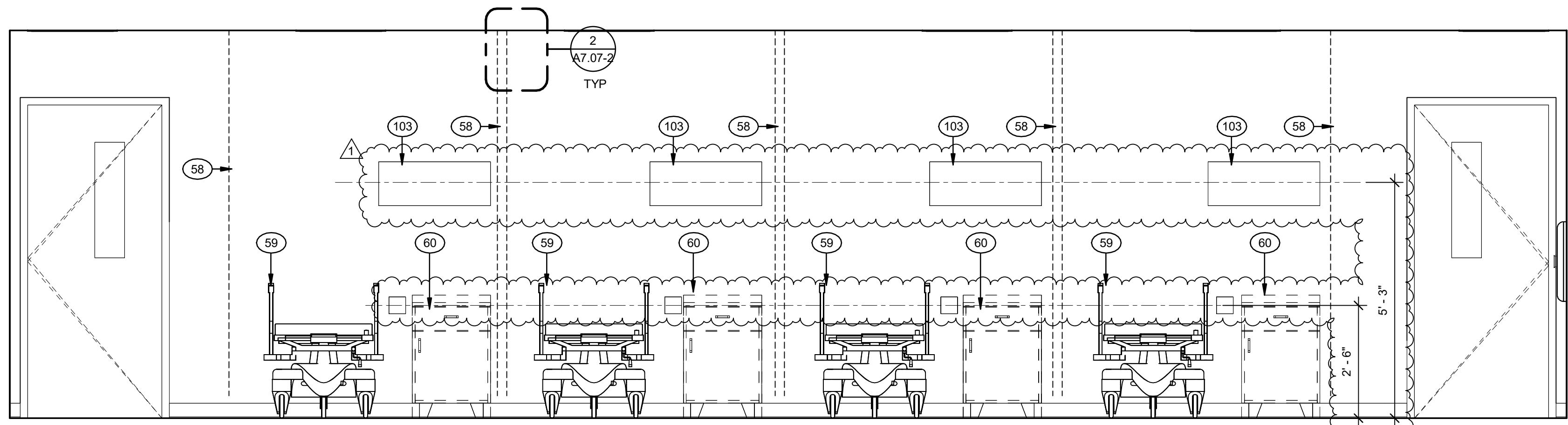
A4.05-2

ADDENDUM 1 FLOOR PLAN LEGEND

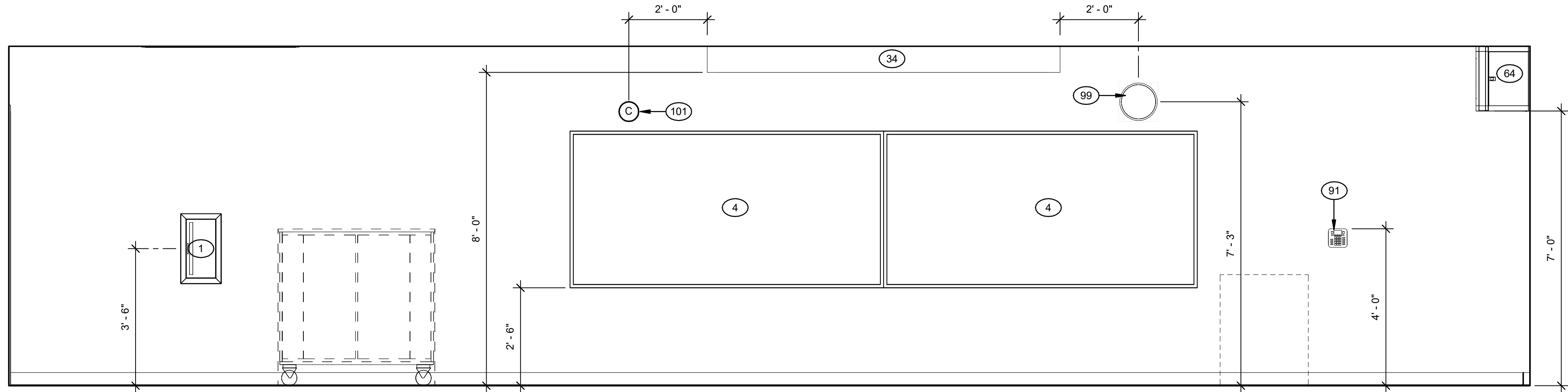
- # FLOOR PLAN CODED NOTE
- 123A DOOR TAG, SEE DOOR SCHEDULE A8.01-2
- A WINDOW TAG, SEE WINDOW SCHEDULE A8.01-2
- IR ROOM IDENTIFICATION SIGN, SEE 2/A6.01-2
- IRI RESTROOM IDENTIFICATION SIGN (WALL), SEE 5/A6.01-2
- IRD RESTROOM IDENTIFICATION SIGN (DOOR), SEE 4/A6.01-2
- ALS ASSISTIVE LISTENING SYSTEM SIGN, SEE 3/A6.01-2

TYPICAL CLEAR FLOOR SPACE FOR DOORS

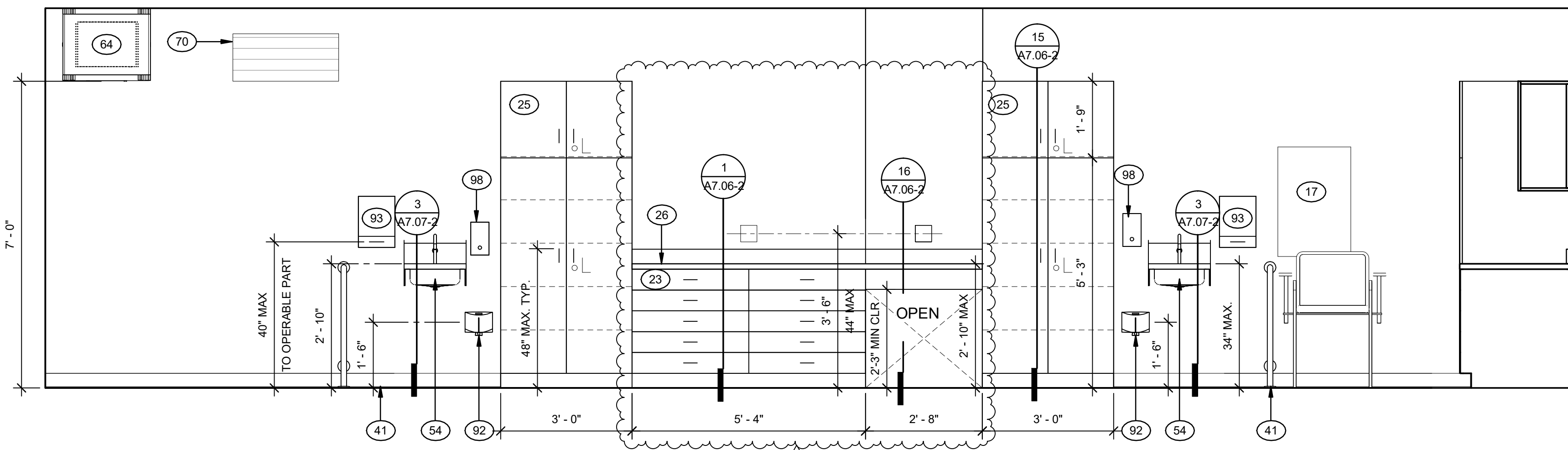




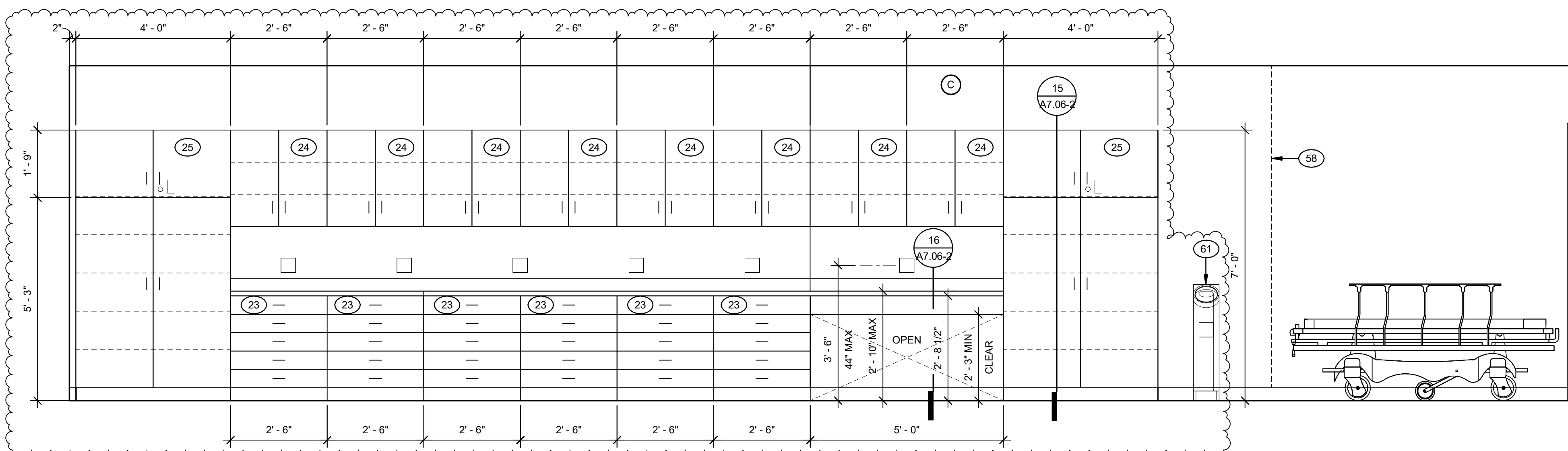
1 VOC. MED. ASST. CLASS 207-1 NORTH
Scale: 1/2" = 1'-0"



2 VOC. MED. ASST. CLASS 207-1 EAST
Scale: 1/2" = 1'-0"



3 VOC. MED. ASST. CLASS 207-1 SOUTH
Scale: 1/2" = 1'-0"



4 VOC. MED. ASST. CLASS 207-1 WEST
Scale: 1/2" = 1'-0"

INTERIOR ELEVATION GENERAL NOTES

- SEE SHEET G0.02 FOR KEYNOTES
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- DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
- FURNITURE BY UNIVERSITY VENDOR, WHERE REQUIRED, SEE ELECTRICAL FOR POWER & DATA
- REFER TO ROOM FINISH SCHEDULE A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
- WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
- THERE SHALL BE NO HAZARDOUS MATERIALS USED OR STORED IN MEDICAL CLASSROOMS
- FURNISH AND INSTALL LOCKS AT ALL CABINET DOORS AND CABINET DRAWERS

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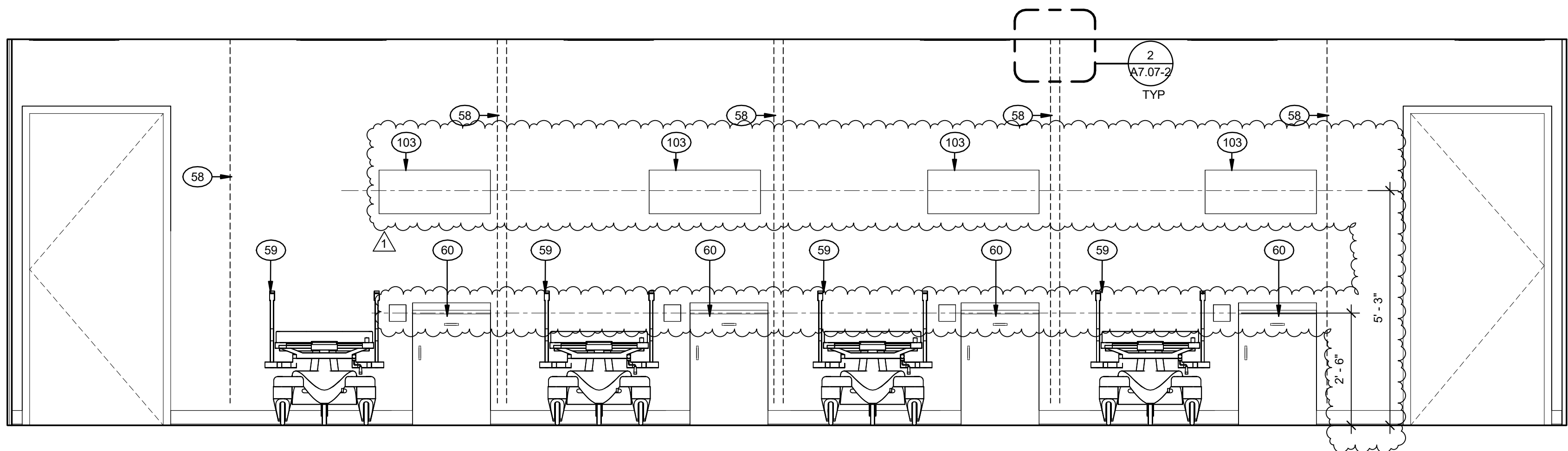
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MMA NO 25805
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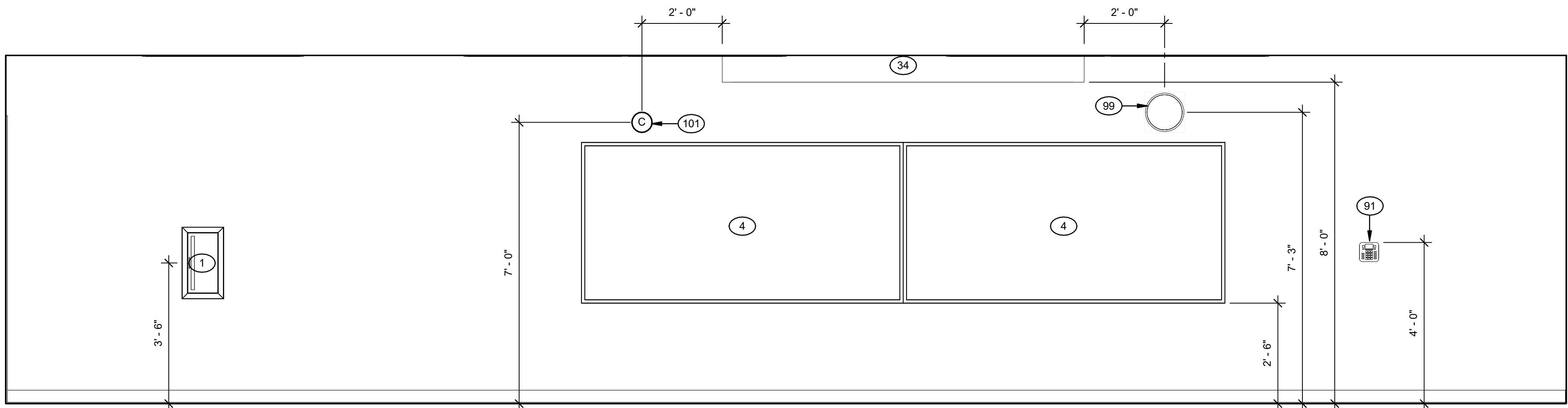
INTERIOR ELEVATIONS
PORTABLE 207

ADDENDUM 1

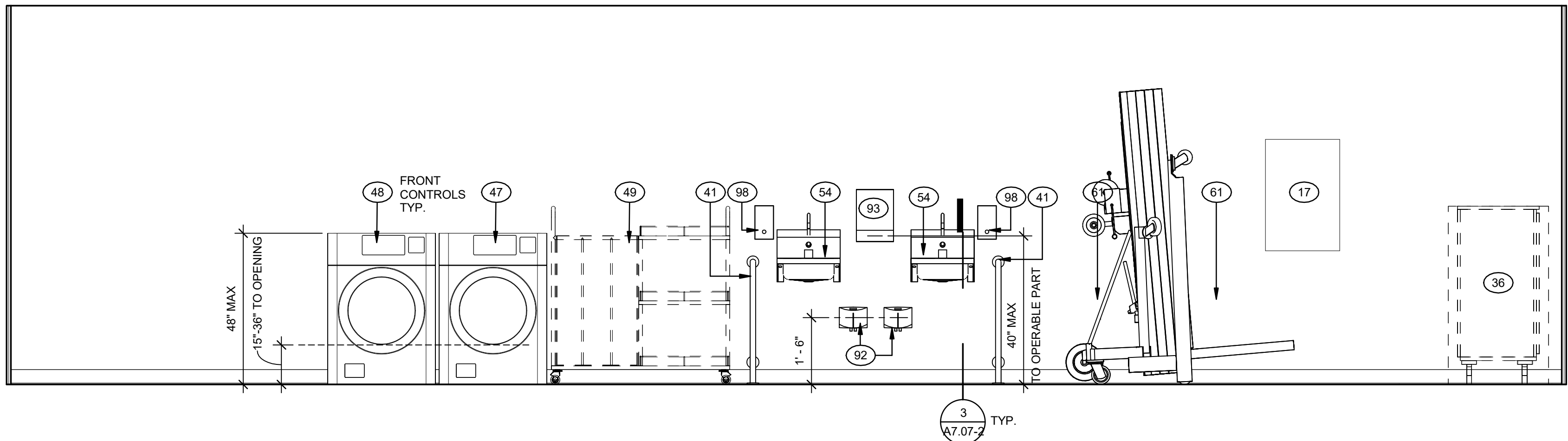
A5.15-2



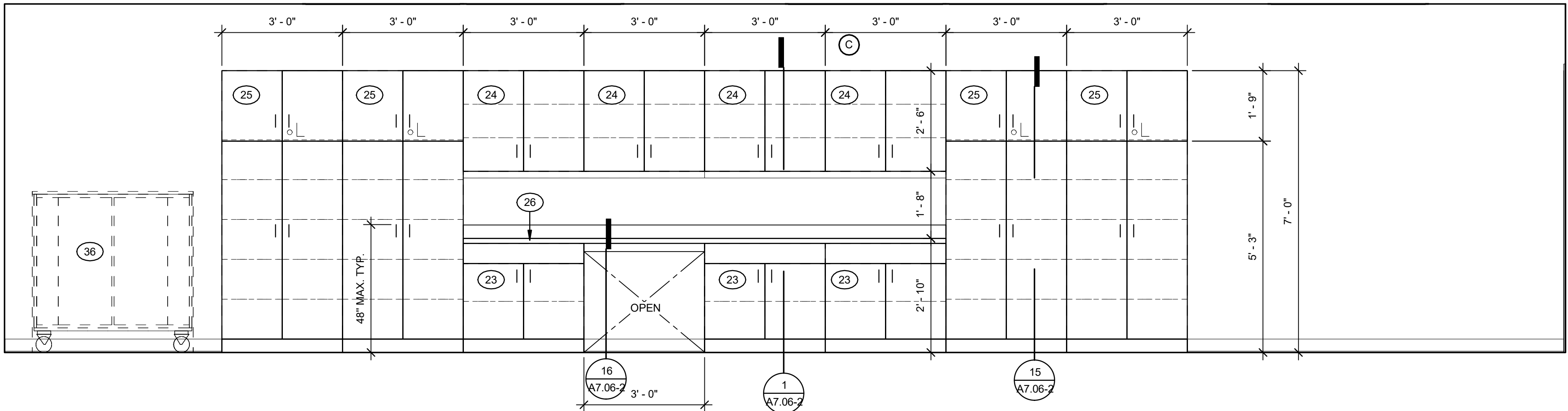
1 VOC. CNA MEDICAL NURSING CLASS 208-1 NORTH
Scale: 1/2" = 1'-0"



2 VOC. CNA MEDICAL NURSING CLASS 208-1 EAST
Scale: 1/2" = 1'-0"



3 VOC. CNA MEDICAL NURSING CLASS 208-1 SOUTH
Scale: 1/2" = 1'-0"



4 VOC. CNA MEDICAL NURSING CLASS 208-1 WEST
Scale: 1/2" = 1'-0"

INTERIOR ELEVATION GENERAL NOTES

- SEE SHEET G0.02 FOR KEYNOTES
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- FURNITURE BY UNIVERSITY VENDOR. WHERE REQUIRED, SEE ELECTRICAL FOR POWER & DATA
- REFER TO ROOM FINISH SCHEDULE A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
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- FURNISH AND INSTALL LOCKS AT ALL CABINET DOORS AND CABINET DRAWERS

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INC 2 PHASE 2
ADDENDUM 1

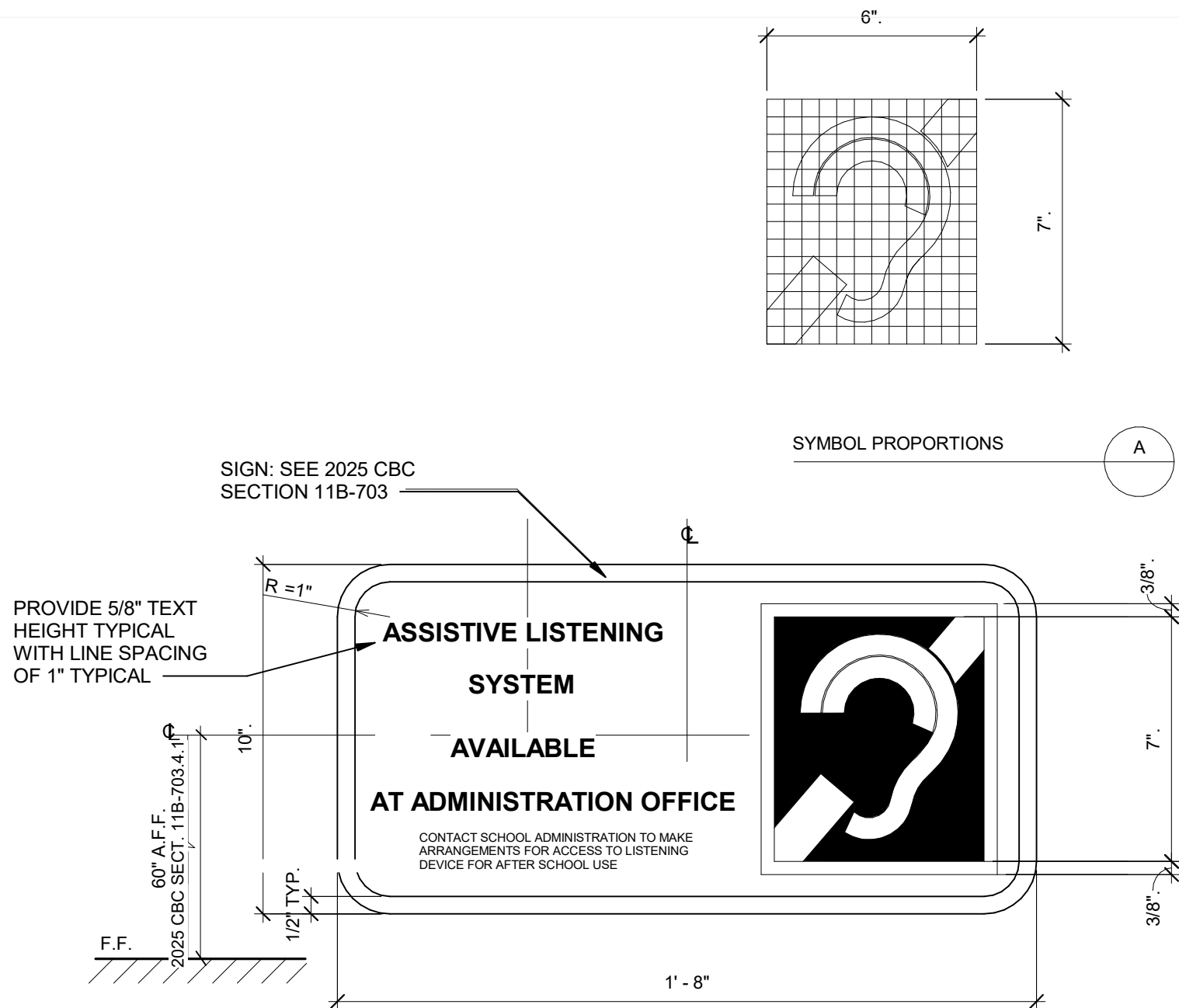
REVISIONS

NO.	REVISION	DATE
1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO 25805
DATE: 08/19/2026
DRAWN WJ
CHECKED JM

INTERIOR ELEVATIONS
PORTABLE 208

A5.16-2



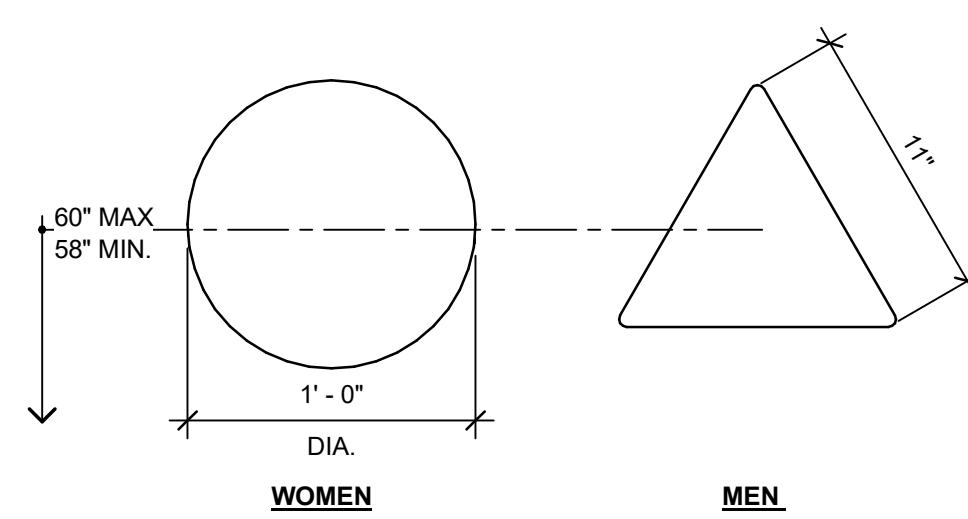
- PROVIDE ASSISTIVE LISTENING SYTEMS IN ASSEMBLY AREAS, CONFERENCE ROOMS, MEETING ROOMS, AND CLASSROOMS AS NOTED ON THE PLANS, PER 2025 CBC SECTION 11B-706
- THE ASSISTIVE LISTENING SYSTEM WILL BE OF PORTABLE UNITS IF IN AREA WITH NO FIXED SEATING OF QUANTITY LESS THAN 50 SEATS. (ALL UNITS PROVIDED WILL BE PORTABLE)
- PORTABLE ASSISTIVE LISTENING SYSTEM IS NOT IN CONTRACT AND TO BE PROVIDED BY THE OWNER
- MINIMUM REQUIRED NUMBER OF RECEIVERS IS 4% OF TOTAL SEATING OR OCCUPANT LOAD, AND IN NO CASE BE LESS THAN TWO

ROOM	OCCUPANTS	ROOM	OCCUPANTS
103	16	206	45
106	45	207	35
107	45	208	35
108	32	209	30
112	34	210	45
113	34	211	36
114	34	303	32
116	34	304	32
204	32	308	48
205	30		
674 TOTAL x 4% = 27 RECEIVERS			

- PROVIDE ASSISTIVE LISTENING SYSTEM SIGNAGE AT ALL CLASSROOMS AND ASSEMBLY AREAS.
- ASSISTIVE LISTENING DEVICES SHALL BE KEPT LOCKED UP, AND PRIOR ARRANGEMENTS SHALL BE MADE FOR EVENTS AFTER NORMAL BUSINESS HOURS W/ ADMINISTRATION OFFICE. 25% OF RECEIVERS SHALL BE HEARING-AID COMPATIBLE BUT NOT LESS THAN 2 PER SPACE.
- SIGN TEXT SHALL BE VISUAL CHARACTERS PER CBC 11B-703.5. CHARACTERS AND BACKGROUND SHALL HAVE NON-GLARE FINISH AND SHALL CONTRAST WITH THEIR BACKGROUND. CHARACTERS SHALL BE IN CONVENTIONAL FORM (NO ITALIC, OBLIQUE, SCRIPT OR DECORATIVE).

3 ASSISTIVE LISTENING SYSTEM SIGN & CALCULATIONS

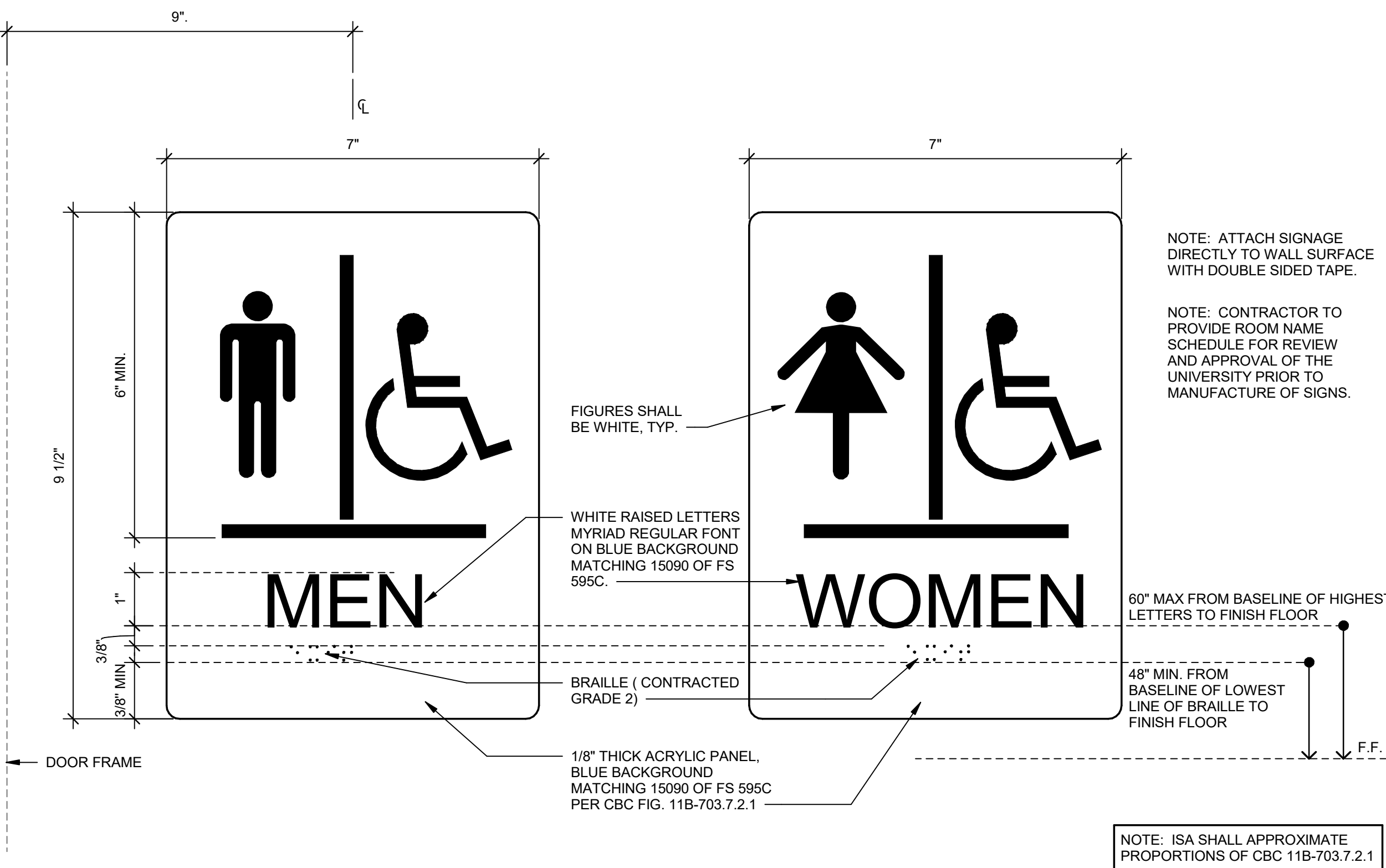
Scale: 1 1/2" = 1'-0"



- NOTES:
- MOUNT SIGN ALIGNED WITH VERTICAL CENTER OF DOOR.
 - EDGES SHALL BE ERASED OR MOUNTED AT 1/16" MINIMUM, OR CHAMFERED AT 1/8" VERTICES SHALL BE RADIUSSED BETWEEN 1/8" MINIMUM AND 1/4" MAXIMUM.
 - COLOR OF GEOMETRIC SYMBOL SHALL CONTRAST WUTH THE COLOR OF THE DOOR.

