

RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT



ADDENDUM NO. 2

Bid #1506
ORANGE EDUCATION CENTER PORTABLES PHASE II
at
ORANGE EDUCATION CENTER

Address:
1465 N. Batavia
Orange, CA 92867

Project ID #3762, DSA #04-125366

October 19, 2026

Owner:
Rancho Santiago Community College District
2323 North Broadway, Room 112
Santa Ana, California 92706

RECEIPT OF THIS ADDENDUM MUST BE ACKNOWLEDGED ON BID FORM WHEN
SUBMITTED

The following changes, additions, deletions or corrections shall become a part of the Contract Documents for the project named on the previous page and all other conditions shall remain the same. The Bidders shall be responsible for transmitting this information to all affected Subcontractors and Suppliers, prior to the closing of Bids. Prospective Bidders shall acknowledge receipt of all Addenda in the space provided on the Bid Proposal Form by the number (list every addenda). Failure to do so shall deem the Bid Proposal as non-responsive and subject the Bidder to disqualification.

Item No. AD 2-1 Project Drawings

Narrative

Item No. AD 2-2 Project Specifications

Narrative

Item No. AD 2-3 Responses to Pre-Bid Clarification Questions

The following provides a response to the Bidder's Request for Pre-Bid Information submitted on the Pre-Bid Clarification Form. See attached for a total of **thirty-seven (37)** RFI Response(s).

Enclosure:

Project Specifications and Drawings
Pre-bid RFI Responses 1-37

This is the end of Addendum No.2



ADDENDUM 2

Project Name: **Orange Education Center**
1465 N. Batavia Street, Orange, CA 92867

MMA Project Number: 25805

Date: October 19, 2026

Note: Changes below are for **Increment 2 – Phase 2** scope of work only. They reflect items incorporated after the DSA Approved Set. Items have been clouded with a Delta 2. The revised drawing sheets herein supersede previously issued bid documents.

DESCRIPTION / REFERENCE:

ARCHITECTURAL

1. **G0.01-2, INDEX OF DRAWINGS, NOTES**

A. Revise SCOPE OF WORK - INCREMENT 2 to read:

“THE SCOPE OF WORK SHALL INCLUDE BUT NOT LIMITED TO THE FOLLOWING:

1. ALL PORTABLE BUILDINGS WILL BE PROVIDED BY THE DISTRICT. ALL WORK AS NOTED BELOW AND IN THE BID DOCUMENTS SHALL BE PROVIDED BY THE CONTRACTOR.
2. PROVISION AND INSTALLATION OF ALL PLUMBING LATERALS – WATER AND SANITARY SEWER FROM PORTABLE BUILDINGS TO SITE POINT OF CONNECTION WITH NEW SHUT-OFF VALVES AND CLEANOUTS.
3. PROVISION AND INSTALLATION OF ALL POWER CONNECTION FROM PORTABLE BUILDINGS TO POINT OF CONNECTION.

4. PROVISION AND INSTALLATION OF THE SHADE STRUCTURE WITH DSA PC APPROVAL IN ITS ENTIRETY ALONG WITH ASSOCIATED POWER, LIGHTING, DATA/TECH.
5. PROVISION AND INSTALLATION OF FIRE ALARM SYSTEM DEVICES AND WIRING.
6. PROVISION AND INSTALLATION OF TECHNOLOGY, DATA EQUIPMENT, DEVICES AND WIRING.
7. PROVISION AND INSTALLATION OF AUDIO/VISUAL EQUIPMENT, DEVICES AND WIRING.
8. PROVISION AND INSTALLATION OF 3 EXTERIOR CAMERAS.
9. THE ELECTRICAL CONDUIT INFRASTRUCTURE IS NOT PART OF THE SCOPE OF WORK. IT WILL BE PROVIDED BY THE PORTABLE MANUFACTURER.
10. PROVISION AND INSTALLATION OF DRINKING WATER FOUNTAINS AND APPLIANCES.
11. PROVISION AND INSTALLATION OF STORAGE RACKS, CASEWORK & CABINET HARDWARE, COUNTERTOPS, SINKS & ASSOCIATED PLUMBING FIXTURES (EXCLUDING TOILET PORTABLES), INSTANTANEOUS WATER HEATERS, PROJECTOR SCREENS, PROJECTORS IN IT'S ENTIRETY.
12. PROVISION AND INSTALLATION OF ALL SIGNAGE (ROOM SIGNAGE AND WAY-FINDING SIGNAGE).
13. PROVISION AND INSTALLATION OF "ZERO-TOE" TRANSITION AT BOTTOM OF ALL RAMPS.
14. PROVISION AND INSTALLATION OF BOLLARDS AND RAILINGS AROUND WALL MOUNTED BARD UNITS LOCATED IN THE REAR OF THE PORTABLES.
15. THE PROVISION AND INSTALLATION OF PORTABLE BUILDINGS ALONG WITH INTERIOR PARTITIONS, ARCHITECTURAL FINISHES INCLUDING, POWER, LIGHTING, WALL BLOCKING, FURNITURE SYSTEMS IS BY THE DISTRICT.
16. REFER TO BID DOCUMENTS FOR ALL REMAINING SCOPE OF WORK.

PORTABLE BUILDING PC IDENTIFIERS – FOR REFERENCE:

- CCD 04-125422: PORTABLE 24'X40'
- CCD 04-125423: PORTABLE 36'X40'
- CCD 04-125430 PORTABLE 12'X40' RESTROOM
- CCD 04-125431: PORTABLE 12'X40'
- PC 04-122375: SHADE STRUCTURE 30'X64'

- B. Added drawings A1.03-2 Way Finding Signage Site Plan and A6.02-2, Way Finding Signage Details to INDEX OF DRAWINGS – INCREMENT 2.

2. G0.02-2, ABBREVIATIONS, MATERIALS AND KEYNOTE LEGEND

A. CODED NOTES LEGEND

Revise Coded Note # 71 to read:

“ FURNISH & INSTALL METRO SUPER ADJUSTABLE SUPER ERECTA RACKS. PROVIDE 4 – 18" X 48" AND 2 – 18" X 36" RACKS. EACH SINGLE UNIT RACK SHALL BE 72" HIGH WITH 5 SHELVES, EACH RACK WITH SWAY BRACES IN THE BACK AND AT THE SIDES. INSTALL SWAY BRACES PER MAUNFACTURER'S INSTRUCTIONS UTILIZING SWAY BRACE HARDWARE BY METRO. FURNISH AND INSTALL FOOT PLATE SINGLE HOLE BY METRO FOR EACH RACK LEG (4 PER RACK). ANCHOR FOOT PLATE TO FLOOR 4 X WOOD BLOCKING BELOW WITH MINIMUM 3" EMBEDMENT UTILIZING ½" LAG BOLT/WASHER. REFER TO RACK FLOOR ANCHORAGE LOCATION AS SHOWN IN ADDENDUM DWG. A4.04-2. ENTIRE METRO RACK SYSTEM IS CFCI.”

B. General revisions in coded notes.

3. A1.03-2, WAY FINDING SIGNAGE SITE PLAN

Added Addendum Dwg. A1.03-2, Way Finding Signage Site Plan

4. A3.01-2, thru A3.06-2, EXTERIOR ELEVATION PORTABLE

Added way finding signage.

5. A4.04-2, FLOOR PLAN PORTABLE 201 – 202

Added “Hawk's Nest” Storage, Room 201-2, Storage Rack Floor Anchorage Location as indicated in attached Addendum Dwg. A4.04-2.

6. A6.02-2, WAY FINDING SIGNAGE DETAILS

Added Addendum Dwg. A6.02-2, Way Finding Signage Details

7. A7.06-2, INTERIOR DETAILS

A. Revised Detail 13, Projector Screen Detail as indicated in attached Addendum Dwg. A7.06-2.

B. Revise Details 2, 5 and 16 to incorporate steel counter support Free Hanging Shelf Bracket by “The Original Granite Bracket” company.

C. Omitted Details 9 and 10.

8. **A7.07-2, INTERIOR DETAILS**

Omitted Detail 7. Replace with CHIEF CMA440 as per attached manufacturer cut sheets

ELECTRICAL

1. **SPECIFICATION SECTION 28 2300 DIGITAL VIDEO SURVEILLANCE**

A. The camera manufacturer and model numbers changed from Sony to Axis as follows:

Part 2 – Product

A. Manufacturers

1. Outdoor Cameras:

a. AXIS P3737-PLE Panoramic Camera

b. AXIS P3265-LVE 2MP Dome

2. Indoor Cameras:

a. AXIS M4215-LV Dome

END OF ADDENDUM

ARCHITECTURAL MATERIALS

	GRID LINE
	DOOR IDENTIFICATION
	RELITE IDENTIFICATION
	WINDOW TYPE
	LOUVER TYPE
	REVISION
	MATCH LINE Shaded area is side considered
	WORK POINT, DATUM POINT, CONTROL POINT
	DETAIL Upper mark denotes drawing number Lower mark denotes sheet
	PARTIAL BUILDING SECTION
	BUILDING CROSS SECTION
	INTERIOR ELEVATION Elevation number denoted in arrow Sheet number denoted in box
	ROOM IDENTIFICATION
	CODED NOTE
	WALL TYPE
	EQUIPMENT IDENTIFICATION
	DASHED LINE Used to denote items hidden, overhead, not in contract (NIC), or to be removed
	BREAK LINE Material to continue
	CENTER LINE, GRID LINES
	PROPERTY LINE

ARCHITECTURAL MATERIALS

	ACOUSTIC TILE OR BOARD
	ASPHALT CONCRETE PAVING
	ROOFING
	BRICK
	CONCRETE
	PRECAST CONCRETE
	CONCRETE MASONRY UNIT
	EARTH / FINISH GRADE
	GLASS
	GRAVEL
	GYPSUM BOARD
	INSULATION, BATT
	INSULATION, RIGID
	MORTAR, PLASTER, SAND
	MDF
	PLYWOOD
	WOOD, FINISH
	WOOD FRAMING Continuous member
	WOOD FRAMING Interrupted member
	STUD WALL
	BRICK
	CONCRETE MASONRY UNIT
	CONCRETE

	PLAN INDICATIONS
	BRICK
	CONCRETE MASONRY UNIT
	CONCRETE

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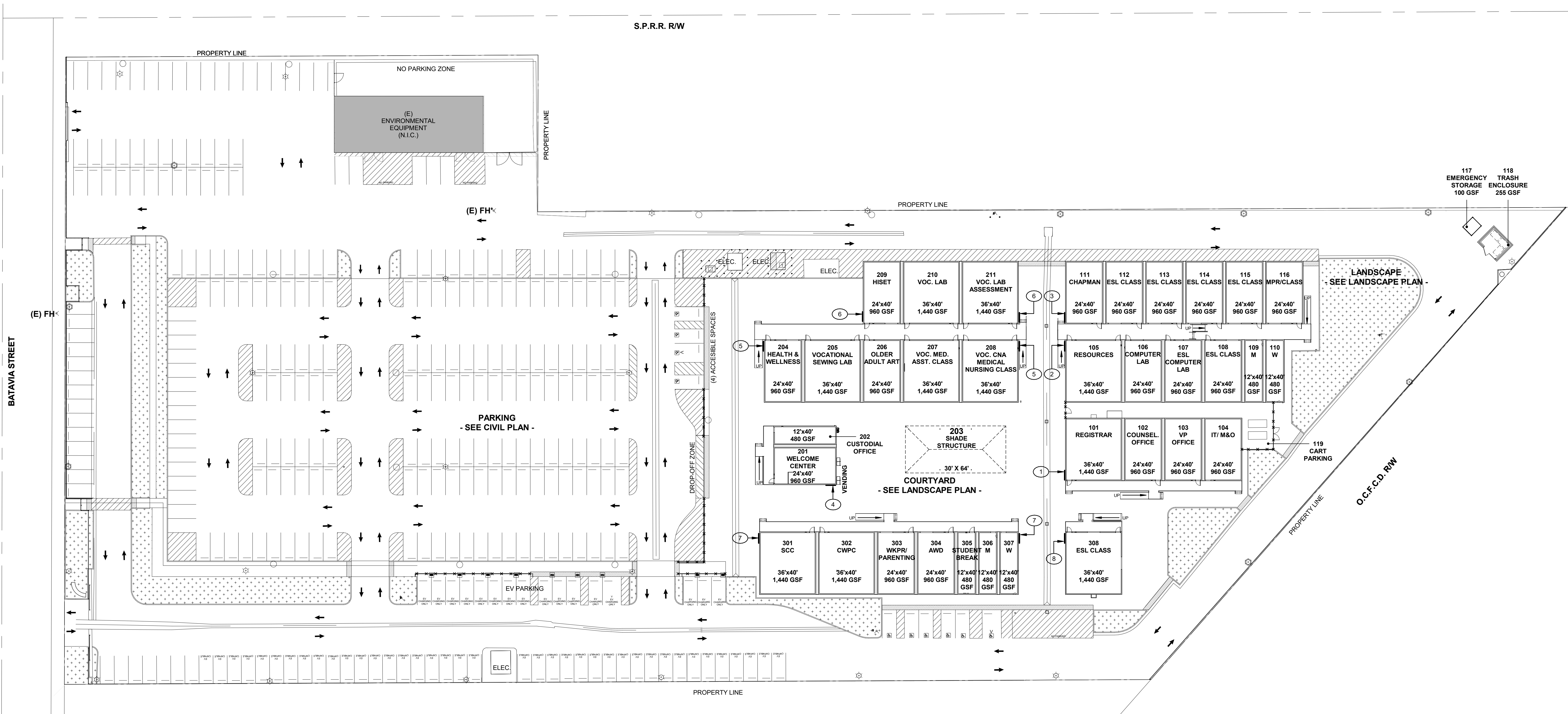
	STUD WALL
	BRICK
	CONCRETE MASONRY UNIT
	CONCRETE