4 RESTROOM DOOR MOUNTED SIGN

Scale: 1 1/2" = 1'-0"



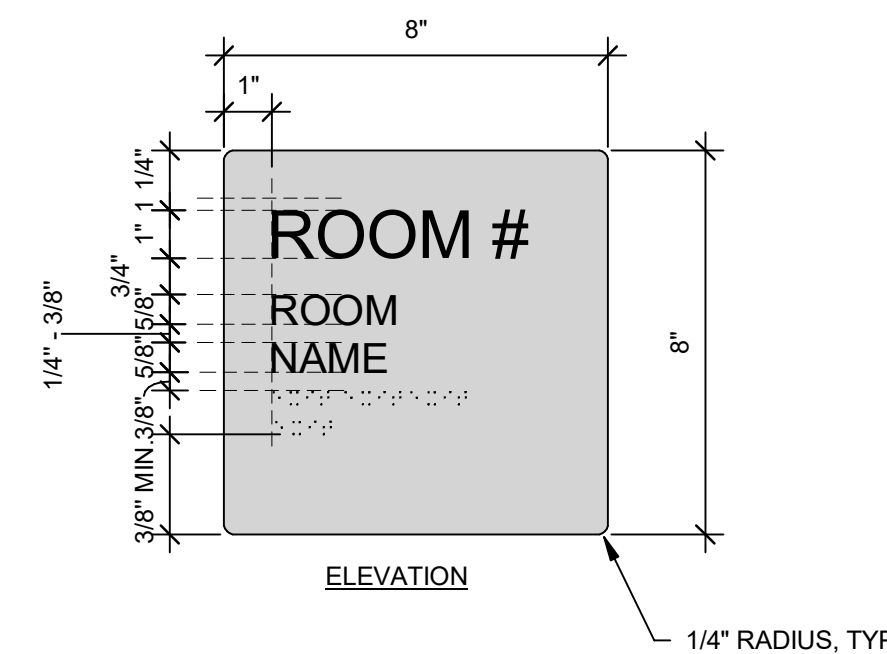
5 RESTROOM IDENTIFICATION SIGN

Scale: 6" = 1'-0"

ABBREVIATIONS	
ALUM	ALUMINUM
APC	ACOUSTICAL PANEL CEILING
CLR	COLOR
CONC	CONCRETE
CPT	CARPET
CT	CERAMIC TILE
(E)	EXISTING
EXP	EXPOSED
FF	FACTORY FINISHED
FRP	FIBERGLASS REINFORCED PLASTIC PANELS
FIN	FINISH
GLZ	GLAZING
GYP	GYPSPUM BOARD
LVT	LUXURY VINYL TILE
MATL	MATERIAL
MTL	METAL
MW	MICROWAVE
PAINT	PAINT
PLY	PLYWOOD
REF	REFRIGERATOR
RB	RUBBER BASE
RFT	RESILIENT FLOORING TILE
UNO	UNLESS NOTED OTHERWISE
VCT	VINYL COMPOSITION TILE
VS	VINYL SHEET
VT	VINYL TACKBOARD
WP	WALLPAPER
WPF	WALL PANEL FORM
WRG	WATER RESISTANT GYP BD

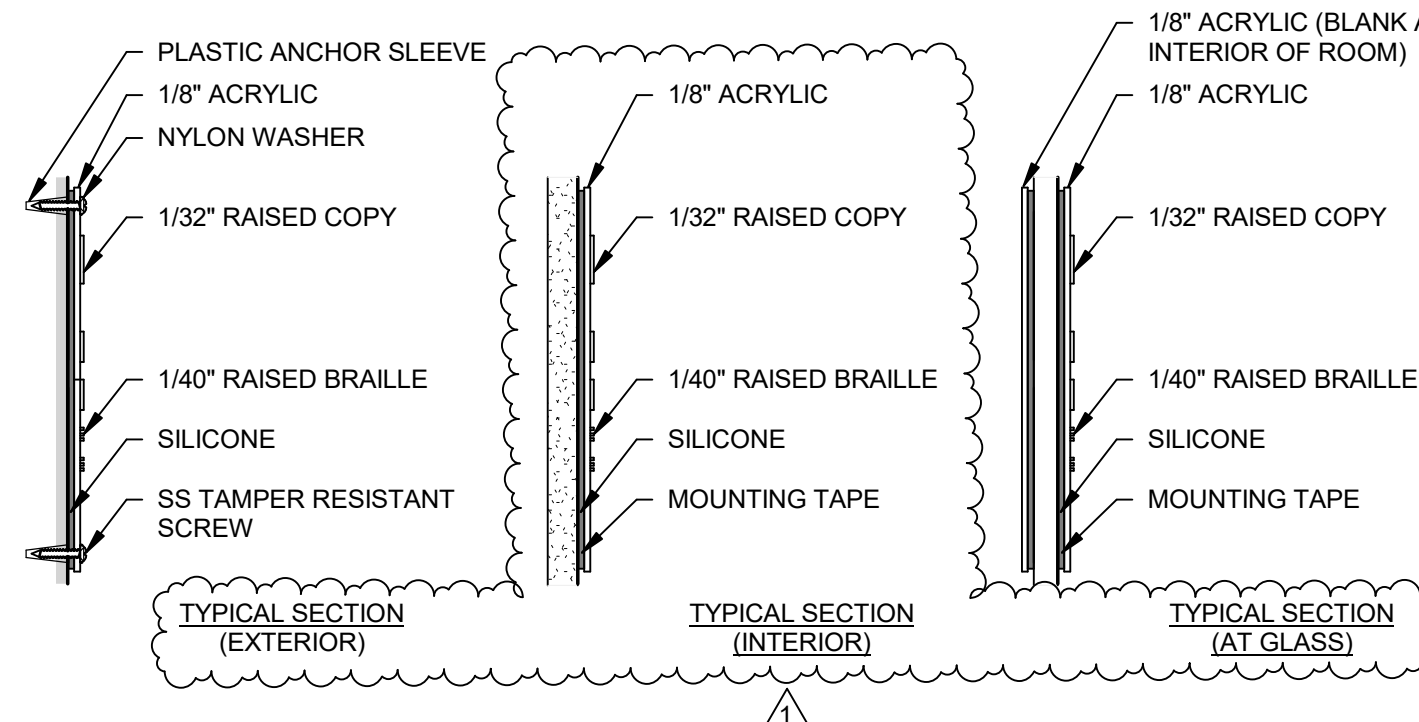
INTERIOR FINISH GENERAL NOTES

- INTERIOR FINISHES (INCLUDING CEILING) SHOWN HEREIN SHALL BE PROVIDED BY THE PORTABLE MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01 & A1.02
- AN ASTERISK (*) IN THE FINISH SCHEDULE REFERENCES CODED NOTES IN THE REMARKS COLUMN
- ALL FLOORING/COLOR TRANSITIONS WHERE REQUIRED SHALL BE CENTERED UNDER DOOR
- CONFIRM ROOM NAME (SHOWN IN FINISH SCHEDULE) WITH DISTRICT PRIOR TO SIGN FABRICATION
- INTERIOR WALL AND CEILING FINISH MATERIALS SHALL BE CLASSIFIED CLASS C MINIMUM FOR ROOMS AND ENCLOSED SPACES PER CBC TABLE 803.13. FLAME SPREAD INDEX 76-200. SMOKE DEVELOPED INDEX 0-450 PER CBC 803.1.2.
- INTERIOR FLOOR FINISH SHALL COMPLY WITH CBC SECTION 804. ALL INTERIOR FLOOR FINISHES AND COVERINGS SHALL COMPLY WITH THE REQUIREMENTS OF ASTM STANDARD E648, AND HAVING A SPECIFIC OPTICAL DENSITY SMOKE RATING NOT TO EXCEED 450 PER ASTM STANDARD E662. THE MINIMUM CRITICAL RADIANT FLUX SHALL NOT BE LESS THAN CLASS II PER CBC 804.4.2.
- SEE CODED NOTES ON SHEET G0.02-2 FOR SCHEDULE REFERENCE



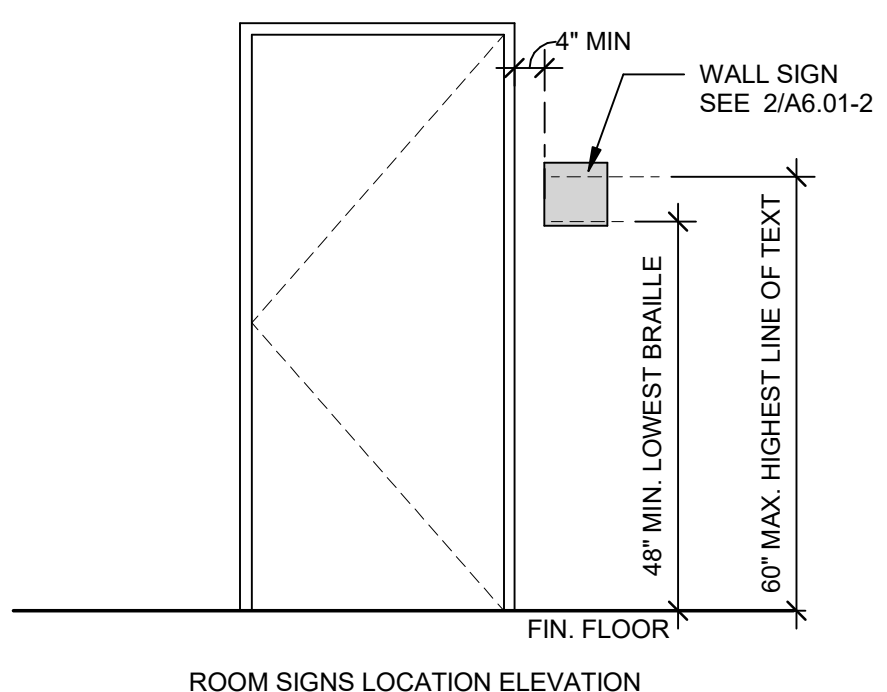
WALL SIGN NOTES:

- SIZE: 8"(W) X 8"(H)
MATERIAL: 1/8" THICK ACRYLIC
FONT: 1", 5/8" (H) NEUTRA TEXT DEMIALT
TEXT COLOR: WHITE
BACKGROUND: MP25849 DURANGO GREY
CA GRADE II BRAILLE

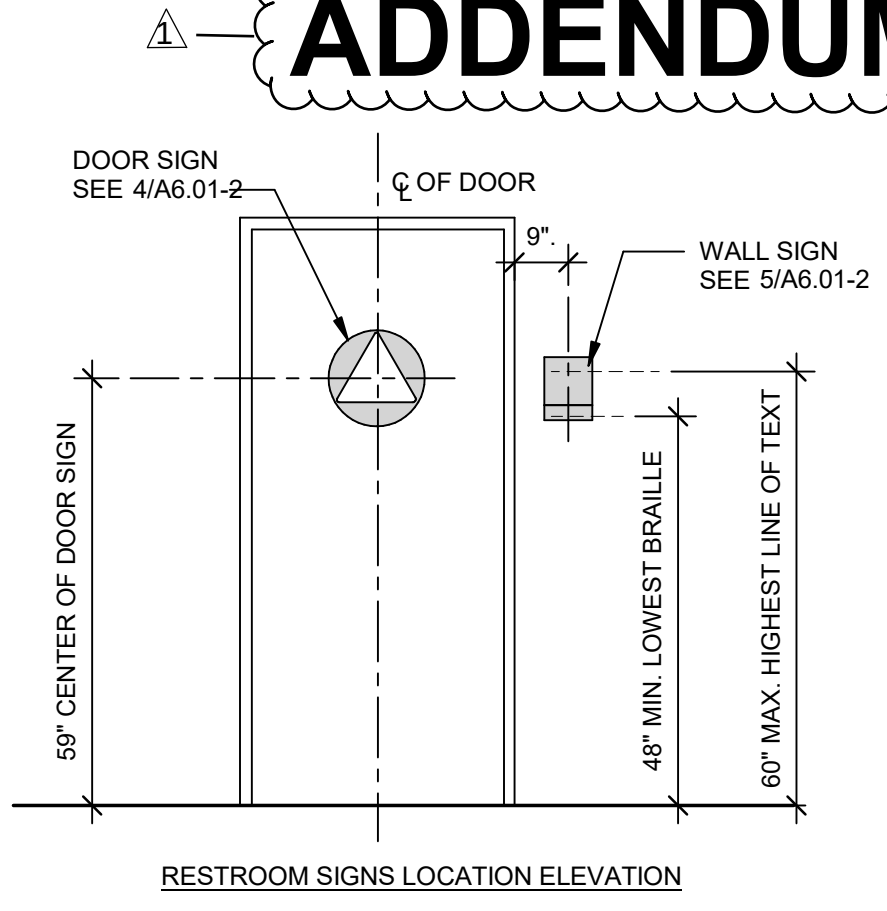


1 TYPICAL ROOM WALL SIGN

Scale: 3" = 1'-0"

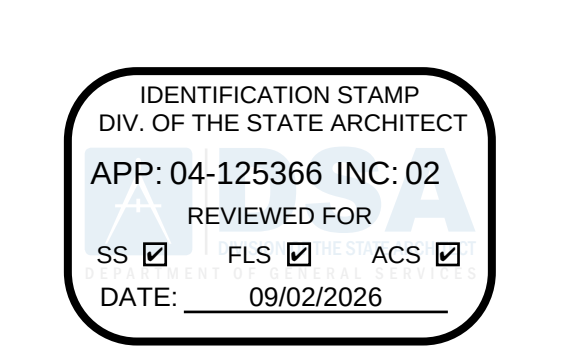


RESTROOM SIGNS LOCATION ELEVATION



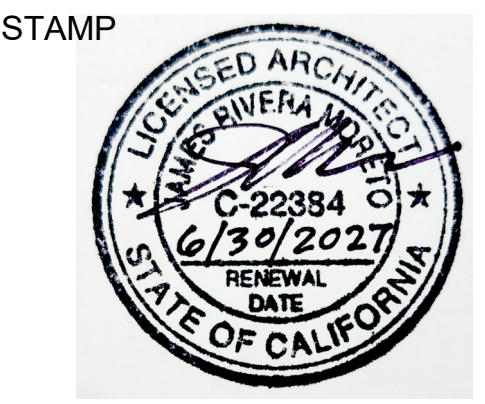
1 SIGN MOUNTING DETAIL

Scale: 3" = 1'-0"



MORETO MATHISON & ASSOCIATES
A R C H I T E C T S
449 W Foothill Blvd
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(626) 594-0307

CONSULTANT



RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

**ORANGE EDUCATION
CENTER**

1465 N. BATAVIA STREET
ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

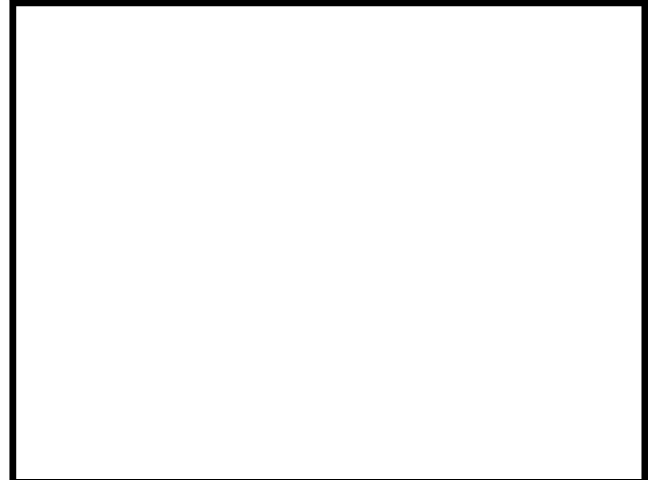
REVISIONS	
1	PHASE 2 - ADDENDUM 1 09/25/2026

MMA NO	25805
DATE:	08/19/2026
DRAWN:	WJ
CHECKED:	DM

**ROOM FINISH
SCHEDULE & SIGN
DETAILS**

A6.01-2

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



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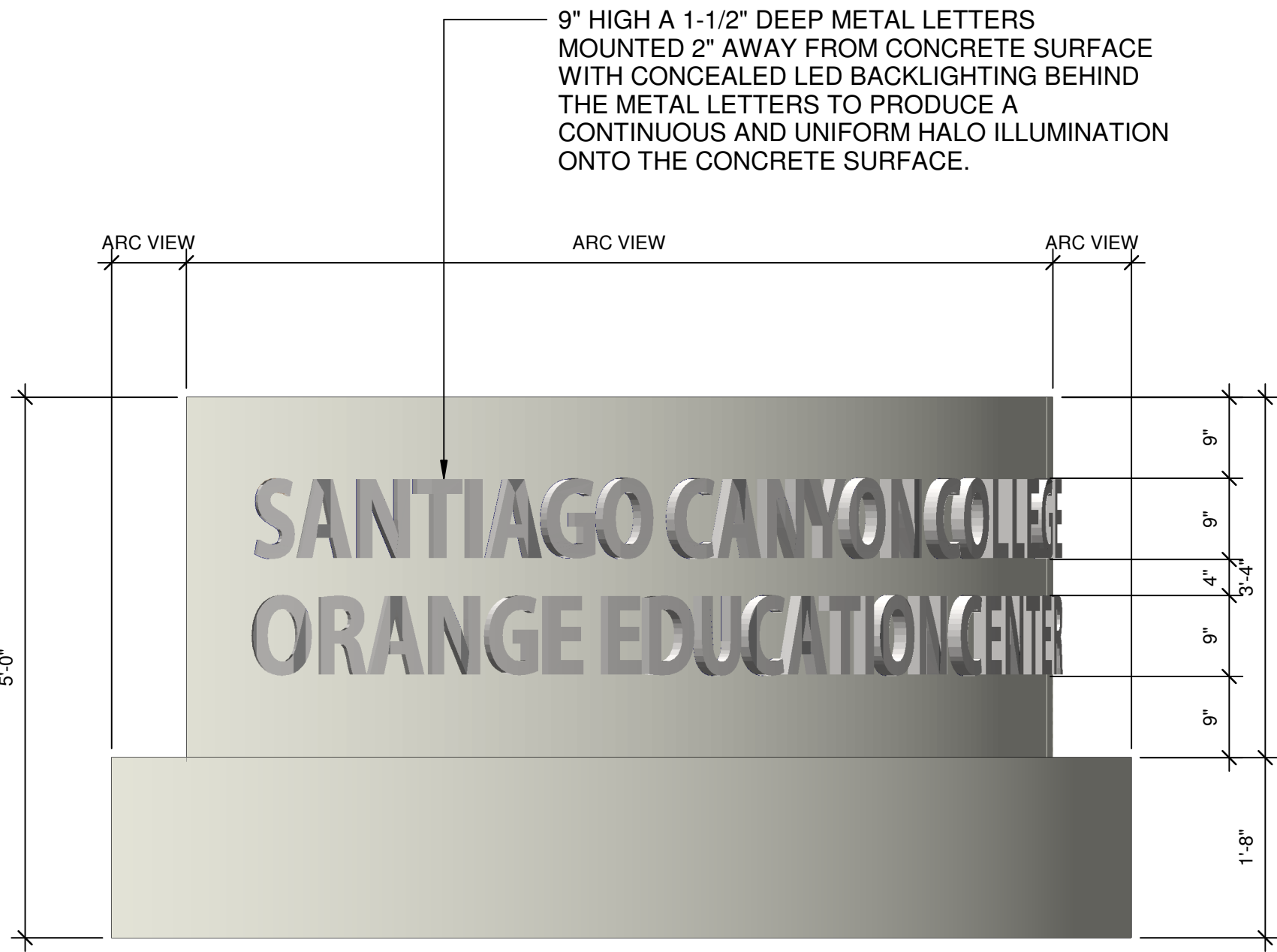
REVISIONS		
1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO	25805
DATE:	09/11/2026
DRAWN	WJ
CHECKED	JM

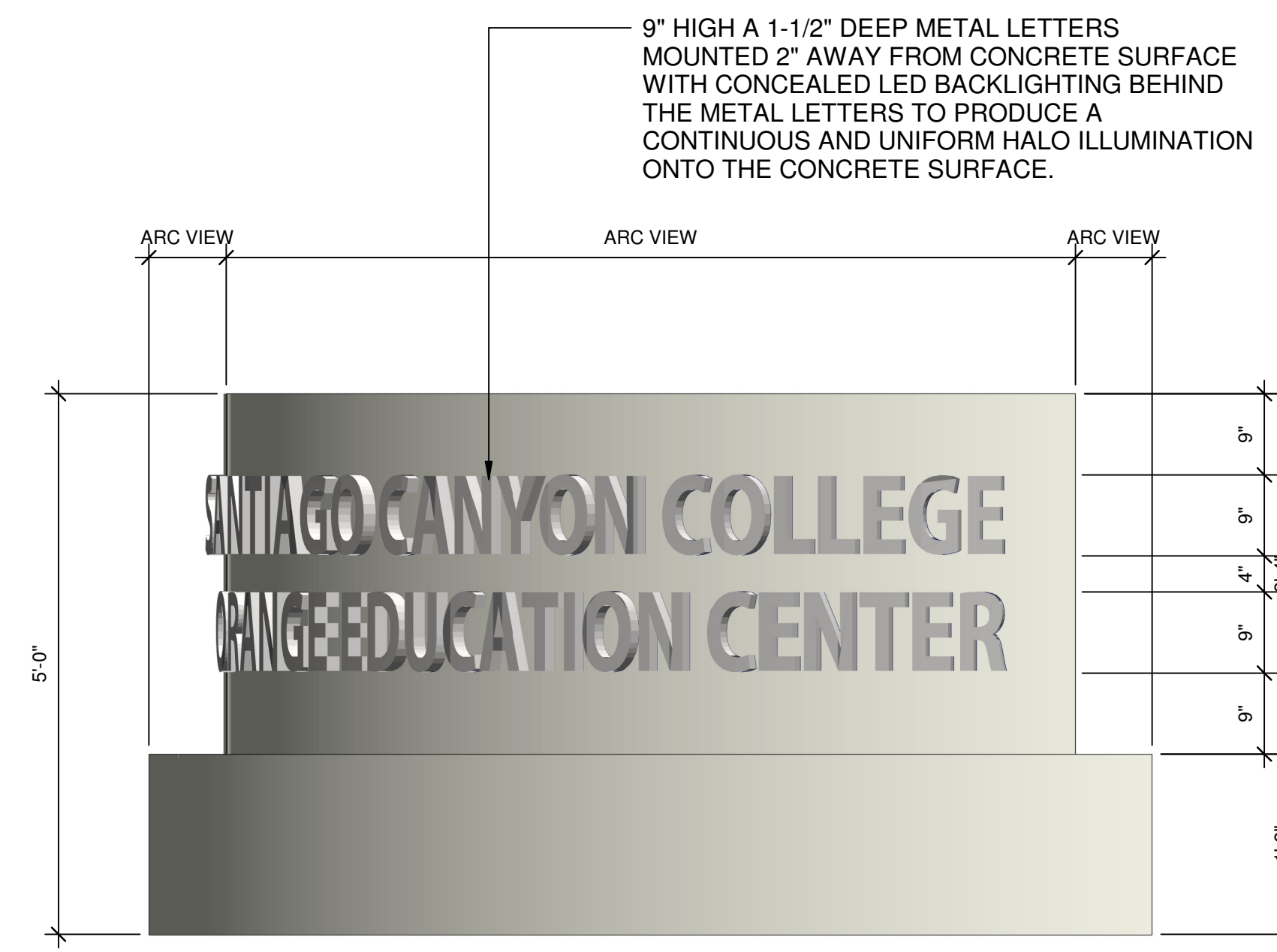
**ARCHITECTURAL
CONCRETE
MONUMENT SIGN
DETAILS**

A7.09-2

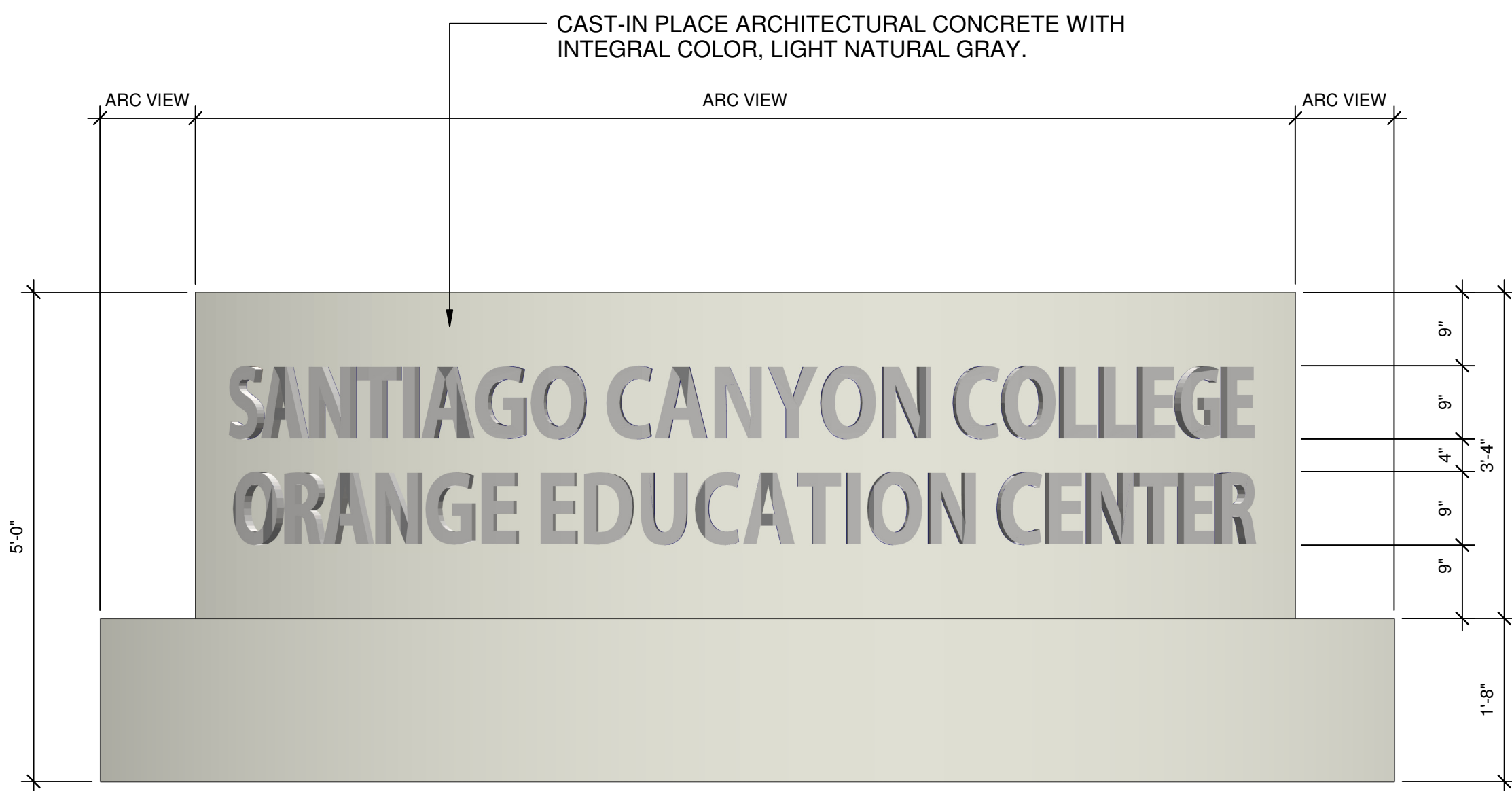
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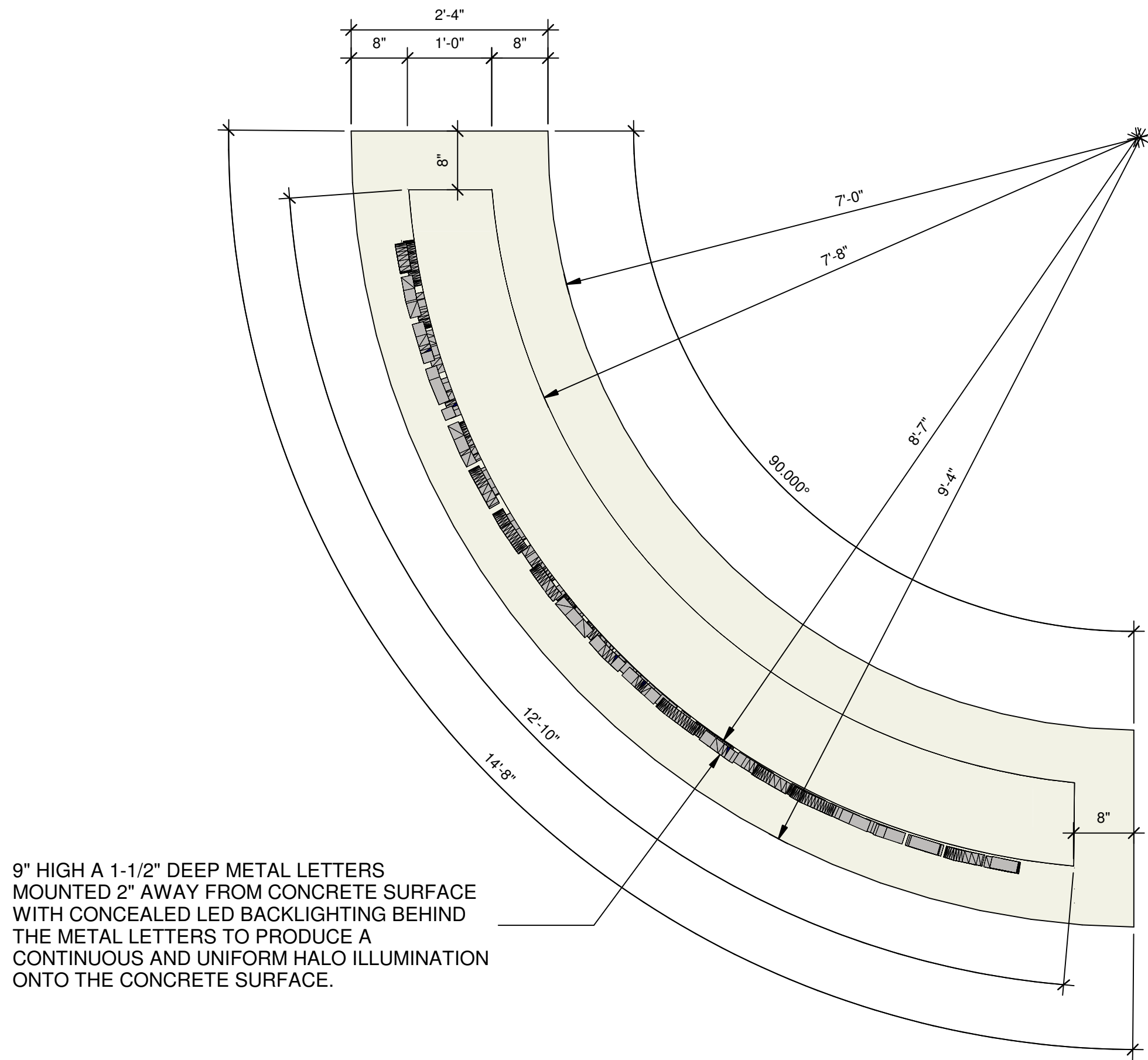
3 ELEVATION A
Scale: 3/4" = 1'-0"



4 ELEVATION B
Scale: 3/4" = 1'-0"



5 ELEVATION C
Scale: 3/4" = 1'-0"

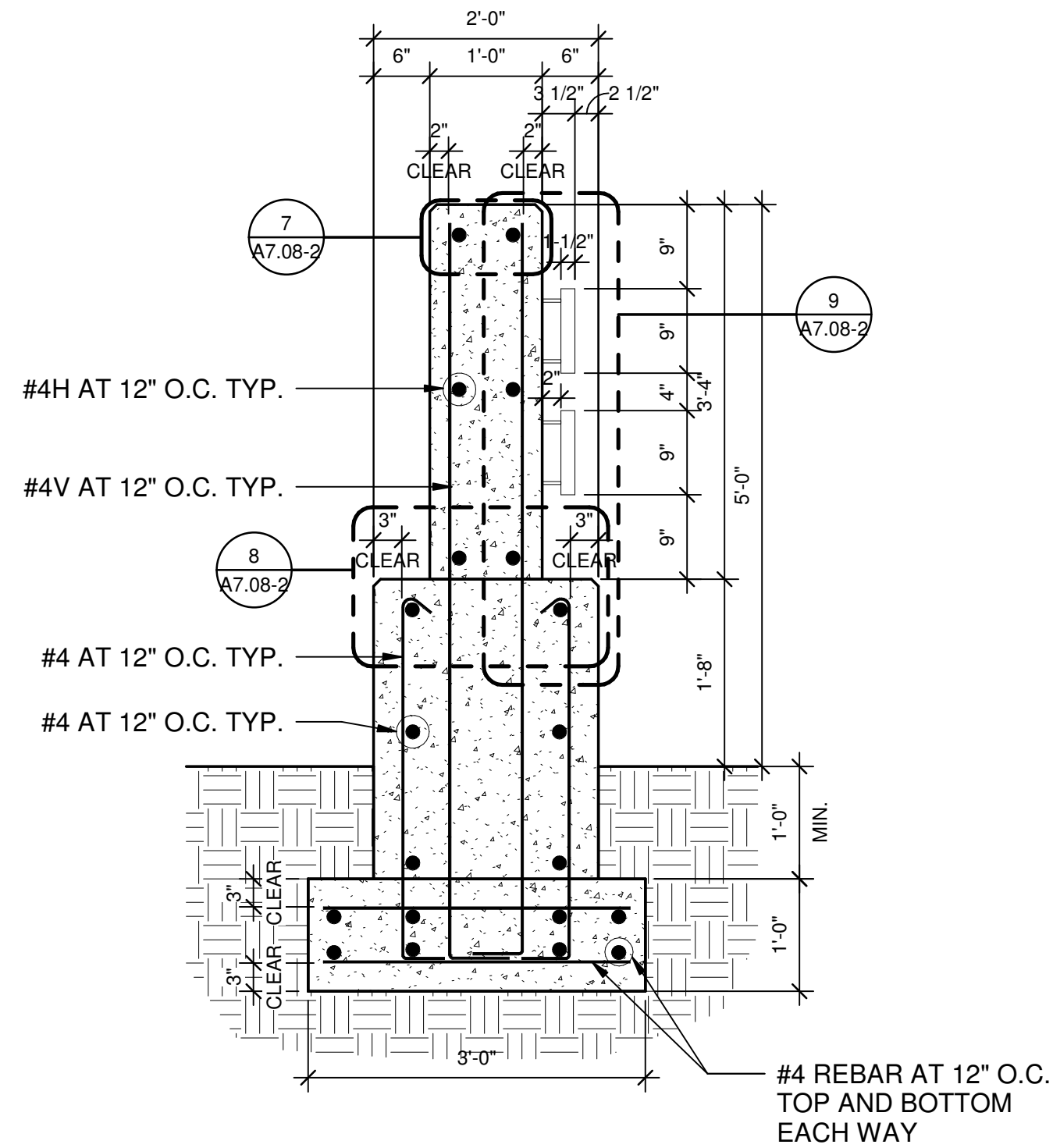


NOTE: SEE SITE PLAN FOR EXACT LOCATION

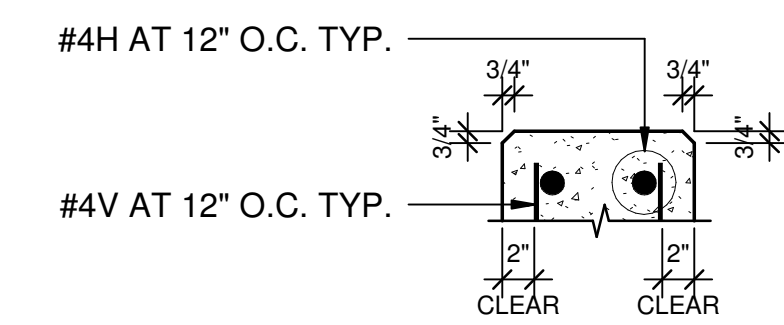
1 FLOOR PLAN
Scale: 3/4" = 1'-0"



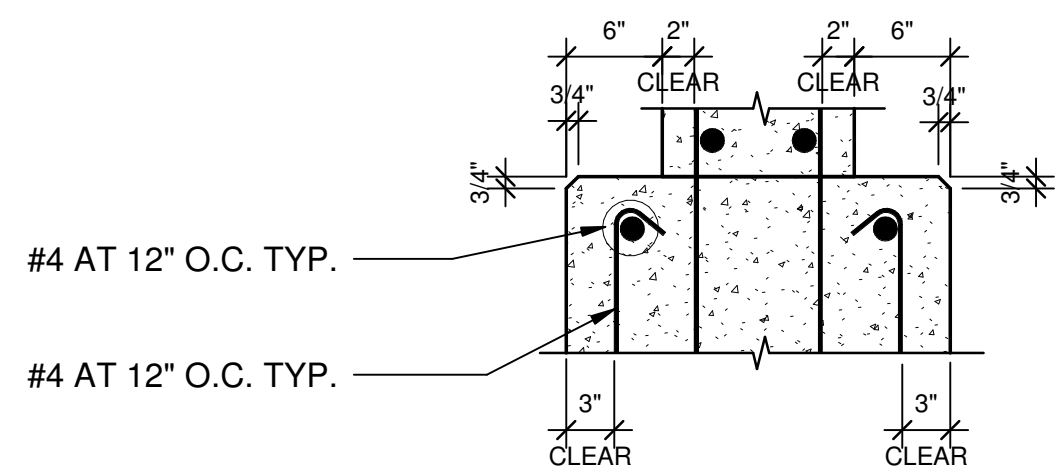
2 ISOMETRIC
Scale: 1" = 5'-0"



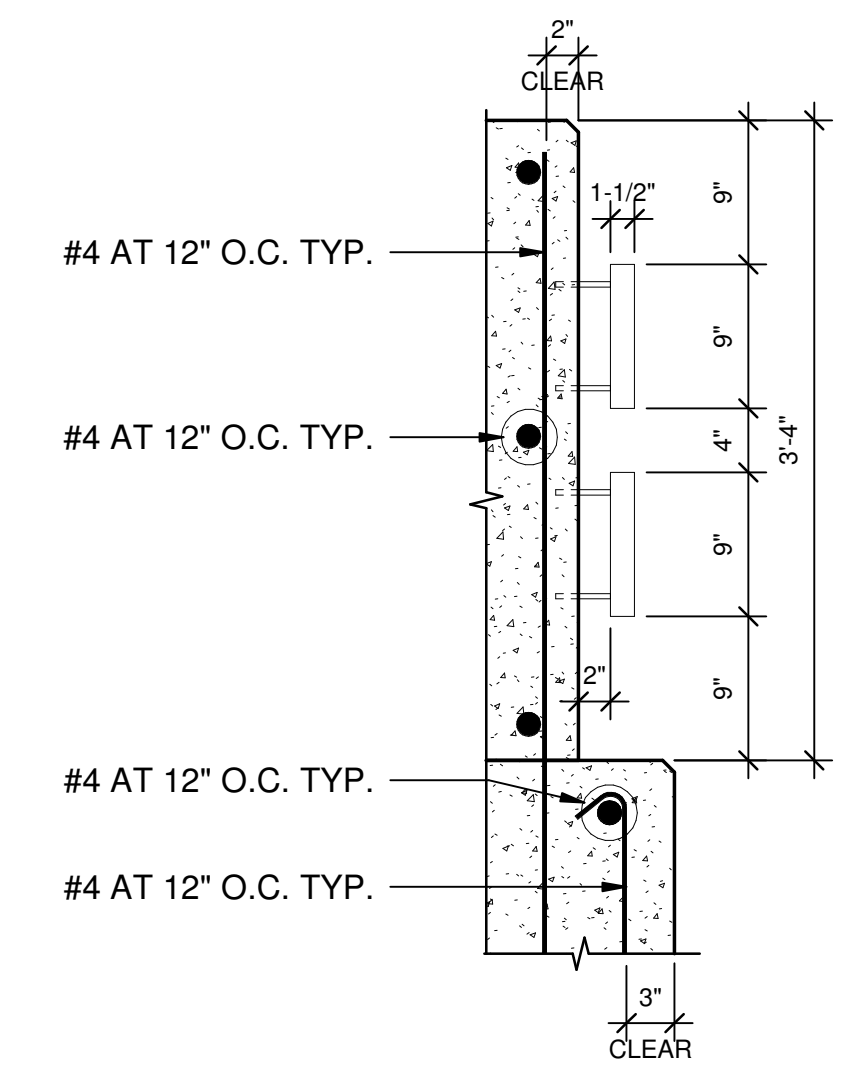
6 SECTION
Scale: 3/4" = 1'-0"



7 SPOT DETAIL
Scale: 1" = 1'-0"



8 SPOT DETAIL
Scale: 1" = 1'-0"



9 SIGNAGE SECTION
Scale: 1" = 1'-0"

ARCHITECTURAL CONCRETE MONUMENT SIGN

1. CONCRETE MONUMENT

- A. PROVIDE CAST-IN-PLACE CONCRETE MONUMENT, 12 INCHES THICK X 5'-0" HIGH, WITH PEDESTAL DIMENSIONS AND REINFORCING AS INDICATED ON DRAWINGS.
- B. PROVIDE LIGHT-COLORED ARCHITECTURAL CONCRETE WITH INTEGRAL COLOR, LIGHT NATURAL GRAY.
- C. CONCRETE SHALL BE PROPORTIONED TO PROVIDE A DENSE, UNIFORM, LOW-ABSORPTION ARCHITECTURAL SURFACE SUITABLE FOR EXPOSED EXTERIOR CONSTRUCTION.
- D. MINIMUM COMPRESSIVE STRENGTH: 4,000 PSI AT 28 DAYS. MAXIMUM WATER-CEMENTITIOUS MATERIALS RATIO: 0.45. MAXIMUM AGGREGATE SIZE: 3/4 INCH. USE TYPE III/II OR TYPE I, CEMENT CONFORMING TO ASTM C150/C595, AS APPLICABLE.
- E. USE THE SAME CEMENT, AGGREGATES, ADMIXTURES, INTEGRAL COLOR DOSAGE, WATER-CEMENTITIOUS MATERIALS RATIO, AND CONCRETE SUPPLIER FOR THE ENTIRE MONUMENT TO MAINTAIN UNIFORM APPEARANCE.
- F. DO NOT ADD WATER AT THE PROJECT SITE. CONCRETE SHALL BE THOROUGHLY MIXED AND PLACED CONTINUOUSLY TO MINIMIZE COLD JOINTS, COLOR VARIATION, SEGREGATION, AND VISIBLE PLACEMENT LINES.

2. FORMWORK AND SURFACE FINISH

- A. FORMWORK SHALL BE RIGID, PLUMB, ALIGNED, MORTAR-TIGHT, AND CAPABLE OF PRODUCING THE REQUIRED ARCHITECTURAL FINISH WITHOUT FINS, OFFSETS, BULGES, OR HONEYCOMBING.
- B. PROVIDE SMOOTH, NON-TEXTURED ARCHITECTURAL FORMWORK USING NEW FORMS. FORM-FACING MATERIAL SHALL BE NON-ABSORPTIVE AND SUITABLE FOR EXPOSED ARCHITECTURAL CONCRETE.
- C. FORM JOINTS SHALL BE STRAIGHT, TIGHT, AND UNIFORMLY LOCATED.
- D. PROVIDE 3/4-INCH CHAMFER AT ALL EXPOSED CONCRETE EDGES AND CORNERS, UNLESS OTHERWISE INDICATED. CHAMFERS SHALL BE CONTINUOUS, STRAIGHT, AND UNIFORM.
- E. DO NOT PATCH, RUB, GRIND, OR OTHERWISE ALTER EXPOSED ARCHITECTURAL CONCRETE WITHOUT ARCHITECT'S APPROVAL. REPAIR DEFECTIVE AREAS USING AN APPROVED COLOR-MATCHED REPAIR PROCEDURE.

3. INTEGRAL COLOR

- A. PROVIDE FACTORY-PRODUCED, UV-STABLE MINERAL/OXIDE CONCRETE PIGMENT SPECIFICALLY MANUFACTURED FOR INTEGRAL COLORING OF CONCRETE.
- B. COLOR: LIGHT NATURAL GRAY. FINAL COLOR SHALL BE ESTABLISHED BY APPROVED SAMPLE/MOCK-UP.
- C. MAINTAIN A CONSTANT PIGMENT DOSAGE AND BATCHING PROCEDURE FOR ALL CONCRETE EXPOSED AS PART OF THE MONUMENT.
- D. SUBMIT MANUFACTURER'S DATA, PIGMENT COLOR, DOSAGE RATE, AND REPRESENTATIVE CURED SAMPLES FOR ARCHITECT'S REVIEW PRIOR TO BATCHING.

4. CONCRETE PLACEMENT

- A. PLACE CONCRETE IN ACCORDANCE WITH ACI 301 AND ACI 303, WITH PARTICULAR ATTENTION TO ARCHITECTURAL CONCRETE APPEARANCE AND UNIFORMITY.
- B. CONSOLIDATE CONCRETE USING INTERNAL VIBRATION SUFFICIENT TO ELIMINATE VOIDS AND HONEYCOMBING WITHOUT CAUSING SEGREGATION OR EXCESSIVE VIBRATION MARKS.
- C. PROVIDE CONSTRUCTION JOINTS ONLY WHERE INDICATED OR SPECIFICALLY APPROVED BY THE ARCHITECT.
- D. PROTECT CONCRETE FROM RAIN, CONTAMINATION, FREEZING, EXCESSIVE HEAT, RAPID MOISTURE LOSS, AND PHYSICAL DAMAGE DURING PLACEMENT AND INITIAL CURING.

5. CURING

- A. CURE EXPOSED ARCHITECTURAL CONCRETE USING A METHOD THAT DOES NOT DISCOLOR, STAIN, OR OTHERWISE ADVERSELY AFFECT THE APPROVED ARCHITECTURAL FINISH.
- B. WET CURE FOR A MINIMUM OF 7 CONSECUTIVE DAYS AFTER FINAL FINISHING/FORM REMOVAL, MAINTAINING CONTINUOUSLY MOIST CONDITIONS WITHOUT STAINING THE CONCRETE.
- C. WHERE CURING COMPOUNDS ARE PROPOSED, SUBMIT PRODUCT DATA AND A CURED COLOR/APPEARANCE SAMPLE FOR ARCHITECT'S APPROVAL PRIOR TO USE. DO NOT USE CURING COMPOUNDS CONTAINING DYES OR MATERIALS THAT WILL ALTER THE APPROVED CONCRETE COLOR OR INTERFERE WITH THE SPECIFIED ANTI-GRAFFITI COATING.

6. CONCRETE SEALER / ANTI-GRAFFITI PROTECTION

- A. PROVIDE A CLEAR, NON-YELLOWING, BREATHABLE, EXTERIOR ANTI-GRAFFITI PROTECTIVE COATING SPECIFICALLY FORMULATED FOR ARCHITECTURAL CAST-IN-PLACE CONCRETE.
- B. BASIS OF DESIGN: MONOPOLE, INC. PERMASHIELD PREMIUM, ITEM NO. 5600/5650, OR APPROVED EQUAL.
- C. PROVIDE A PERMANENT, NON-SACRIFICIAL ANTI-GRAFFITI COATING SUITABLE FOR REPEATED GRAFFITI REMOVAL WITHOUT REQUIRING COMPLETE RECOATING AFTER EACH CLEANING.
- D. PROVIDE MATTE OR LOW-SHEEN CLEAR FINISH THAT DOES NOT MATERIALLY ALTER THE APPROVED LIGHT-NATURAL-GRAY CONCRETE COLOR OR ARCHITECTURAL APPEARANCE.
- E. ANTI-GRAFFITI COATING SHALL BE:
1. NON-SACRIFICIAL/PERMANENT.
 2. CLEAR AND NON-YELLOWING.
 3. UV RESISTANT.
 4. SUITABLE FOR EXTERIOR ARCHITECTURAL CONCRETE.
 5. RESISTANT TO SPRAY PAINT, PERMANENT MARKERS, INK, AND COMMON GRAFFITI MATERIALS.
 6. SUITABLE FOR REPEATED GRAFFITI REMOVAL.
 7. COMPATIBLE WITH INTEGRAL-COLORED CONCRETE AND APPROVED CONCRETE FINISH.
- F. PROVIDE MANUFACTURER'S RECOMMENDED SURFACE PREPARATION, PRIMER, INTERMEDIATE COAT, AND FINISH COAT AS REQUIRED FOR THE SELECTED SYSTEM. DO NOT OMIT REQUIRED PRIMER OR INTERMEDIATE COATS.
- G. APPLY COATING ONLY AFTER CONCRETE HAS CURED SUFFICIENTLY AND THE SUBSTRATE MEETS MANUFACTURER'S REQUIREMENTS FOR MOISTURE CONTENT, TEMPERATURE, CLEANLINESS, AND SURFACE PREPARATION.
- H. DO NOT APPLY A CONVENTIONAL PENETRATING SILANE/SILOXANE SEALER BENEATH THE ANTI-GRAFFITI COATING UNLESS SPECIFICALLY APPROVED IN WRITING BY THE ANTI-GRAFFITI COATING MANUFACTURER.
- I. ANTI-GRAFFITI COATING SHALL COMPLY WITH APPLICABLE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) VOC REQUIREMENTS.
- J. GRAFFITI CLEANABILITY: COATING SHALL PERMIT REMOVAL OF COMMON SPRAY-PAINT AND MARKER GRAFFITI USING THE MANUFACTURER'S RECOMMENDED GRAFFITI-REMOVAL CLEANER AND LOW-PRESSURE WATER CLEANING WITHOUT SIGNIFICANT DAMAGE TO THE UNDERLYING CONCRETE OR COATING.
- K. SUBMIT MANUFACTURER'S WRITTEN GRAFFITI-REMOVAL PROCEDURE, INCLUDING APPROVED CLEANING AGENTS, Dwell TIME, MAXIMUM WATER PRESSURE, TEMPERATURE LIMITATIONS, BRUSHES/PADS, AND PROCEDURES FOR REPAIRING OR RECOATING AREAS AFTER GRAFFITI REMOVAL.
- L. DO NOT USE AGGRESSIVE ACID CLEANING, ABRASIVE BLASTING, OR HIGH-PRESSURE CLEANING THAT CAN DAMAGE THE ARCHITECTURAL CONCRETE SURFACE UNLESS SPECIFICALLY APPROVED BY THE ARCHITECT.
- M. PROVIDE A TEST PANEL/MOCK-UP OF THE COMPLETE CONCRETE COLOR, ARCHITECTURAL FINISH, ANTI-GRAFFITI COATING, AND GRAFFITI REMOVAL PROCEDURE. APPLY REPRESENTATIVE SPRAY PAINT AND MARKER GRAFFITI TO THE APPROVED TEST AREA AND DEMONSTRATE SUCCESSFUL REMOVAL WITHOUT UNACCEPTABLE DISCOLORATION, GLOSS CHANGE, STAINING, OR DAMAGE TO THE CONCRETE.
- N. ARCHITECT APPROVAL OF THE MOCK-UP SHALL ESTABLISH THE STANDARD FOR FINAL COLOR, SHEEN, SURFACE APPEARANCE, GRAFFITI RESISTANCE, AND CLEANABILITY.

7. RAISED METAL LETTERS

- A. PROVIDE RAISED METAL LETTERS, 9 INCHES HIGH X 1-1/2 INCHES DEEP, MYRIAD PRO BOLD FONT STYLE, FABRICATED FROM TYPE 316L STAINLESS STEEL, ASTM A240/A240M, 14 GAUGE MINIMUM THICKNESS (0.075 INCH NOMINAL).
- B. STAINLESS STEEL SHALL BE TYPE 316L, SUITABLE FOR EXTERIOR ARCHITECTURAL APPLICATIONS. USE 316L FOR LETTER FACES, RETURNS, EXPOSED TRIM, CONCEALED STIFFENERS, AND ATTACHMENT COMPONENTS WHERE PRACTICAL.
- C. LETTER CONSTRUCTION SHALL BE FABRICATED AS INTERNALLY REINFORCED, WELDED STAINLESS-STEEL LETTERS WITH 1-1/2-INCH-DEEP RETURNS. PROVIDE CONCEALED INTERNAL STIFFENERS OR REINFORCEMENT AS REQUIRED TO MAINTAIN FLAT, RIGID LETTER FACES WITHOUT OIL-CANNING, DISTORTION, OR VISIBLE DEFORMATION.
- D. ALL EXPOSED STAINLESS-STEEL SURFACES SHALL HAVE A UNIFORM BRUSHED SATIN FINISH PRIOR TO APPLICATION OF THE PVD COATING.
- E. PROVIDE PVD-COATED STAINLESS STEEL, WITH COATING SYSTEM MEETING AAMA 2605 MINIMUM PERFORMANCE REQUIREMENTS, IN ALUMINUM FINISH, OR APPROVED COLOR MATCH.
- F. PVD FINISH SHALL BE SUITABLE FOR EXTERIOR EXPOSURE AND RESISTANT TO UV DEGRADATION, FADING, CORROSION, AND NORMAL CLEANING.
- G. PVD COATING SHALL BE APPLIED BY A QUALIFIED ARCHITECTURAL METAL FINISHING FACILITY. SUBMIT MANUFACTURER'S TECHNICAL DATA, WARRANTY, COLOR SAMPLE, AND FINISH SAMPLE PRIOR TO FABRICATION.
- H. LETTER FACE THICKNESS: 14 GAUGE (0.075 INCH) SHALL BE THE MINIMUM STAINLESS-STEEL SHEET THICKNESS. INCREASE THICKNESS OR PROVIDE CONCEALED REINFORCEMENT WHERE REQUIRED BY THE LETTER FABRICATOR TO PREVENT DEFORMATION, VIBRATION, OIL-CANNING, OR DAMAGE DURING TRANSPORTATION AND INSTALLATION.
- I. LETTER RETURNS: PROVIDE RETURNS SUFFICIENT TO ACHIEVE THE SPECIFIED 1-1/2-INCH OVERALL LETTER DEPTH AND MAINTAIN DIMENSIONAL STABILITY. RETURNS SHALL BE CONTINUOUSLY WELDED OR MECHANICALLY SECURED AS REQUIRED BY THE APPROVED FABRICATION METHOD.
- J. WELDS SHALL BE CONTINUOUS WHERE REQUIRED FOR WEATHER-TIGHTNESS AND STRUCTURAL INTEGRITY. GRIND AND FINISH EXPOSED WELDS SMOOTH AND UNIFORM. REMOVE HEAT DISCOLORATION AND RESTORE THE SPECIFIED BRUSHED FINISH PRIOR TO PVD COATING.

- K. PROVIDE CONCEALED TYPE 316 STAINLESS-STEEL THREADED STUDS, MINIMUM TWO PER LETTER, EPOXY-SET INTO DRILLED HOLES IN CONCRETE.

- L. STUD SIZE, QUANTITY, EMBEDMENT, AND SPACING SHALL BE DETERMINED BY THE SIGN FABRICATOR BASED ON LETTER SIZE, CONSTRUCTION, WEIGHT, WIND EXPOSURE, AND MANUFACTURER'S REQUIREMENTS.

- M. PROVIDE AN EXTERIOR-GRADE, NON-STAINING STRUCTURAL ANCHORING EPOXY COMPATIBLE WITH 316 STAINLESS STEEL AND CURED CONCRETE. SUBMIT EPOXY MANUFACTURER'S DATA FOR APPROVAL.

- N. MAINTAIN 2 INCHES CLEAR SPACE FROM THE FINISHED CONCRETE FACE TO THE BACK OF EACH LETTER. PROVIDE CONCEALED STAINLESS-STEEL SPACERS, STAND-OFFS, OR MOUNTING HARDWARE AS REQUIRED TO MAINTAIN THE DIMENSION UNIFORMLY.

- O. LETTERS SHALL BE INSTALLED LEVEL, PLUMB, ALIGNED, AND EVENLY SPACED IN ACCORDANCE WITH DRAWINGS. MAXIMUM VARIATION IN LETTER ALIGNMENT SHALL BE 1/16 INCH FROM APPROVED LAYOUT.

- P. PROVIDE SHOP DRAWINGS SHOWING LETTER PROFILES, FACE AND RETURN THICKNESSES, INTERNAL REINFORCEMENT, WELDED CONSTRUCTION, PVD FINISH, THREADED-STUD LOCATIONS, STAND-OFF DIMENSIONS, LED LOCATIONS, WIRING PENETRATIONS, AND ATTACHMENT DETAILS.

- Q. SUBMIT A FULL-SIZE REPRESENTATIVE LETTER MOCK-UP INCORPORATING THE ACTUAL 316L STAINLESS STEEL, 14-GAUGE FACE, 1-1/2-INCH RETURN, PVD COATING, 2-INCH STAND-OFF, CONCEALED ATTACHMENT, AND LED HALO-LIGHTING SYSTEM FOR ARCHITECT'S APPROVAL PRIOR TO FABRICATION OF PRODUCTION LETTERS.

- R. NO EXPOSED FASTENERS, WELDS, MOUNTING HARDWARE, WIRING, OR ELECTRICAL COMPONENTS SHALL BE VISIBLE FROM NORMAL VIEWING ANGLES.

8. LED BACKLIGHTING / HALO ILLUMINATION

- A. PROVIDE CONCEALED LED BACKLIGHTING BEHIND EACH 8-INCH-HIGH RAISED METAL LETTER TO PRODUCE A CONTINUOUS, UNIFORM HALO ILLUMINATION ONTO THE CONCRETE FACE.

- B. PROVIDE COMMERCIAL-GRADE, EXTERIOR-RATED LED MODULES OR FLEXIBLE LED SYSTEM SPECIFICALLY DESIGNED FOR REVERSE-HALO-LIT ARCHITECTURAL LETTERS.

- C. BASIS OF DESIGN: PRINCIPAL INDUSTRIES, INC. EXTERIOR-RATED LED SYSTEM SUITABLE FOR HALO-LIT ARCHITECTURAL LETTERS, OR APPROVED EQUAL.

- D. LED SYSTEM SHALL BE:

1. 24 VDC LOW-VOLTAGE.
2. MINIMUM IP67-RATED FOR EXTERIOR/WET-LOCATION COMPONENTS.
3. RATED FOR CONTINUOUS EXTERIOR OPERATION.
4. MINIMUM 50,000-HOUR RATED LIFE.
5. UL-LISTED OR UL-RECOGNIZED COMPONENTS APPROPRIATE FOR THE INSTALLATION.
6. DIMMABLE WHERE REQUIRED TO ESTABLISH UNIFORM HALO INTENSITY.

- E. LED COLOR TEMPERATURE: 3500K SOFT NEUTRAL WHITE. TARGET COLOR CONSISTENCY SHALL BE WITHIN 3-STEP MACADAM ELLIPSE OR BETTER.

- F. PROVIDE LED MODULES AT SPACING AND QUANTITY RECOMMENDED BY THE LIGHTING-LETTER MANUFACTURER TO PRODUCE A UNIFORM HALO WITHOUT SCALLOPING, HOT SPOTS, DARK AREAS, OR VISIBLE INDIVIDUAL LED POINTS.

- G. COORDINATE LED MODULE PLACEMENT, LETTER RETURNS, THREADED STUDS, SPACERS, AND WIRING SO THAT THE SPECIFIED 2-INCH LETTER STAND-OFF IS MAINTAINED.

- H. PROVIDE CONCEALED WIRING BETWEEN INDIVIDUAL LETTERS. ROUTE WIRING WITHIN CONCEALED PATHWAYS AND JUNCTION BOXES. DO NOT PERMIT EXPOSED CONDUIT OR WIRING ON THE FACE OF THE MONUMENT.

- I. CAST-IN ELECTRICAL PROVISIONS: PROVIDE ELECTRICAL CONDUIT AND JUNCTION BOX CAST INTO THE CONCRETE MONUMENT DURING CONCRETE PLACEMENT.

- J. PROVIDE A WEATHERPROOF, FLUSH-MOUNTED OR RECESSED ELECTRICAL BOX ON THE REAR FACE OF THE MONUMENT, CENTERED HORIZONTALLY AND LOCATED ABOVE FINISHED GRADE, AT LOCATION COORDINATED WITH THE DRAWINGS AND ARCHITECT.

- K. REAR ELECTRICAL BOX SHALL PROVIDE ACCESSIBLE CONNECTION BETWEEN THE BUILDING/SITE ELECTRICAL SYSTEM AND THE LOW-VOLTAGE LED POWER SUPPLY.

- L. PROVIDE A MINIMUM 4-INCH SQUARE WEATHERPROOF JUNCTION BOX, OR BOX SIZED AS REQUIRED BY THE ELECTRICAL SYSTEM, WITH WEATHERPROOF COVER AND FITTINGS.

- M. PROVIDE CONCEALED CONDUIT FROM THE REAR ELECTRICAL BOX TO THE LED LETTER LOCATIONS. CONDUIT SHALL BE SECURELY SUPPORTED WITHIN REINFORCING/FORMWORK AND SHALL NOT INTERFERE WITH REINFORCING STEEL, CONCRETE COVER, LETTER ANCHORS, OR STRUCTURAL PERFORMANCE.

- N. COORDINATE CONDUIT PENETRATIONS AND ELECTRICAL BOX LOCATIONS WITH STRUCTURAL REINFORCING PRIOR TO CONCRETE PLACEMENT. DO NOT FIELD-CUT REINFORCING STEEL TO INSTALL ELECTRICAL COMPONENTS.

- O. LOCATE LED POWER SUPPLY/DRIVER IN AN ACCESSIBLE, VENTILATED LOCATION. DO NOT PERMANENTLY ENCASE LED DRIVERS, TRANSFORMERS, OR SERVICEABLE ELECTRICAL COMPONENTS WITHIN THE CONCRETE MONUMENT.

- P. ELECTRICAL INSTALLATION SHALL COMPLY WITH THE CALIFORNIA ELECTRICAL CODE, APPLICABLE LOCAL REQUIREMENTS, AND REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.

- Q. PROVIDE GROUNDING, DISCONNECTING MEANS, OVERCURRENT PROTECTION, AND LOW-VOLTAGE POWER SUPPLY AS REQUIRED.

- R. PROVIDE A COMPLETE OPERATIONAL SYSTEM INCLUDING LED MODULES, POWER SUPPLY/DRIVER, WIRING, CONNECTORS, CONDUIT, JUNCTION BOXES, MOUNTING HARDWARE, AND CONTROLS.

- S. LIGHTING MOCK-UP: PRIOR TO FINAL LETTER FABRICATION, PROVIDE ONE REPRESENTATIVE 9-INCH-HIGH LETTER, COMPLETE WITH PROPOSED STAINLESS-STEEL CONSTRUCTION, 2-INCH STAND-OFF, LED SYSTEM, MOUNTING STUDS, AND CONCRETE MOCK-UP. DEMONSTRATE THE HALO EFFECT AT NIGHT AND OBTAIN ARCHITECT'S APPROVAL PRIOR TO FABRICATION OF REMAINING LETTERS.

- T. FINAL ILLUMINATION SHALL BE VISUALLY UNIFORM FROM ALL NORMAL VIEWING ANGLES. INDIVIDUAL LED POINTS, WIRING, MOUNTING HARDWARE, EXCESSIVE GLARE, OR PRONOUNCED HOT SPOTS SHALL NOT BE VISIBLE.

9. COLOR AND FINISH MOCK-UP

- A. BEFORE PRODUCTION WORK, PROVIDE A FULL-SIZE OR REPRESENTATIVE MOCK-UP DEMONSTRATING, AT MINIMUM:
1. INTEGRAL LIGHT-NATURAL-GRAY CONCRETE COLOR.
 2. SMOOTH ARCHITECTURAL FORM FINISH.
 3. 3/4-INCH CHAMFERED EDGES.
 4. PROPOSED ANTI-GRAFFITI COATING.
 5. RAISED-LETTER PROFILE AND 2-INCH STAND-OFF.
 6. ALUMINUM LETTER FINISH.
 7. LETTER ATTACHMENT METHOD.
 8. LED HALO-LIGHTING SYSTEM.
 9. CAST-IN ELECTRICAL CONNECTION AND CONCEALED WIRING PROVISIONS.
- B. MOCK-UP SHALL BE REPRESENTATIVE OF FINAL MATERIALS, PROPORTIONS, FORMWORK, CURING, ANTI-GRAFFITI COATING, LETTER FABRICATION, LED SYSTEM, AND INSTALLATION PROCEDURES.
- C. ARCHITECT'S APPROVAL OF THE MOCK-UP IS REQUIRED PRIOR TO PRODUCTION, CONSTRUCTION AND LETTER FABRICATION.
- D. APPROVED MOCK-UP SHALL ESTABLISH THE STANDARD FOR COLOR, TEXTURE, FINISH, WORKMANSHIP, LIGHTING APPEARANCE, AND OVERALL APPEARANCE.

10. TOLERANCES

- A. OVERALL MONUMENT DIMENSIONS: $\pm 1/4$ INCH.
- B. CONCRETE THICKNESS: $\pm 1/4$ INCH.
- C. VERTICAL ALIGNMENT/PLUMB: 1/8 INCH IN 8 FEET MAXIMUM, WITH NO VISIBLE OUT-OF-PLUMB CONDITION.
- D. SURFACE PLANE: 1/8 INCH IN 10 FEET MAXIMUM.
- E. FORM JOINTS, CHAMFERS, AND EXPOSED REVEALS: $\pm 1/8$ INCH IN LOCATION AND ALIGNMENT.
- F. CHAMFER SIZE: $\pm 1/8$ INCH FROM SPECIFIED 3/4 INCH.
- G. LETTER HEIGHT: $\pm 1/16$ INCH.
- H. LETTER ALIGNMENT: $\pm 1/16$ INCH FROM INDICATED LAYOUT; LETTERS SHALL BE VISUALLY STRAIGHT, LEVEL, AND CONSISTENTLY SPACED.
- I. LETTER STAND-OFF: 2 INCHES $\pm 1/8$ INCH FROM FINISHED CONCRETE FACE.
- J. LETTER PROJECTION AND DEPTH: $\pm 1/16$ INCH, UNLESS TIGHTER MANUFACTURER TOLERANCES ARE REQUIRED.
- K. NO VISIBLE HONEYCOMBING, EXCESSIVE BUGHOLES, FINS, FORM OFFSETS, CRACKING, STAINING, OR COLOR VARIATION OUTSIDE THE APPROVED MOCK-UP WILL BE ACCEPTED.

11. SHOP DRAWINGS AND COORDINATION

- A. SUBMIT SHOP DRAWINGS FOR THE COMPLETE MONUMENT SIGN PRIOR TO FABRICATION, INCLUDING:

1. CONCRETE DIMENSIONS AND PEDESTAL.
2. REINFORCING AND CONCRETE COVER.
3. FORM JOINTS AND CHAMFERS.
4. INTEGRAL COLOR AND CONCRETE MIX DESIGN.
5. CAST-IN ELECTRICAL CONDUIT AND JUNCTION BOX.
6. RAISED-LETTER PROFILES AND ATTACHMENT.
7. STAINLESS-STEEL TYPE AND THICKNESS.
8. PVD FINISH.
9. LED MODULE LOCATIONS.
10. POWER SUPPLY/DRIVER LOCATION.
11. WIRING AND CONDUIT ROUTING.
12. ANTI-GRAFFITI COATING SYSTEM.
13. MOCK-UP REQUIREMENTS.

- B. COORDINATE CONCRETE REINFORCING, CAST-IN ELECTRICAL CONDUIT, REAR JUNCTION BOX, RAISED-LETTER THREADED STUDS, LED WIRING, AND FORMWORK PRIOR TO CONCRETE PLACEMENT.

- C. NO ELECTRICAL CONDUIT, JUNCTION BOX, WIRING, THREADED STUD, OR LED COMPONENT SHALL BE VISIBLE FROM THE FRONT OR SIDES OF THE COMPLETED MONUMENT.

- D. VERIFY ALL ELECTRICAL AND LIGHTING COMPONENTS ARE COMPATIBLE WITH THE APPROVED CONCRETE ANTI-GRAFFITI COATING AND GRAFFITI-CLEANING SYSTEM.

- E. AFTER INSTALLATION, TEST THE COMPLETE LED SYSTEM AT NIGHT. CORRECT UNEVEN ILLUMINATION, VISIBLE HOT SPOTS, DARK AREAS, EXPOSED WIRING, OR OTHER DEFECTS PRIOR TO FINAL ACCEPTANCE.

12. QUALITY CONTROL AND ACCEPTANCE

- A. PROTECT COMPLETED CONCRETE, ANTI-GRAFFITI COATING, STAINLESS-STEEL LETTERS, AND LED SYSTEM FROM DAMAGE, STAINING, CONSTRUCTION TRAFFIC, AND INCOMPATIBLE MATERIALS UNTIL FINAL ACCEPTANCE.

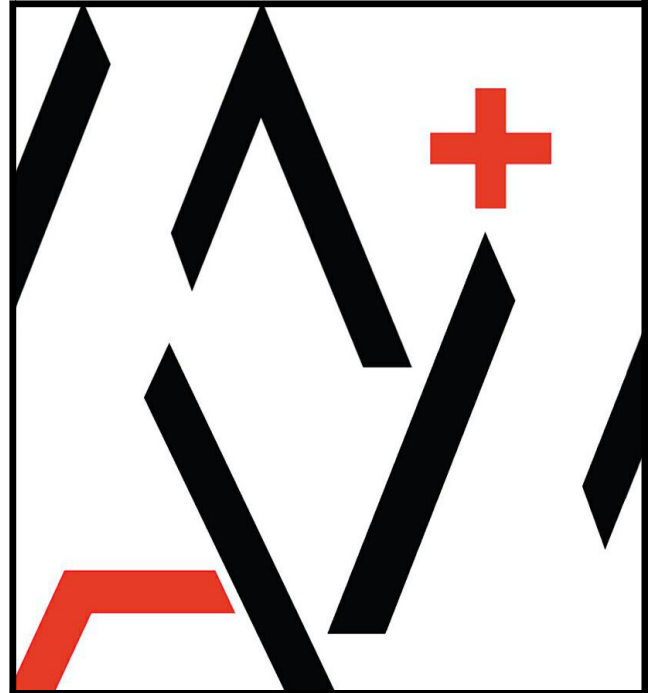
- B. ARCHITECT MAY REJECT CONCRETE EXHIBITING UNACCEPTABLE COLOR VARIATION, SURFACE DEFECTS, CRACKING, FORM OFFSETS, IMPROPER CURING, STAINING, OR FINISH INCONSISTENT WITH THE APPROVED MOCK-UP.

- C. ARCHITECT MAY REJECT LETTERS EXHIBITING DISTORTION, OIL-CANNING, INCONSISTENT PVD FINISH, MISALIGNMENT, IMPROPER STAND-OFF, EXPOSED FASTENERS, OR OTHER DEFECTS.

- D. CORRECT REJECTED WORK USING METHODS APPROVED BY THE ARCHITECT, WHERE SATISFACTORY REPAIR CANNOT BE ACHIEVED, REMOVE AND REPLACE THE AFFECTED WORK.

- E. ALL WORK SHALL BE COMPLETE, OPERATIONAL, WEATHER-RESISTANT, AND CONSISTENT WITH THE APPROVED MOCK-UP PRIOR TO FINAL ACCEPTANCE.

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC: 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



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RANCHO SANTIAGO
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INC 2 PHASE 2
ADDENDUM 1

REVISIONS

1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO	25805
DATE:	09/11/2026
DRAWN	WJ
CHECKED	JM

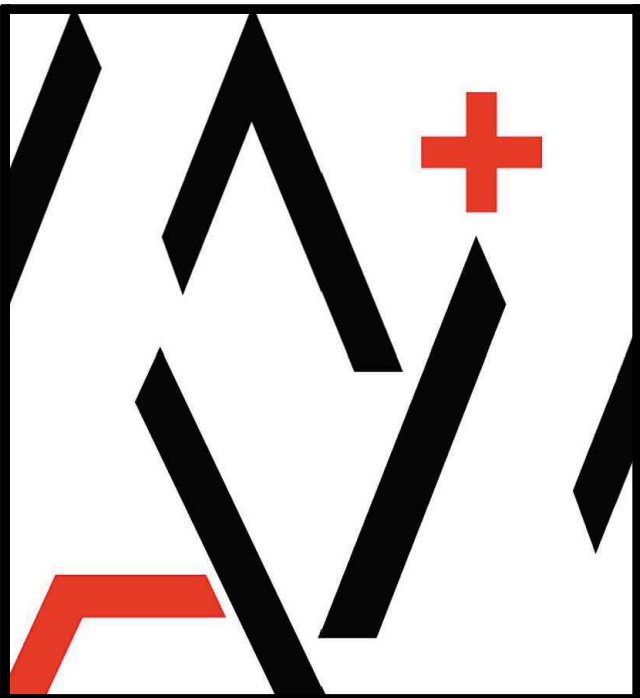
ARCHITECTURAL
CONCRETE
MONUMENT SIGN
SPECIFICATION

A7.10-2

PLUMBING FIXTURE SCHEDULE							
TAG	DESCRIPTION	ROUGH-IN SIZES (IN.)					REMARKS
		TRAP	SS	V	CW	HW	
S-1	SINK (ADA)	2	2	1-1/2	1/2	1/2	ELKAY - LUSTERTONE, MODEL ELUHAD211545PD CLASSIC STAINLESS STEEL 23-1/2" X 18-1/4" X 4-3/8" DEEP SINGLE BOWL UNDERMOUNT ADA SINK WITH PERFECT DRAIN. 18 GAUGE, 304 STAINLESS STEEL CONSTRUCTION WITH LUSTROUS SATIN FINISH. REAR CENTER DRAIN PLACEMENT, AND BOTTOM ONLY PADS. CHICAGO FAUCETS - MODEL 50-E25-317XKABCP DECK-MOUNTED MANUAL FAUCET, SINGLE HOLE MOUNTING WITH 5-1/4" RIGID/SWING GOOSENECK SPOUT. VANDAL PROOF 4" WRISTBLADE HANDLES.
S-2	SINK (NON-ADA)	2	2	1-1/2	1/2	1/2	ELKAY - LUSTERTONE, MODEL ELUH2115PD CLASSIC STAINLESS STEEL 23-1/2" X 18-1/4" X7-1/2" DEEP SINGLE BOWL UNDERMOUNT SINK WITH PERFECT DRAIN. 18 GAUGE, 304 STAINLESS STEEL CONSTRUCTION WITH LUSTROUS SATIN FINISH. REAR CENTER DRAIN PLACEMENT, AND BOTTOM ONLY PADS. CHICAGO FAUCETS, MODEL 50-E25-317XKABCP DECK-MOUNTED MANUAL FAUCET, SINGLE HOLE MOUNTING WITH 5-1/4" RIGID/SWING GOOSENECK SPOUT. VANDAL PROOF 4" WRISTBLADE HANDLES.
S-3	HAND WASH SINK	2	2	1-1/2	1/2	1/2	HAWS - MODEL 7660 HAND WASH SINK WITH AXION EYE/FACE WASH, ADA COMPLIANT. WALL MOUNTED BARRIER-FREE. 24" WIDE, 14 GAUGE, TYPE 304 STAINLESS STEEL CONSTRUCTION WITH DURABLE SATIN FINISH. PROVIDE WITH REMOVABLE FRONT PANEL FOR ACCESS TO PLUMBING. EQUIPPED WITH 1.2 GPM MOTION ACTIVATED GOOSENECK FAUCET WITH SEPARATE 0.5 GPM LAMINAR FLOW NOZZLE POWERED BY 110VAC WALL POWER OR BATTERY POWER (COORDINATE WITH NEXT MOD). HAWS AXION MSR PULLDOWN EYE/FACE WASH W/ INVERTED DIRECTIONAL LAMINAR FLOW AND ACHIEVESZERO VERTICAL VELOCITY, SUPPLIED BY AN INTEGRAL 3.7 GPM FLOW CONTROL AND YELLOW PIP-OFF DUST COVER. ASSE 1071-CERTIFIED, ADJUSTABLE THERMOSTATIC MIXING VALVE FOR TEMPERING BOTH THE FAUCET AND THE EYE/FACE WASH TO ENSURE USER COMFORT AND ANSI COMPLIANCE. FURNISHED WITH 1-1/2" MALE NPT INTEGRAL DRAIN TRAP WITH 1-1/2" TAILPIECE AND THE UNIVERSAL EYEWASH SHGN & OPERATION LABEL, ALONG WITH A FULL SIZED ROUGH-IN TEMPLATE FOR EASY INSTALLATION.
S-4	LACTATION ROOM SINK	2	2	1-1/2	1/2	1/2	AMERICAN STANDARD - TOWNSEND, MODEL 0330.000 19-1/2" X 11-5/8" X 4-1/2" DEEP, RECTANGULAR UNDER-MOUNT SINK WITH TAPERED INTERIOR BOWL. UNGLAZED RIM, FRONT OVERFLOW, SUPPLIED WITH MOUNTING KIT AND TEMPLATE. AMERICAN STANDARD - TOWNSEND, MODEL 7353101 SINGLE CONTROL LAVATORY FAUCET, CAST BRASS BODY, ALL METAL HANDLE. CERAMIC DISC VALVE CARTRIDGE WITH INTEGRAL HOT LIMIT SAFETY STOP. BRAIDED FLEXIBLE SUPPLY HOSES WITH 3/8" COMPRESSION CONNECTORS. PROVIDE WITH BRASS PUSH-UP DRAIN GRID.
DF-1	BOTTLE FILLING STATION & DRINKING FOUNTAIN	-	2	1-1/2	1/2	-	ELKAY - EZH20, MODEL LVRCTLDDMWSK VANTAL-RESISTANT BOTTLE FILLING STATION & BI-LEVEL FOUNTAIN FILTERED NON-REFRIGERATED STAINLESS. WALL-MOUNT. 115V/60HZ POWER. ELECTRONIC BOTTLE FILLER SENSOR WITH MECHANICAL FRONT BUBBLER BUTTON. FLA: 1 AMPS, RATED WALLS: 15W. FURNISHED WITH TWO (2) ELKAY MODEL 5130DC WATER SENTRY LEAD + MICROPLASTICS NSF/ANSI CERTIFIED 3000 GAL. 12-MONTH FILTERS, AND TURNOVER THE SPARE FILTER FOR ATTIC STOCK.