ABBREVIATIONS

#	ANGLE
@	CENTERLINE
Ø	POUND OR NUMBER
°	AND
°	GENERAL
°	DEGREE
±	PLUS / MINUS
Ø	DIAMETER
AC	AIR CONDITIONING
AB	ANCHOR BOLT
AC	ANCHOR
ACOUS	ACoustical
AD	AREA DRAIN
ADOL	ADDITIONAL
ADJ	ADJUSTABLE
ADJUT	ADJUTANT
AFF	ABOVE FINISHED FLOOR
AGGR	AGGREGATE
ACC	ACCENT JOINT
AL	ALUMINUM
ALN	ALTERNATE
ALN	ANCHORAGE
APC	ACOUSTICAL PANEL CEILING
APPO	APPROVED
APPROX	APPROXIMATE
ARCH	ARCHITECTURAL
ASPH	ASBESTOS
AUTO	AUTOMATIC
AWP	ACOUSTICAL WALL PANEL
BD	BOARD
BET	BETWEEN
BLDG	BUILDING
BLK	BLOCK
BLKG	BLOCKING
BM	BEAM
BOF	BOTTOM OF FRAME
BOM	BOTTOM OF MASONRY
BOTM	BOTTOM
BTR	BEARING
BSMT	BASEMENT
BUR	BUILT UP ROOF
C	COURSES
CAB	CABINET
CB	CATCH BASIN, CHALKBOARD
CC	CURBICLE CURTAIN & TRACK
CEM	CEMENT
CER	CERAMIC
CG	CORNER GUARD
CAST IRON	CAST-IRON
CP	CAST-IN-PLACE CONCRETE
CJ	CONTROL JOINT
CLG	CEILING
CLUG	CEILING
CLO	CLOSET
CLR	CLEAR, COLOR
CML	CONCRETE MASONRY UNIT
CNTR	CLEANOUT
COL	COLUMN
COMBO	COMBINATION TPO, SNR, & SCD
COMP	COMPOSITION, COMPOSITE
CONC	CONCRETE
CONN	CONNECTION
CONSTR	CONSTRUCTION
CONT	CONTINUOUS
CONTR	CONTRACTOR
COORD	COORDINATE
CORR	CORRIDOR
CPT	CARPET
CT	CERAMIC TILE
CTR	CURTAIN WALL
CW	CURTAIN WALL
D	DEEP, DEPTH
DBL	DOUBLE
DEMOL	DEMOLISH, DEMOLITION
DET	DETAIL
NTS	NOT TO SCALE
OA	OVERHEAD
OBS	ON CENTER
OCC	OCCUPANT, OCCUPANCY
OD	OUTSIDE DIAMETER (DIM)
OF	OWNER FURNISHED CONTRACTOR
OFI	OFFICE
OFI	OWNER FURNISHED OWNER INSTALLED
OH	OVERHEAD
OH	OVERHEAD DOOR
OPNG	OPENING
OPP	OPPOSITE
ORIG	ORIGINAL
PAR	PARALLEL
PB	PEG BOARD
PCC	PRECAST
PCC	PORTLAND CEMENT CONCRETE
PCC	PAPER CUP DISPENSER
PERF	PERFORATED
PERP	PERPENDICULAR
PL	PLATE
PLAM	PLASTIC LAMINATE
PLAS	PLASTER
PLUMB	PLUMBING
PLYWD	PLYWOOD
PNL	PANEL
POS	POSITIVE
PR	PAIR
PREFAB	PREFABRICATED
PREFIN	PREFINISHED
PROJ	PROJECT
PS	PROJECTION SCREEN
PT	POINT, PAINT
PTD	PAPER TOWEL DISPENSER
PTDR	COMBINATION PAPER TOWEL DISPENSER & RECEPTACLE
PTN	PARTITION
PTR	PAPER TOWEL RECEPTACLE
PVMT	PAVEMENT
PWP	PLASTIC WALL PROTECTION
QT	QUARRY TILE
R	RISER, RADIUS
R&S	CLOSET ROD & SHELF
R&P	RESILIENT ATHLETIC FLOORING
RB	RUBBER BASE
REF	REFLECTED CEILING PLAN
RD	ROOF DRAIN
RDO	ROOF DRAIN, OVERFLOW
REBAR	REINFORCING BAR
REC'D	RECEIVED
REF	REFERENCE
REFL	REFLECTED
REFR	REFRIGERATOR
REIN	REINFORCED
REIN	REINFORCED
REQD	REQUIRED
RESIL	RESILIENT
RF	ROOF
RF	RESILIENT FLOORING TILE
RH	ROBE HOOK
ROOM	ROOM
RO	ROUGH OPENING
RSD	RECESSED SOAP DISPENSER
RST	RUBBER STAIR TREAD
RWL	RAIN WATER LEADER

ABBREVIATIONS

GA	GAUGE
GALV	GALVANIZED
GB	GRAB BAR
GEN	GENERAL
GI	GALVANIZED IRON
GL	GLASS
GLB	GLUE LAMINATED BEAM
GLZ	GLAZING
GMU	GLAZED MASONRY UNIT
GND	GROUND
GRADE	GRADE
GYP	GYPSUM BOARD (SCHEDULES ONLY)
GYP BD	GYPSUM BOARD
H	HIGH
H	HIGH
H	HOLLOW CORE
HC	HOLLOW CORE
HD	HEAD
HDW	HARDWARE
HDR	HARDWOOD
HORIZ	HORIZONTAL
HSS	HOLLOW STEEL SECTION
HT	HEIGHT
HTG	HEATING
HVAC	HEATING / VENTILATING / AIR CONDITIONING
HWHT	HOT WATER HEATER (TANK)
ID	INSIDE DIAMETER (DIM)
INCL	INCLUDE
INFO	INFORMATION
INSUL	INSULATION
INT	INTERIOR
INTERCOM	INTERCOMMUNICATION
JAN	JANITOR
JST	JOIST
JOINT	JOINT
KIT	KITCHEN
L	LENGTH, LONG
LAB	LABORATORY
LAM	LAMINATE
LAV	LAVATORY
LKR	LOCKER
LMS	LIQUID MARKING SURFACE
LN	LINOLEUM
LT	LIGHT, LEFT
LV	LOUVER
MACH	MACHINE
MATL	MATERIAL
MAX	MAXIMUM
MB	MARKING BOARD



1 WAYFINDING OVERALL SITE PLAN - PHASE 2
Scale: 1" = 30'-0"

- WAY FINDING PLAN GENERAL NOTES
1. FOR TYPICAL WAY FINDING SIGN MOUNTING ON PORTABLE BUILDING WALL SEE DETAIL 9/A6.02-2
 2. MOUNT AT 5'-6" ABOVE FINISH GRADE TO CENTER OF SIGN
 3. SEE SHEET A6.02-2 FOR TYPICAL WAY FINDING SIGNAGE NOTES

- WAY FINDING PLAN CODED NOTES
1. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 1/A6.02-2
 2. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 2/A6.02-2
 3. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 3/A6.02-2
 4. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 4/A6.02-2
 5. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 5/A6.02-2
 6. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 6/A6.02-2
 7. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 7/A6.02-2
 8. WALL MOUNTED WAY FINDING SIGN, SEE DETAIL 8/A6.02-2

ADDENDUM 2



MORETO MATHISON & ASSOCIATES
ARCHITECTS
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(626) 594-0307

CONSULTANT



RANCHO SANTIAGO
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**ORANGE EDUCATION
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ORANGE, CA 92867

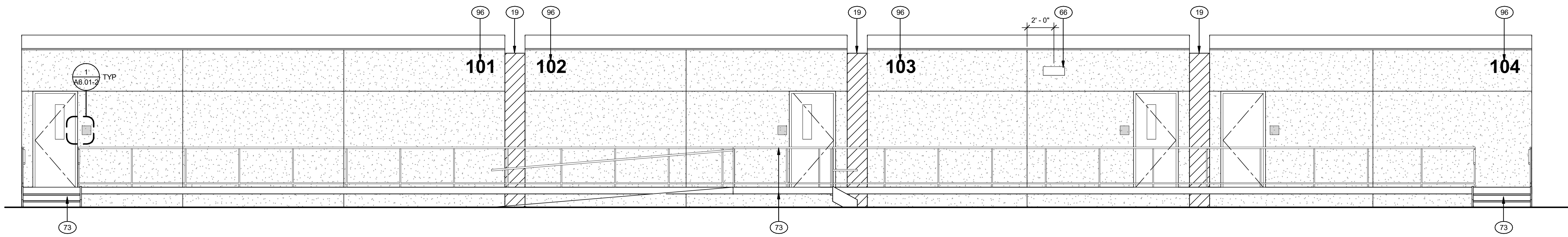
**INC 2 PHASE 2
ADDENDUM 2**

REVISIONS	
2 PHASE 2 -ADDENDUM 2	10/15/2026

MMA NO	25805
DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

**WAY FINDING
SIGNAGE SITE PLAN**

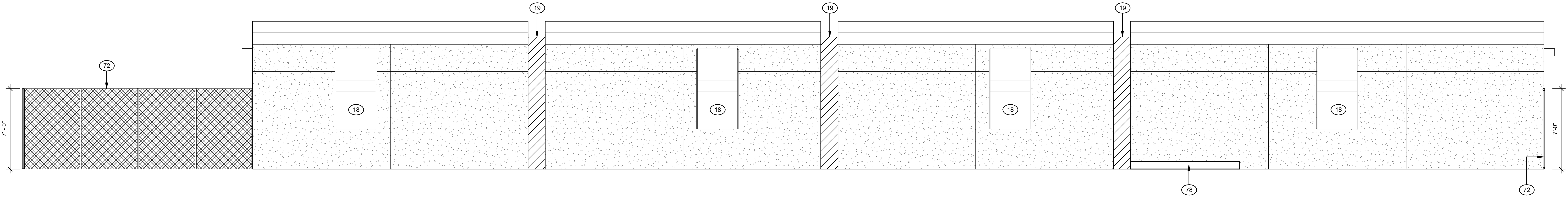
A1.03-2



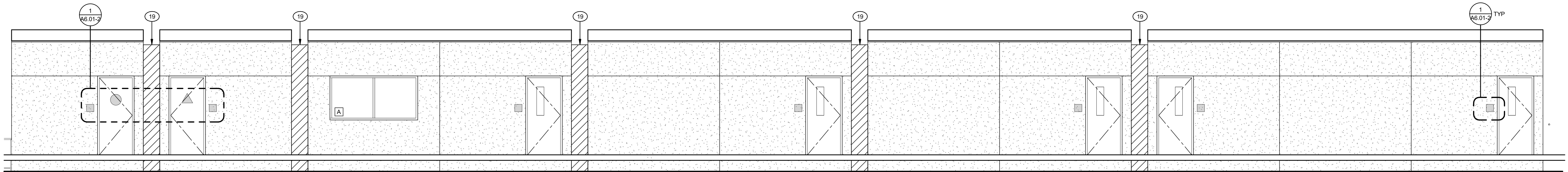
1 EXTERIOR ELEVATION PORTABLE 101-104 SOUTH
Scale: 1/4" = 1'-0"

- EXTERIOR ELEVATION GENERAL NOTES
1. SEE SHEET G0.02 FOR KEYNOTES
 2. PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
 3. RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
 4. DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A6.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
 5. DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
 6. REFER TO ROOM FINISH SCHEDULE 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
 7. WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
 8. FOR ROOM SIGNAGE NAME SEE ROOM FINISH SCHEDULE ON SHEET A 6.01-2. CONFIRM ROOM NAME WITH DISTRICT PRIOR TO SIGN FABRICATION

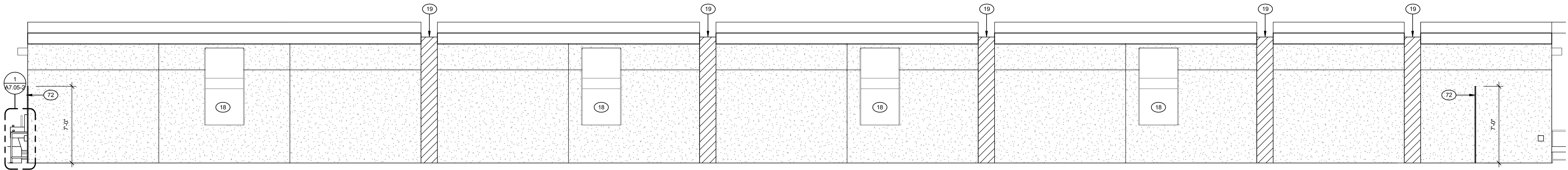
ADDENDUM 2



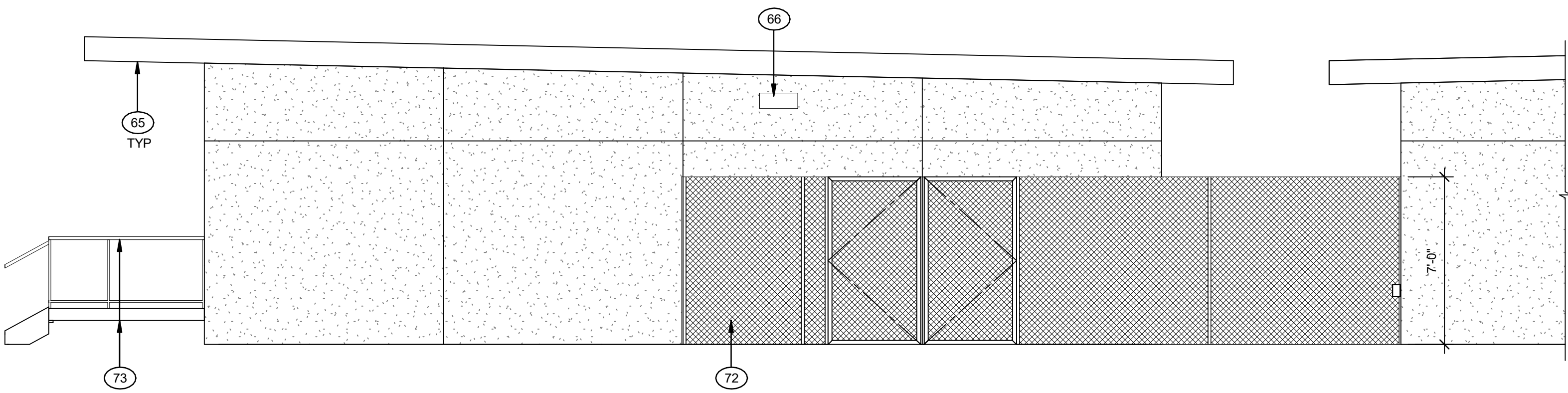
2 EXTERIOR ELEVATION PORTABLE 101 - 104 NORTH
Scale: 1/4" = 1'-0"



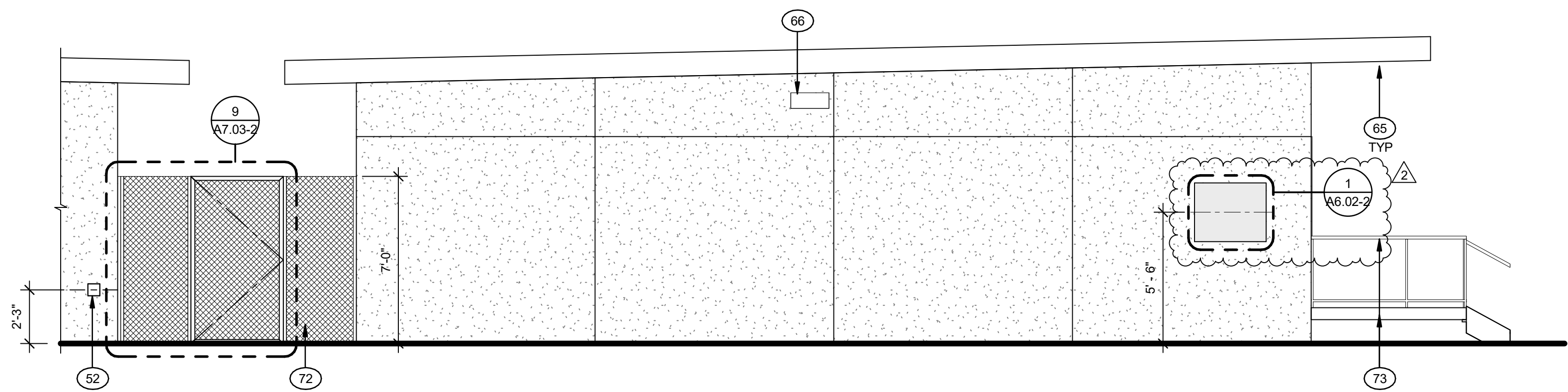
3 EXTERIOR ELEVATION PORTABLE 105 - 110 NORTH
Scale: 1/4" = 1'-0"



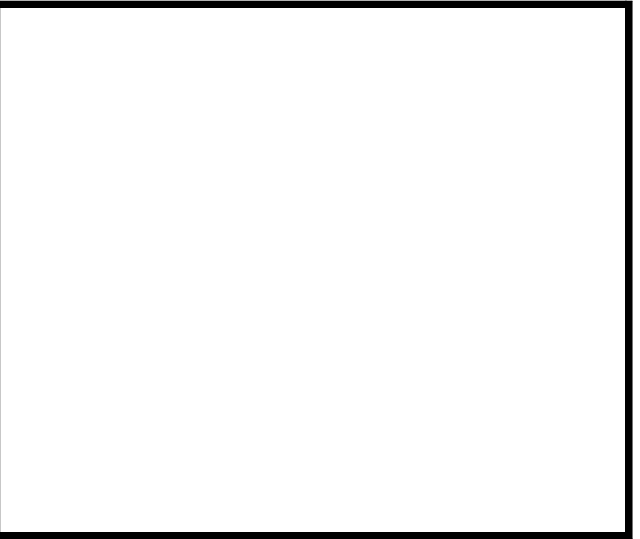
4 EXTERIOR ELEVATION PORTABLE 105 - 110 SOUTH
Scale: 1/4" = 1'-0"



6 EXTERIOR ELEVATION PORTABLE 104 - EAST
Scale: 1/4" = 1'-0"



5 EXTERIOR ELEVATION PORTABLE 101 WEST
Scale: 1/4" = 1'-0"



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STAMP



CLIENT



RANCHO SANTIAGO
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INC 2 PHASE 2
ADDENDUM 2

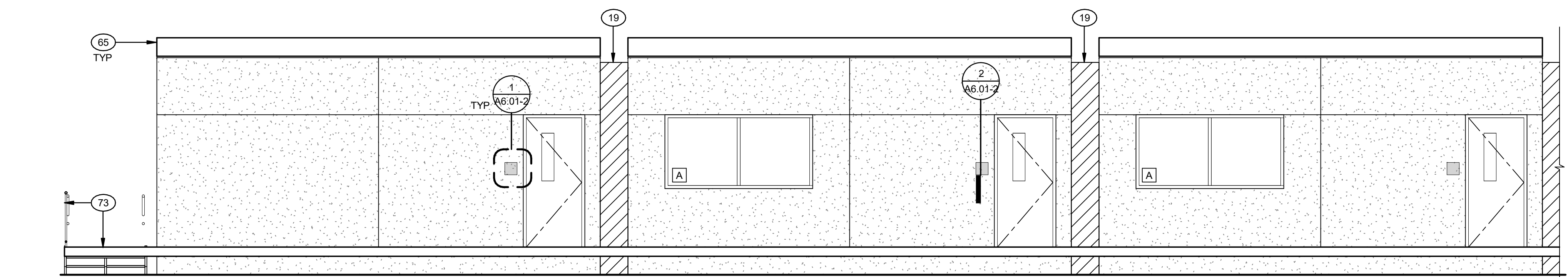
REVISIONS

2 PHASE 2 -ADDENDUM 2	10/15/2026

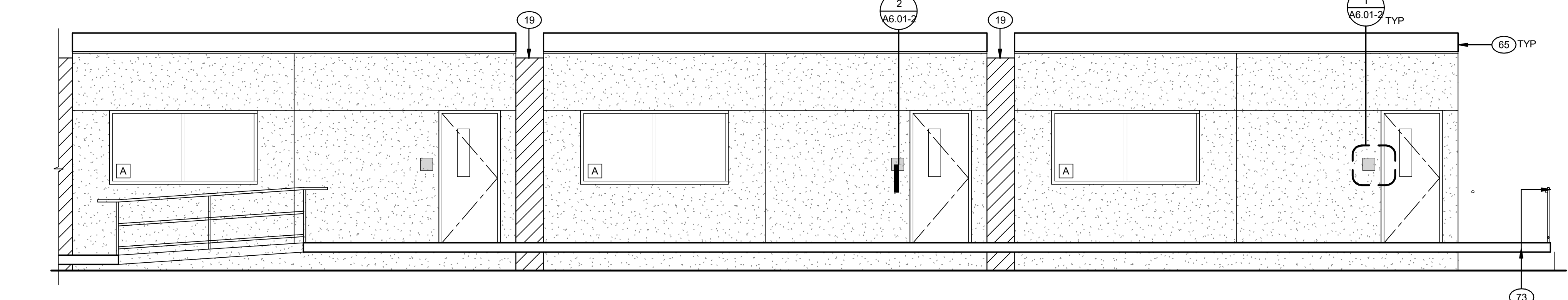
MMA NO	25805
DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

EXTERIOR ELEVATION
PORTABLE 101 - 109

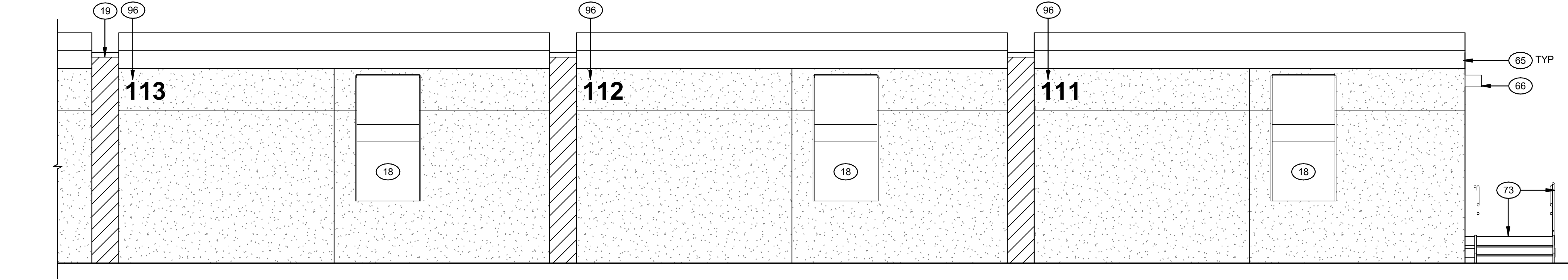
A3.01-2



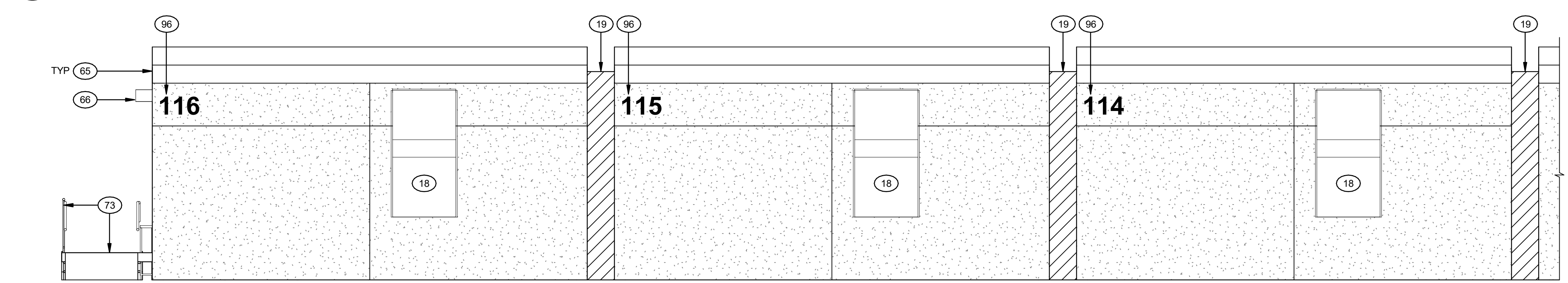
1 EXTERIOR ELEVATION PORTABLE 111 - 113 SOUTH
Scale: 1/4" = 1'-0"



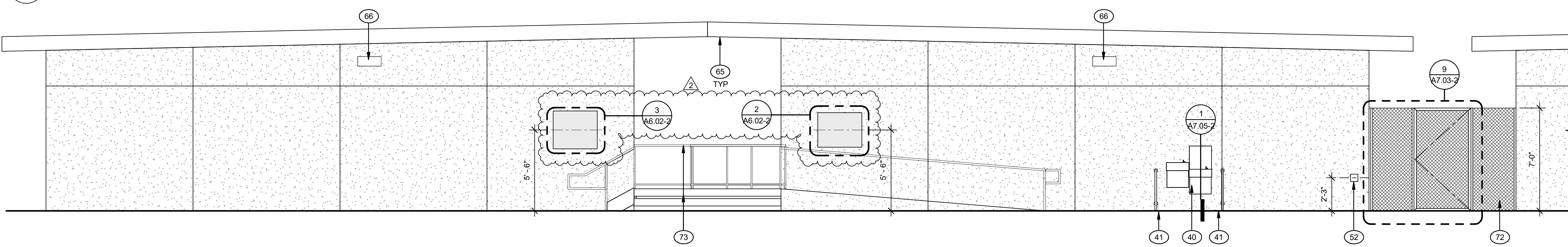
2 EXTERIOR ELEVATION PORTABLE 114 - 116 SOUTH
Scale: 1/4" = 1'-0"



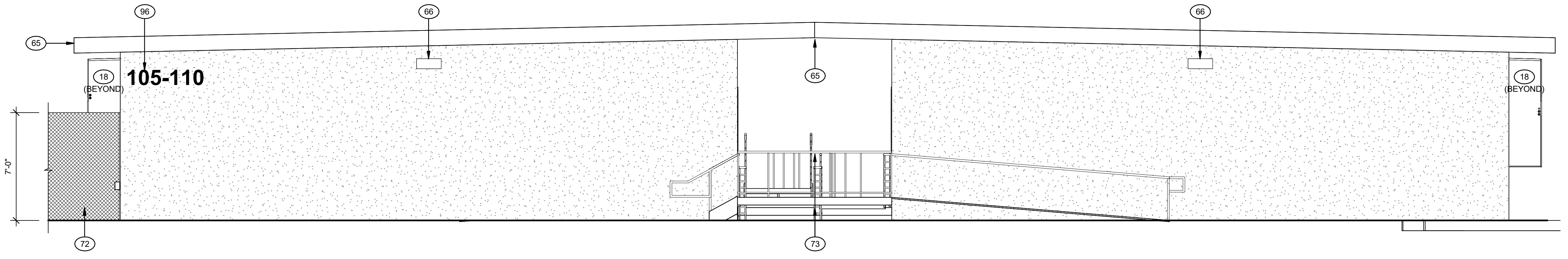
3 EXTERIOR ELEVATION PORTABLE 111 - 113 NORTH
Scale: 1/4" = 1'-0"



4 EXTERIOR ELEVATION PORTABLE 114 - 116 NORTH
Scale: 1/4" = 1'-0"



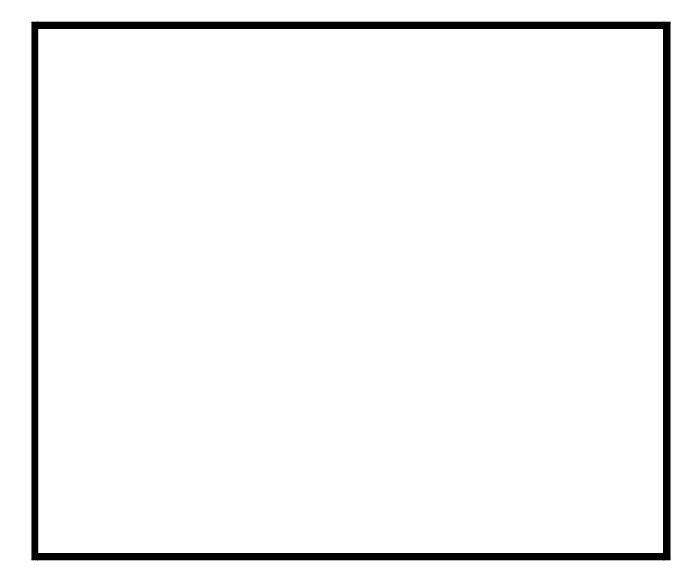
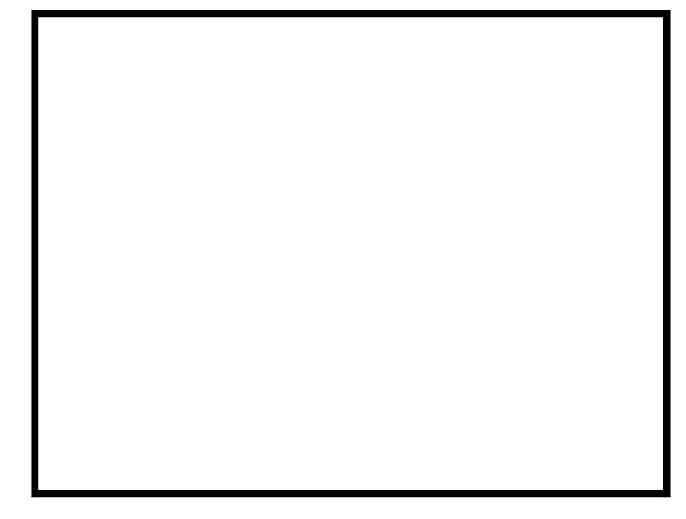
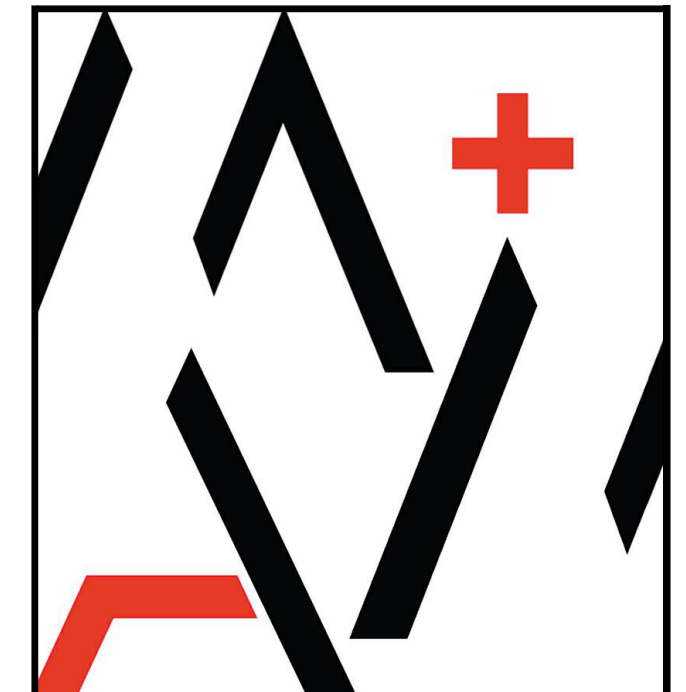
5 EXTERIOR ELEVATION PORTABLE 105 & 111 - WEST
Scale: 1/4" = 1'-0"