IWH-1INSTANTANEOUS
WATER HEATER3/83/8EEMAX - LAVADVANTAGE, SPEX3012T THERMOSTATIC HEATER ELECTRIC TANKLESS WATER HEATER, 3KW, 120V/1PH/60HZ

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SS ☒ FLS ☒ ACS ☒
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STAMP
Professional Engineer
No. 0058781
Exp. 3-31-28
MECHANICAL
STATE OF CALIFORNIA
Date Signed 04-06-26
Project Number: 126-02-03



RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
ORANGE EDUCATION
CENTER
INCREMENT 2
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS	
1	PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN	A.E.P./K.F.
CHECKED	S.A.G.

FIXTURE
SCHEDULES

P0.02-2

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GENERAL NOTES:

- DRAWINGS ARE DIAGRAMMATIC IN NATURE. ACTUAL EXISTING CONDITIONS SHALL BE FIELD VERIFIED PRIOR TO CONSTRUCTION EFFORT.
- CONTRACTOR SHALL COORDINATE WITH MODULAR BUILDING DRAWINGS TO CONFIRM THE EXACT LOCATION OF PLUMBING ROUGH-INS SERVING THE DRINKING FOUNTAIN.

INSTALLATION NOTES:

- FURNISH AND INSTALL NEW DRINKING FOUNTAIN IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTION. PLUMBING ROUGH-INS, INCLUDING COLD WATER SUPPLY, WASTE AND VENT PIPING AT THE WALL, WILL BE FURNISHED BY OTHERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ALL FINAL PLUMBING CONNECTIONS TO NEW FIXTURE.

- FURNISH AND INSTALL NEW SINK AND FAUCET IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTION. PLUMBING ROUGH-INS, INCLUDING COLD WATER SUPPLY, WASTE AND VENT PIPING AT THE WALL, WILL BE FURNISHED BY OTHERS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ALL FINAL PLUMBING CONNECTIONS TO NEW FIXTURE.

- FURNISH AND INSTALL NEW SINK, FAUCET AND INSTA-HOT WATER HEATER IN ACCORDANCE WITH THE MANUFACTURER'S WRITTEN INSTRUCTION. PLUMBING ROUGH-INS INCLUDING COLD WATER SUPPLY, WASTE AND VENT PIPING UP TO FIXTURE CONNECTION WILL BE FURNISHED BY THE PORTABLE BUILDING INSTALLER. CONTRACTOR SHALL BE RESPONSIBLE FOR FURNISHING AND INSTALLING ALL PLUMBING FIXTURES AND EQUIPMENT, AS WELL AS COMPLETING ALL FINAL PLUMBING CONNECTIONS NECESSARY FOR A COMPLETE AND OPERATIONAL INSTALLATION.

- PROVIDE AND INSTALL A BALL VALVE ON THE COLD WATER PIPE OUTSIDE AT THE VERTICAL SECTION PRIOR TO ELBOWING INTO THE BUILDING. INSTALL VALVE IN ACCESSIBLE LOCATION WITH HANDLE ORIENTED FOR PROPER OPERATION AND MAINTENANCE. COORDINATE EXACT LOCATION AND ELEVATION WITH FIELD CONDITIONS AND OTHER TRADES. PROVIDE PROPER SUPPORT TO PREVENT STRAIN ON PIPING. CONTRACTOR TO PROVIDE ANTI-VANDALISM CAGE OR BOX ON PIPE AND PIPE ON EXTERIOR OF BUILDING.

- REFER TO APPROVED CCD-1 PLUMBING DRAWINGS BY NEXTMOD FOR THE COLD WATER AND SANITARY SEWER PIPING ROUGH-INS INSIDE THE BUILDING & EXTENDING UP TO 5 FEET OUTSIDE. CONTRACTOR SHALL COORDINATE SIZES, LOCATIONS AND ELEVATION OF EACH UTILITIES & FACILITATE CONNECTIONS TO THE BUILDING UTILITIES PROVIDED BY OTHERS.

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STAMP

Date Signed 04-06-26
Project Number: 126-02-03

CLIENT

RANCHO SANTIAGO
Community College District

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
**ORANGE EDUCATION
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INCREMENT 2**
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ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

REVISIONS

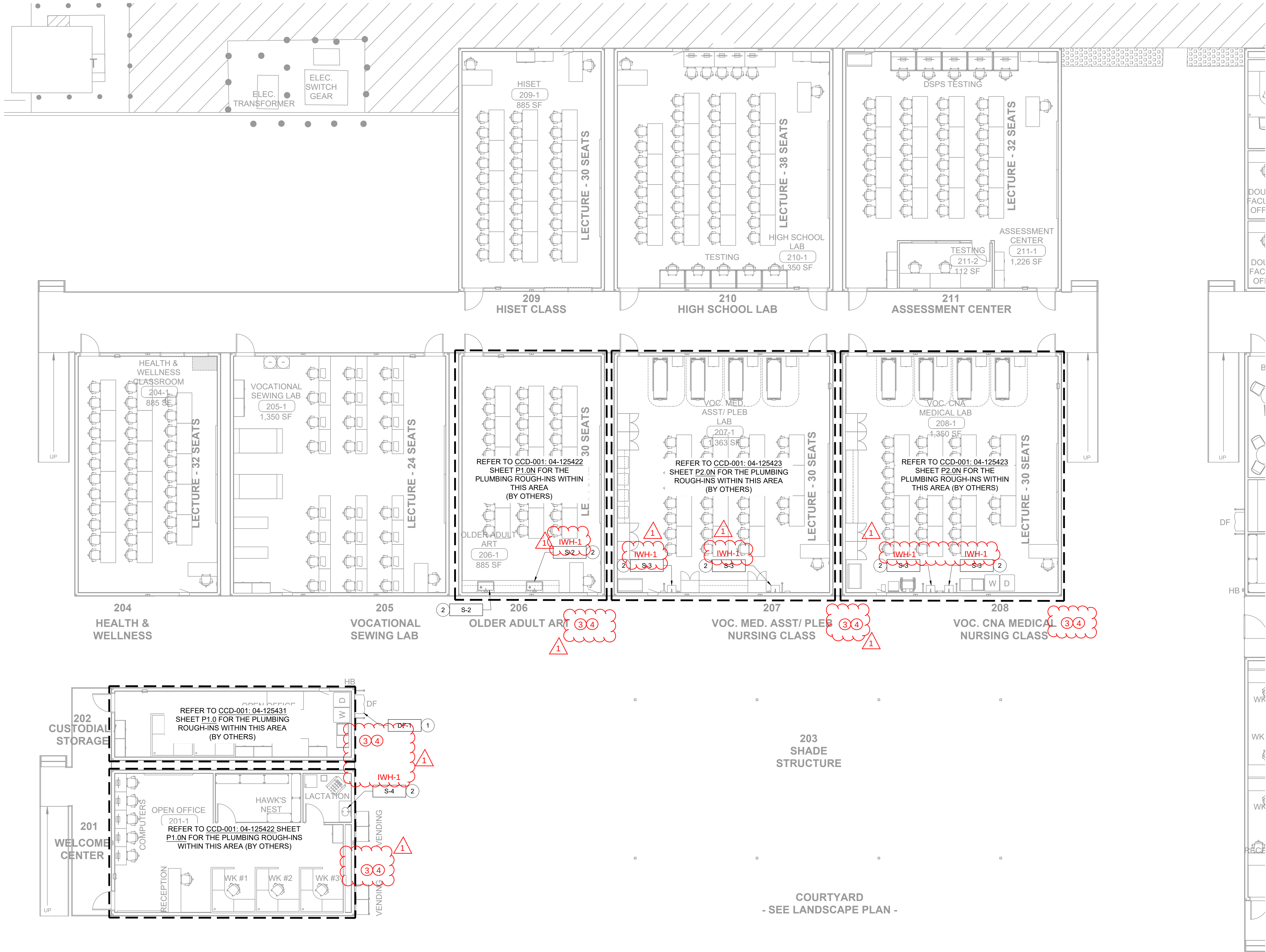
1 PHASE 2 - ADDENDUM 1 09/30/2026

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**PHASE 2
PLUMBING
PLANS
BUILDING 2**

P2.03-2

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ADDENDUM 1

PHASE 2 GROUND FLOOR PLUMBING PLAN

SCALE	1
1/8" = 1'-0"	

ADDENDUM 1

PHASE 2
PLUMBING
PLANS
BUILDING 3

P2.04-2

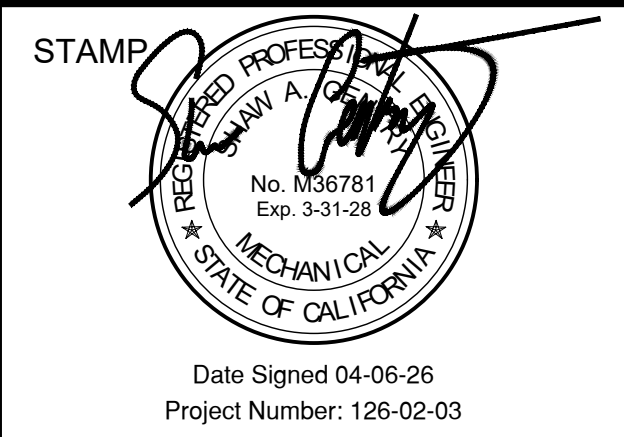
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1 PHASE 2 - ADDENDUM 1 09/30/2026

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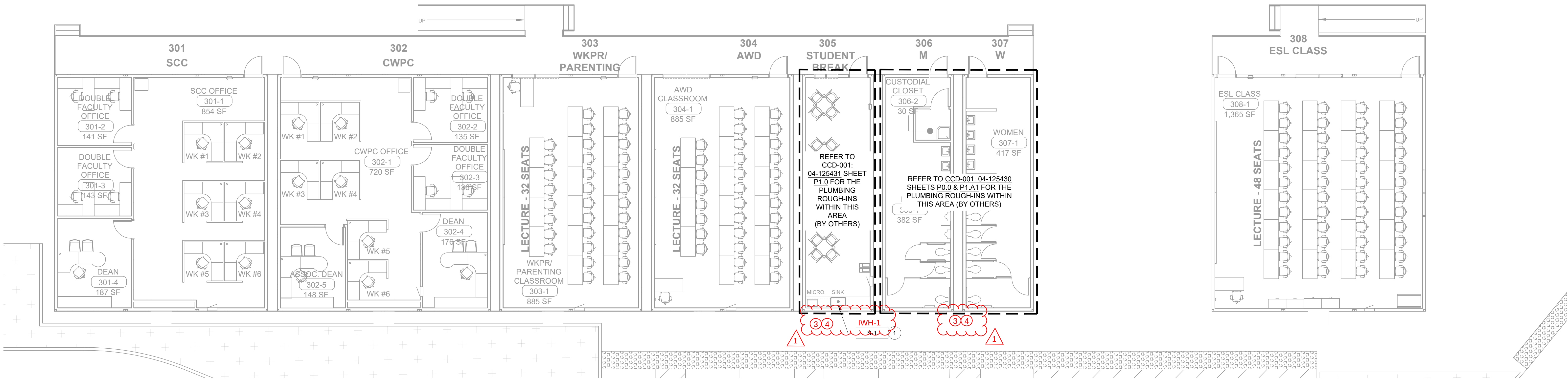
INSTALLATION NOTES:

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LEGEND	DESCRIPTION
	SWITCH
	FUSE
	COMBINATION MOTOR STARTER/DISCONNECT SWITCH (NUMBER INDICATES STARTER SIZE)
	DISCONNECT SWITCH (NON-FUSED)
	DISCONNECT SWITCH (FUSED), HORSE POWER RATED
	RECESSED PANELBOARD 120V/208V
	RECESSED PANELBOARD 277V/480V
	SURFACE MOUNTED PANELBOARD 120V/208V
	SURFACE MOUNTED PANELBOARD 277V/480V
	DISTRIBUTION BOARD
	TRANSFORMER
	GROUND CONNECTION
	GROUND BUS BAR
	MOTOR
	3/4" CONDUIT WITH 2#12 + 1#12 GRD.
	DUPLEX RECEPTACLE 20A, 5-20R +18" A.F.F. (U.O.N.)
	TAMPER RESISTANT DUPLEX RECEPTACLE 20A, 5-20R + 18" A.F.F. (U.O.N.)
	GFCI DUPLEX RECEPTACLE 20A, 5-20R +18" A.F.F. (U.O.N.)
	SINGLE CIRCUIT DEDICATED OUTLET +18" A.F.F. (U.O.N.) (SEE PLANS FOR NEMA RATING)
	208V RECEPTACLE, +18" A.F.F. (U.O.N.) (SEE PLANS FOR NEMA RATING)
	DOUBLE DUPLEX (QUAD) RECEPTACLE 20A, 5-20R, +18" A.F.F. (U.O.N.)
	DUPLEX RECEPTACLE 20A, 5-20R +42" A.F.F. (U.O.N.)
	DEDICATED DUPLEX RECEPTACLE 20A, 5-20R +42" A.F.F. (U.O.N.)
	GFCI DUPLEX RECEPTACLE 20A, 5-20R +42" A.F.F. (U.O.N.)
	DEDICATED GFCI DUPLEX RECEPTACLE 20A, 5-20R +42" A.F.F. (U.O.N.)
	DOUBLE DUPLEX (QUAD) RECEPTACLE 20A, 5-20R +42" A.F.F. (U.O.N.)
	CEILING MOUNTED DUPLEX RECEPTACLE
	CEILING MOUNTED COMMUNICATIONS OUTLET
	FLOOR MOUNTED DUPLEX RECEPTACLE
	FLOOR MOUNTED 208V OUTLET
	FLOOR MOUNTED QUAD RECEPTACLE
	FLOOR MOUNTED COMMUNICATION OUTLET
	THROUGH-FLOOR FITTING
	DATA OUTLET. PROVIDE 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING SPACE. "2" INDICATES QUANTITY OF PLENUM RATED CAT-6 CABLES. +18" A.F.F. (U.O.N.)
	JUNCTION BOX WITH COVER (MINIMUM 4" SQUARE OR AS REQUIRED)
	RACEWAY TRANSITION BOX OR CONNECTION POINT
	CABLE RUN WAY, SEE SPECIFICATIONS.
	SURFACE MOUNTED METAL SINGLE/ DUAL CHANNEL RACEWAY (2" O.C. FOR RECEPTACLES AND 4" O.C FOR DATA). SEE SPECIFICATIONS.

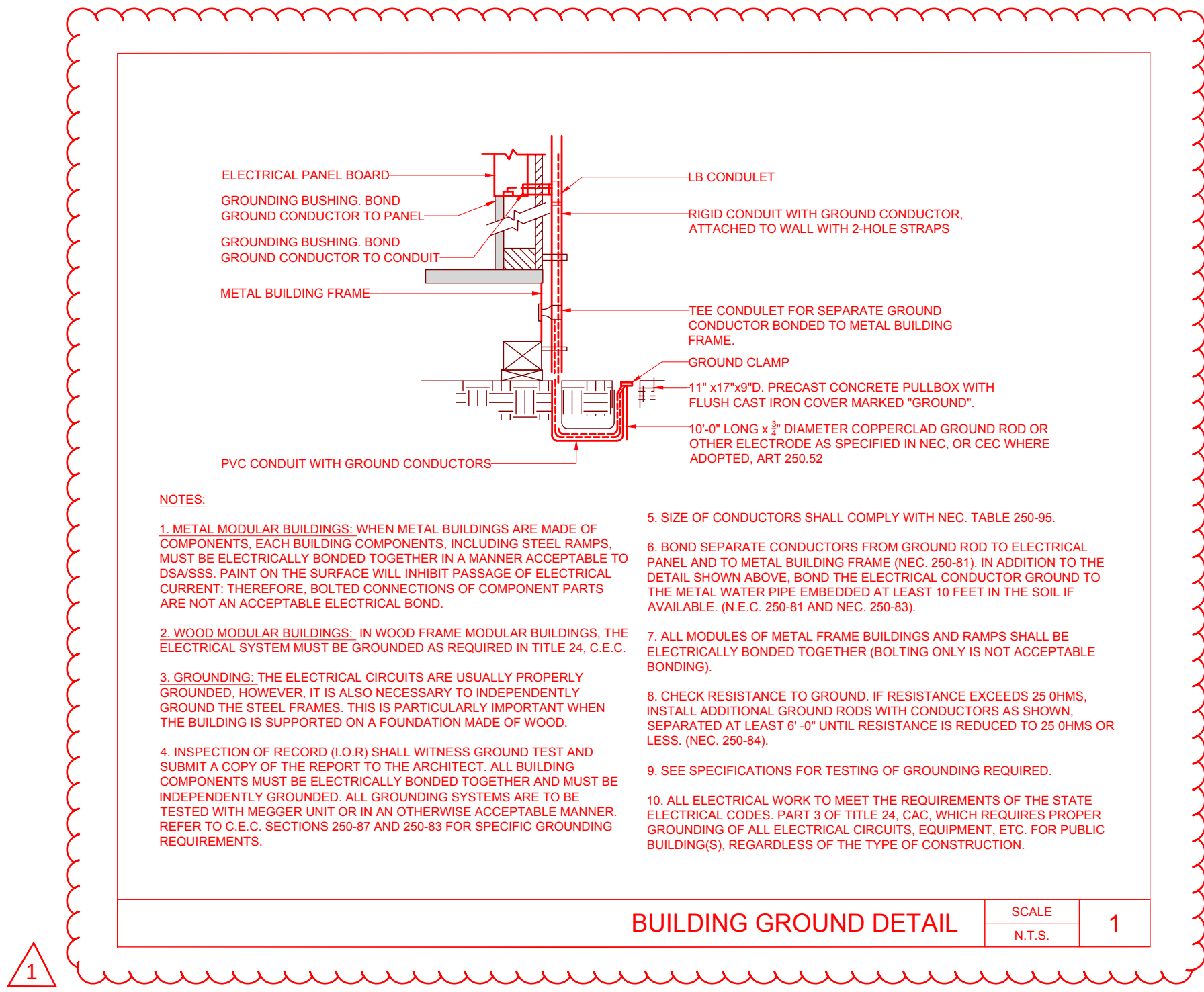
LEGEND	DESCRIPTION
	120/277V, 20A LIGHT SWITCH (+42" A.F.F.)
	STANDARD TRIAC DIMMER SWITCH (+42" A.F.F.)
	DENOTES 3-WAY SWITCH (+42" A.F.F.)
	MANUAL MOTOR STARTER SWITCH WITH THERMAL OVERLOADS RATED AT 250V-30A-2P
	2-POLE TOGGLE SWITCH FOR MECHANICAL UNIT
	LOW VOLTAGE ON/OFF DIMMER SWITCH (+42" A.F.F.)
	LOW VOLTAGE ON/OFF DIMMER SWITCH WITH OCCUPANCY SENSOR (+42" A.F.F.)
	LOW VOLTAGE ON/OFF MANUAL SWITCH WITH OCCUPANCY SENSOR (+42" A.F.F.)
	LOW VOLTAGE CEILING MOUNTED OCCUPANCY SENSOR
	LOW VOLTAGE LIGHTING CONTROLS POWER/RELAY PACK. "EM" INDICATES EMERGENCY CIRCUIT
	LOW VOLTAGE DAYLIGHT HARVESTER PHOTOCCELL SENSOR
	TELECOM BACKBOARD 8x4x3/4" FIRE TREATED, PROVIDE 18G GROUND WIRE TO SYSTEM GROUND
	LIGHTING FIXTURE IDENTIFICATION
	PLUGMOLD STRIP
	POWER CONNECTION TO FURNITURE SYSTEM. PROVIDE 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING SPACE
	VOICE/DATA CONNECTION TO FURNITURE SYSTEM. PROVIDE 1-1/4" CONDUIT STUBBED INTO ACCESSIBLE CEILING SPACE
	WIRELESS ACCESS POINT
	365-DAYS ASTRONOMIC TIME CLOCK SWITCH
	CARD READER (+42" A.F.F.)
	TV OUTLET BOX
	SPEAKER OUTLET BOX
	AUDIO-VISUAL OUTLET BOX
	WALL MOUNTED CAMERA AT
	CEILING MOUNTED SPEAKER
	CEILING MOUNTED MICROPHONE ARRAY
	EXTERIOR SECURITY CAMERA
	INTERIOR SECURITY CAMERA
	FUTURE SECURITY CAMERA
	EMERGENCY BLUE LIGHT (ARROW TO INDICATE FRONT OF STATION)
	CLOCK
	FLOOR MOUNTED DUPLEX RECEPTACLE
	FLOOR MOUNTED 208V OUTLET
	FLOOR MOUNTED QUAD RECEPTACLE
	FLOOR MOUNTED COMMUNICATION OUTLET
	THROUGH-FLOOR FITTING
	DATA OUTLET. PROVIDE 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING SPACE. "2" INDICATES QUANTITY OF PLENUM RATED CAT-6 CABLES. +18" A.F.F. (U.O.N.)
	JUNCTION BOX WITH COVER (MINIMUM 4" SQUARE OR AS REQUIRED)
	RACEWAY TRANSITION BOX OR CONNECTION POINT
	CABLE RUN WAY, SEE SPECIFICATIONS.
	SURFACE MOUNTED METAL SINGLE/ DUAL CHANNEL RACEWAY (2" O.C. FOR RECEPTACLES AND 4" O.C FOR DATA). SEE SPECIFICATIONS.

ABBREVIATIONS	
A	AMPERE
AC	ALTERNATING CURRENT
AF	AMPERE FUSE
AS	AMPERE SWITCH
AFC	ABOVE FINISHED CEILING
AFF	ABOVE FINISHED FLOOR
AFG	ABOVE FINISHED GRADE
AIC	AMPERE INTERRUPTING CAPACITY
ANN	ANNUNCIATOR
AT	AMPERE TRIP
ATS	AUTOMATIC TRANSFER SWITCH
AWG	AMERICAN WIRE GAUGE
BKR	BREAKER
BLDG	BUILDING
C	CONDUIT
CB	CIRCUIT BREAKER
CATV	CABLE TELEVISION
CEC	CALIFORNIA ELECTRICAL CODE
CKT	CIRCUIT
CLG	CEILING
CO	CONDUIT ONLY
COMM	COMMUNICATIONS
COMP	COMPUTER
DISC	DISCONNECT
DIST	DISTRIBUTION
DL	DOUBLE LUG
DP	DISTRIBUTION PANEL
DWG	DRAWING
E	EXISTING TO REMAIN
EG	EQUIPMENT GROUND
ELEC	ELECTRICAL
EM	EMERGENCY
EMH	ELECTRICAL MAN HOLE
EMT	ELECTRICAL METALLIC TUBING
EPO	EMERGENCY POWER OFF
EQUIP	EQUIPMENT
F	FUSE, FUSED
FA	FIRE ALARM
FACP	FIRE ALARM CONTROL PANEL
FLA	FULL LOAD AMPERES
GRD	GROUND
GALV	GALVANIZE, GALVANIZED
GEN	GENERATOR
GFCI	GROUND FAULT CIRCUIT INTERRUPTER
HID	HIGH INTENSITY DISCHARGE
HQA	HAND-OFF-AUTOMATIC
HP	HORSEPOWER
HPF	HEAT PUMP HIGH POWER FACTOR
HPS	HIGH PRESSURE SODIUM
JB	JUNCTION BOX
KA	THOUSAND AMPERES
KCMIL	THOUSAND CIRCULAR MILS
KVA	KILOVOLT-AMPERE
KW	KILOWATT
LTG	LIGHTING
MC	METAL CLAD CABLE
MCB	MAIN CIRCUIT BREAKER
MCC	MOTOR CONTROL CENTER
MCM	THOUSAND CIRCULAR MILS
MDP	MAIN DISTRIBUTION PANEL
MFR	MANUFACTURER
MH	METAL HALIDE
MIN	MINIMUM
MNT	MAIN LUGS ONLY
MOUNTED	MOUNTED
MTR	MOTOR
MTS	MANUAL TRANSFER SWITCH
NEC	NATIONAL ELECTRIC CODE
NF	NON-FUSED
NC	NOT IN CONTRACT
NO	NORMALLY OPEN
NC	NORMALLY CLOSED
P	POLE, POLES
PF	POWER FACTOR
PNL	PANEL
PRI	PRIMARY
PVC	POLYVINYL CHLORIDE CONDUIT
PWR	POWER
Ø	PHASE
R	REMOVE
RR	REMOVE AND RELOCATE
RL	RELOCATED
RECEPT	RECEPTACLE
RGS	RIGID GALVANIZED STEEL CONDUIT
RM/S	ROOM/S
SEC	SECONDARY
SPKR	SPEAKER
SUSP	SUSPEND, SUSPENDED
SW	SWITCH
SWBD	SWITCHBOARD
SWGR	SWITCHGEAR
TBB	TELECOMMUNICATIONS BACKBOARD
TMH	TELECOMMUNICATIONS MAN HOLE
TR	TAMPER RESISTANT
TYP.	TYPICAL
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
UON	UNLESS OTHERWISE NOTED
V	VOLT, VOLTS
VA	VOLT-AMPERES
VAV	VARIABLE AIR VOLUME
WT	WATER TIGHT
W	WATT OR WIRE
WP	WEATHER PROOF
XTMR	TRANSFORMER
Y	WYE CONNECTION

APPLICABLE STANDARDS	
2025 CALIFORNIA BUILDING CODE (CBC) PART 2, VOLUMES 1 AND 2, TITLE 24 (BASED ON 2021 INTERNATIONAL BUILDING CODE)	
2025 CALIFORNIA ELECTRIC CODE (CEC) PART 3, TITLE 24 (BASED ON 2020 NATIONAL ELECTRIC CODE)	
2025 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24 (BASED ON 2021 UNIFORM MECHANICAL CODE)	
2025 CALIFORNIA PLUMBING CODE (CPC) PART 5, TITLE 24 (BASED ON 2021 UNIFORM PLUMBING CODE)	
2025 CALIFORNIA FIRE CODE (CFC) PART 9, TITLE 24 (BASED ON 2021 INTERNATIONAL FIRE CODE)	
2025 CALIFORNIA ENERGY CODE PART 6, TITLE 24 (CC)	
2025 CALIFORNIA GREEN BUILDING STANDARDS (PART 11, TITLE 24, CC)	
2025 CALIFORNIA REFERENCED STANDARD CODE PART 12, TITLE 24 (CC)	
TITLE 19, PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS	
NFPA 25, (2013 CALIFORNIA EDITION, BASED ON NFPA 25, 2011 EDITION) - INSPECTION, TESTING, & MAINTENANCE OF WATER-BASED FIRE PROTECTION SYSTEMS	
NFPA 72, 2025 EDITION - NATIONAL FIRE ALARM AND SIGNALING CODE (AMENDED BY CSFM)	

LINE TYPES	
	WIRING SYSTEM ABOVE FLOOR LEVEL, CONCEALED IN WALL OR ABOVE CEILING UON
	WIRING SYSTEM IN OR UNDER FLOOR OR CONCEALED IN OR BEHIND STRUCTURE OR EQUIPMENT
	CONDUIT STUB ENDING WITH CAP
	REMOVE/RELOCATE/DEMOLISH
	EXISTING

ANNOTATION SYMBOLS	
	DETAIL IDENTIFICATION
	OCCURRENCE
	SHEET WHERE DETAIL IS LOCATED.
	MISCELLANEOUS
	INSTALLATION KEY NOTE
	DEMOLITION KEY NOTE
	REVISION
	REVISED AREA
	REVISION TAG



DRAWING INDEX	
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E0.03-2	PANEL SCHEDULES
E0.04-2	PANEL SCHEDULES
E0.05-2	TITLE 01 COMPLIANCE FORMS
E0.06-2	TITLE 01 COMPLIANCE FORMS
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E1.02-2	SECURITY AND TELECOM SITE PLAN
E1.03-2	LIGHTING SITE PLAN
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E5.01-2	ELECTRICAL DETAILS
E6.00-2	ELECTRICAL DETAILS
E6.01-2	SINGLE LINE DIAGRAM
E7.01-2	PHASE 1 IT ROOM PLANS
E7.02-2	PHASE 1 ENLARGED POWER PLANS

DSA GENERAL NOTES	
MEP COMPONENT ANCHORAGE NOTE	
ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2025 CBC, SECTIONS 1617A.1.18 THROUGH 1617A.1.26 AND ASCE 7-16 CHAPTER 13, 26 AND 30:	
1. ALL PERMANENT EQUIPMENT AND COMPONENTS.	
2. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT THAT IS PERMANENTLY ATTACHED (e.g. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. PERMANENTLY ATTACHED SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING FLEXIBLE CABLE.	
3. TEMPORARY, MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT IS REQUIRED TO BE RESTRAINED IN A MANNER APPROVED BY DSA.	
THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT DEMONSTRATE DESIGN COMPLIANCE WITH THE REFERENCES NOTED ABOVE. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT. FLEXIBLE CONNECTIONS MUST ALLOW MOVEMENT IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTIONS.	
A. COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.	
B. COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.	
THE ANCHORAGE OF MECHANICAL, ELECTRICAL AND PLUMBING COMPONENTS SHALL BE SUBJECT TO THE APPROVAL OF THE DESIGN PROFESSIONAL. IN GENERAL, RESPONSIBLE CHARGE OR STRUCTURAL ENGINEER DELEGATED RESPONSIBILITY AND ACCEPTANCE BY DSA. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENT.	

PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE	
PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCE AND DISPLACEMENTS PRESCRIBED IN ASCE 7-16 SECTION 12.3 AS DEFINED IN ASCE 7-16 SECTIONS 13.6.5, 13.6.6, 13.6.7, 13.6.8, AND 2025 CBC, SECTIONS 1617A.1.24, 1617A.1.25 AND 1617A.1.26.	
THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PRE-APPROVED INSTALLATION GUIDE (e.g. OSHPD OPMI FOR 2015 CBC OR LATER) COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.	
MECHANICAL PIPING (MP), MECHANICAL DUCTS (MD), PLUMBING PIPING (PP), ELECTRICAL DISTRIBUTION SYSTEMS (E):	
MP ☐ MD ☐ PP ☐ E ☒ OPTION 1: DETAILED ON THE APPROVED DRAWINGS WITH PROJECT SPECIFIC NOTES AND DETAILS.	
MP ☐ MD ☐ PP ☐ E ☐ OPTION 2: SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL (OPM#)	

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026

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STAMP

Date Signed 04-06-26
Project Number: 126-02-03

CLIENT

RANCHO SANTIAGO
Community College District

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

ORANGE EDUCATION
CENTER
INCREMENT 2
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS
1 PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN:	A.E.P./J.L.
CHECKED:	E.D.B.

SYMBOLS,
DESIGNATION AND
ABBREVIATIONS

E0.01-2

PANEL:		MODULAR 206																		
LOCATION :		VOLTAGE/PHASE : 208/120V, 1Ø, 3W										FED FROM : MAIN SWITCHBOARD								
MOUNTING : RECESSED		BUS AMPS : 100A										RATING : 10,000A								
NEMA : 1		MAIN BREAKER : M.L.O.																		
LOADS	SEE NOTE	*	OUTLETS			VOLT-AMPS		CKT	BKR/ POLE	AB	BKR/ POLE	CKT	VOLT-AMPS		OUTLETS			*	SEE NOTE	LOADS
			LTG	REC	MISC	A	B		A		B		LTG	REC	MISC					
GEN OUTLETS						720		1	20/1	~	20/1	2	3,335					*		HVAC
GEN OUTLETS							720	3	20/1	~	20/1	4		3,335				*		
GFCI OUTLET						360		5	20/1	~	20/1	6	600					*		INTLIGHTS
SPARE								7	20/1	~	30/1	8		40				*		EXTLIGHTS
SPARE								9	20/1	~	30/1	10	3,000							SINK INSTAHOT
SPARE								11	20/1	~	20/1	12		3,000						SINK INSTAHOT
SPARE								13	20/1	~	20/1	14								SPARE
SPARE								15	20/1	~	20/1	16								SPARE
SPARE								17	20/1	~	20/1	18								SPARE
SPARE								19	20/1	~	20/1	20								SPARE
SPACE								21	—	~	—	22								SPACE
SPACE								23	—	~	—	24								SPACE
SPACE								25	—	~	—	26								SPACE
SPACE								27	—	~	—	28								SPACE
SPACE								29	—	~	—	30								SPACE
SPACE								31	—	~	—	32								SPACE
SPACE								33	—	~	—	34								SPACE
SPACE								35	—	~	—	36								SPACE
SPACE								37	—	~	—	38								SPACE
SPACE								39	—	~	—	40								SPACE
SPACE								41	—	~	—	42								SPACE
NOTES:																				
TOTAL ØA = 8,015 VOLT-AMPS						67 AMPS														
TOTAL ØB = 7,095 VOLT-AMPS						59 AMPS														
LCL = 1,828 VOLT-AMPS																				
TOTAL PANEL = 16,938 VA @ 208V, 1Ø =						81 AMPS														

PANEL:		MODULAR 207																		
LOCATION :		VOLTAGE/PHASE : 208/120V, 1Ø, 3W										FED FROM : MAIN SWITCHBOARD								
MOUNTING : RECESSED		BUS AMPS : 225A										RATING : 10,000A								
NEMA : 1		MAIN BREAKER : 150A/2P																		
LOADS	SEE NOTE	*	OUTLETS			VOLT-AMPS		CKT	BKR/ POLE	AB	BKR/ POLE	CKT	VOLT-AMPS		OUTLETS			*	SEE NOTE	LOADS
			LTG	REC	MISC	A	B						A	B	LTG	REC	MISC			
GEN OUTLETS						540		1	20/1	~	20/1	2	3,335					*		HVAC
GEN OUTLETS							540	3	20/1	~	20/1	4		3,335				*		
GEN OUTLETS							720	540	5	20/1	~	6	900					*		INTLIGHTS
GFCI OUTLETS							540	7	20/1	~	20/1	8		130				*		EXT LIGHTS
LAPTOP CART							500	9	20/1	~	30/1	10	3,000							SINK INSTAHOT
IDF CUBE							500	11	20/1	~	30/1	12		3,000						SINK INSTAHOT
SPARE							720	13	20/1	~	20/1	14	500							CANOPY OUTLET
SPARE								15	20/1	~	20/1	16		50				*		CANOPY LIGHTS
SPARE							720	17	20/1	~	20/1	18	720							SPARE
SPARE								19	20/1	~	20/1	20								SPARE
SPARE								21	—	~	—	22								SPACE
SPACE								23	—	~	—	24								SPACE
SPACE								25	—	~	—	26								SPACE
SPACE								27	—	~	—	28								SPACE
SPACE								29	—	~	—	30								SPACE
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SPACE								33	—	~	—	34								SPACE
SPACE								35	—	~	—	36								SPACE
SPACE								37	—	~	—	38								SPACE
SPACE								39	—	~	—	40								SPACE
SPACE								41	—	~	—	42								SPACE
NOTES:																				
TOTAL ØA = 9,315 VOLT-AMPS						78 AMPS														
TOTAL ØB = 8,095 VOLT-AMPS						67 AMPS														
LCL = 1,938 VOLT-AMPS																				
TOTAL PANEL = 19,348 VA @ 208V, 1Ø =						93 AMPS														

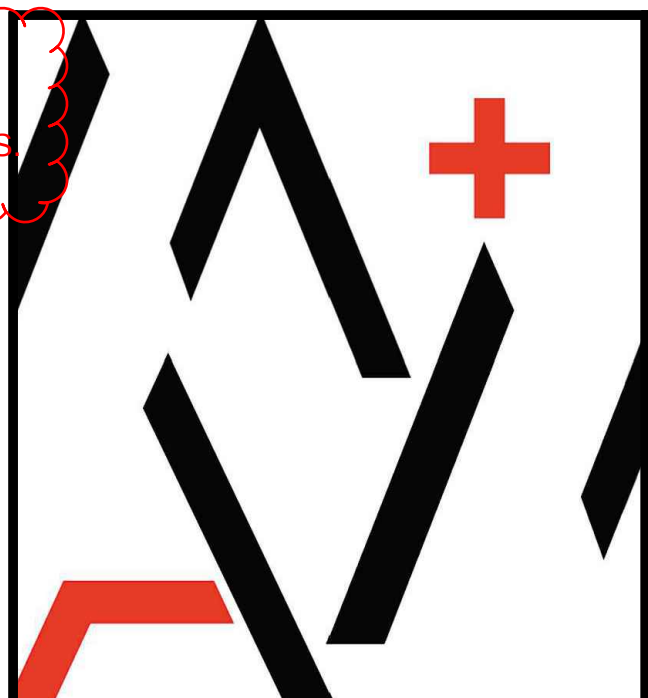
PANEL:		MODULAR 208																		
LOCATION :		VOLTAGE/PHASE : 208/120V, 1Ø, 3W										FED FROM : MAIN SWITCHBOARD								
MOUNTING : RECESSED		BUS AMPS : 225A										RATING : 10,000A								
NEMA : 1		MAIN BREAKER : M.L.O.																		
LOADS	SEE NOTE	*	OUTLETS			VOLT-AMPS		CKT	BKR/ POLE	AB	BKR/ POLE	CKT	VOLT-AMPS		OUTLETS			*	SEE NOTE	LOADS
			LTG	REC	MISC	A	B						A	B	LTG	REC	MISC			
GEN OUTLETS						720		1	20/1	~	20/1	2	3,335					*		HVAC
GEN OUTLETS							720	3	20/1	~	20/1	4		3,335				*		
GEN OUTLETS						720		5	20/1	~	20/1	6	900					*		INTLIGHTS
GFCI OUTLETS							360	7	20/1	~	20/1	8		40				*		EXTLIGHTS
LAPTOP CART						500		9	20/1	~	30/1	10	3,000							SINK INSTAHOT
WASHER							1,200	11	20/1	~	30/1	12		3,000						SINK INSTAHOT
SPARE								13	20/1	~	60/2	14	5,750							WASHER INSTAHOT
SPARE								15	20/1	~		16		5,750						
SPARE								17	20/1	~	30/2	18	2,500							DRYER
SPARE								19	20/1	~		20		2,500						
SPACE								21	—	~	—	22								SPACE
SPACE								23	—	~	—	24								SPACE
SPACE								25	—	~	—	26								SPACE
SPACE								27	—	~	—	28								SPACE
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SPACE								33	—	~	—	34								SPACE
SPACE								35	—	~	—	36								SPACE
SPACE								37	—	~	—	38								SPACE
SPACE								39	—	~	—	40								SPACE
SPACE								41	—	~	—	42								SPACE
NOTES:																				
TOTAL ØA = 17,425 VOLT-AMPS						145 AMPS														
TOTAL ØB = 16,905 VOLT-AMPS						141 AMPS														
LCL = 1,903 VOLT-AMPS																				
TOTAL PANEL = 36,233 VA @ 208V, 1 Ø =						174 AMPS														

GENERAL NOTES:

1. ANY ELECTRICAL AND/OR SIGNAL UTILITY SHUTDOWNS WITHIN THE AREA OF WORK SHALL BE COORDINATED AND SCHEDULED IN ADVANCE WITH THE DISTRICT'S REPRESENTATIVE.
2. UNDERGROUND CONDUIT TO BE PVC. STUB UP TO BE RGS, SEE RISER DETAIL FOR MORE INFORMATION.