6 EXTERIOR ELEVATION PORTABLE 110 & 116 - EAST
Scale: 1/4" = 1'-0"

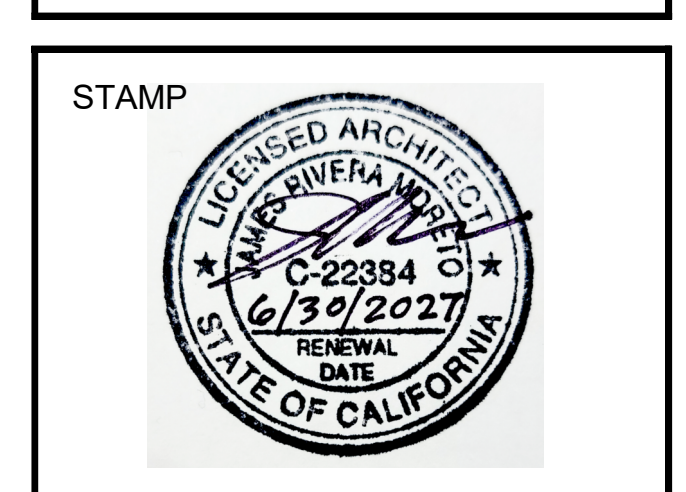
- EXTERIOR ELEVATION GENERAL NOTES
- SEE SHEET G0.02 FOR KEYNOTES
 - PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
 - RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
 - DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A6.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
 - DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
 - REFER TO ROOM FINISH SCHEDULE 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
 - WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
 - FOR ROOM SIGNAGE NAME SEE ROOM FINISH SCHEDULE ON SHEET A 6.01-2. CONFIRM ROOM NAME WITH DISTRICT PRIOR TO SIGN FABRICATION

ADDENDUM 2



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INC 2 PHASE 2 ADDENDUM 2

REVISIONS	
2 PHASE 2 -ADDENDUM 2	10/15/2026

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EXTERIOR ELEVATION
PORTABLE 105,
111-116

A3.02-2

- EXTERIOR ELEVATION GENERAL NOTES
- SEE SHEET G0.02 FOR KEYNOTES
 - PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
 - RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
 - DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A8.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
 - DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
 - REFER TO ROOM FINISH SCHEDULE 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
 - WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
 - FOR ROOM SIGNAGE NAME SEE ROOM FINISH SCHEDULE ON SHEET A.6.01-2. CONFIRM ROOM NAME WITH DISTRICT PRIOR TO SIGN FABRICATION

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ADDENDUM 2**

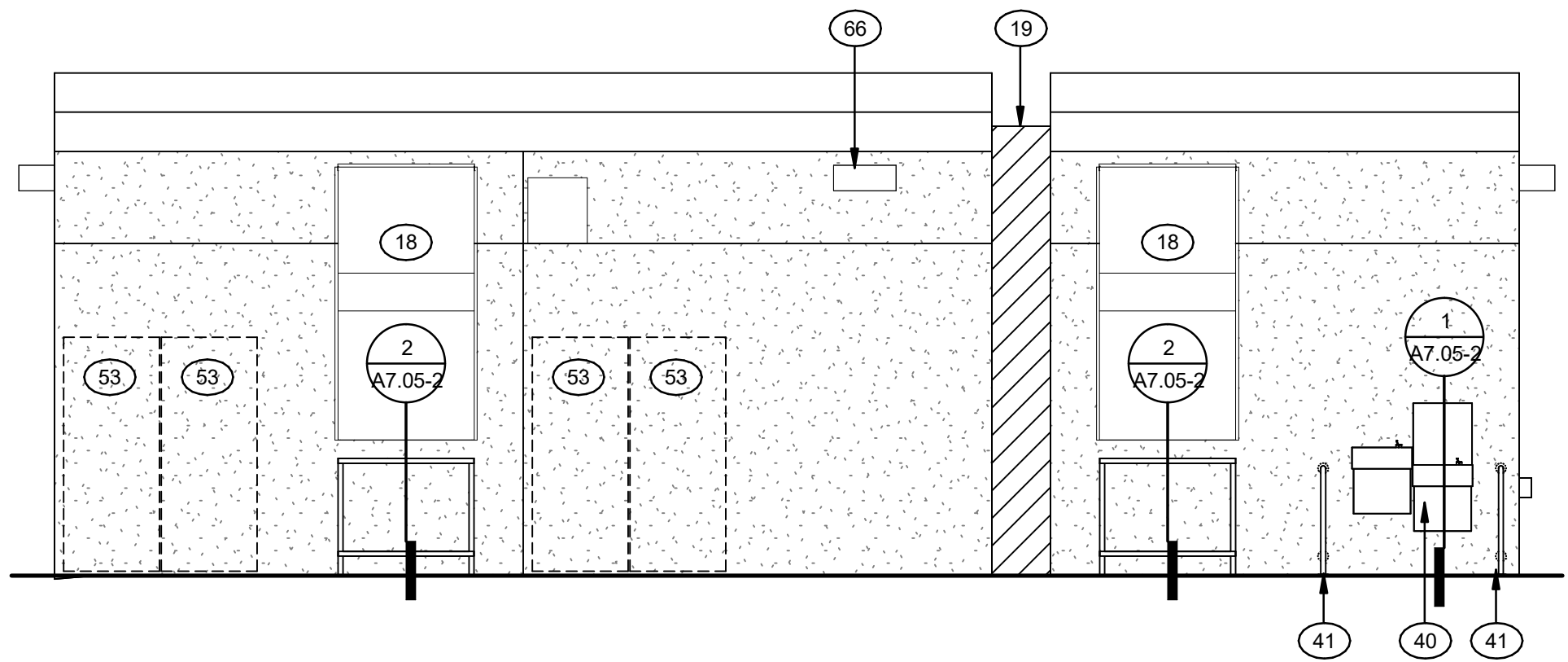
REVISIONS	
2 PHASE 2 -ADDENDUM 2	10/15/2026

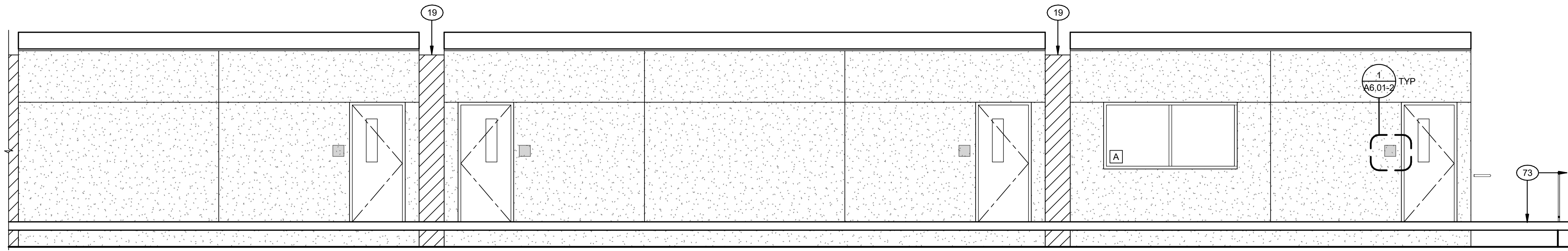
MMA NO	25805
DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

**EXTERIOR ELEVATION
PORTABLE 201-202,
204-208**

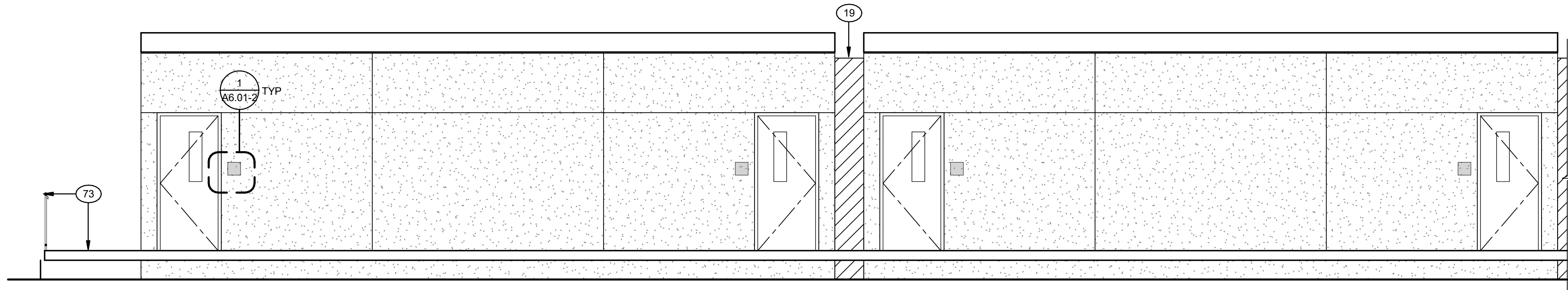
A3.03-2

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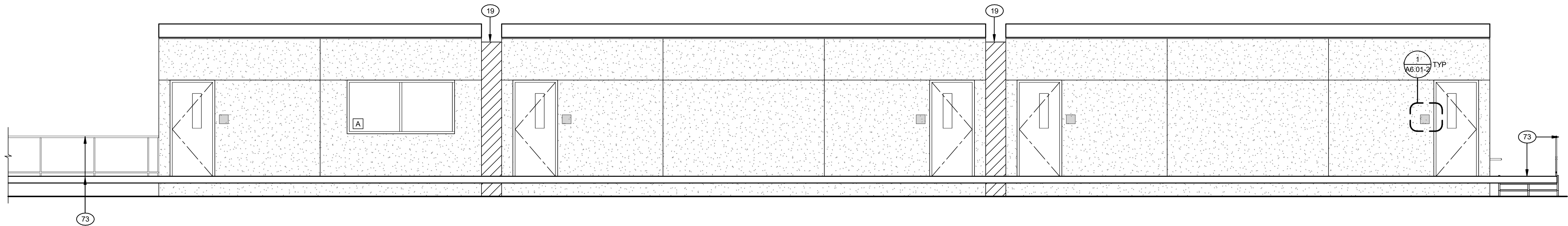




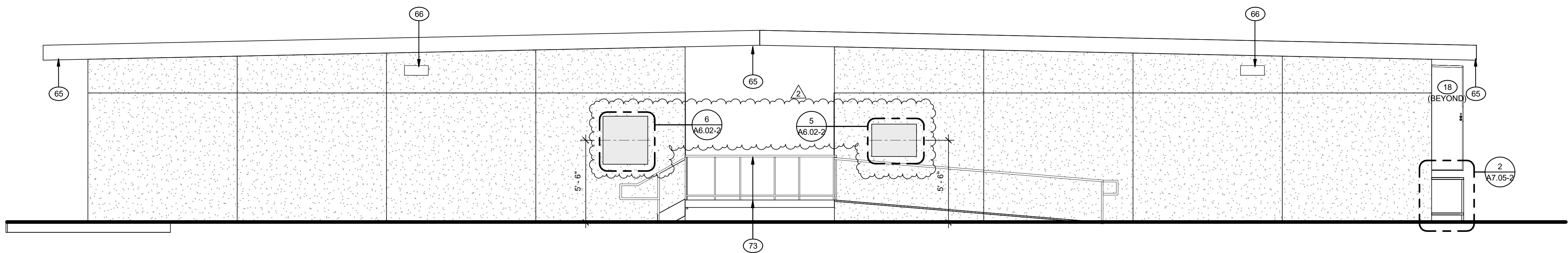
1 EXTERIOR ELEVATION 204-206 NORTH
Scale: 1/4" = 1'-0"



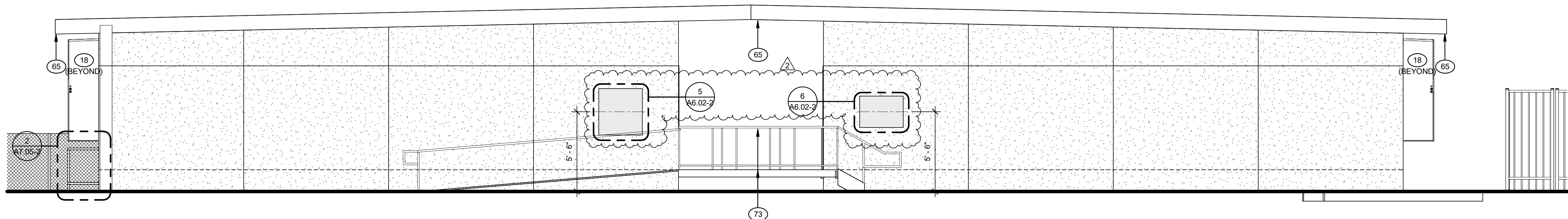
2 EXTERIOR ELEVATION 207-208 NORTH
Scale: 1/4" = 1'-0"



3 EXTERIOR ELEVATION 209-211 SOUTH
Scale: 1/4" = 1'-0"



4 EXTERIOR ELEVATION 204 & 209 WEST
Scale: 1/4" = 1'-0"



5 EXTERIOR ELEVATION 208 & 211 EAST
Scale: 1/4" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES

- SEE SHEET G0.02 FOR KEYNOTES
- PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
- RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
- DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A6.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
- DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
- REFER TO ROOM FINISH SCHEDULE 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
- WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
- FOR ROOM SIGNAGE NAME SEE ROOM FINISH SCHEDULE ON SHEET A 6.01-2. CONFIRM ROOM NAME WITH DISTRICT PRIOR TO SIGN FABRICATION

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INC 2 PHASE 2
ADDENDUM 2

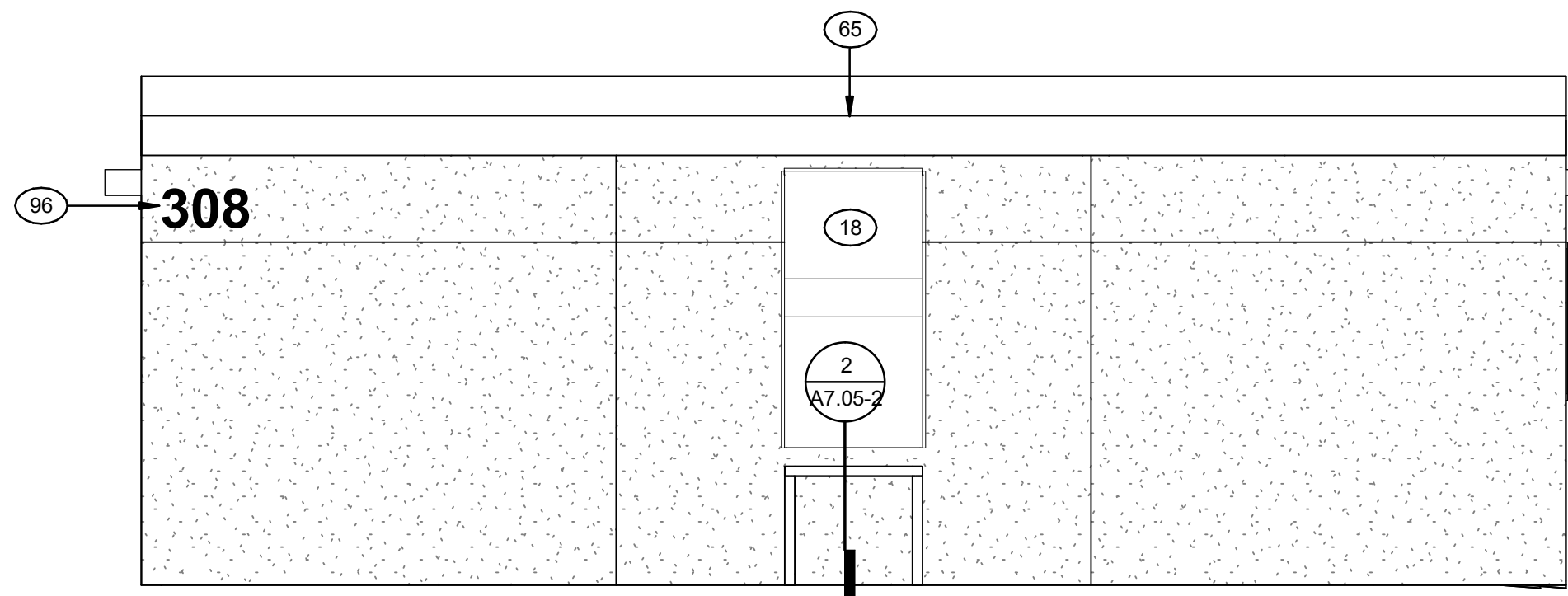
REVISIONS

2 PHASE 2 -ADDENDUM 2	10/15/2026

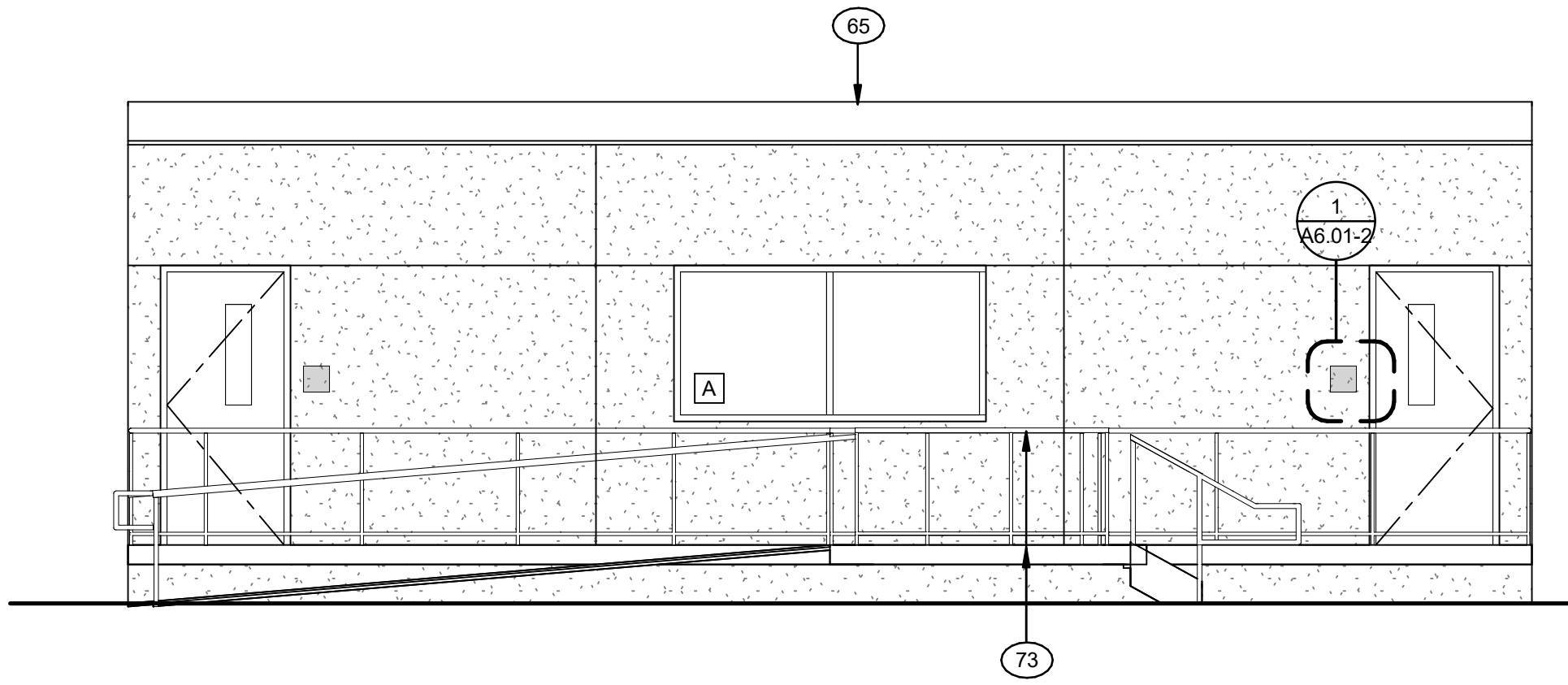
MMA NO	25805
DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

EXTERIOR ELEVATION
PORTABLE 204 - 211

A3.04-2



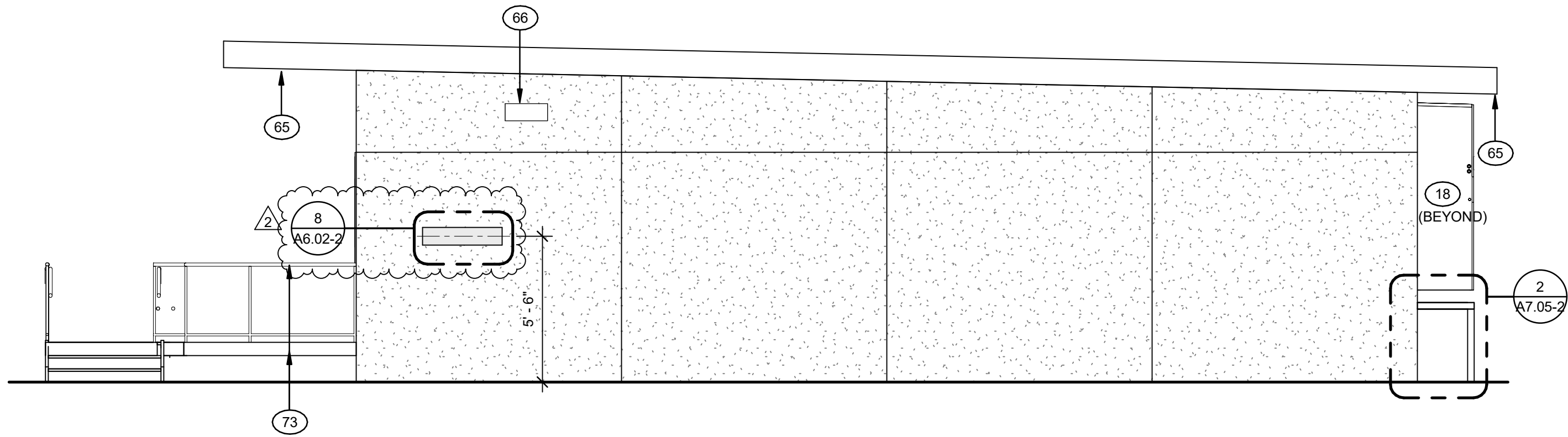
3 EXTERIOR ELEVATION 308 SOUTH
Scale: 1/4" = 1'-0"



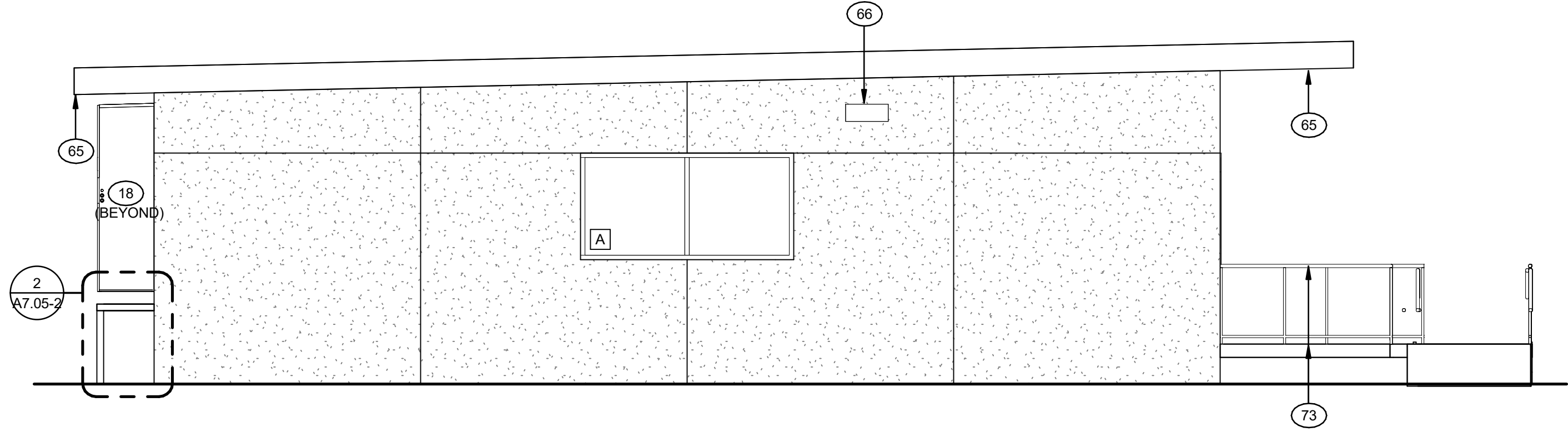
1 EXTERIOR ELEVATION 308 NORTH
Scale: 1/4" = 1'-0"

- EXTERIOR ELEVATION GENERAL NOTES
- SEE SHEET G0.02 FOR KEYNOTES
 - PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
 - RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #94-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
 - DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A6.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
 - DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
 - REFER TO ROOM FINISH SCHEDULE 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
 - WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
 - FOR ROOM SIGNAGE NAME SEE ROOM FINISH SCHEDULE ON SHEET A 6.01-2. CONFIRM ROOM NAME WITH DISTRICT PRIOR TO SIGN FABRICATION

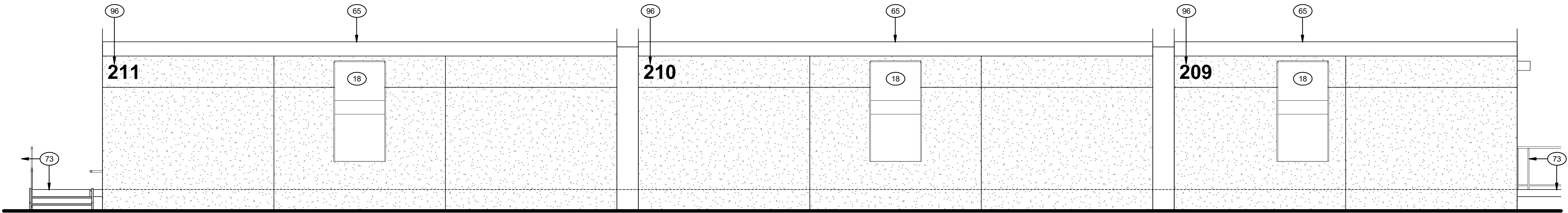
ADDENDUM 2



4 EXTERIOR ELEVATION 308 WEST
Scale: 1/4" = 1'-0"



2 EXTERIOR ELEVATION 308 EAST
Scale: 1/4" = 1'-0"



5 EXTERIOR ELEVATION 209 - 211 NORTH
Scale: 1/4" = 1'-0"



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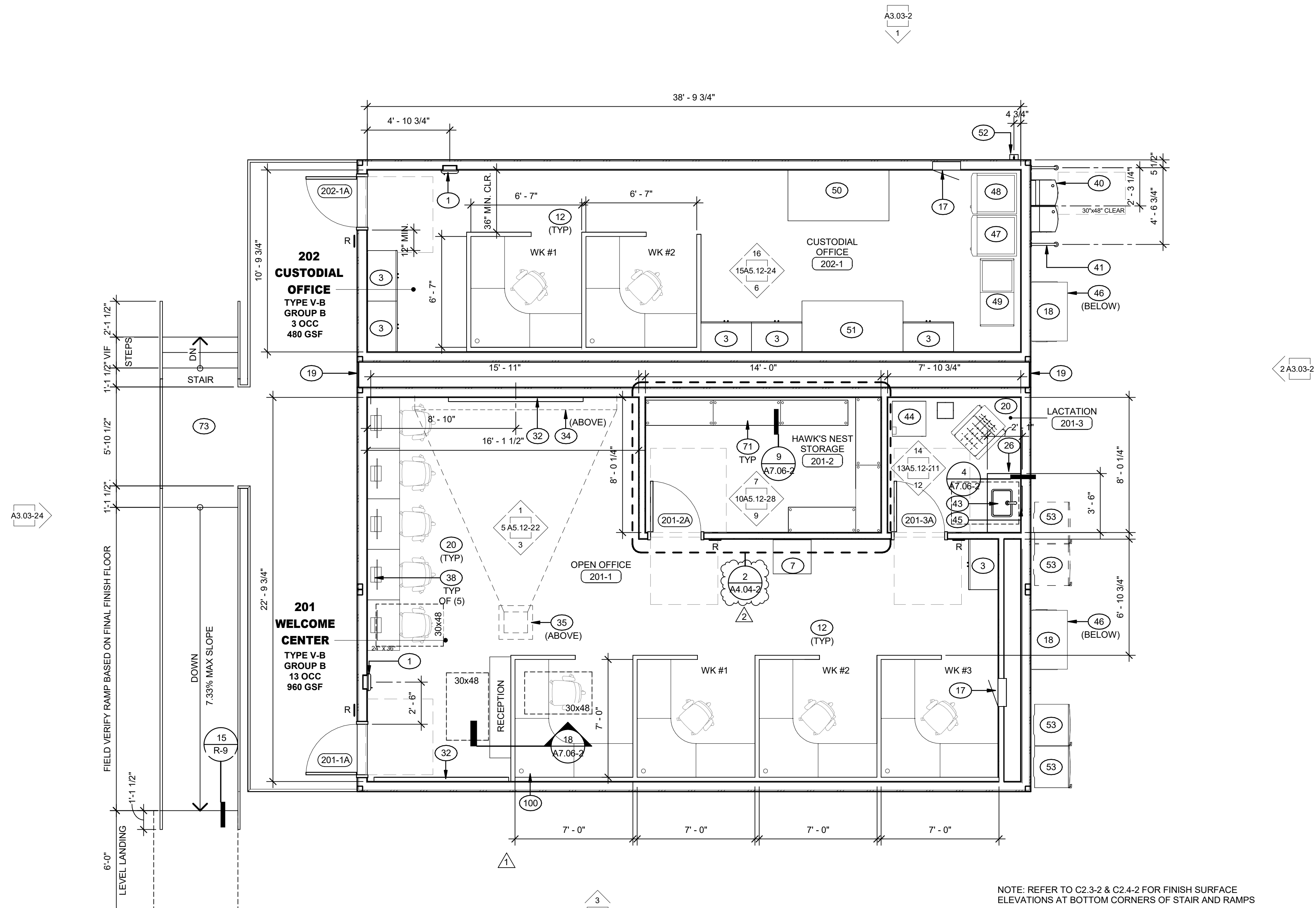
**INC 2 PHASE 2
ADDENDUM 2**