INSTALLATION NOTES:

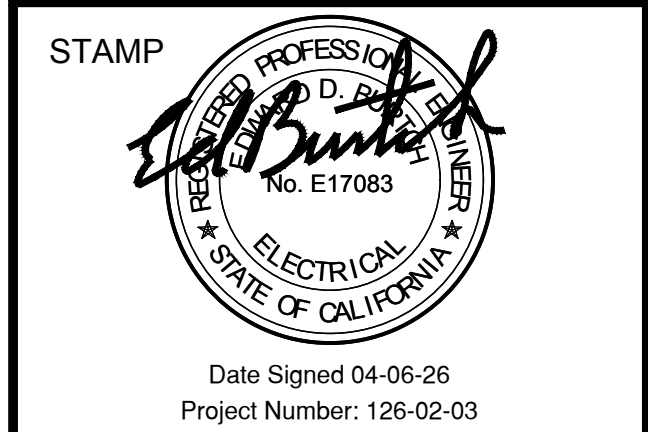
1. SEE SINGLE LINE FOR CONDUIT AND WIRE SIZING FOR DISTRIBUTION SYSTEM.
2. PROVIDE 2" C WITH PULL STRING TO EV PANEL. CAP AND SEAL FOR FUTURE EV CHARGING STATION.
3. PROVIDE POWER TO IRRIGATION CONTROLLER.
4. PROVIDE POWER FOR DIGITAL SIGN BOARD.
ROUTE CONDUIT AND WIRING TO BACKSIDE OF MONUMENT.
COORDINATE EXACT LOCATION WITH ARCHITECTURAL PLANS.
5. SINGLE PORT PEDESTAL TAMPER RESISTANT EV CHARGING STATION CHARGE POINT CT4011-GW1, SEE 1/E5.02 FOR MORE INFORMATION.
6. DUAL PORT PEDESTAL TAMPER RESISTANT EV CHARGING STATION CHARGE POINT CT4021-GW1, SEE 2/E5.02 FOR MORE INFORMATION.
7. 24"X36" VAULT INSTALLED IN INCREMENT 1.
8. 18"X24" PULL BOX BEHIND PORTABLE INSTALLED IN INCREMENT 1.
9. PROVIDE GROUND ROD NEXT TO PULL BOX FOR PORTABLE, SEE 2/E5.01 FOR MORE INFORMATION.
10. PROVIDE WIRING FOR ELECTRICAL EQUIPMENT. USE EXISTING CONDUIT INSTALLED IN INCREMENT 1.
11. PROVIDE RECEPTACLE IN NEMA 3R BOX FOR MEDIA CONVERTER. SEE NOTE 12 ON E1.02-2 FOR REFERENCE.
12. PROVIDE 4" CONDUIT WITH PULL STRING TO MEET EXISTING SCE CONDUIT.



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RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
**ORANGE EDUCATION
CENTER
INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

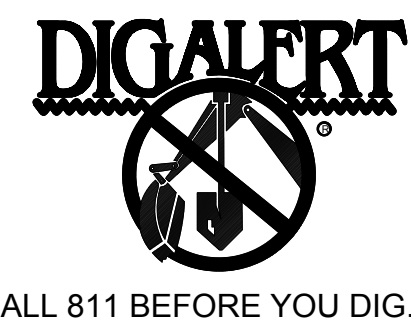
REVISIONS

1 PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN	A.E.P./J.L.
CHECKED	E.D.B.

POWER SITE PLAN

E1.01-2



LEGEND:
--- UNDERGROUND CONDUIT



ELETRICAL POWER SITE PLAN

SCALE
1" = 30'-0"

1

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FOR REFERENCE ONLY

ADDENDUM 1

UNDERGROUND CONDUIT INSTALLED PER
INCREMENT 1. PHASE 2 WORK INCLUDES
RUNNING WIRING THROUGH EXISTING
CONDUIT FOR PHASE 2 SCOPE.

GRAY SHADING
INDICATES
COMPLETED
PHASE 1 SCOPE
OF WORK

EV CHARGER REQUIREMENTS:
EV CHARGER COUNT PER CALIFORNIA GREEN
BUILDING CODE 2025 SECTION 5.106.5.6.1

TOTAL SPOTS: 316
NORMAL PARKING: 263
EV CAPABLE: 53
EV READY: 16"
*EVCS INSTALLATION TO BE PART OF
INCREMENT 2

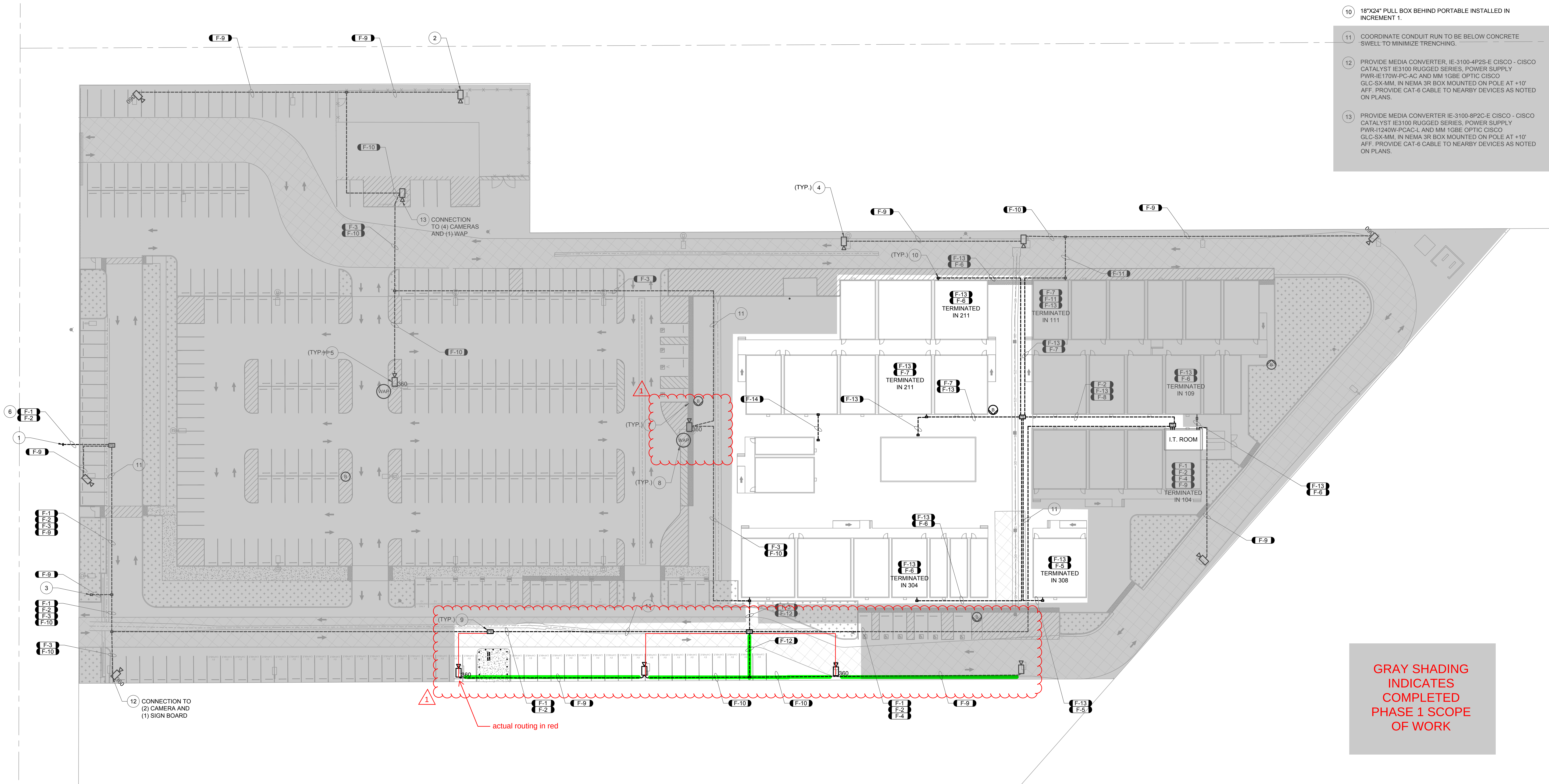
PER CALIFORNIA BUILDING CODE 2025
SECTION 11B-228.3.2.1:
1 SPOT TO BE VAN ACCESSIBLE
1 SPOT TO BE STANDARD ACCESSIBLE

1" C 2#12 & 1#12 GRD
LENGTH: 700'
VD: 3.96%

FEEDER AND CONDUIT SCHEDULE		
FEEDER CALLOUT	SIZE OF CONDUIT	CONDUCTORS PER CONDUIT
(F-1)	4" PVC SCHED 80	(1) 12 STR OS2 SINGLE MODE FIBER
(F-2)	4" PVC SCHED 80	SPARE
(F-3)	2" PVC SCHED 80	(1) 12 STR OM4 MULTI MODE FIBER
(F-4)	2" PVC SCHED 80	(2) 12 STR OM4 MULTI MODE FIBER
(F-5)	2" PVC SCHED 80	(1) 12 STR OM4 SINGLE MODE FIBER
(F-6)	2" PVC SCHED 80	(2) 12 STR OM4 SINGLE MODE FIBER
(F-7)	2" PVC SCHED 80	(3) 12 STR OM4 SINGLE MODE FIBER
(F-8)	2" PVC SCHED 80	(12) 12 STR OM4 SINGLE MODE FIBER
(F-9)	2" PVC SCHED 80	(1) CAT-6
(F-10)	2" PVC SCHED 80	(2) CAT-6
(F-11)	2" PVC SCHED 80	(3) CAT-6
(F-12)	2" PVC SCHED 80	(4) CAT-6
(F-13)	(1) 2" PVC SCHED 80	SPARE
(F-14)	(2) 2" PVC SCHED 80	SPARE

- GENERAL NOTES:
- ANY ELECTRICAL AND/OR SIGNAL UTILITY SHUTDOWNS WITHIN THE AREA OF WORK SHALL BE COORDINATED AND SCHEDULED IN ADVANCE WITH THE DISTRICT'S REPRESENTATIVE.
 - UNDERGROUND CONDUIT TO BE PVC (MINIMUM 1" DIA.). STUB UP TO BE RGS, SEE RISER DETAIL FOR MORE INFORMATION.

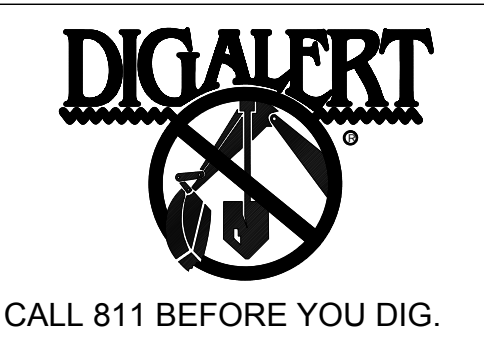
- INSTALLATION NOTES:
- 4" PVC CONDUIT TO EXTEND TO FENCE LINE. COORDINATE ALL WORK WITH THE TELECOM REPRESENTATIVE.
 - REPLACE EXISTING CAMERA IN ENVIRONMENTAL EQUIPMENT AREA TO MATCH NEW SYSTEM.
 - DATA CONNECTION DIGITAL SIGN BOARD.
 - SINGLE OUTDOOR AXIS P3265-LVE OUTDOOR 2MP DOME CAMERA. MOUNT ON LIGHT POLE. SEE DETAIL 7/E5.02 FOR MORE INFORMATION.
 - OUTDOOR AXIS P3737-PLP PANORAMIC CAMERA. MOUNT ON LIGHT POLE. SEE DETAIL 7/E5.02 FOR MORE INFORMATION.
 - FIBER OPTIC CABLE FROM TELECOM UTILITY POLE TO NEW I.T. ROOM. COORDINATE WITH DISTRICT'S REPRESENTATIVE AND/OR TELECOM UTILITY COMPANY.
 - BLUE LIGHT TOWER, KNIGHT SCOPE K1 BLT. WIRELESS, SOLAR POWERED WITH BATTERY BACK-UP. ENSURE FRONT OF TOWER TO HAVE ACCESSIBLE CLEAR 30" X 48" FLOOR SPACE.
 - EXTERIOR WAP ARUBA AP-575. MOUNT ON LIGHTING POLE AT +15' AFF.
 - 24"X36" VAULT INSTALLED IN INCREMENT 1.
 - 18"X24" PULL BOX BEHIND PORTABLE INSTALLED IN INCREMENT 1.
 - COORDINATE CONDUIT RUN TO BE BELOW CONCRETE SWELL TO MINIMIZE TRENCHING.
 - PROVIDE MEDIA CONVERTER, IE-3100-4P2S-E CISCO - CISCO CATALYST IE3100 RUGGED SERIES, POWER SUPPLY PWR-IE170W-PC-AC AND MM 1GBE OPTIC CISCO GLC-SX-MM, IN NEMA 3R BOX MOUNTED ON POLE AT +10' AFF. PROVIDE CAT-6 CABLE TO NEARBY DEVICES AS NOTED ON PLANS.
 - PROVIDE MEDIA CONVERTER, IE-3100-8P2C-E CISCO - CISCO CATALYST IE3100 RUGGED SERIES, POWER SUPPLY PWR-IE170W-PC-AC AND MM 1GBE OPTIC CISCO GLC-SX-MM, IN NEMA 3R BOX MOUNTED ON POLE AT +10' AFF. PROVIDE CAT-6 CABLE TO NEARBY DEVICES AS NOTED ON PLANS.



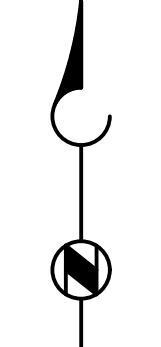
ADDENDUM 1

UNDERGROUND CONDUIT INSTALLED PER INCREMENT 1. PHASE 2 WORK INCLUDES RUNNING WIRING THROUGH EXISTING CONDUIT FOR PHASE 2 SCOPE.

GRAY SHADING INDICATES COMPLETED PHASE 1 SCOPE OF WORK



LEGEND:
----- EXISTING CONDUIT



IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026

MORETO MATHISON & ASSOCIATES
ARCHITECTS
449 W. FOOTBRIDGE BLVD
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STAMP

Date Signed 04-06-26
Project Number: 126-02-03

CLIENT

RANCHO SANTIAGO
Community College District

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
**ORANGE EDUCATION
CENTER
INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS
1 PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO.	25805
DATE:	08/14/2026
DRAWN	A.E.P./J.L.
CHECKED	E.D.B.

SECURITY AND
TELECOM SITE PLAN

E1.02-2

MMA NO	25805
DATE:	08/14/2026
DRAWN	A.E.P./J.L.
CHECKED	E.D.B.

PHASE 2
POWER PLANS
BUILDING 2

E2.02-2

REVISIONS		
1	PHASE 2 - ADDENDUM 1	09/30/2026

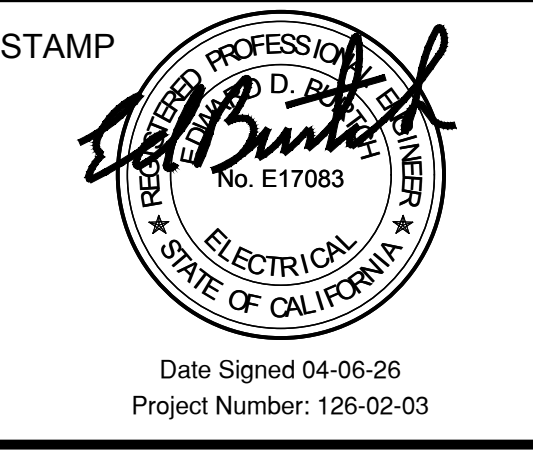
INC 2 PHASE 2
ADDENDUM 1

ORANGE EDUCATION
CENTER
INCREMENT 2

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

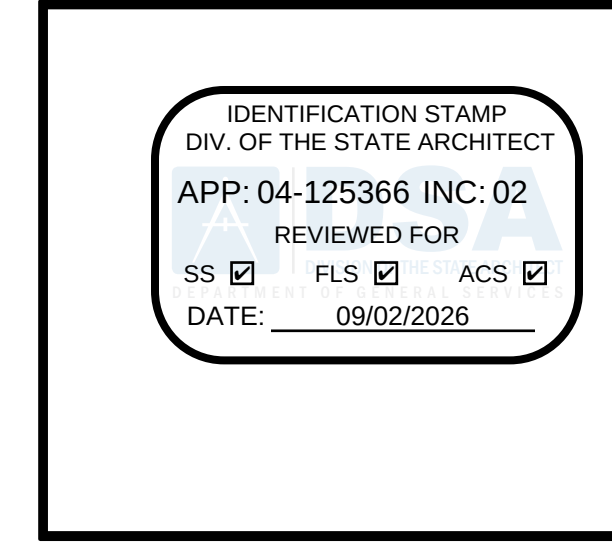
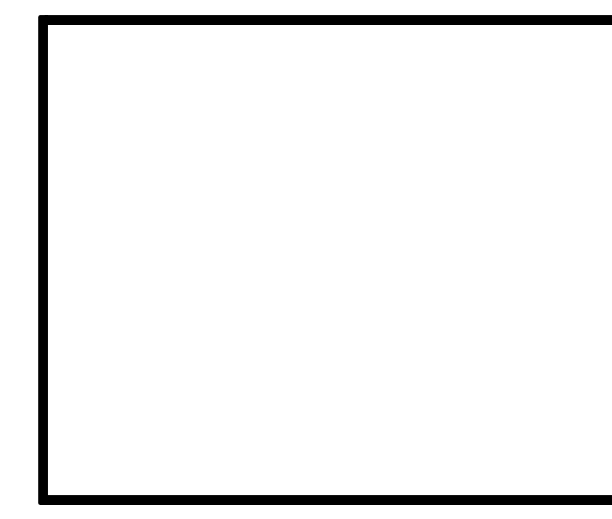
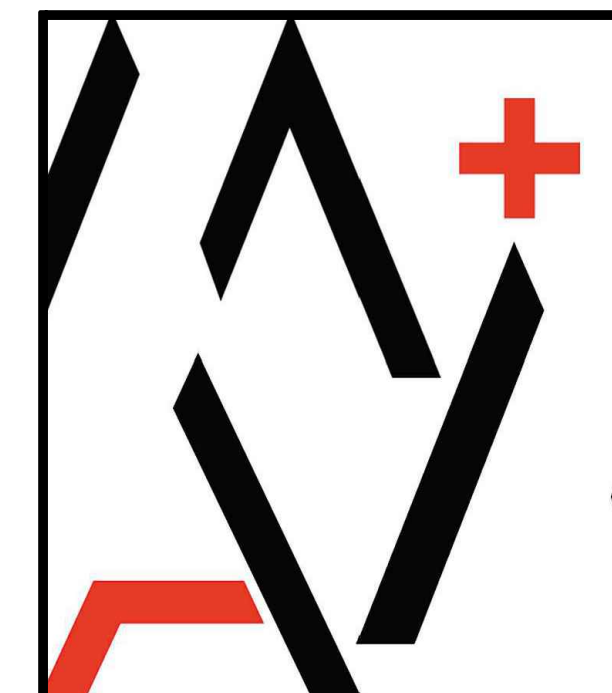


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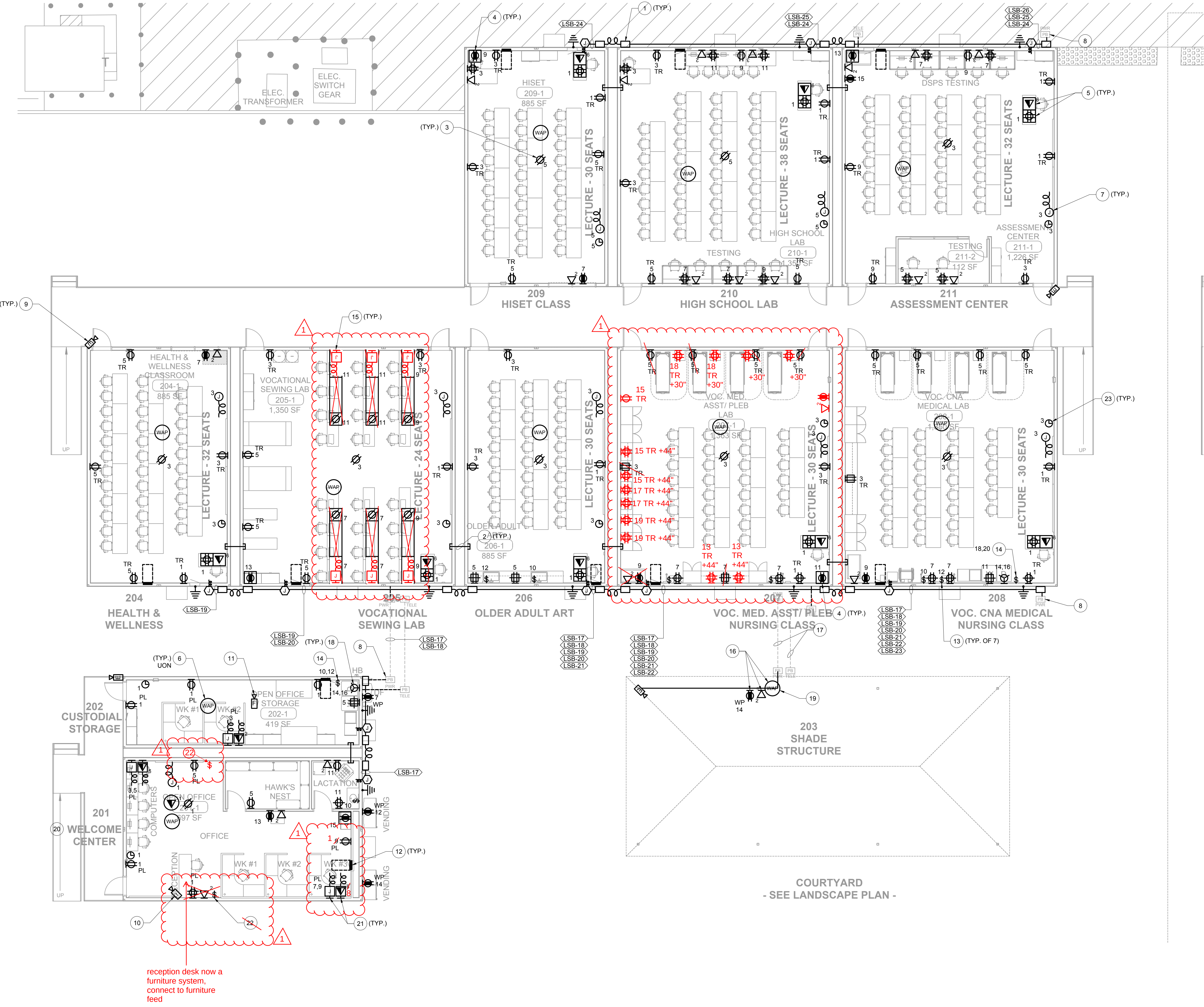


GENERAL NOTES:

- ALL RECEPTACLES TO HAVE THE PANEL AND CIRCUIT NUMBER IDENTIFIED INSIDE THE JUNCTION BOX WITH PERMANENT MARKER. THE PANEL AND CIRCUIT NUMBER SHALL ALSO BE IDENTIFIED ON THE RECEPTACLE COVERPLATE. LABEL DEDICATED OUTLET AS DEDICATED.
- COMPUTER RECEPTACLES ARE TO BE IDENTIFIED. PROVIDE SEPARATE NEUTRAL FOR CIRCUITS SERVING COMPUTERS.
- ALL CONVENIENCE OUTLETS IN CLASSROOMS SHALL BE TAMPER RESISTANT. RELEVANT OUTLETS TO BE NOTED WITH TR.
- ALL OUTDOOR OUTLETS TO BE IN A WEATHERPROOF LOCKABLE COVER.
- ALL OUTLETS WITHIN 6" OF SINK TO BE GFCI PROTECTED.
- ALL OUTLETS IN OFFICE SPACES SHALL HAVE ONE SEPARATELY CONTROLLED RECEPTACLE TO BE CONNECTED TO THE LIGHTING CONTROL SYSTEM OCCUPANCY SENSOR. RELEVANT OUTLETS TO BE NOTED WITH PL.
- PROVIDE CAT-6 CABLE TO ALL AV EQUIPMENT. REFERENCE AV DRAWINGS FOR LOCATION AND QUANTITY.

INSTALLATION NOTES:

- FEEDERS SHALL BE RACKED VERTICALLY ON EXTERIOR WALL OF BUILDING. ROUTE CONDUIT HORIZONTALLY ALONG BUILDING AND PROVIDE LIQUID TIGHT FLEXIBLE CONDUIT AND CONNECTORS AT BUILDING CROSSING POINTS. SEE DETAIL 6/E5.01 FOR MORE INFORMATION.
- PROVIDE (6) 2" CONDUIT SLEEVE BETWEEN PORTABLES FOR LOW VOLTAGE SYSTEMS. SEE DETAIL 7/E5.01 FOR MORE INFORMATION.
- CEILING OUTLET FOR PROJECTOR. PROVIDE CAT-6 CABLE FROM PROJECTOR TO LECTERN FOR CONTROLS. SEE AV DRAWINGS FOR MORE INFORMATION.
- WALL MOUNTED 12 UNIT RACK WITH DEDICATED OUTLET. MOUNT AT +8" O.C., BOTTOM SHALL BE AT 80" ADD MIN. PROVIDE 6" CLEARANCE ON SIDES. SEE DETAIL 9/E5.01 FOR MORE INFORMATION.
- UNDER DESK RECESSED FLOOR BOX WITH POWER, DATA AND AV. COORDINATE WORK WITH AV.
- INTERIOR CEILING MOUNTED WAP ARUBA AP-515, PROVIDE 15' CABLE COIL FOR EASE OF WAP RELOCATION/ADJUSTMENT.
- PROVIDE POWER TO PROJECTOR SCREEN.
- GROUND ALL METAL RAILWAY ON ENCLOSURE.
- SINGLE OUTDOOR AXIS P3265-LVE OUTDOOR 2MP DOME CAMERA. PROVIDE FLUSH MOUNTED AS DEEP JUNCTION BOX MOUNTED AT +12'-0" AFF WITH 1" CONDUIT TO ACCESSIBLE CEILING SPACE. PROVIDE CAT-6 CABLE FROM CAMERA TO NEAREST IDF.
- SINGLE INTERIOR CEILING MOUNTED AXIS M4215-LV DOME CAMERA. PROVIDE CAT-6 CABLE FROM CAMERA TO NEAREST IDF.
- FUTURE INTERIOR CEILING MOUNTED SECURITY CAMERA. PROVIDE 15' OF COILED CAT-6 CABLE IN CEILING TO NEAREST IDF.
- 208V/120V, 2P POWER PANEL PROVIDED BY MODULAR MANUFACTURER. MAINTAIN 36" CLEARANCE IN FRONT OF PANEL. PROVIDE LABEL ON PANEL: "ELECTRICAL PANEL 36 INCHES CLEARANCE DO NOT BLOCK".
- PROVIDE 120V/1P, 30A POWER TO UNDER SINK WATER HEATER WITH DISCONNECT SWITCH AND 3/4"C 2#10 & 1 #10 GRD.
- PROVIDE 208V/2P, 60A POWER TO INSTAHOT WITH DISCONNECT SWITCH AND 1"C 2#4 & 1 #6 GRD.
- SURFACE MOUNTED FLOOR RAGWAY.**
- MOUNT ON POST AT +8" AFF. DATA AND POWER TO BE IN SEPARATE SURFACE MOUNTED CONDUIT.
- PROVIDE 2 POWER CIRCUITS FOR OUTLET AND LIGHTS FROM PORTABLE 207. USE EXISTING CONDUIT AND PULLBOX INSTALLED IN INCREMENT 1.
- PROVIDE NEMA 14-30R AT +42" AFF WITH 3/4"C 2#10 & 1 #10 GRD.
- EXTERIOR WAP ARUBA AP-575.
- PROVIDE ASSISTIVE LISTENING SYSTEM, (QTY 20) WILLIAMS AND SOUND TRANSMITTER FMT56, (QTY 27) RECEIVER FMR38 AND (QTY 7) STEREO NECKLOOP. TO BE PLACED IN THE WELCOME CENTER OR HANDED OVER TO A DISTRICT REPRESENTATIVE.
- POWER AND DATA FOR FURNITURE SYSTEM. SEE FURNITURE PLAN FOR EXACT LOCATION.
- REMOVE KNOB COVER SWITCH FOR PROJECTOR NEXT TO RECEPTIONIST-DESK. PROJECTOR SCREEN.
- PROVIDE RECESSED SIMPLEX OUTLET FOR CLOCK. MOUNT AT +7'-0" AFF AND 2'-0" FROM THE PROJECTOR SCREEN.



reception desk now a
furniture system,
connect to furniture
feed

ADDENDUM 1

ADDENDUM 1

REVISIONS

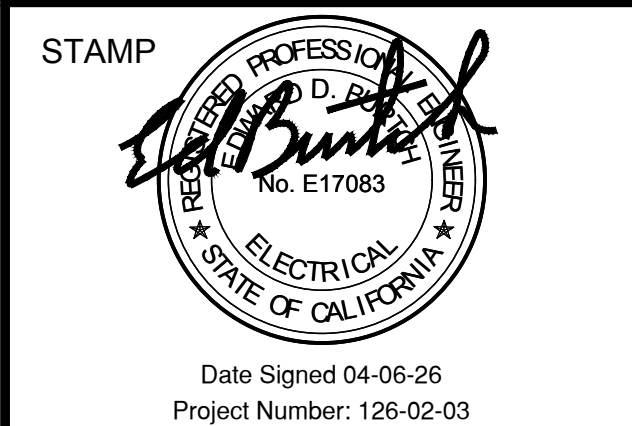
1 PHASE 2 - ADDENDUM 1 09/30/2026

INC 2 PHASE 2
ADDENDUM 1

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

**ORANGE EDUCATION
CENTER
INCREMENT 2**

1465 N. BATAVIA STREET
ORANGE, CA 92867



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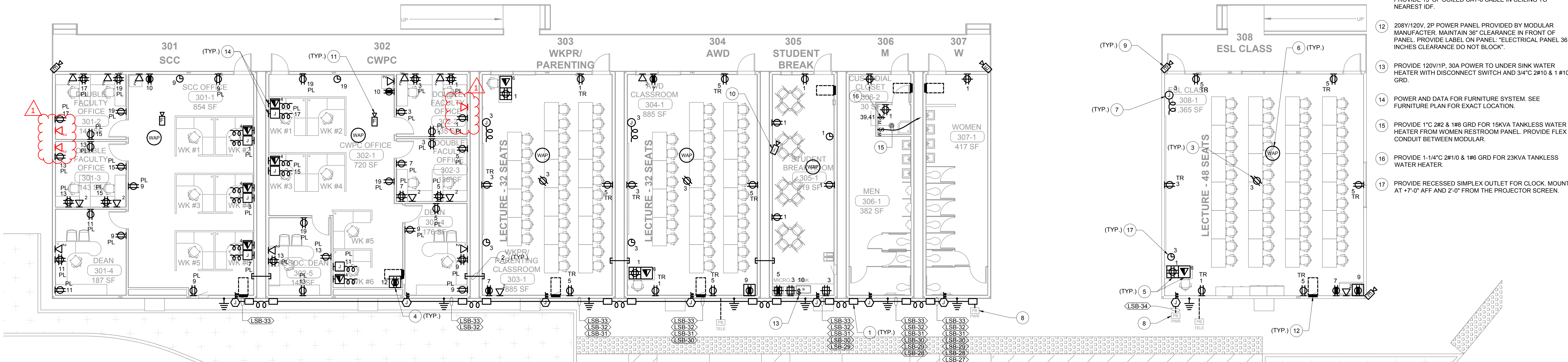


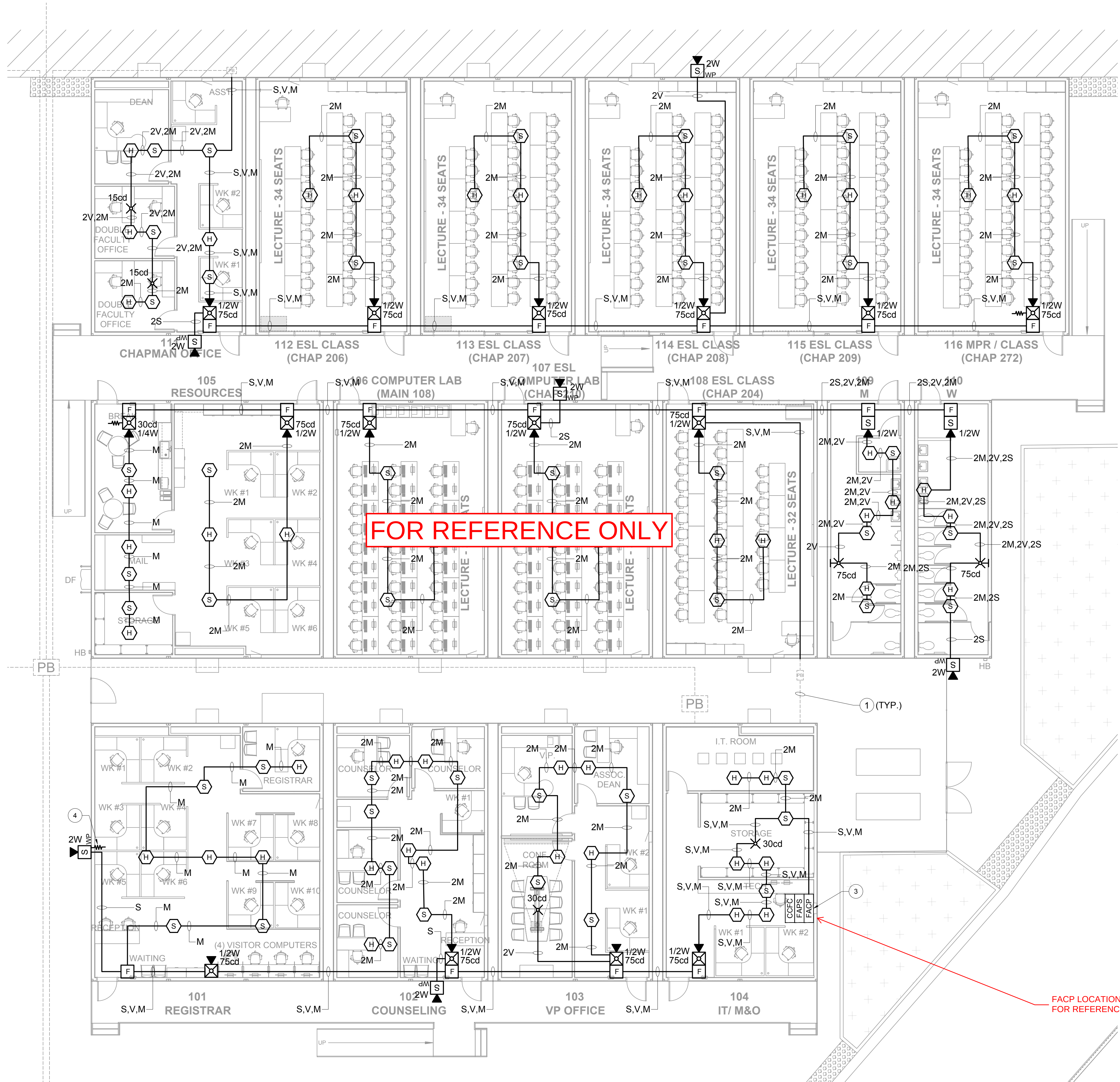
GENERAL NOTES:

1. ALL RECEPTACLES TO HAVE THE PANEL AND CIRCUIT NUMBER IDENTIFIED INSIDE THE JUNCTION BOX WITH PERMANENT MARKER. THE PANEL AND CIRCUIT NUMBER SHALL ALSO BE IDENTIFIED ON THE RECEPTACLE COVERPLATE. LABEL DEDICATED OUTLET AS DEDICATED.
2. COMPUTER RECEPTACLES ARE TO BE IDENTIFIED. PROVIDE SEPARATE NEUTRAL FOR CIRCUITS SERVING COMPUTERS.
3. ALL CONVENIENCE OUTLETS IN CLASSROOMS SHALL BE TAMPER RESISTANT. RELEVANT OUTLETS TO BE NOTED WITH TR.
4. ALL OUTDOOR OUTLETS TO BE IN A WEATHERPROOF LOCKABLE COVER.
5. ALL OUTLETS WITHIN 6' OF SINK TO BE GFCI PROTECTED.
6. ALL OUTLETS IN OFFICE SPACES SHALL HAVE ONE SEPARATELY CONTROLLED RECEPTACLE TO BE CONNECTED TO THE LIGHTING CONTROL SYSTEM OCCUPANCY SENSOR. RELEVANT OUTLETS TO BE NOTED WITH PL.
7. PROVIDE CAT-6 CABLE TO ALL AV EQUIPMENT. REFERENCE AV DRAWINGS FOR LOCATION AND QUANTITY.

INSTALLATION NOTES:

1. FEEDERS SHALL BE RACKED VERTICALLY ON EXTERIOR WALL OF BUILDING. ROUTE CONDUIT HORIZONTALLY ALONG BUILDING AND PROVIDE LIQUID TIGHT FLEXIBLE CONDUIT AND CONNECTORS AT BUILDING CROSSING POINTS. SEE DETAIL 6/E5.01 FOR MORE INFORMATION.
2. PROVIDE (6) 2" CONDUIT SLEEVE BETWEEN PORTABLES FOR LOW VOLTAGE SYSTEMS. SEE DETAIL 7/E5.01 FOR MORE INFORMATION.
3. CEILING OUTLET FOR PROJECTOR. PROVIDE CAT-6 CABLE FROM PROJECTOR TO LECTERN FOR CONTROLS. SEE AV DRAWINGS FORM MORE INFORMATION.
4. WALL MOUNTED 12 UNIT RACK WITH DEDICATED OUTLET. MOUNT AT +8" O.C. BOTTOM SHALL BE AT 80" ADD MIN. PROVIDE 6" CLEARANCE ON SIDES. SEE DETAIL 5/E5.01 FOR MORE INFORMATION.
5. UNDER DESK RECESSED FLOOR BOX WITH POWER, DATA AND AV. COORDINATE WORK WITH AV.
6. INTERIOR CEILING MOUNTED WAP ARUBA AP-515, PROVIDE 15' CABLE COIL FOR EASE OF WAP RELOCATION/ADJUSTMENT.
7. PROVIDE POWER TO PROJECTOR SCREEN.
8. GROUND ALL METAL RAILWAY ON ENCLOSURE.
9. SINGLE OUTDOOR AXIS P3265-LVE OUTDOOR 2MP DOME CAMERA. PROVIDE FLUSH MOUNTED AS DEEP JUNCTION BOX MOUNTED AT +12'-0" AFF WITH 1" CONDUIT TO ACCESSIBLE CEILING SPACE. PROVIDE CAT-6 CABLE FROM CAMERA TO NEAREST IDF.
10. SINGLE INTERIOR CEILING MOUNTED AXIS M4215-LV DOME CAMERA. PROVIDE CAT-6 CABLE FROM CAMERA TO NEAREST IDF.
11. FUTURE INTERIOR CEILING MOUNTED SECURITY CAMERA. PROVIDE 15' OF COILED CAT-6 CABLE IN CEILING TO NEAREST IDF.
12. 208Y/120V, 2P POWER PANEL PROVIDED BY MODULAR MANUFACTURER. MAINTAIN 36" CLEARANCE IN FRONT OF PANEL. PROVIDE LABEL ON PANEL: "ELECTRICAL PANEL 36 INCHES CLEARANCE DO NOT BLOCK".
13. PROVIDE 120V/1P, 30A POWER TO UNDER SINK WATER HEATER WITH DISCONNECT SWITCH AND 3/4"C 2#10 & 1 #10 GRD.
14. POWER AND DATA FOR FURNITURE SYSTEM. SEE FURNITURE PLAN FOR EXACT LOCATION.
15. PROVIDE 1"C 2#2 & 1#8 GRD FOR 15KVA TANKLESS WATER HEATER FROM WOMEN RESTROOM PANEL. PROVIDE FLEX CONDUIT BETWEEN MODULAR.
16. PROVIDE 1-1/4"C 2#10 & 1#6 GRD FOR 23KVA TANKLESS WATER HEATER.
17. PROVIDE RECESSED SIMPLEX OUTLET FOR CLOCK. MOUNT AT +7'-0" AFF AND 2'-0" FROM THE PROJECTOR SCREEN.



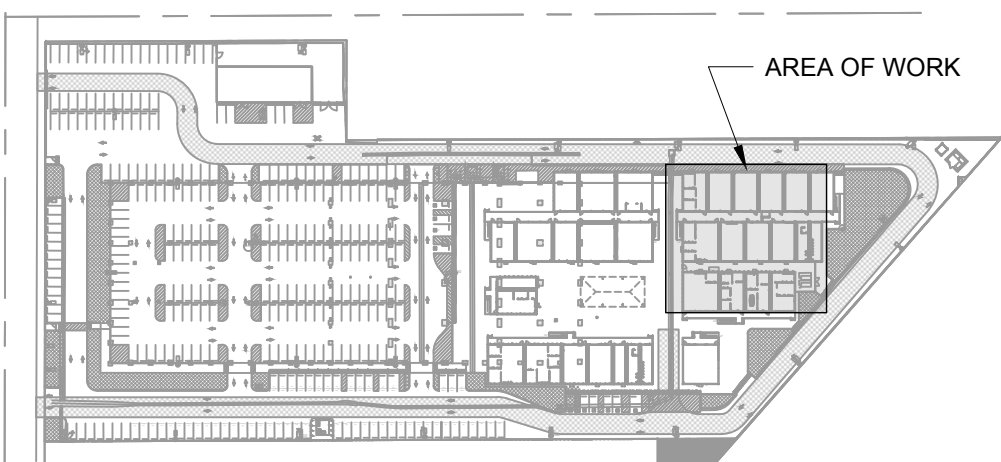
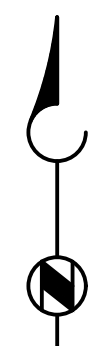
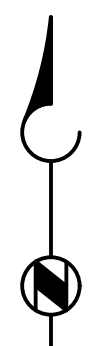


INSTALLATION NOTES:

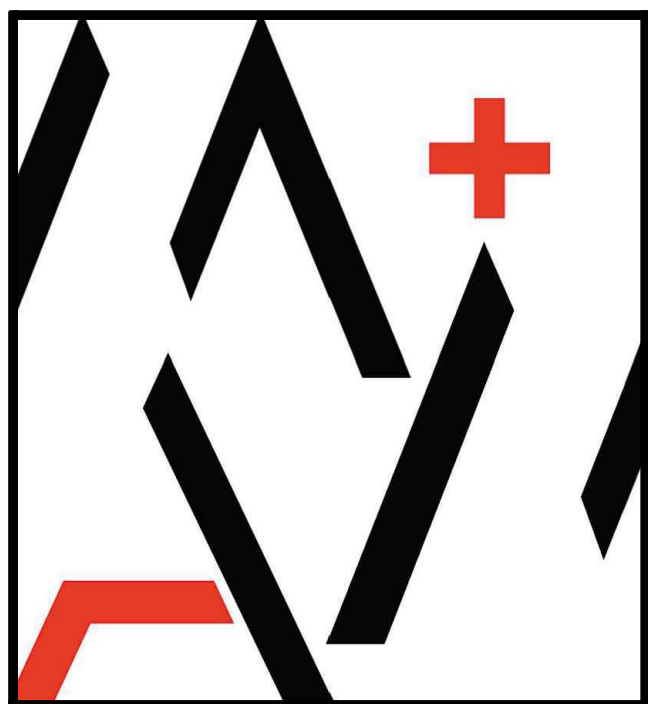
- USE SPARE CONDUIT INSTALLED PER E1.02 FOR FIRE ALARM WIRING FROM CONTROL PANEL TO DEVICES.
- HEAT DETECTOR TO BE MOUNTED IN ATTIC SPACE. ELECTRICAL CONTRACTOR TO PROVIDE 3-0 RING FOR MOUNTING.
- FIRE ALARM CONTROL PANEL SHALL BE NOTIFIED PER DISTRICT APPROVED SINGLE SOURCE RESOLUTION NO. 18-07. FIRE ALARM SYSTEM SHALL PROVIDE PUBLIC ADDRESS / PAGING AND VOICE EVACUATION FUNCTIONALITY.
- PROVIDE EOL FOR V1 FOR PHASE 1 TO HAVE A COMPLETE CIRCUIT. CIRCUIT TO BE CONTINUED TO BUILDING 308 IN PHASE 2.

ADDENDUM 1

AV NOTE:
PER NFPA 72 SECTION 18.4.4.1: SOUND LEVELS TO BE 15dB ABOVE AVERAGE AMBIENT SOUND OF 50B ABOVE THE MAXIMUM SOUNDS, WHICHEVER IS GREATER.
AV SYSTEM MAX dB TO BE LIMITED TO 70dB TO MEET BELOW 50B REQUIREMENT.

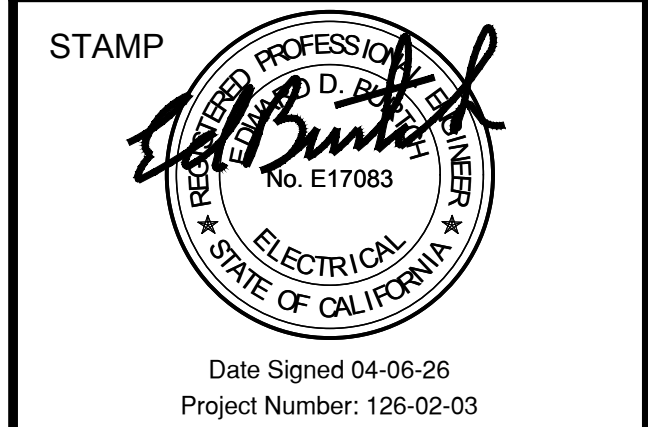


IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



MORETO MATHISON & ASSOCIATES
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CONSULTANT
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RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
**ORANGE EDUCATION
CENTER
INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

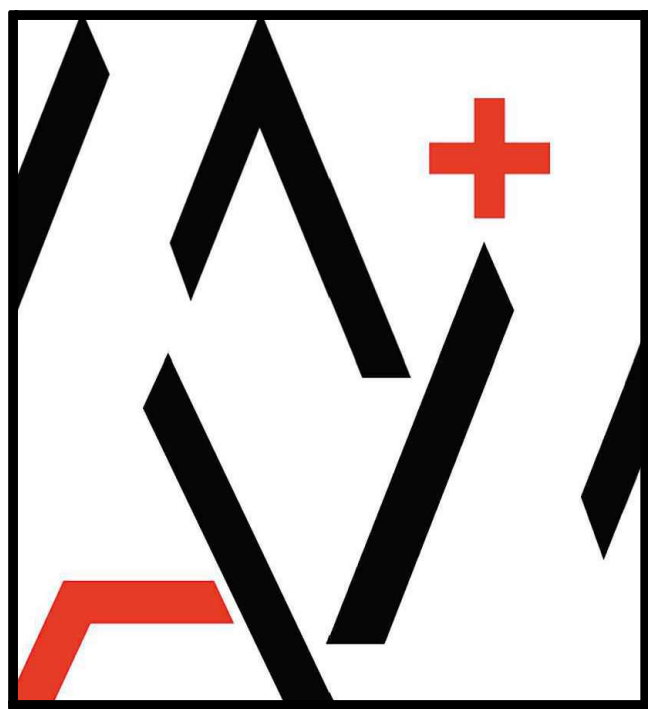
1 PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO.	25805
DATE:	08/14/2026
DRAWN:	A.E.P./J.L.
CHECKED:	E.D.B.

PHASE 1 FIRE
ALARM PLANS

FA2.01-2

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
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STAMP

Date Signed 04-06-26
Project Number: 126-02-03

CLIENT

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COMMUNITY COLLEGE DISTRICT

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

**ORANGE EDUCATION
CENTER
INCREMENT 2**

1465 N. BATAVIA STREET
ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

REVISIONS	
1	PHASE 2 - ADDENDUM 1 09/30/2026

MMA NO	25805
DATE	08/14/2026
DRAWN	A.E.P./J.L.
CHECKED	E.D.B.

**PHASE 2 FIRE
ALARM PLANS
BUILDING 2**

FA2.02-2

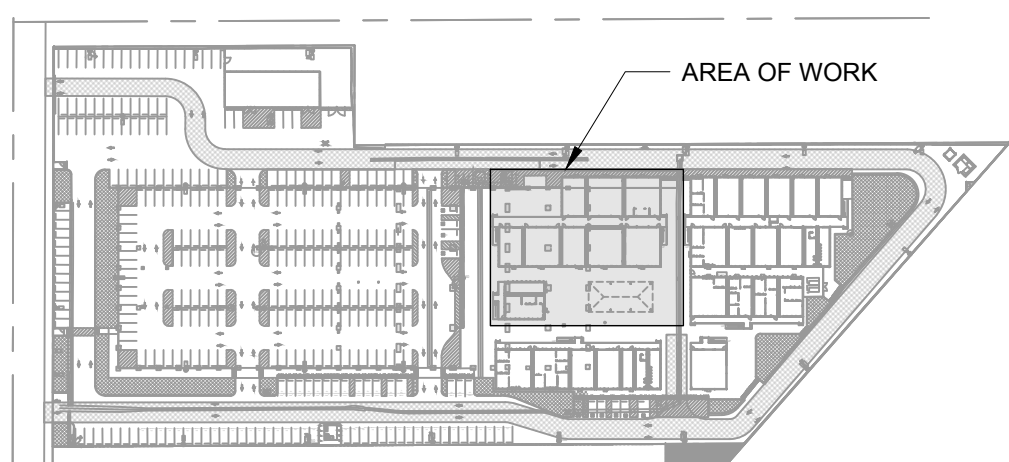
INSTALLATION NOTES:

1 USE SPARE CONDUIT INSTALLED PER E1.02 FOR FIRE ALARM WIRING FROM CONTROL PANEL TO DEVICES.

2 HEAT DETECTOR TO BE MOUNTED IN ATTIC SPACE.
ELECTRICAL CONTRACTOR TO PROVIDE 3-0 RING FOR MOUNTING

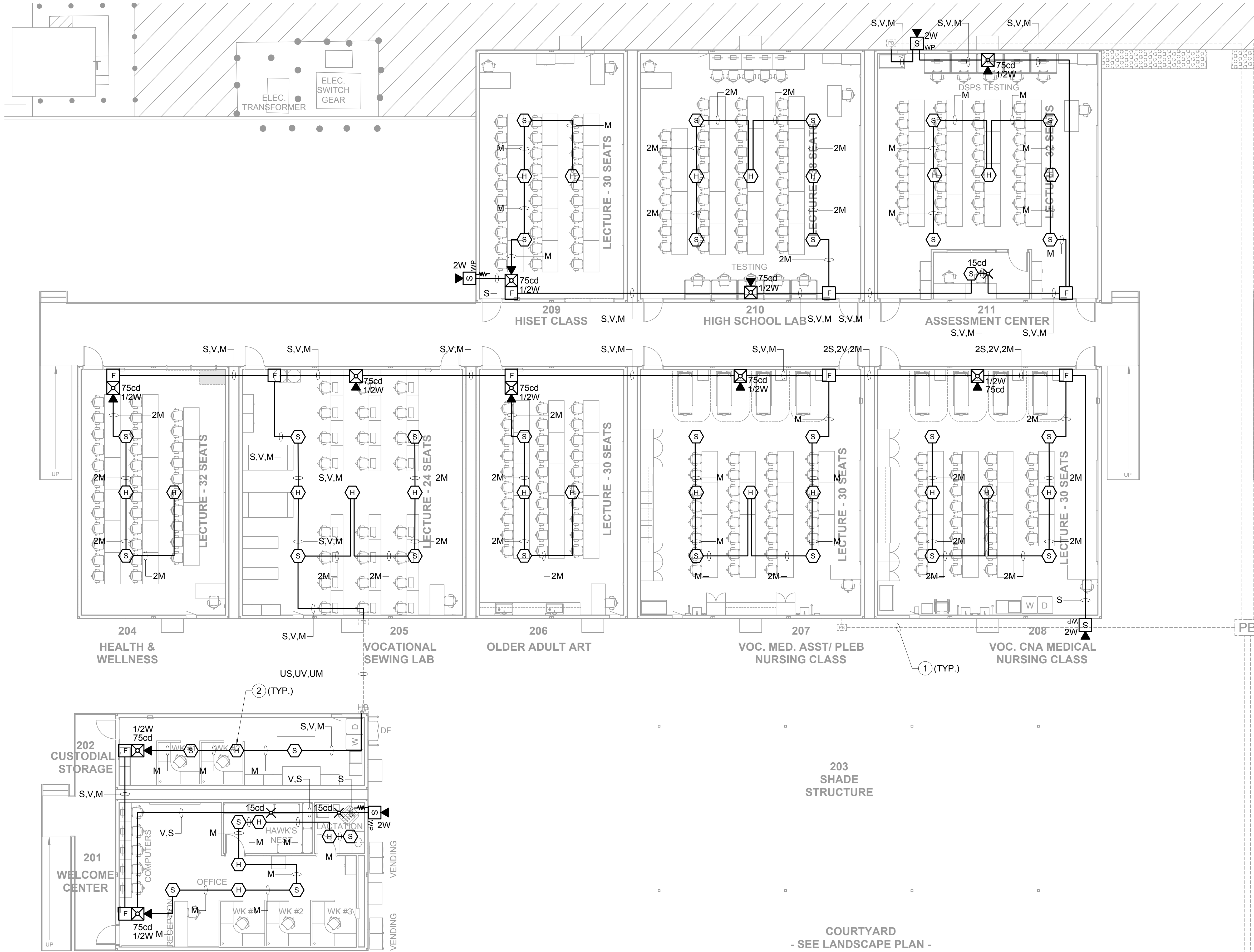
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2



ADDENDUM 1

AV NOTE:
PER NFPA 72 SECTION 18.4.4.1: SOUND LEVELS TO BE 15dB ABOVE AVERAGE AMBIENT SOUND OF 50B ABOVE THE MAXIMUM SOUNDS, WHICHEVER IS GREATER.
AV SYSTEM MAX dB TO BE LIMITED TO 70dB TO MEET BELOW 50B REQUIREMENT.



PHASE 2 GROUND FLOOR FIRE ALARM PLAN

SCALE
1/8" = 1'-0"

1

KEY PLAN

SCALE
N.T.S.

0

An identification stamp from the State Architect. The stamp is rectangular with rounded corners and a black border. It contains the following text: "IDENTIFICATION STAMP" at the top, "DIV. OF THE STATE ARCHITECT" below it, "APP: 04-125366 INC: 02" in the middle, "REVIEWED FOR" below that, and a row of three items: "SS" with a checked box, "FLS" with a checked box, and "ACS" with a checked box. At the bottom, it says "DATE: 09/02/2026".

1 USE SPARE CONDUIT INSTALLED PER E1.02 FOR FIRE ALARM WIRING FROM CONTROL PANEL TO DEVICES.

2) HEAT DETECTOR TO BE MOUNTED IN ATTIC SPACE.

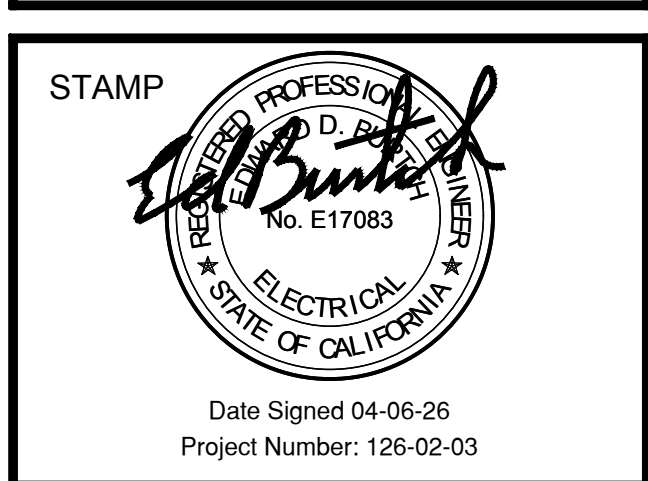
ELECTRICAL CONTRACTOR TO PROVIDE 3-0 RING FOR MOUNTING



CONSULTANT

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RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

**ORANGE EDUCATION
CENTER
INCREMENT 2**

1465 N. BATAVIA STREET
ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

REVISIONS		
1	PHASE 2 - ADDENDUM 1	09/30/2026

1	PHASE 2 - ADDENDUM 1	09/30/2026
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This is a template for a piece of lined paper. It features a white background with horizontal grey lines. A decorative red scalloped border runs along the top edge. The left side of the page has a black vertical margin line.

MMA NO	25805
DATE:	08/14/2026
DRAWN	A.E.P/J.J.L.
CHECKED	E.D.B.

**PHASE 2 FIRE
ALARM PLANS
BUILDING 3**

FA2.03-2



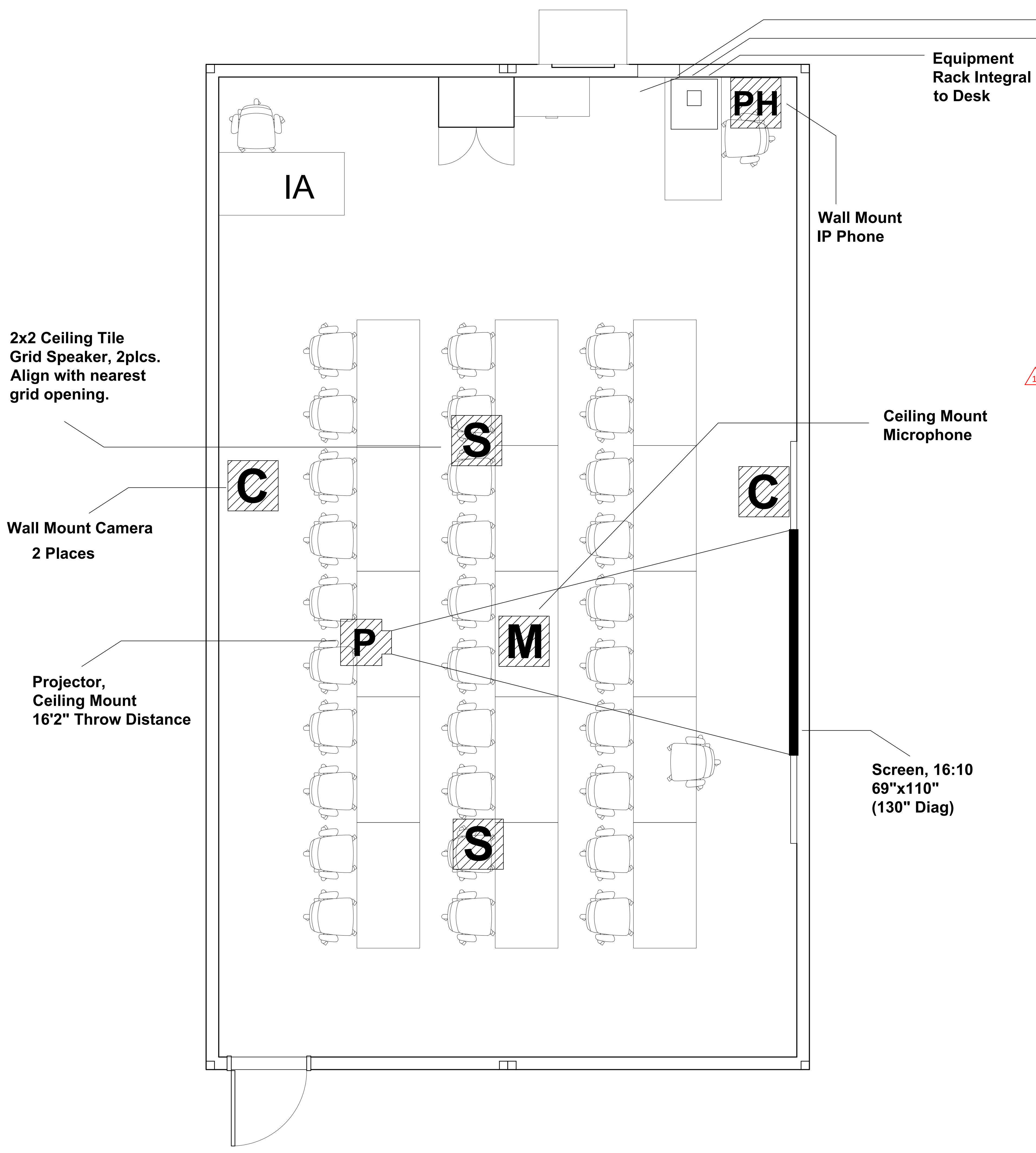
AV NOTE:

PER NFPA 72 SECTION 18.4.4.1: SOUND LEVELS TO BE 15dB ABOVE AVERAGE AMBIENT SOUND OF 5dB ABOVE THE MAXIMUM SOUNDS, WHICHEVER IS GREATER.

AV SYSTEM MAX dB TO BE LIMITED TO 70dB TO MEET BELOW 50B REQUIREMENT.



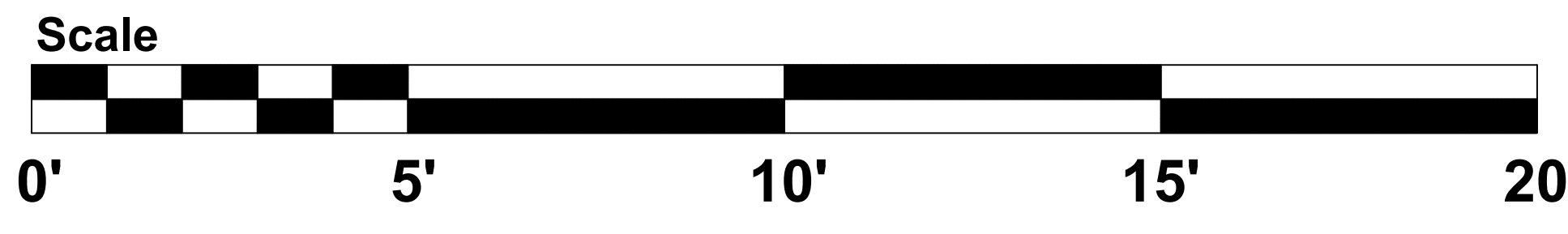
AUDIO / VIDEO PLAN HISET CLASS 209



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G1i 3FF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAP SPEAKER
MAX VOLUME AT 70dB IN ORDER TO
ENSURE SPEAKER SYSTEM IS NOT
LOUDER THAN FIRE ALARM SYSTEM.

ASSISTIVE LISTENING SYSTEM NOTE:
ASSISTIVE LISTENING SYSTEM TO BE WILLIAM AND SOUND
PORTABLE SYSTEM. TO SUPPORT ENTIRE CAMPUS 20
TRANSMITTERS, 27 RECEIVERS AND 7 HEARING AID
COMPATIBLE ACCESSORIES ARE REQUIRED. SEE NOTE 20
ON E2.02 FOR MORE INFORMATION.



IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC: 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026

G_{dg}
Grzebik design Group
Grzebik Design Group
543 Amber Way, Petaluma, CA 94952
GDGPRO.COM (707)235-2128
Audio / Video and Acoustical Design

MORETO MATHISON & ASSOCIATES
ARCHITECTS
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(626) 594-0307

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STAMP

Date Signed 03-00-26
Project Number: 126-02-03

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Community College District

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**ORANGE EDUCATION
CENTER
INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

**INC 2 PHASE 2
ADDENDUM 1**

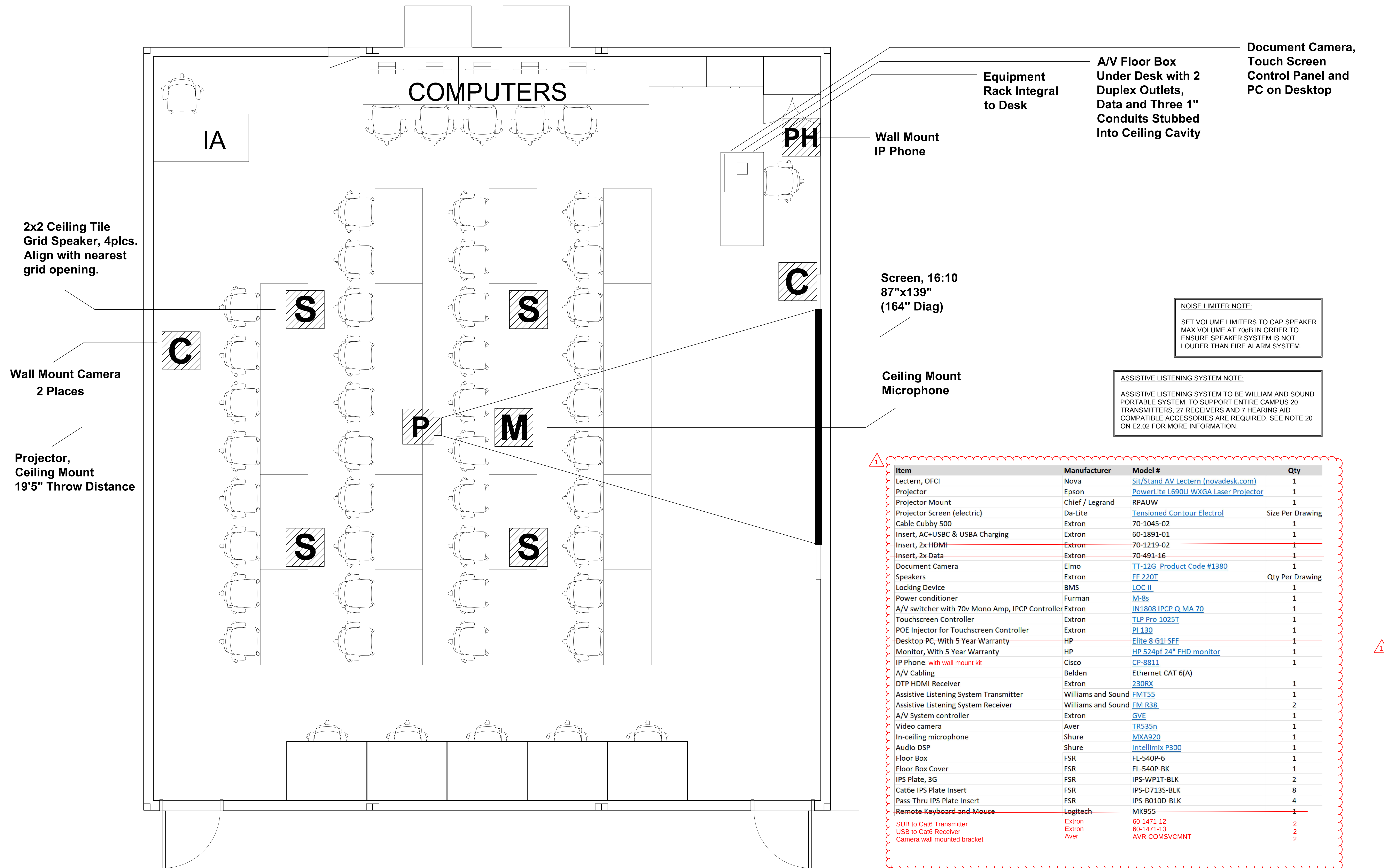
REVISIONS
1 PHASE 2 ADDENDUMS 09/02/2026

MMA NO	25805
DATE	08/14/2026
DRAWN	B.G.

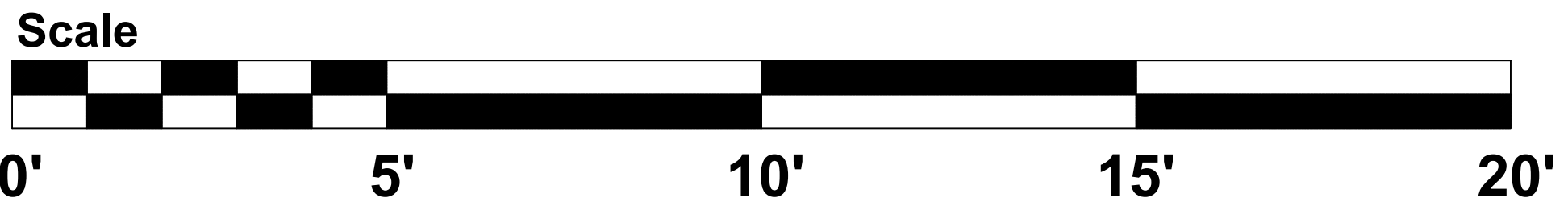
**AV Plan
HISET 209**

AV103-2

AUDIO / VIDEO PLAN HIGH SCHOOL LAB 210



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USB Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D7135-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2



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DATE: 09/02/2026



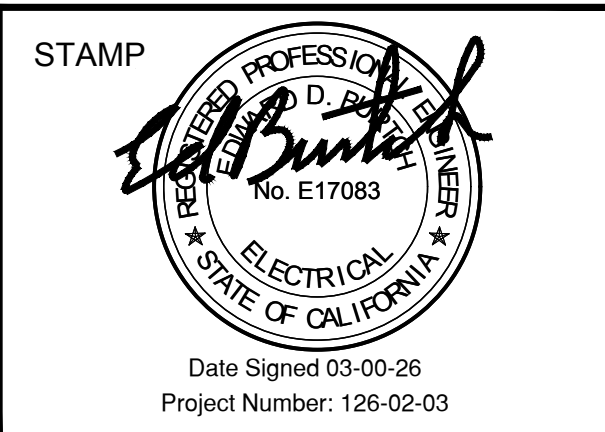
Grzebik Design Group
543 Amber Way, Petaluma, CA 94952
GDGPRO.COM (707) 235-2128
Audio / Video and Acoustical Design



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ARCHITECTS
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ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

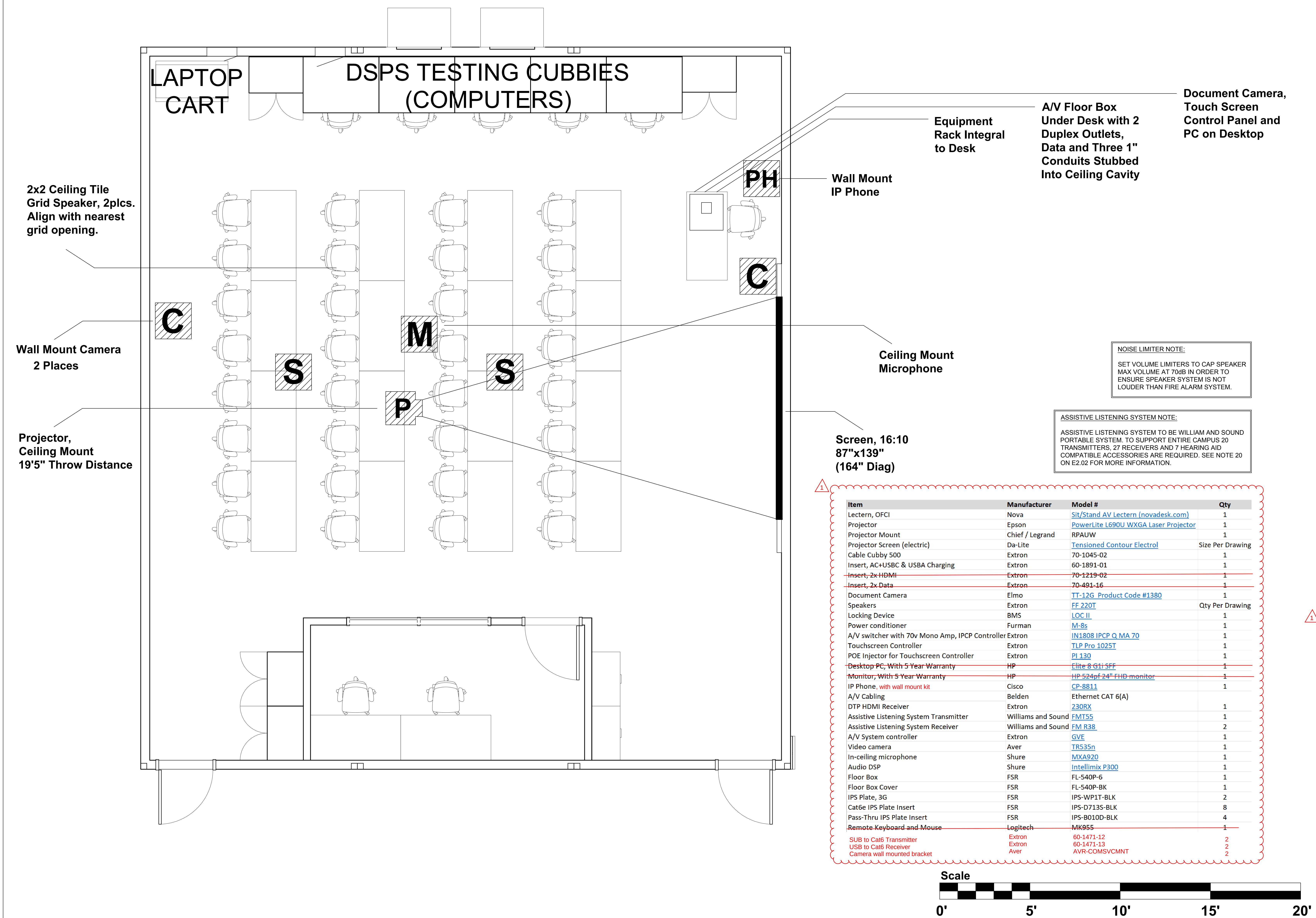
1 PHASE 2 ADDENDUMS 09/02/2026

MMA NO 25805
DATE: 08/14/2026
DRAWN B.G.