REVISIONS	
2 PHASE 2 -ADDENDUM 2	10/15/2026

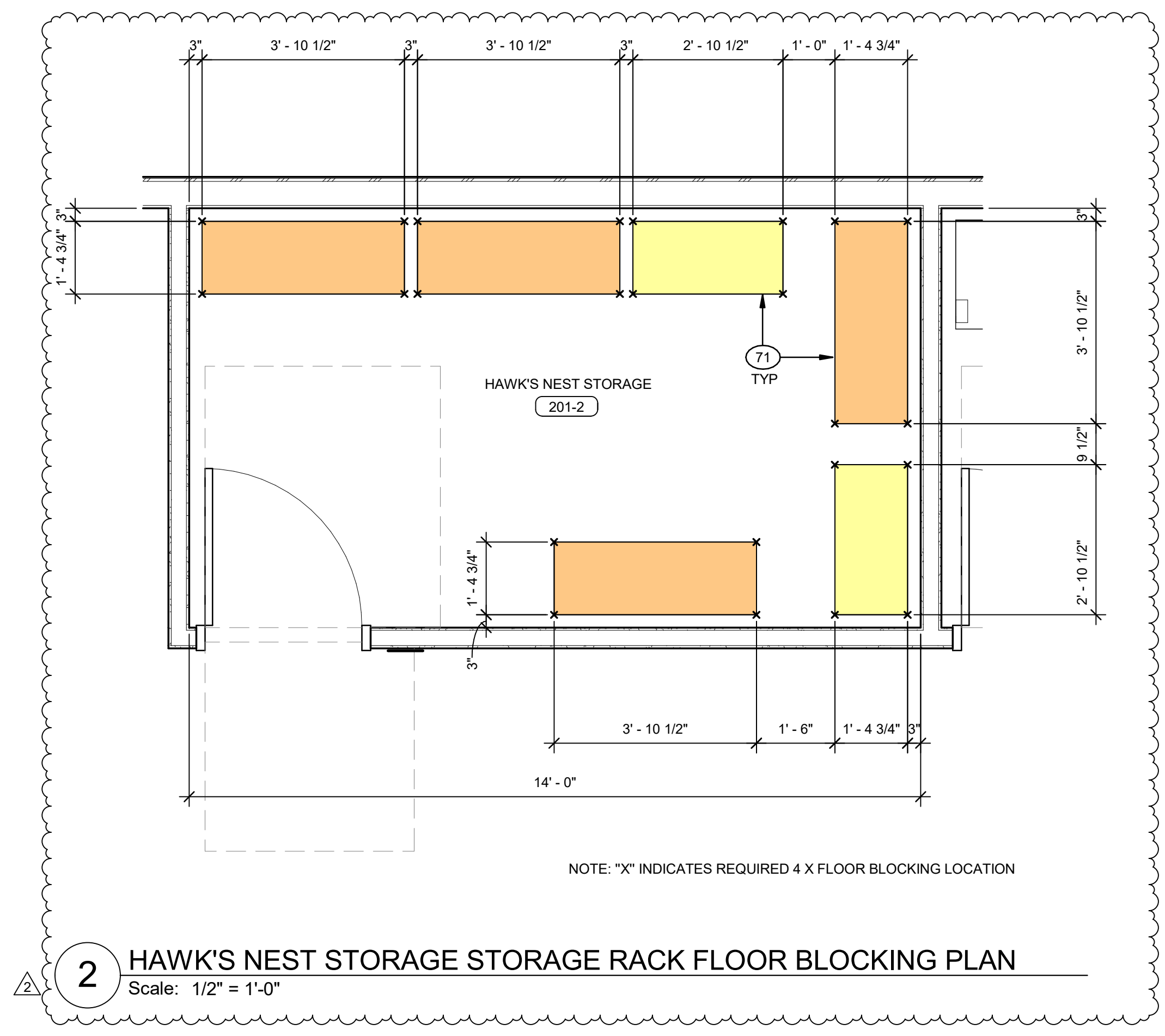
MMA NO	25805
DATE:	08/19/2026
DRAWN	WJ
CHECKED	JM

**EXTERIOR ELEVATION
PORTABLE 308**

A3.06-2



1 FLOOR PLAN - PORTABLE 201, 202
Scale: 1/4" = 1'-0"



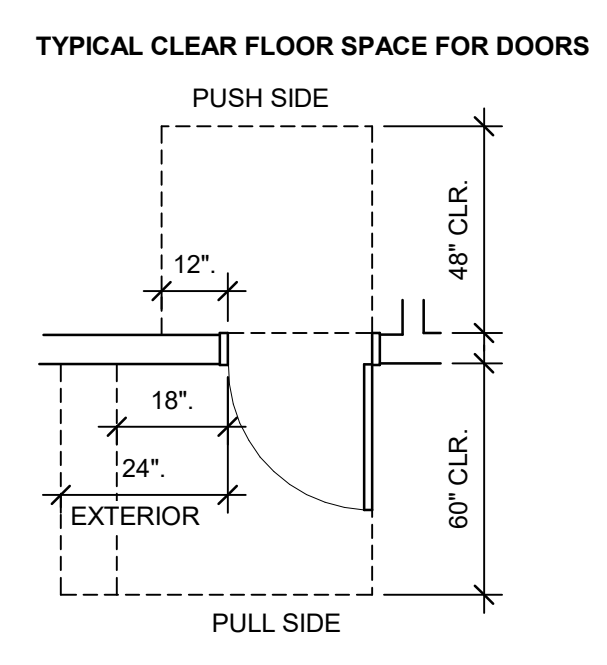
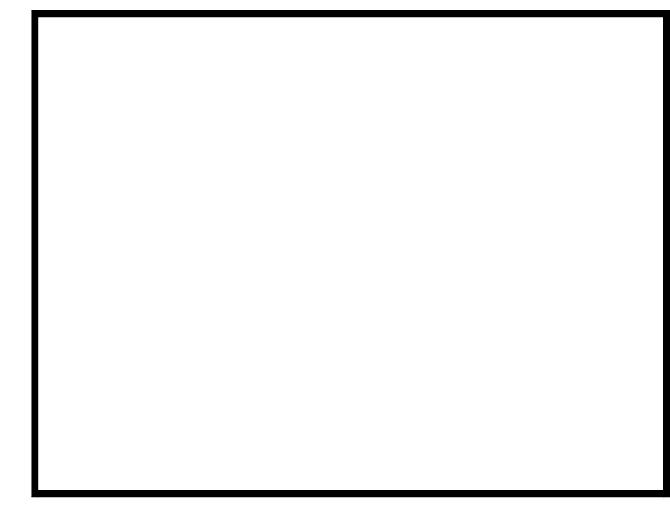
2 HAWK'S NEST STORAGE STORAGE RACK FLOOR BLOCKING PLAN
Scale: 1/2" = 1'-0"

ADDENDUM 2

- ### FLOOR PLAN GENERAL NOTES
- SEE SHEET G0.02 FOR KEYNOTES
 - PORTABLES BY MANUFACTURER UNDER STOCKPILE DSA # PER INDEX ON SHEET A1.01-2 & A1.02-2
 - RAMPS, STAIRS, AND LANDINGS BY PORTABLE MANUFACTURER UNDER DSA #04-122029 PC. CONTRACTOR TO PROVIDE RAMP LENGTH PER FIELD CONDITIONS AT A SLOPE OF 1:12 MAXIMUM
 - SHADE STRUCTURE UNDER DSA #04-122375 PC
 - DOORS, DOOR HARDWARE, AND WINDOWS BY PORTABLE MFR UNDER STOCKPILE # PER INDEX ON SHEET A1.01-2 & A1.02-2. DOOR SCHEDULE ON A8.01-2 SHOWN FOR ROOM SIGN IDENTIFICATION
 - THERE SHALL BE NO HAZARDOUS MATERIALS USED OR STORED IN MEDICAL LABS
 - DIMENSIONS SHOWN SHALL BE MEASURED FROM FACE OF FINISH, TYPICAL
 - FURNITURE BY UNIVERSITY VENDOR. WHERE REQUIRED, SEE ELECTRICAL FOR POWER & DATA
 - REFER TO FINISH PLAN 1/A6.01-2 FOR SIGNAGE AND ASSITIVE LISTENING SYSTEM (ALS)
 - WALL MOUNTED / ANCHORED ITEMS SHALL HAVE WALL BACKING PROVIDED BY PORTABLE MANUFACTURER, TYPICAL
 - SEE SHEET G1.02-2 FIRE ACCESS SITE PLAN FOR BUILDING CODE ANALYSIS
 - SEE SHEET G1.03-2 EGRESS PLAN FOR EXITING INFORMATION
 - RECEPTION DESK WORKSTATION SHALL BE OFOI

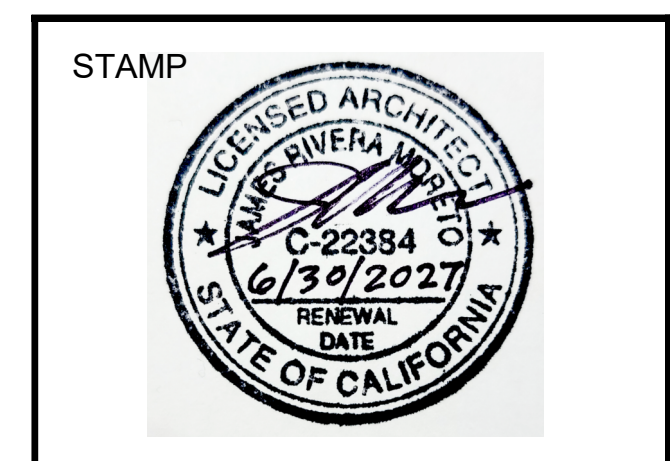
SECTION 11B-228.1 GENERAL
WHERE PROVIDED, AT LEAST ONE OF EACH TYPE OF DEPOSITORY, VENDING MACHINE, CHANGE MACHINE AND FUEL DISPENSER SHALL COMPLY WITH SECTION 11B-309 (OPERABLE PARTS).

- ### FLOOR PLAN LEGEND
- # FLOOR PLAN CODED NOTE
 - 123A DOOR TAG, SEE DOOR SCHEDULE A8.01-2
 - A WINDOW TAG, SEE WINDOW SCHEDULE A8.01-2
 - IR ROOM IDENTIFICATION SIGN, SEE 2/A6.01-2
 - IRI RESTROOM IDENTIFICATION SIGN (WALL), SEE 5/A6.01-2
 - IRD RESTROOM IDENTIFICATION SIGN (DOOR), SEE 4/A6.01-2
 - IALS ASSISTIVE LISTENING SYSTEM SIGN, SEE 3/A6.01-2