AV Plan
HS LAB 210

AV104-2

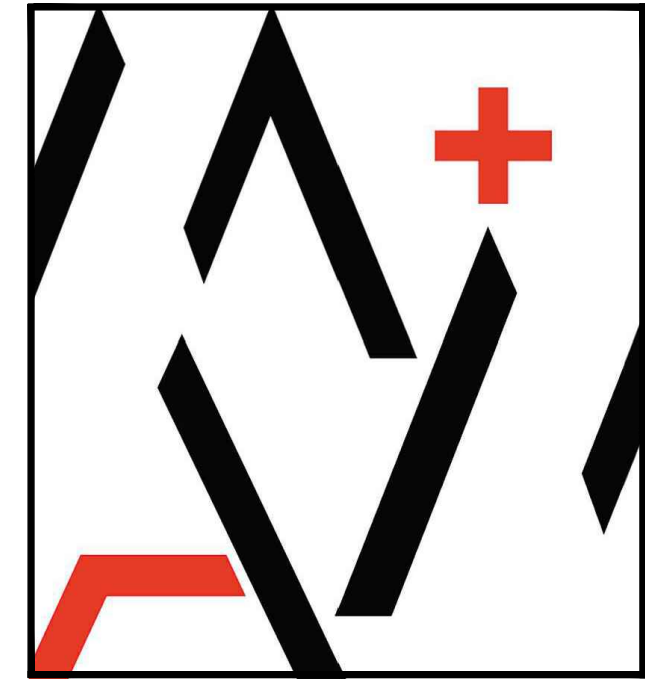
AUDIO / VIDEO PLAN ASSESSMENT CENTER 211



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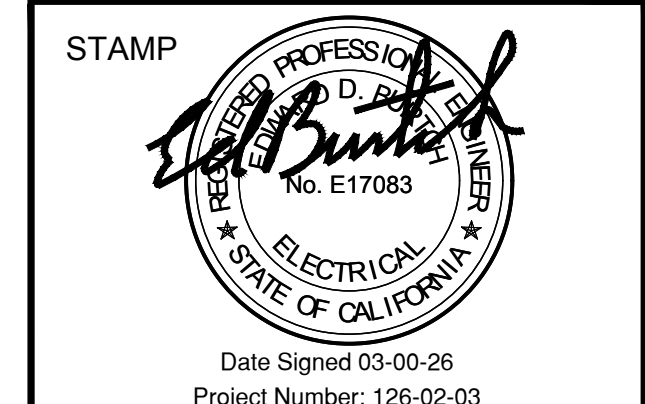
Grzebik Design Group
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**INC 2 PHASE 2
ADDENDUM 1**

REVISIONS

1. PHASE 2 ADDENDUMS 09/02/2026

MMA NO: 25805
DATE: 08/14/2026
DRAWN: B.G.

**AV Plan
ASSESSMENT
CENTER**

AV105-2

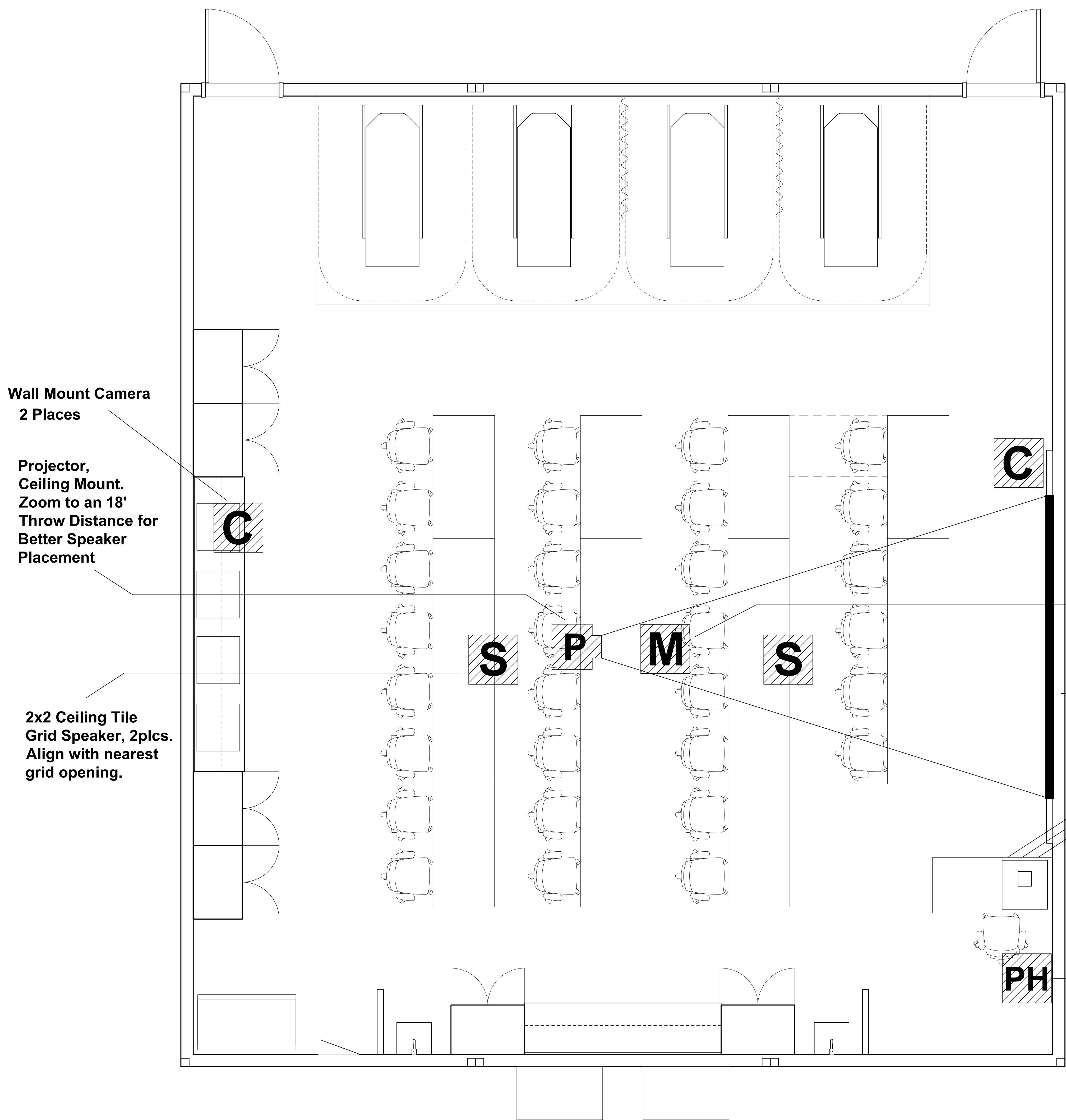
Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D7135-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAP SPEAKER
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ASSISTIVE LISTENING SYSTEM NOTE:
ASSISTIVE LISTENING SYSTEM TO BE WILLIAM AND SOUND
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ON E2.02 FOR MORE INFORMATION.

AUDIO / VIDEO PLAN

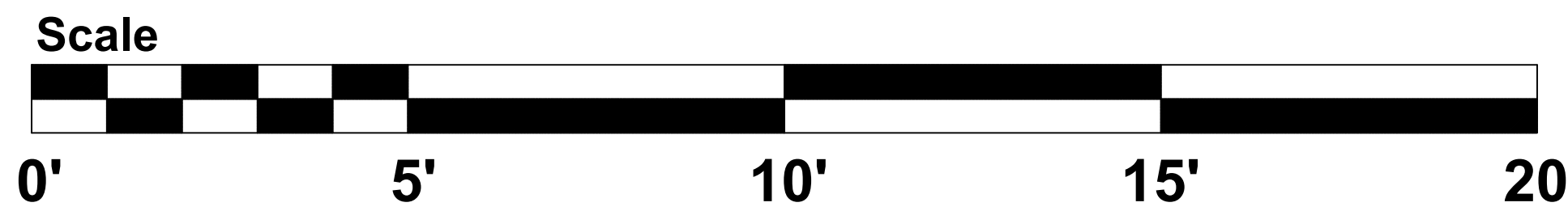
VOC. MED. ASST/ PLEB LAB & STORAGE 207
VOC. CNA MEDICAL LAB & STORAGE 208



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USB Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COM5VCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAP SPEAKER
MAX VOLUME AT 70db IN ORDER TO
ENSURE SPEAKER SYSTEM IS NOT
LOUDER THAN FIRE ALARM SYSTEM.

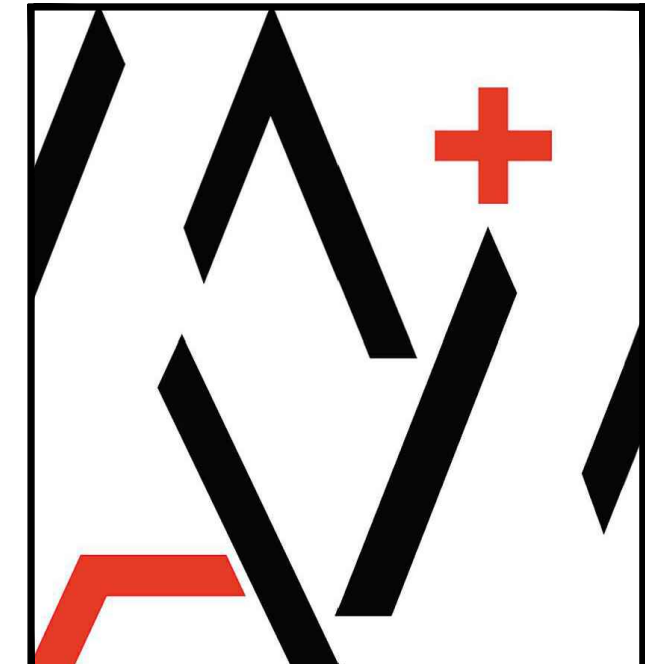
ASSISTIVE LISTENING SYSTEM NOTE:
ASSISTIVE LISTENING SYSTEM TO BE WILLIAM AND SOUND
PORTABLE SYSTEM. TO SUPPORT ENTIRE CAMPUS 20
TRANSMITTERS, 27 RECEIVERS AND 7 HEARING AID
COMPATIBLE ACCESSORIES ARE REQUIRED. SEE NOTE 20
ON E2.02 FOR MORE INFORMATION.



IDENTIFICATION STAMP
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DATE: 09/02/2026



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GDGPRO.COM (707)235-2128
Audio / Video and Acoustical Design

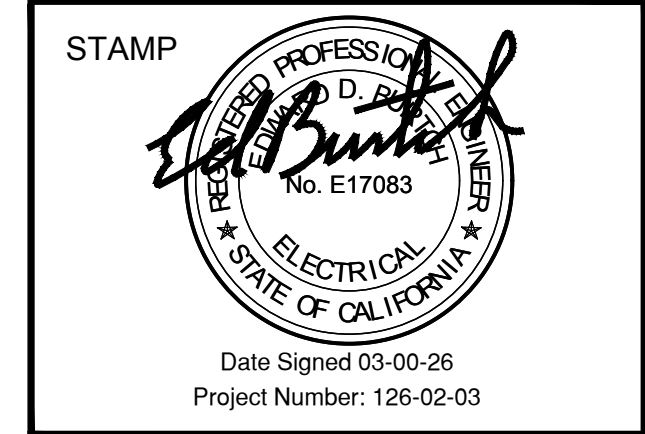


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**ORANGE EDUCATION
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INCREMENT 2**

1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

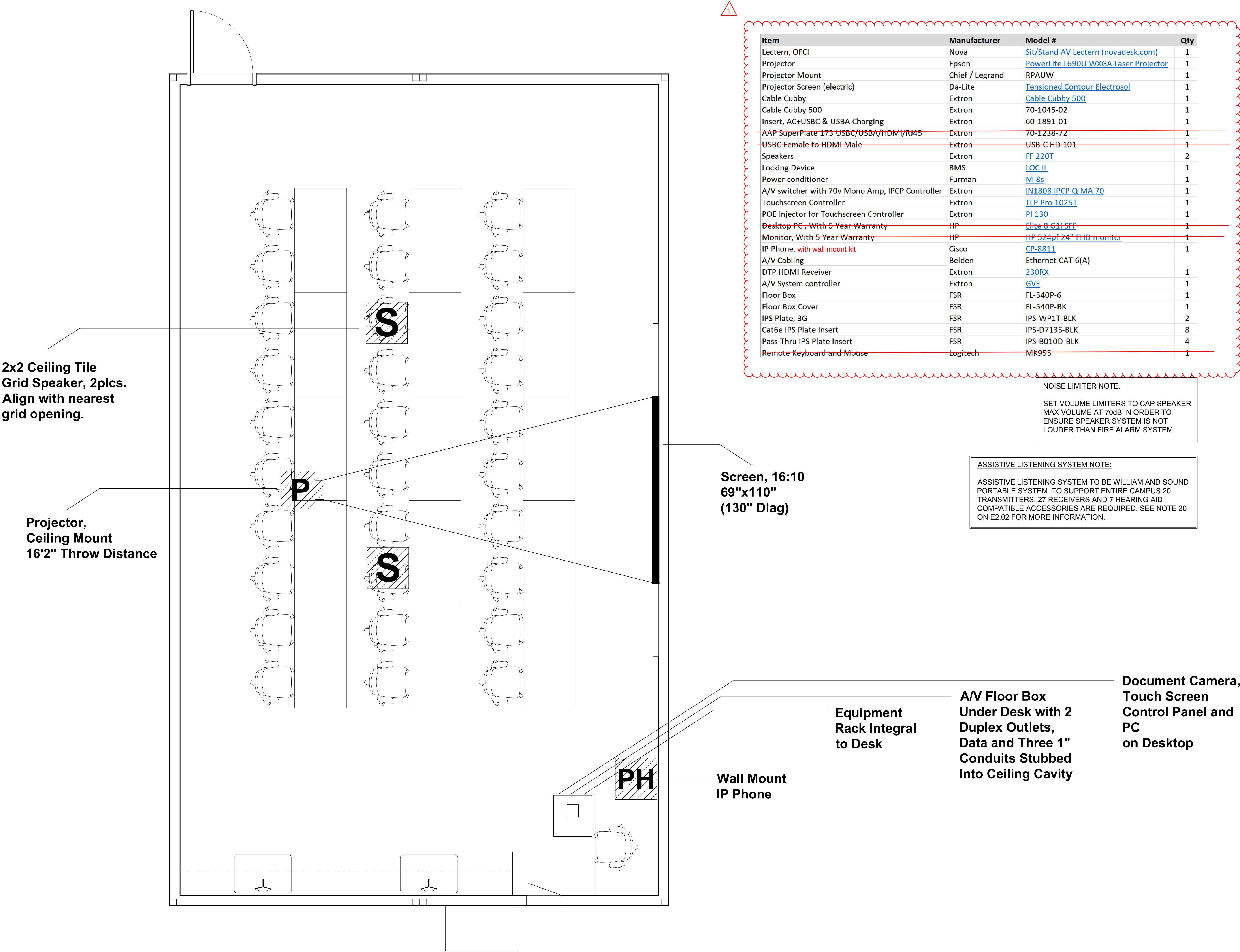
REVISIONS	
1. PHASE 2 ADDENDUMS	09/02/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN	B.G.

**AV Plan
VOC.
207 & 208**

AV106-2

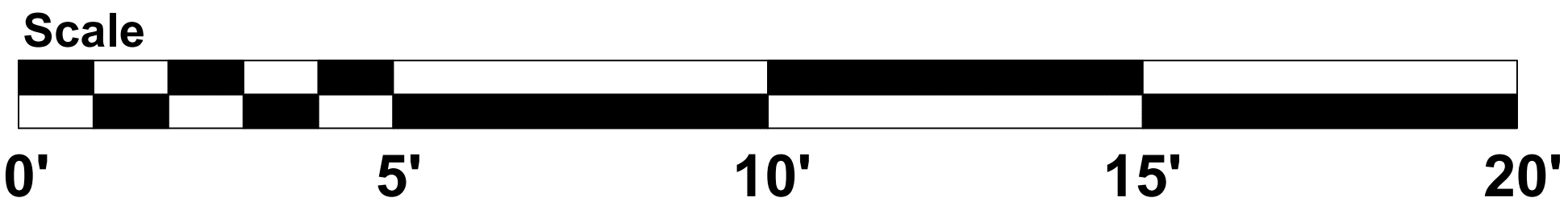
AUDIO / VIDEO PLAN OLDER ADULT ART 206



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrosol	1
Cable Cubby	Extron	Cable Cubby 500	1
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USB-A Charging	Extron	60-1891-01	1
AAP SuperPlate 173 USBC/USBA/HDMI/RJ45	Extron	70-1238-72	1
USBC Female-to-HDMI-Male	Extron	USB-C HD-101	1
Speakers	Extron	FF 220T	2
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 5FF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
A/V System controller	Extron	GVE	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1

NOISE LIMITER NOTE:
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IDENTIFICATION STAMP
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SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



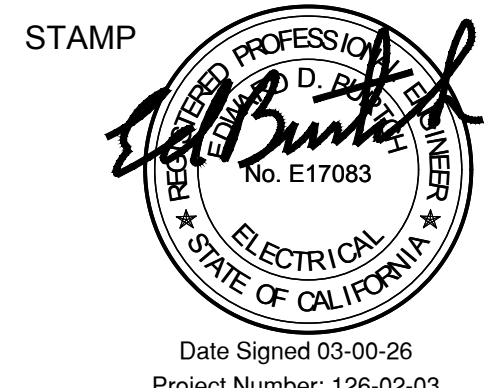
Grzebik Design Group
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INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

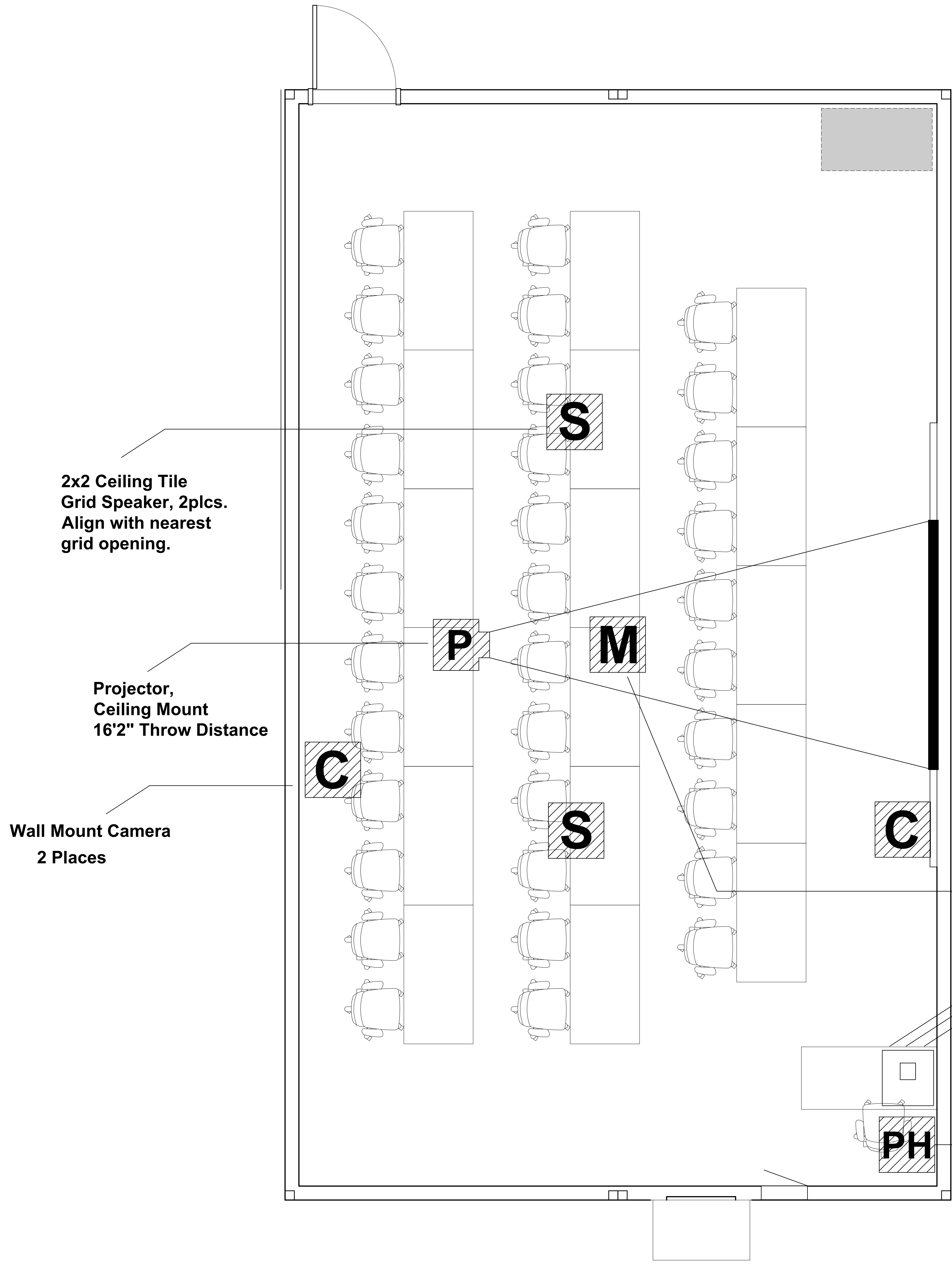
1. PHASE 2: ADDENDUM 1 09/02/2026

MMA NO 25805
DATE: 08/14/2026
DRAWN B.G.

AV Plan
OLDER ADULT
ART 206

AV107-2

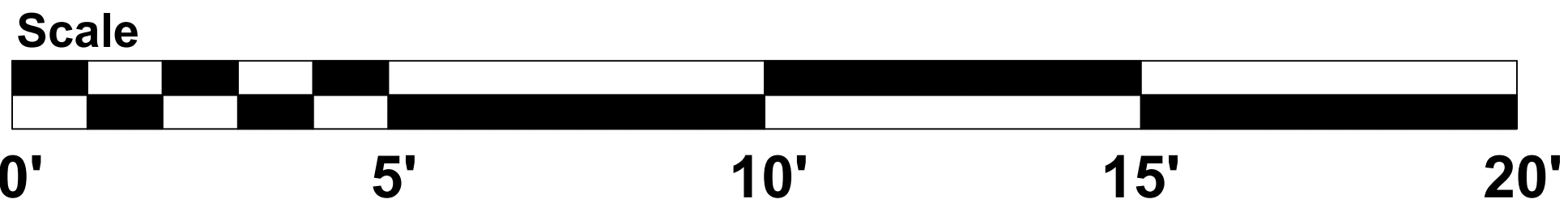
AUDIO / VIDEO PLAN HEALTH & WELLNESS 204



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PL 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAP SPEAKER
MAX VOLUME AT 70dB IN ORDER TO
ENSURE SPEAKER SYSTEM IS NOT
LOUDER THAN FIRE ALARM SYSTEM.

ASSISTIVE LISTENING SYSTEM NOTE:
ASSISTIVE LISTENING SYSTEM TO BE WILLIAM AND SOUND
PORTABLE SYSTEM. TO SUPPORT ENTIRE CAMPUS 20
TRANSMITTERS, 27 RECEIVERS AND 7 HEARING AID
COMPATIBLE ACCESSORIES ARE REQUIRED. SEE NOTE 20
ON E2.02 FOR MORE INFORMATION.



IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



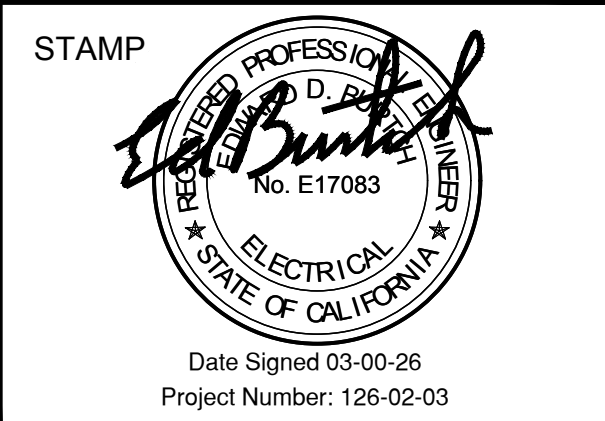
Grzebik Design Group
543 Ashbur Way, Petaluma, CA 94952
GDSPRO.COM | (707) 235-2128
Audio / Video and Acoustical Design



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ARCHITECTS
449 W FOOTHILL BLVD
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255 E. Rincon St., Suite 301
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P 951.340.1977 | F 951.340.1090
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RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
**ORANGE EDUCATION
CENTER
INCREMENT 2**
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

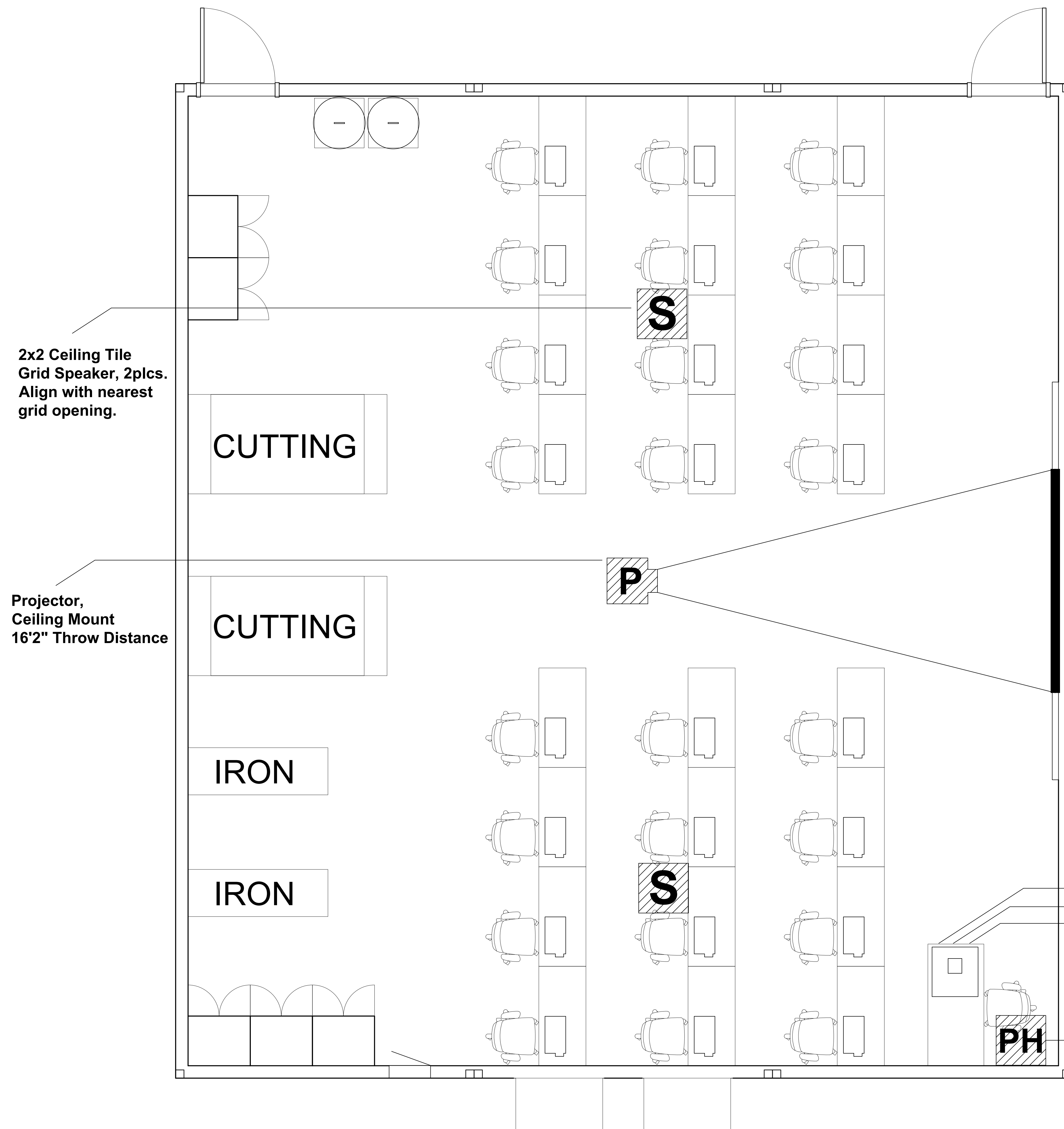
REVISIONS

1. PHASE 2 ADDENDUM 1 09/02/2026

MMA NO 25805
DATE: 08/14/2026
DRAWN B.G.

AV Plan
HEALTH &
WELLNESS

AV108-2

AUDIO / VIDEO PLAN VOCATIONAL SEWING LAB 205

Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrosl	1
Cable Cubby	Extron	Cable Cubby 500	1
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USB-A Charging	Extron	60-1891-01	1
AAP SuperPlate 173 USBC/USB-A/HDMI/RJ45	Extron	70-1238-72	1
USBC Female to HDMI Male	Extron	USB-C HD 101	1
Speakers	Extron	FF 220T	2
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5-Year Warranty	HP	Elite 8 G4i SFF	1
Monitor, With 5-Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
A/V System controller	Extron	GVE	1
Floor Box	FSR	FL-540P-G	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1

NOISE LIMITER NOTE:

SET VOLUME LIMITERS TO CAP SPEAKER
MAX VOLUME AT 70dB IN ORDER TO
ENSURE SPEAKER SYSTEM IS NOT
LOUDER THAN FIRE ALARM SYSTEM.

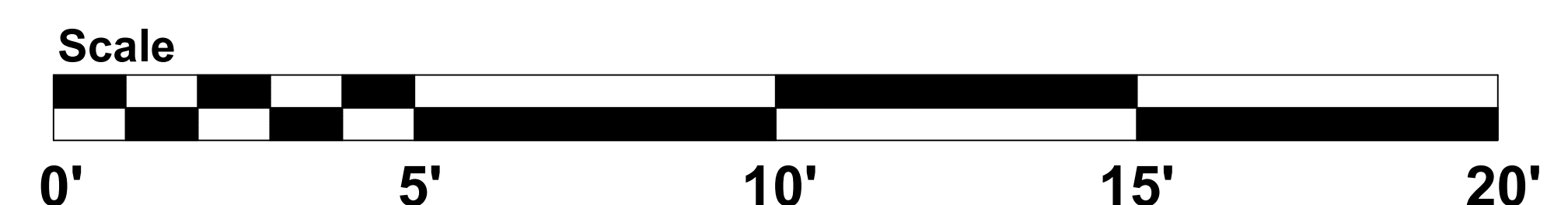
ASSISTIVE LISTENING SYSTEM NOTE:

ASSISTIVE LISTENING SYSTEM TO BE WILLIAM AND SOUND PORTABLE SYSTEM. TO SUPPORT ENTIRE CAMPUS 20 TRANSMITTERS, 27 RECEIVERS AND 7 HEARING AID COMPATIBLE ACCESSORIES ARE REQUIRED. SEE NOTE 20 ON E2.02 FOR MORE INFORMATION.

**Screen, 16:10
69"x110"
(130" Diag)**

Equipment Rack Integral to Desk	A/V Floor Box Under Desk with 2 Duplex Outlets, Data and Three 1" Conduits Stubbed Into Ceiling Cavity	Document Camera, Touch Screen Control Panel and PC on Desktop
---------------------------------	--	---

- **Wall Mount IP Phone**



IDENTIFICATION STAMP
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Arzebik Design Group
Amber Way, Petaluma, CA 94952
OGPRO.COM (707)235-2128
Audio / Video and Acoustical Design

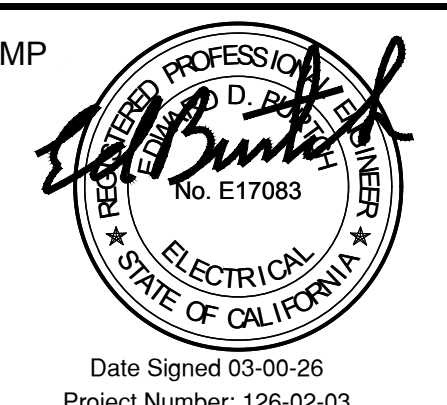


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(626) 594-0307

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CREMONT 2
15 N. BATAVIA STREET
RANGE, CA 92867

INC 2 PHASE 2 ADDENDUM 1

REVISIONS

CASE 2: END DOCUMENTS 09/01/2006

[illegible]

MMA NO	25805
DATE:	08/14/2026
DRAWN	B.G.

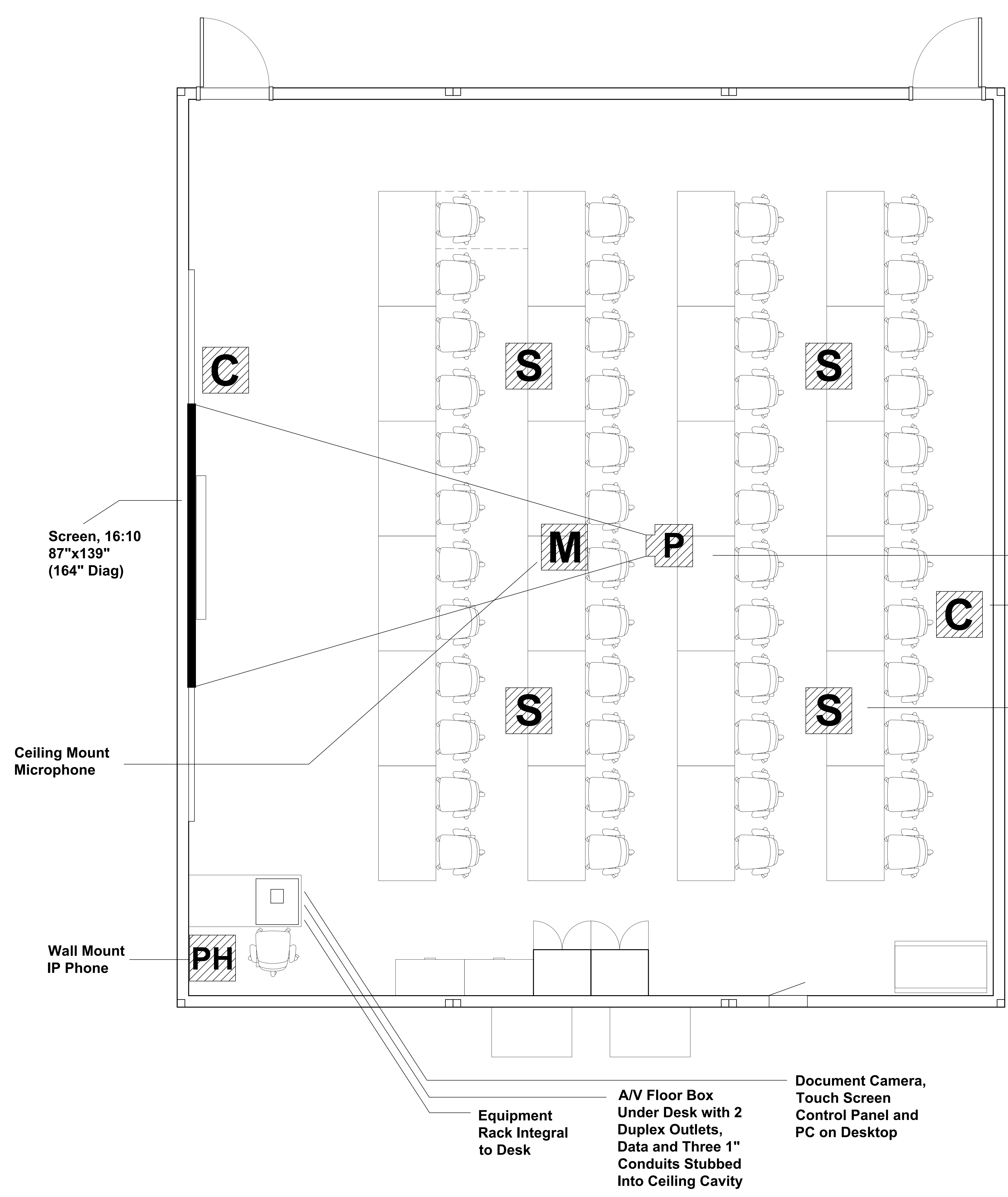
W Plan

OCATIONAL

EWING 205

AV109-2

AUDIO / VIDEO PLAN ESL CLASS 308



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAP SPEAKER
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COMPATIBLE ACCESSORIES ARE REQUIRED. SEE NOTE 20
ON E2.02 FOR MORE INFORMATION.