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ORANGE, CA 92867

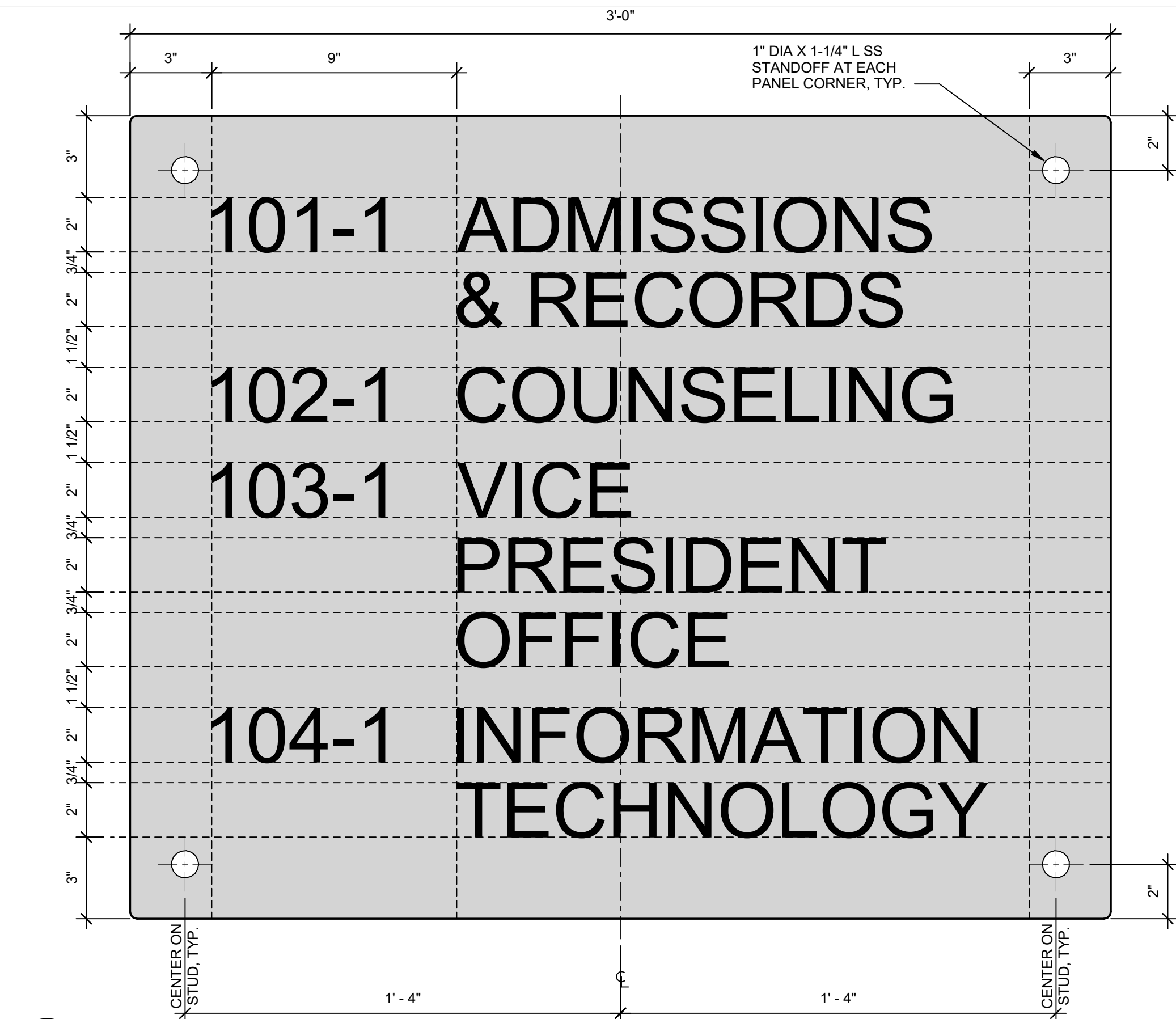
**INC 2 PHASE 2
ADDENDUM 2**

REVISIONS		
1	PHASE 2 - ADDENDUM 1	08/25/2026
2	PHASE 2 - ADDENDUM 2	10/15/2026

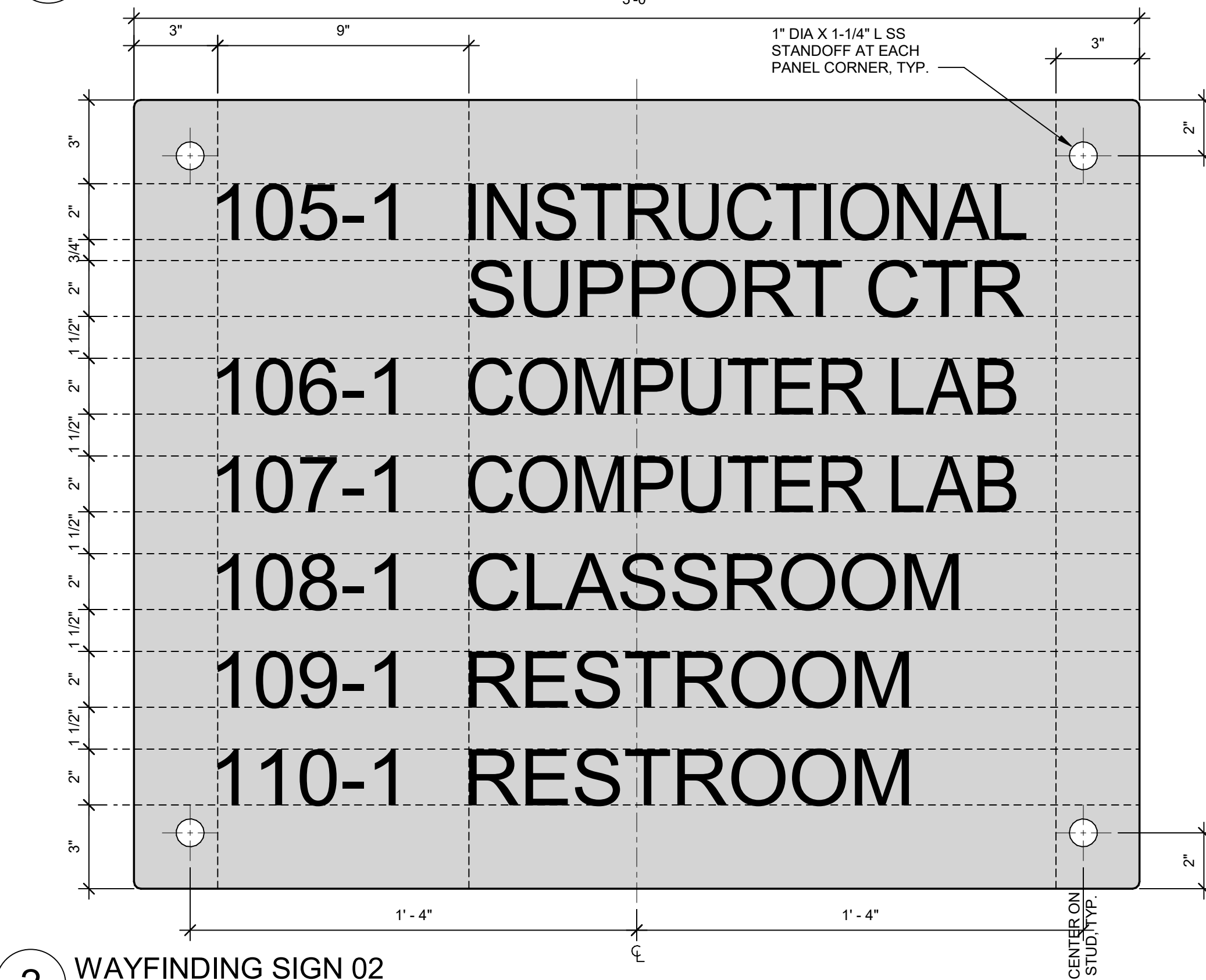
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DATE:	08/19/2026
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CHECKED	JM

**FLOOR PLAN
PORTABLE 201, 202**

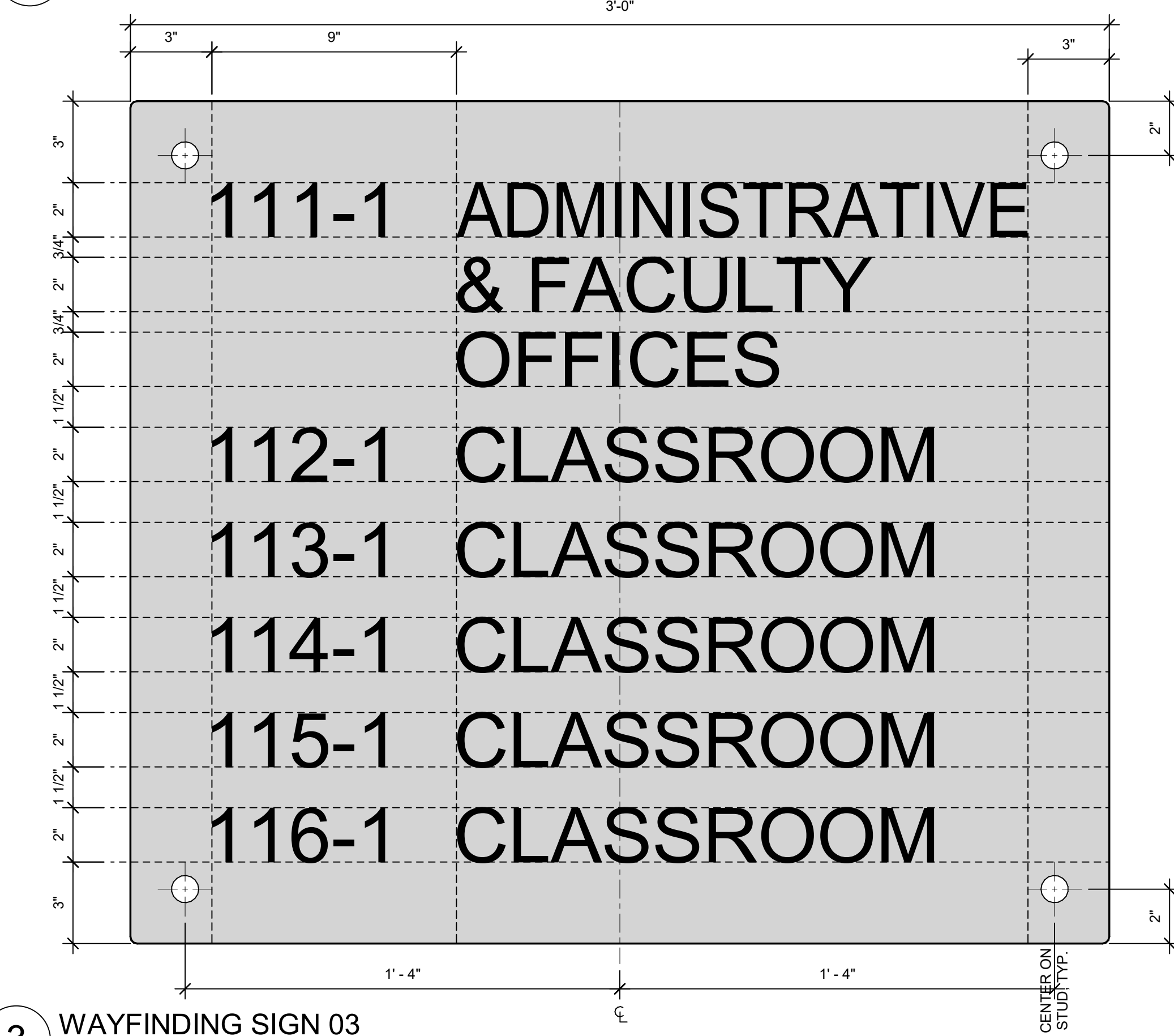
A4.04-2



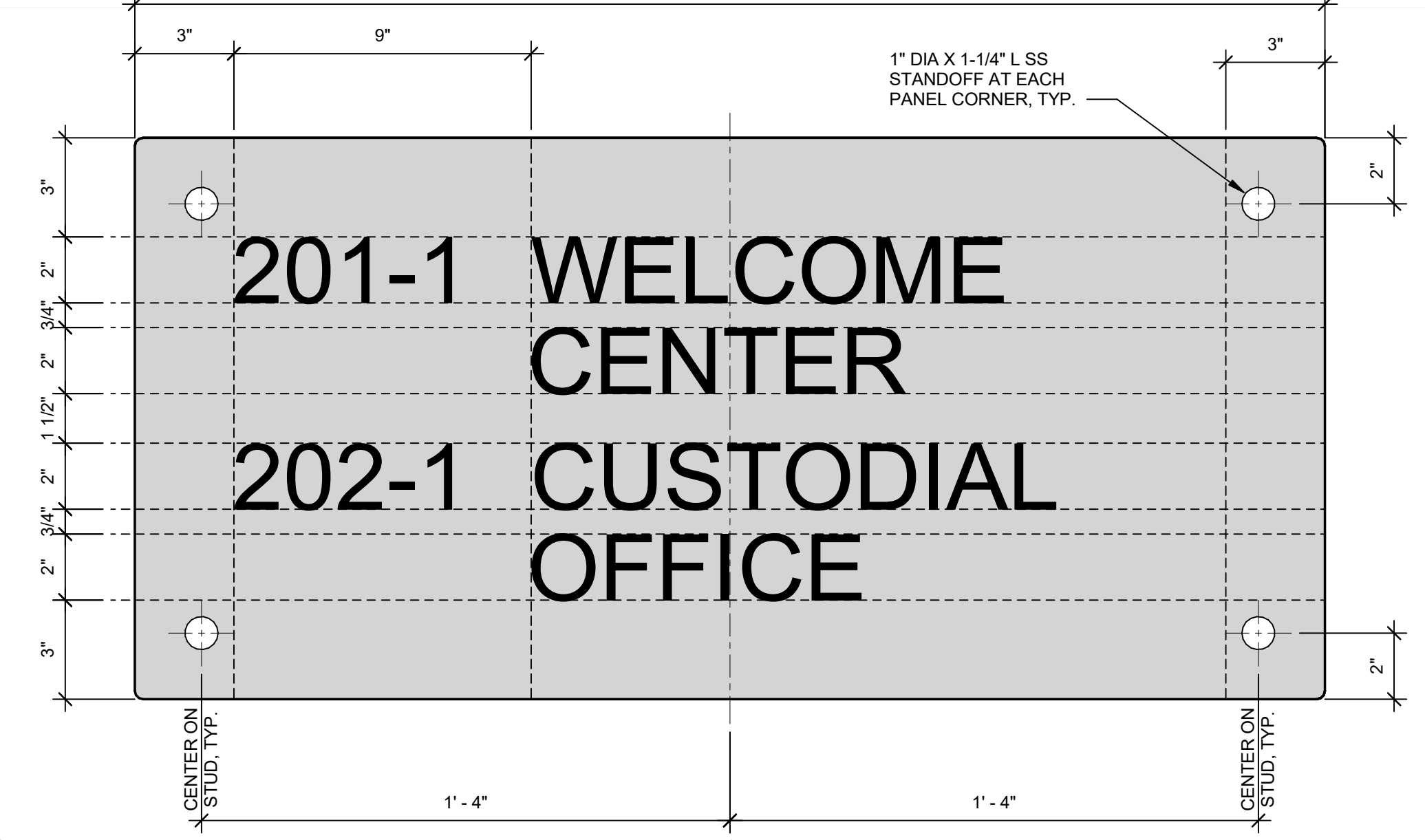
1 WAYFINDING SIGN 01
Scale: 3" = 1'-0"



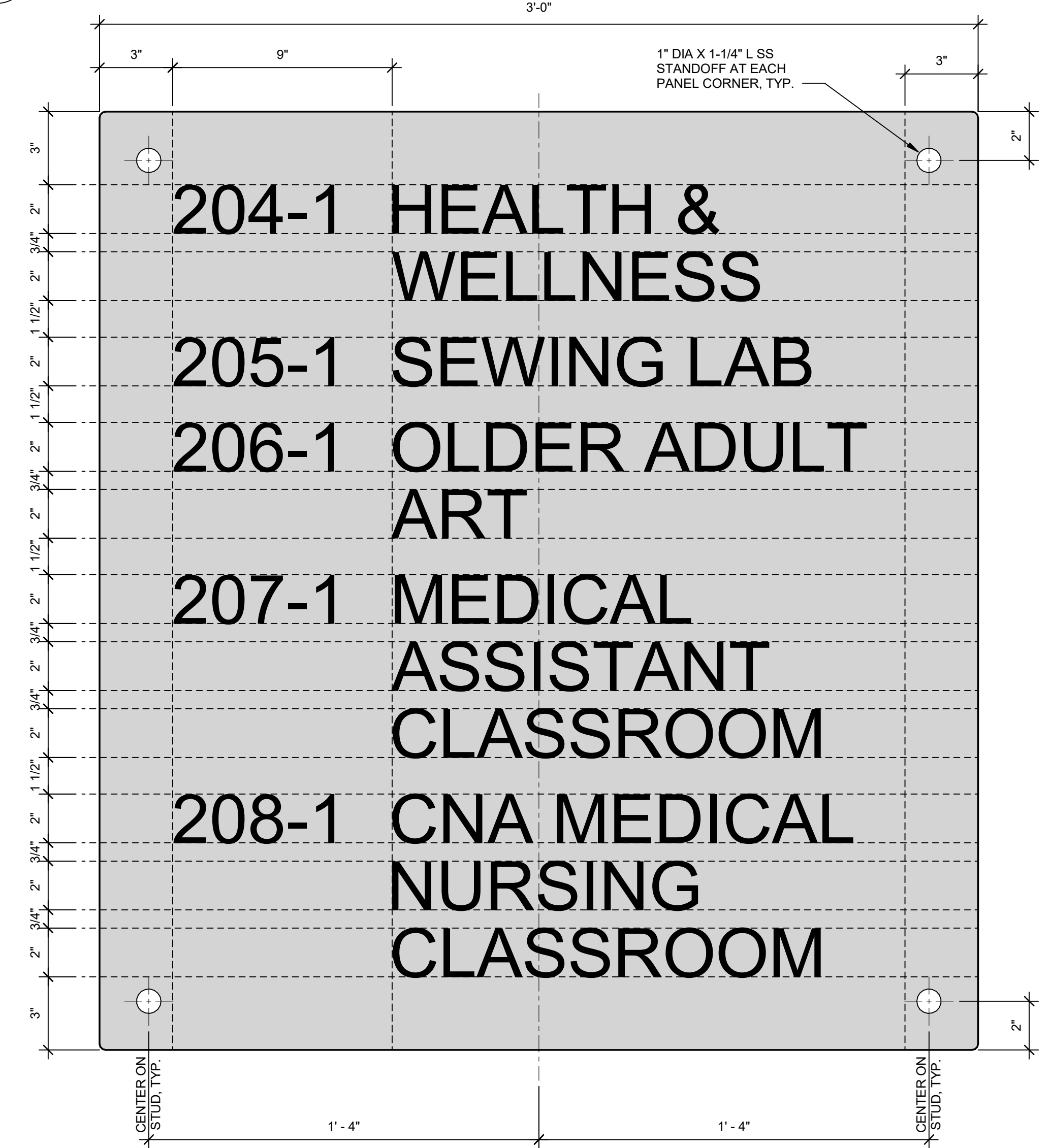
2 WAYFINDING SIGN 02
Scale: 3" = 1'-0"