Projector,
Ceiling Mount
19'5" Throw Distance

Wall Mount Camera
2 Places

2x2 Ceiling Tile
Grid Speaker, 4plcs.
Align with nearest
grid opening.

Screen, 16:10
87"x139"
(164" Diag)

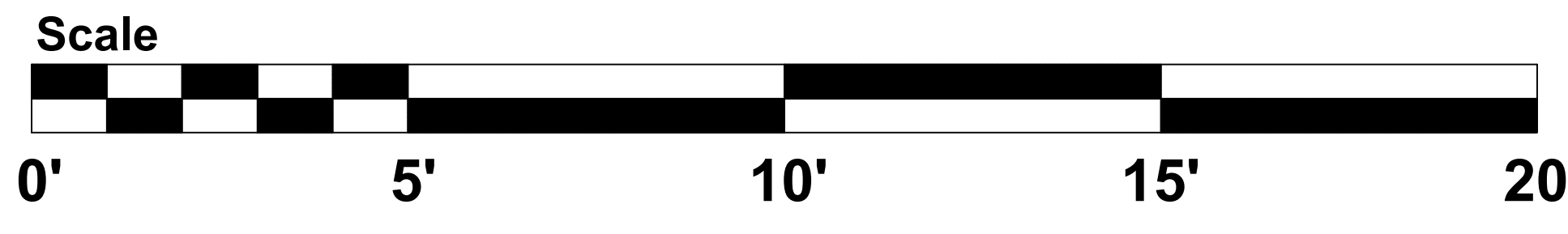
Ceiling Mount
Microphone

Wall Mount
IP Phone

Equipment
Rack Integral
to Desk

A/V Floor Box
Under Desk with 2
Duplex Outlets,
Data and Three 1"
Conduits Stubbed
Into Ceiling Cavity

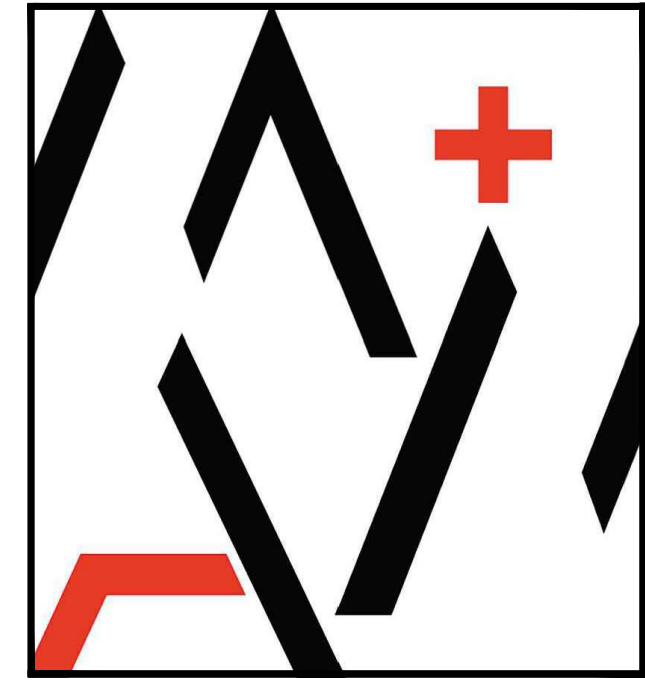
Document Camera,
Touch Screen
Control Panel and
PC on Desktop



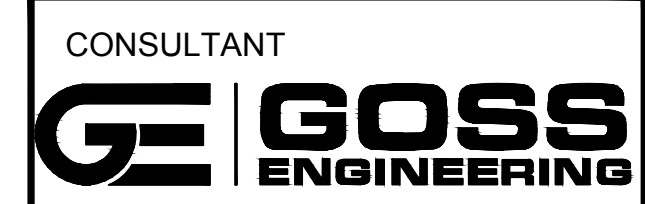
IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC. 02
REVIEWED FOR
SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



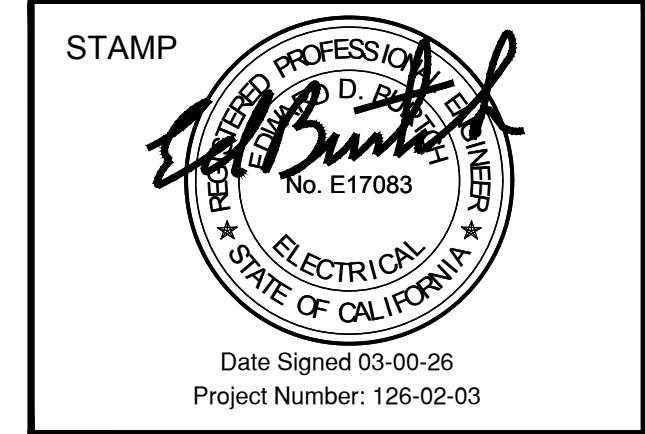
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GDGPRO.COM (707) 235-2128
Audio / Video and Acoustical Design



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ORANGE EDUCATION
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INCREMENT 2
1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

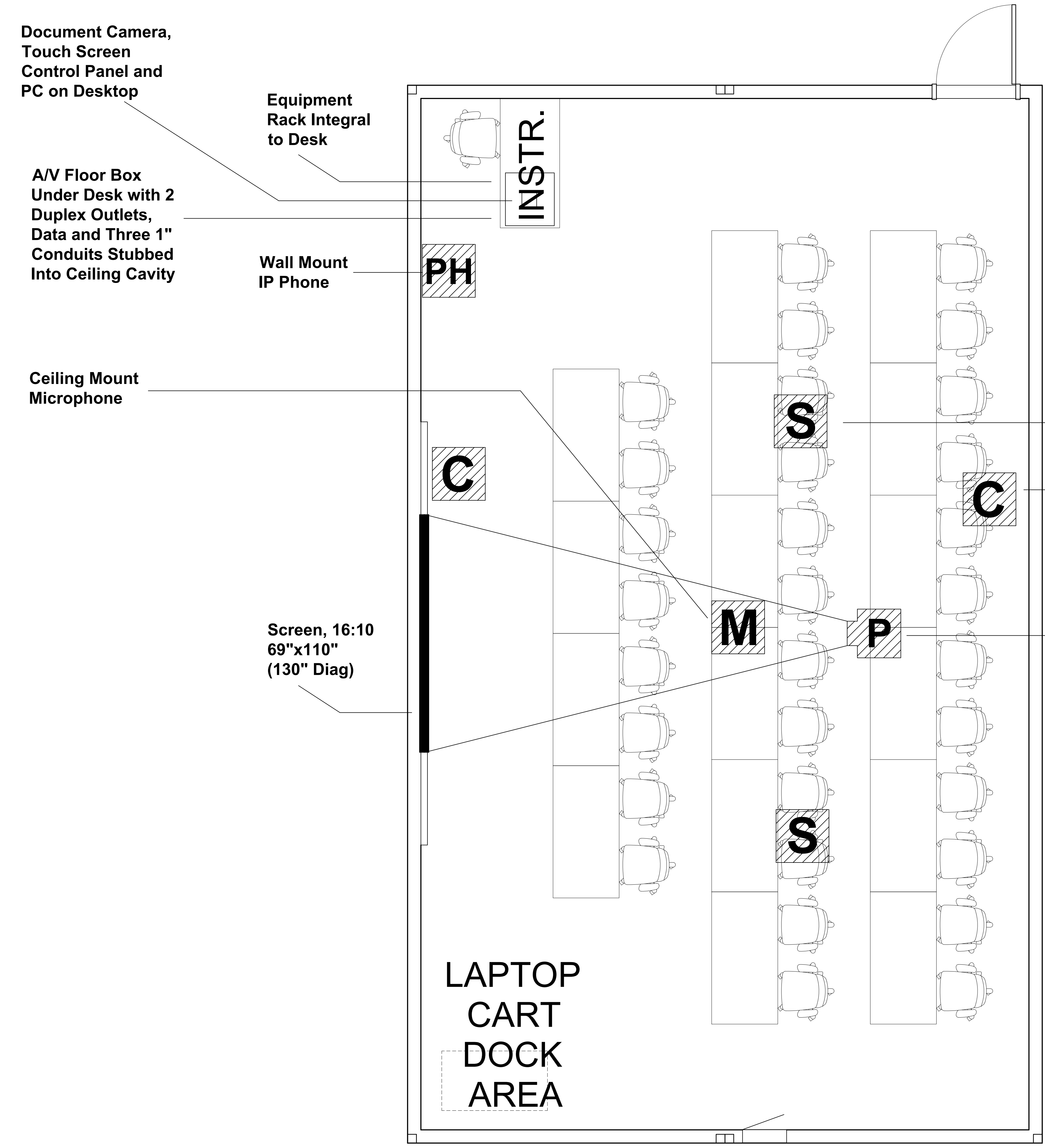
1. PHASE 2 ADDENDUM 1	09/02/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN	B.G.

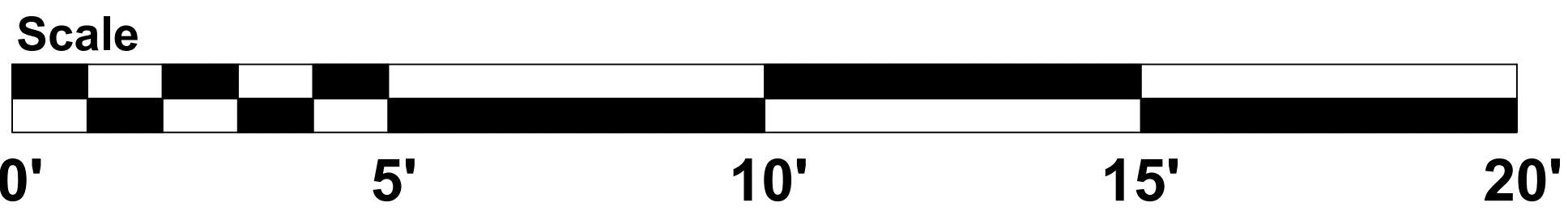
AV Plan
ESL CLASS
308

AV110-2

AUDIO / VIDEO PLAN WKPR PARENTING 303



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FE 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 5FF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D713S-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2



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G|DG

Grzebik design Group

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STAMP

Professional Engineer
D. A. Bunker
No. E17083
ELECTRICAL
STATE OF CALIFORNIA

Date Signed 03-00-26
Project Number: 126-02-03

CLIENT

RANCHO SANTIAGO
Community College District

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

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ORANGE, CA 92867

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

1. PHASE 2 ADDENDUM 1 09/02/2026

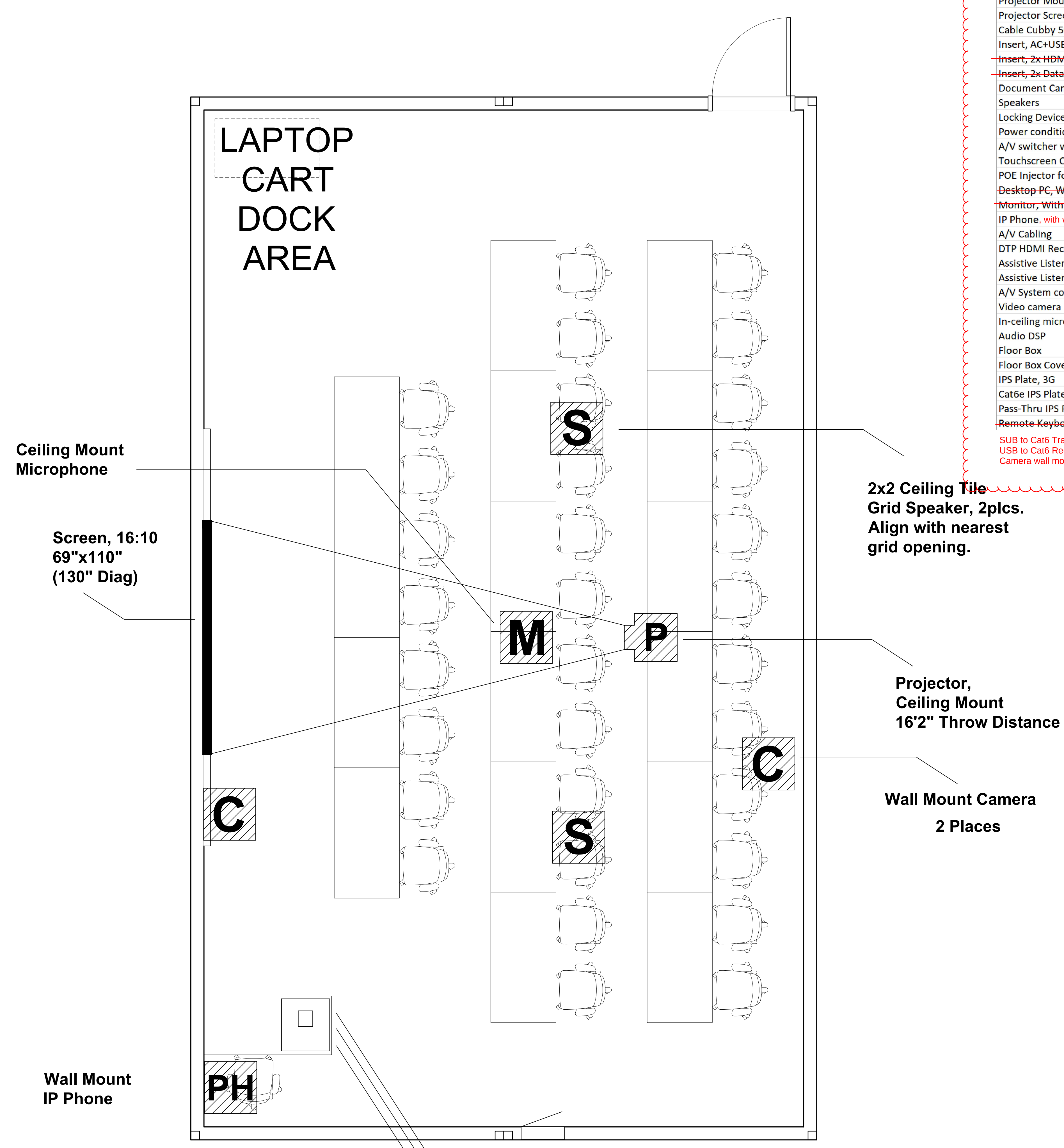
MMA NO: 25805
DATE: 08/14/2026
DRAWN: B.G.

AV Plan
WKPR
PARENTING 303

AV111-2

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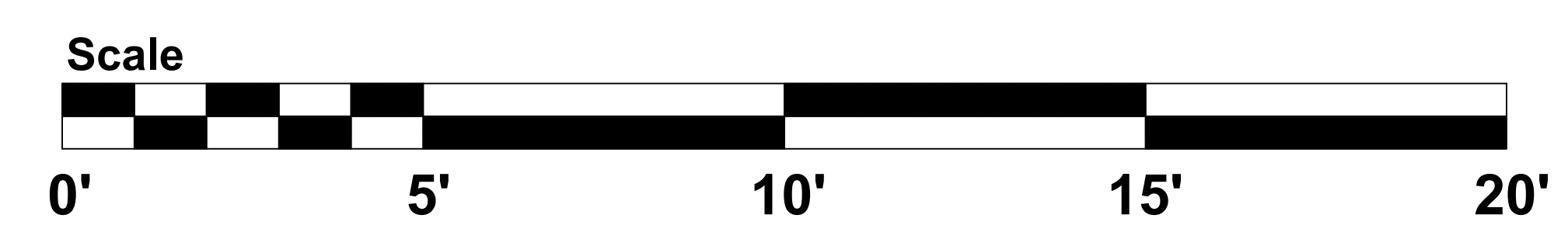
AUDIO / VIDEO PLAN AWD 304



Item	Manufacturer	Model #	Qty
Lectern, OFCI	Nova	Sit/Stand AV Lectern (novadesk.com)	1
Projector	Epson	PowerLite L690U WXGA Laser Projector	1
Projector Mount	Chief / Legrand	RPAUW	1
Projector Screen (electric)	Da-Lite	Tensioned Contour Electrol	Size Per Drawing
Cable Cubby 500	Extron	70-1045-02	1
Insert, AC+USBC & USBA Charging	Extron	60-1891-01	1
Insert, 2x HDMI	Extron	70-1219-02	1
Insert, 2x Data	Extron	70-491-16	1
Document Camera	Elmo	TT-12G Product Code #1380	1
Speakers	Extron	FF 220T	Qty Per Drawing
Locking Device	BMS	LOC II	1
Power conditioner	Furman	M-8s	1
A/V switcher with 70v Mono Amp, IPCP Controller	Extron	IN1808 IPCP Q MA 70	1
Touchscreen Controller	Extron	TLP Pro 1025T	1
POE Injector for Touchscreen Controller	Extron	PI 130	1
Desktop PC, With 5 Year Warranty	HP	Elite 8 G11 SFF	1
Monitor, With 5 Year Warranty	HP	HP 524pf 24" FHD monitor	1
IP Phone, with wall mount kit	Cisco	CP-8811	1
A/V Cabling	Belden	Ethernet CAT 6(A)	1
DTP HDMI Receiver	Extron	230RX	1
Assistive Listening System Transmitter	Williams and Sound	FMT55	1
Assistive Listening System Receiver	Williams and Sound	FM R38	2
A/V System controller	Extron	GVE	1
Video camera	Aver	TR535n	1
In-ceiling microphone	Shure	MXA920	1
Audio DSP	Shure	Intellimix P300	1
Floor Box	FSR	FL-540P-6	1
Floor Box Cover	FSR	FL-540P-BK	1
IPS Plate, 3G	FSR	IPS-WP1T-BLK	2
Cat6e IPS Plate Insert	FSR	IPS-D7135-BLK	8
Pass-Thru IPS Plate Insert	FSR	IPS-B010D-BLK	4
Remote Keyboard and Mouse	Logitech	MK955	1
SUB to Cat6 Transmitter	Extron	60-1471-12	2
USB to Cat6 Receiver	Extron	60-1471-13	2
Camera wall mounted bracket	Aver	AVR-COMSVCMNT	2

NOISE LIMITER NOTE:
SET VOLUME LIMITERS TO CAR SPEAKER
MAX VOLUME AT 70dB IN ORDER TO
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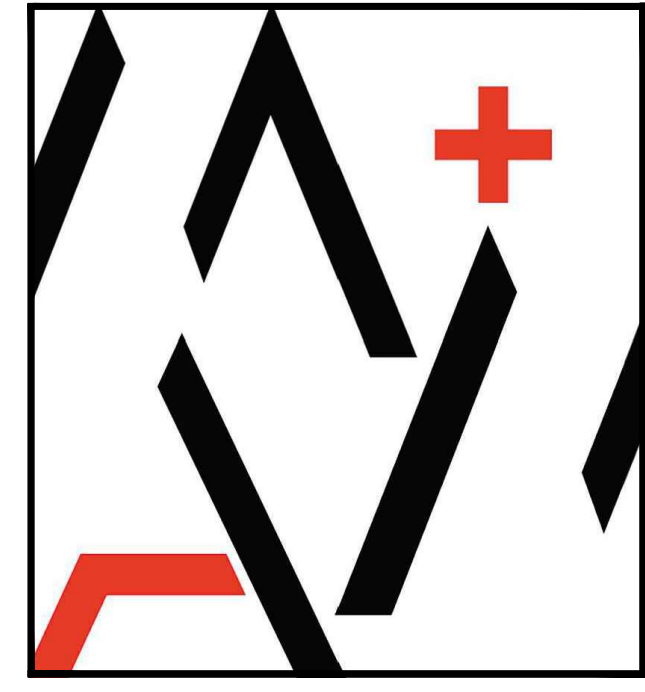
ASSISTIVE LISTENING SYSTEM NOTE:
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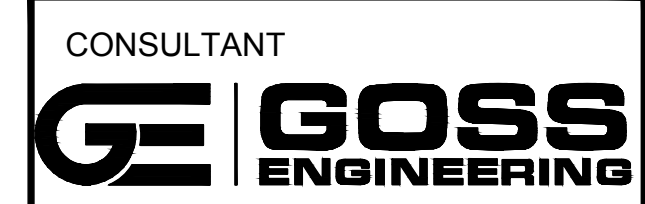
IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
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REVIEWED FOR
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DATE: 09/02/2026



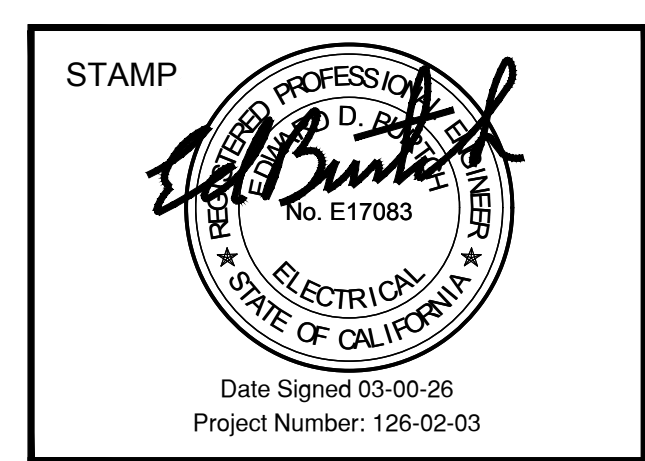
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INC 2 PHASE 2
ADDENDUM 1

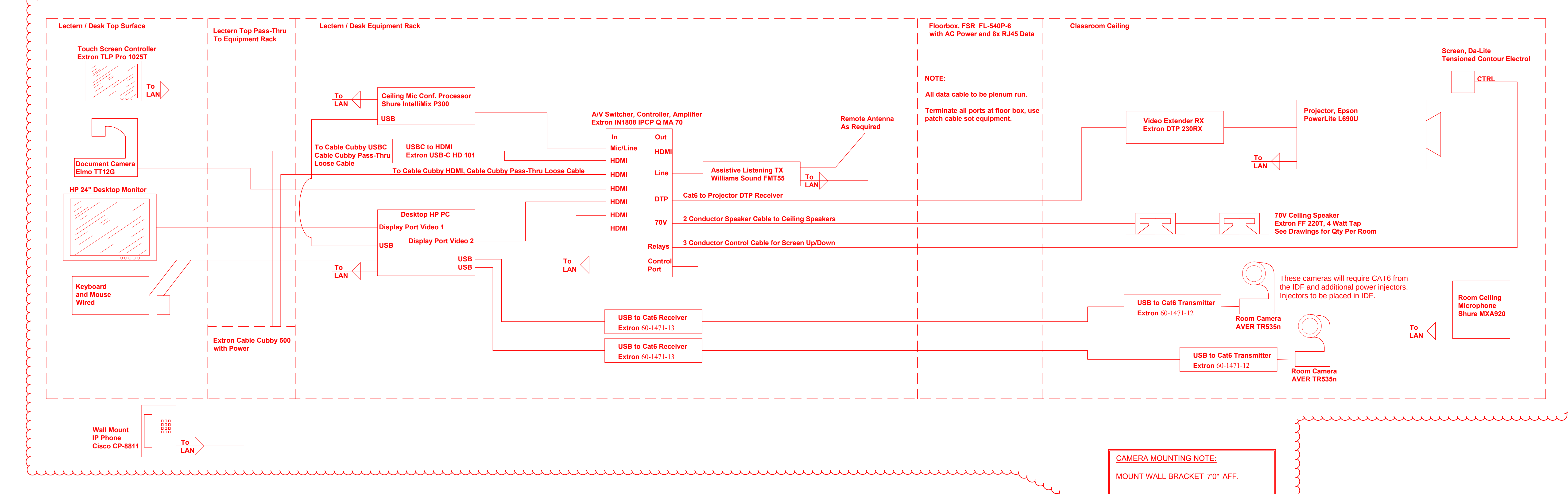
REVISIONS	
1. PHASE 2 ADDENDUM 1	09/02/2026

MMA NO	25805
DATE:	08/14/2026
DRAWN	B.G.

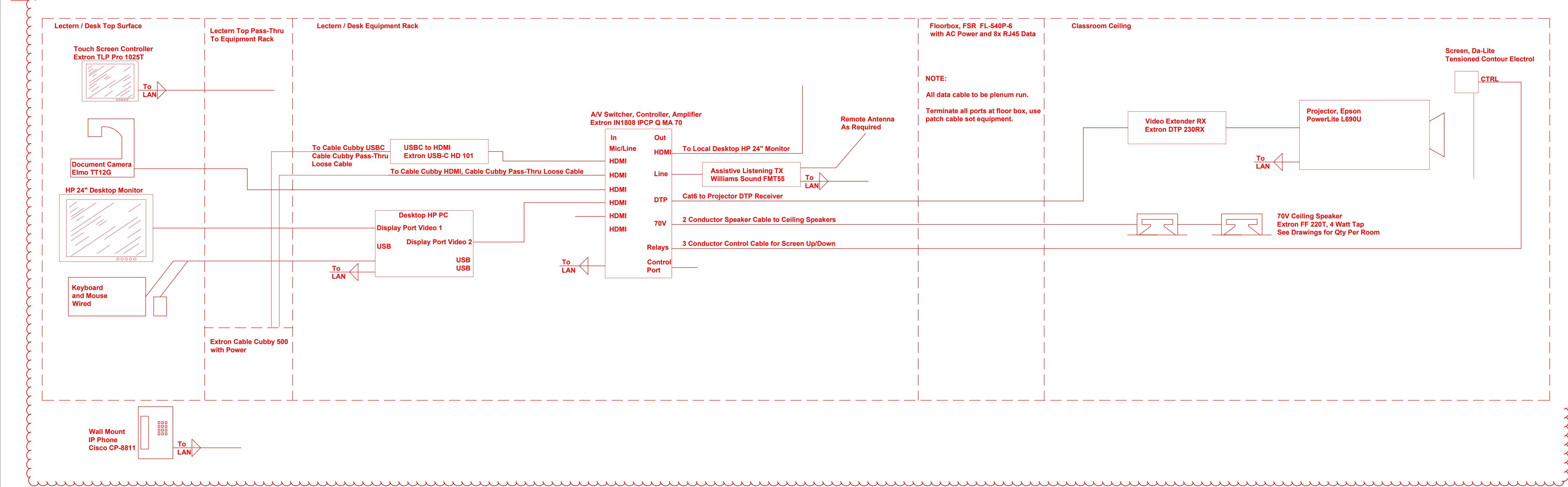
AV Plan
AWD 304

AV112-2

AUDIO / VIDEO SINGLE LINE, HIGH FLEX CLASSROOMS, All ROOMS EXCEPT 205 & 206



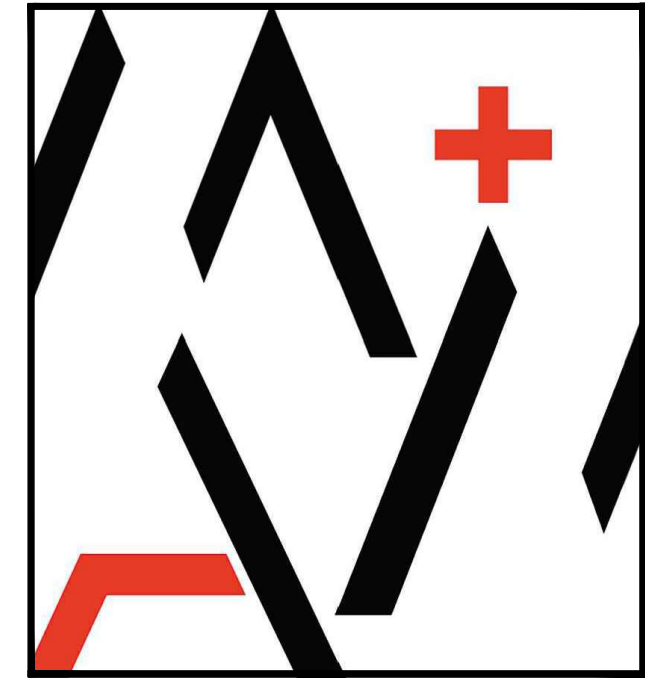
AUDIO / VIDEO SINGLE LINE, STANDARD CLASSROOMS, 205 & 206



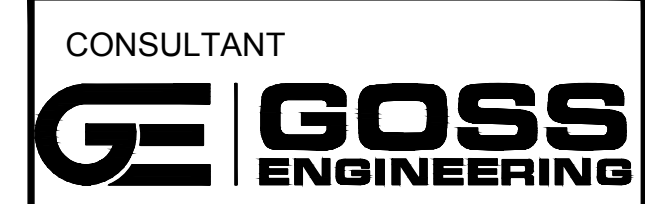
IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 04-125366 INC: 02
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SS ☒ FLS ☒ ACS ☒
DATE: 09/02/2026



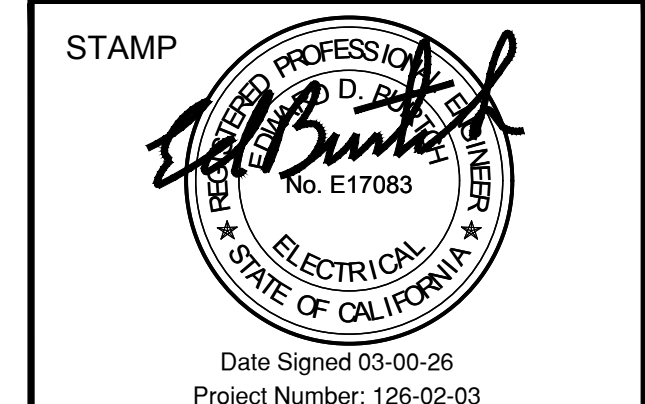
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INC 2 PHASE 2
ADDENDUM 1

REVISIONS

1. PHASE 2 ADDENDUM 1	09/02/2026

MMA NO	25805
DATE:	08/14/2026
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AV
SINGLE LINE

AV114-2



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ORANGE EDUCATION
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INC 2 PHASE 2
ADDENDUM 1

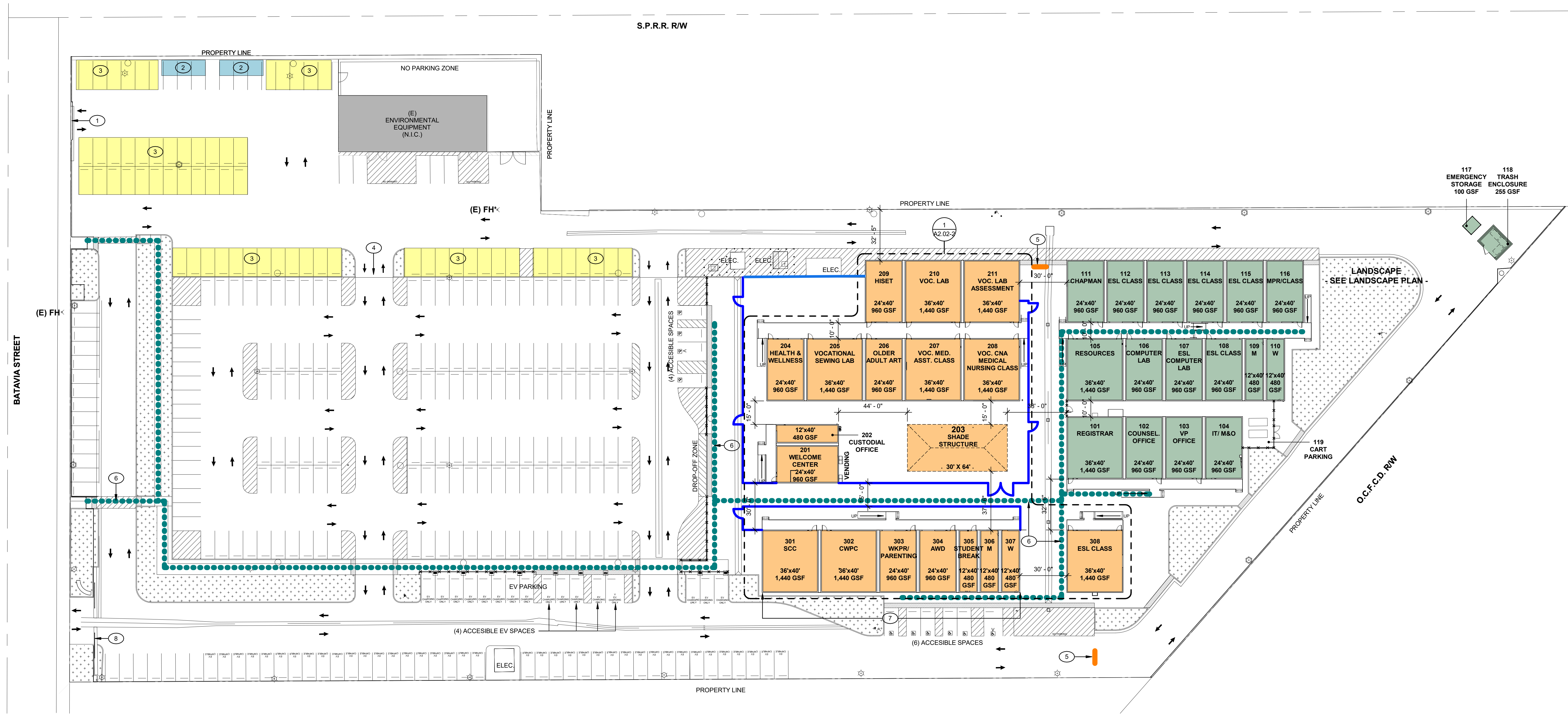
REVISIONS

NO.	REVISION	DATE
1	PHASE 2 - ADDENDUM 1	09/25/2026

MMA NO.	25805
DATE:	09/25/2026
DRAWN:	WJ
CHECKED:	JM

CONSTRUCTION
FENCING & STAGING
AREA

A1.00



OVERALL SITE PLAN - PHASE 2 CONSTRUCTION
Scale: 1" = 30'-0"

CONSTRUCTION FENCING & STAGING AREA CODED NOTES

- CONSTRUCTION PERSONNEL & DELIVERIES ACCESS TO SITE
- LOCATION OF CONSTRUCTION TRAILERS
- CONSTRUCTION PERSONNEL PARKING / CONSTRUCTION STAGING AREA
- INSTALL CHAINLINK FENCE ON THE NORTH SIDE OF THE POTTED TREES. PROTECT TREES
- PROVIDE A SIGN "FIRE ACCESS, DISTRICT FACILITIES AND CONSTRUCTION ACCESS ONLY"
- APPROVED PATH OF TRAVEL MUST BE MAINTAINED
- SCHEDULE CONSTRUCTION IN THIS AREA TO ELIMINATE NEED FOR CHAINLINK FENCING. INCLUDE SCHEDULING IN THE BID PACKAGE
- CONSTRUCTION DELIVERIES UTILIZING MAIN CAMPUS GATE MUST BE SCHEDULED AND APPROVED BY THE DISTRICT

TEMPORARY FENCING GENERAL NOTES

- FURNISH & INSTALL 6'-0" TEMPORARY CHAIN LINK FENCING AND GATES AS INDICATED. SINGLE GATES SHALL BE 6'-0" WIDE AND DOUBLE SWING VEHICULAR GATES SHALL BE 16'-0" WIDE
- MAINTAIN APPROVED FIRE ACCESS
- MAINTAIN APPROVED ACCESSIBILITY PATH OF TRAVEL

PHASE 2 CONSTRUCTION LEGEND

- PHASE 1 BUILDING 1 (CONSTRUCTION COMPLETED)
- PHASE 2 BUILDING 2 & 3
- PHASE 2 CONSTRUCTION TRAILER
- PHASE 2 CONSTRUCTION PARKING & STAGING AREA
- EXISTING ENVIRONMENTAL EQUIPMENT TO REMAIN
- PHASE 2 TEMPORARY CONSTRUCTION FENCING
- APPROVED ACCESSIBILITY PATH OF TRAVEL

ADDENDUM 1