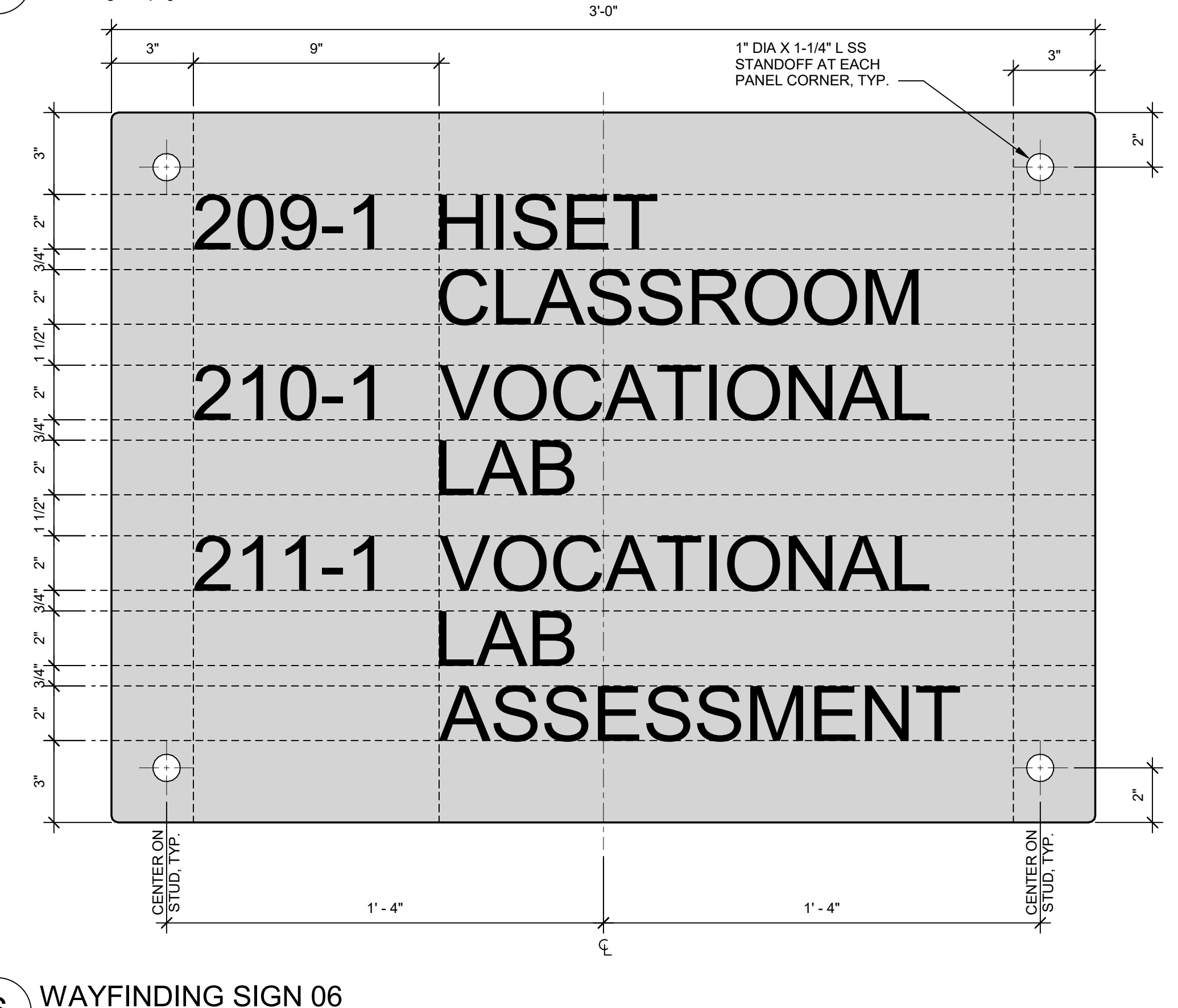
3 WAYFINDING SIGN 03
Scale: 3" = 1'-0"



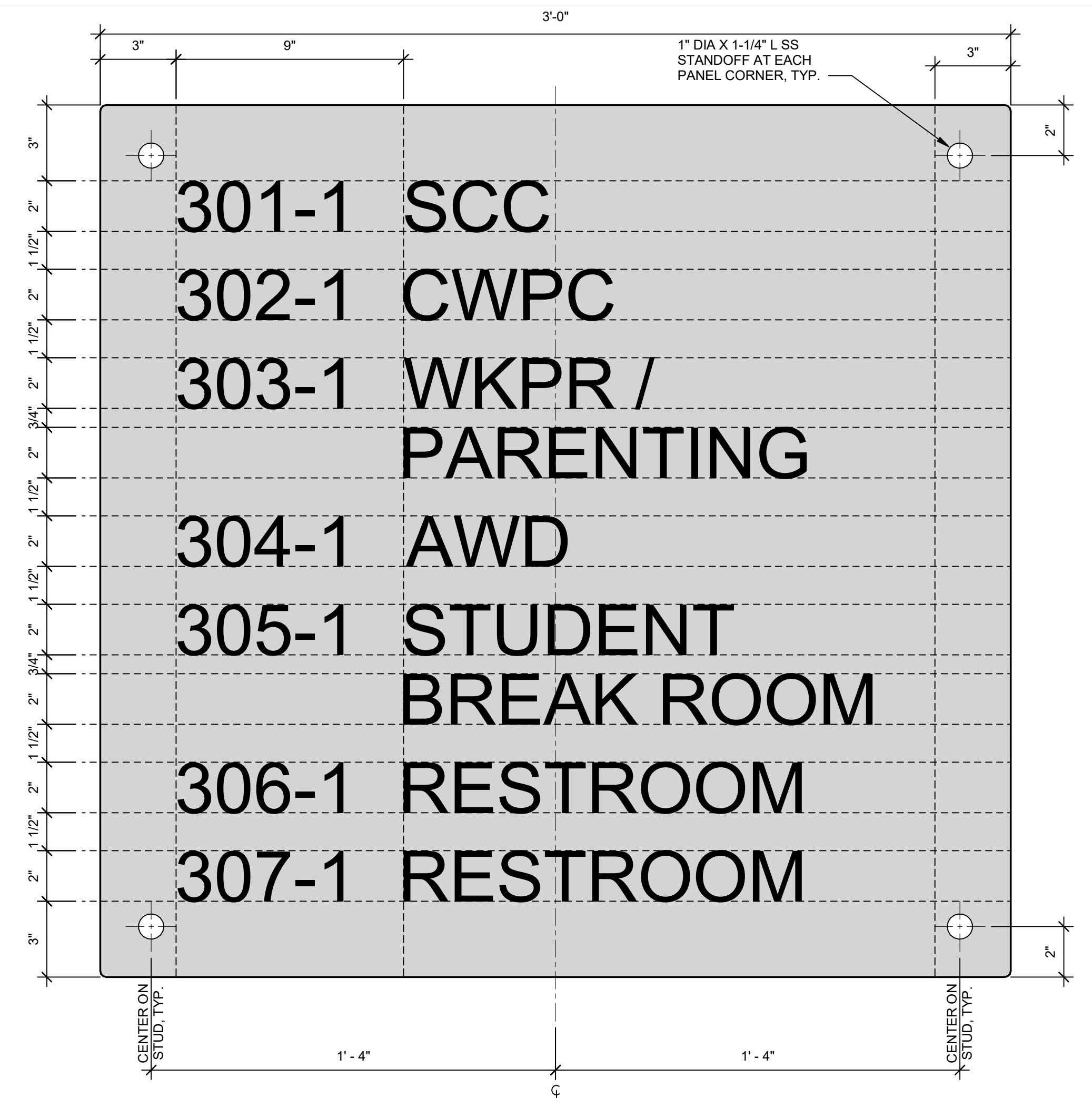
4 WAYFINDING SIGN 04
Scale: 3" = 1'-0"



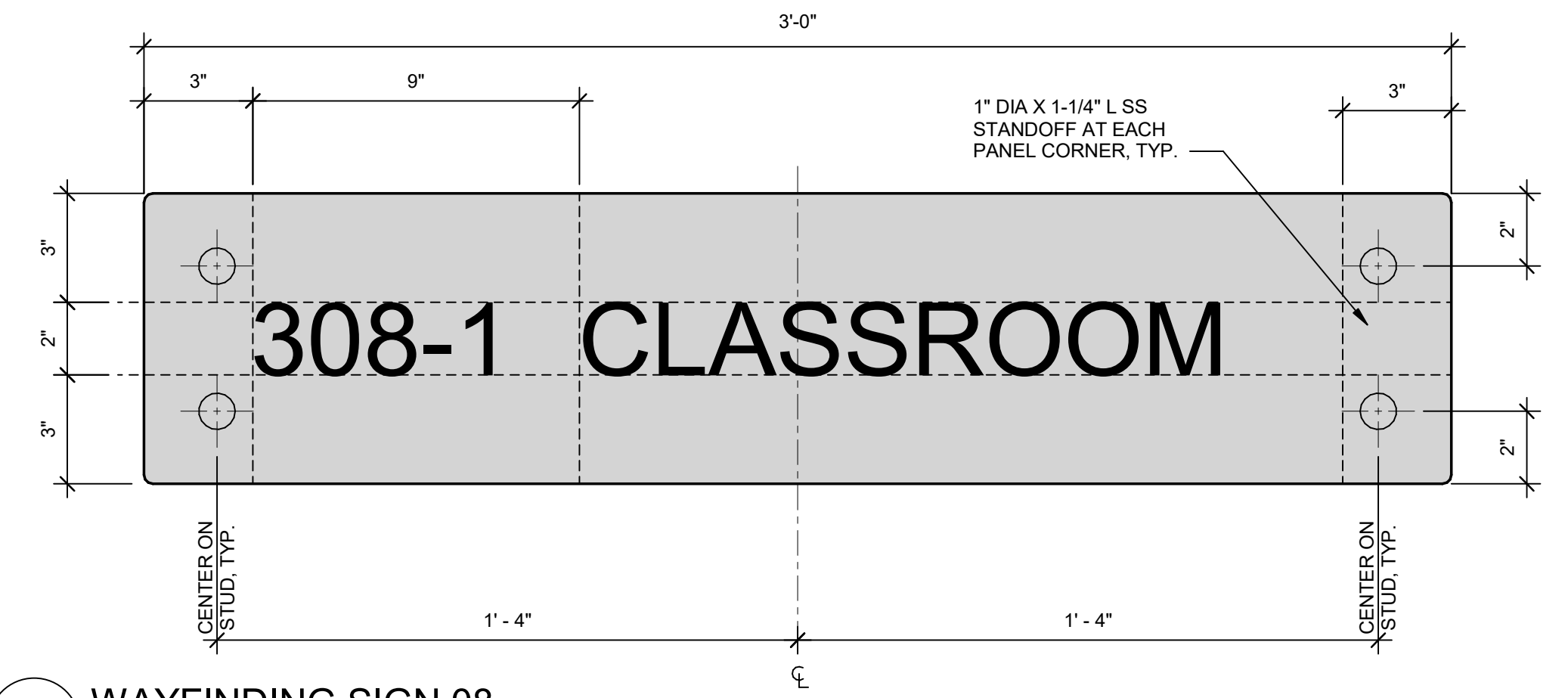
5 WAYFINDING SIGN 05
Scale: 3" = 1'-0"



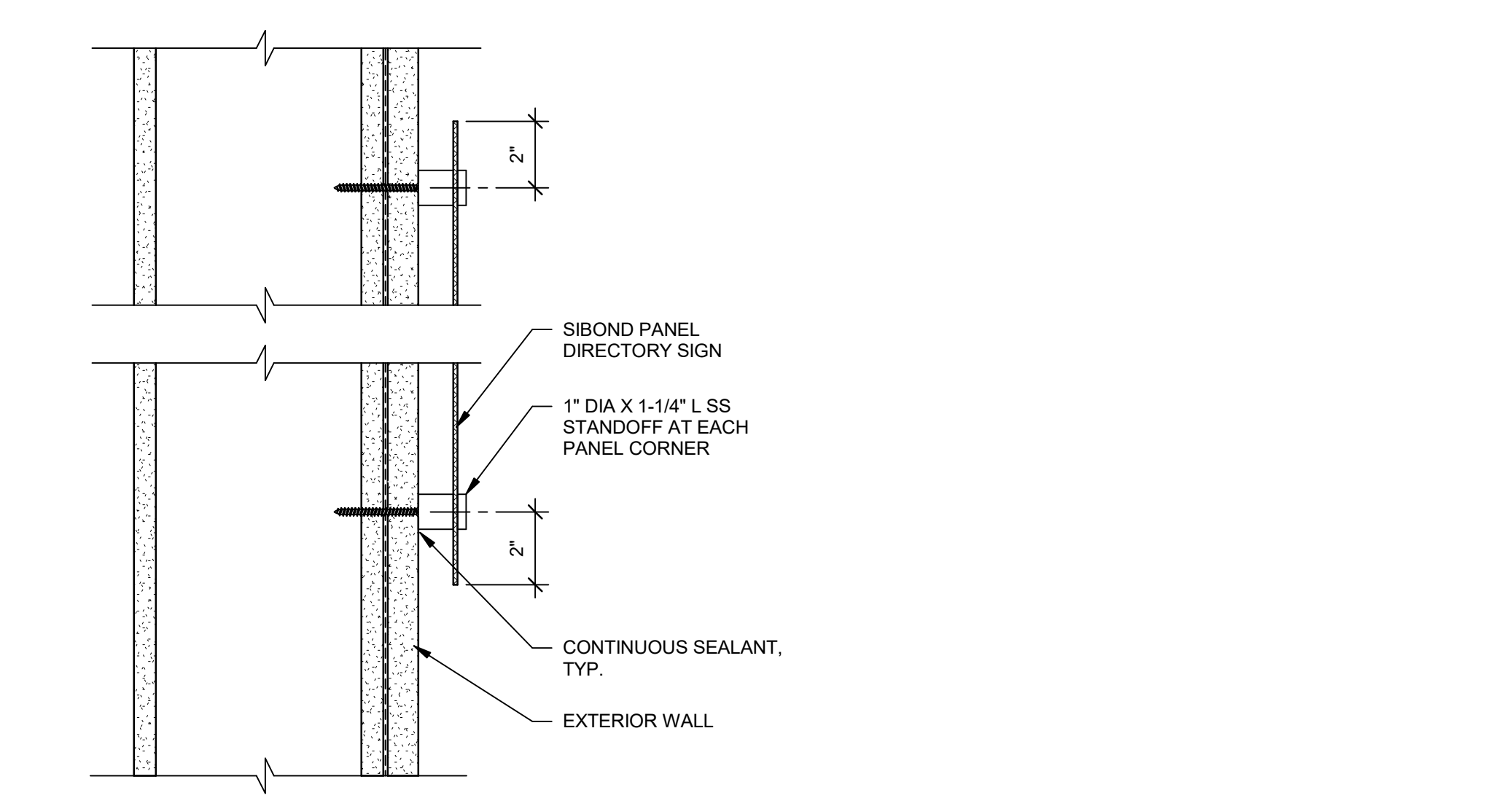
6 WAYFINDING SIGN 06
Scale: 3" = 1'-0"



7 WAYFINDING SIGN 07
Scale: 3" = 1'-0"



8 WAYFINDING SIGN 08
Scale: 3" = 1'-0"

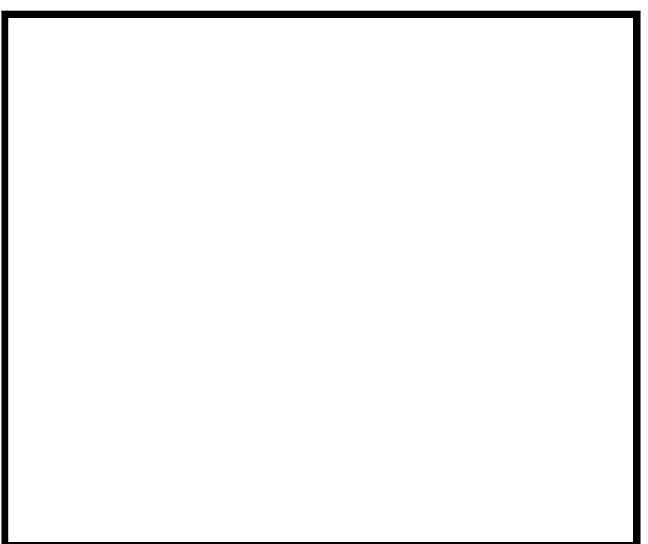
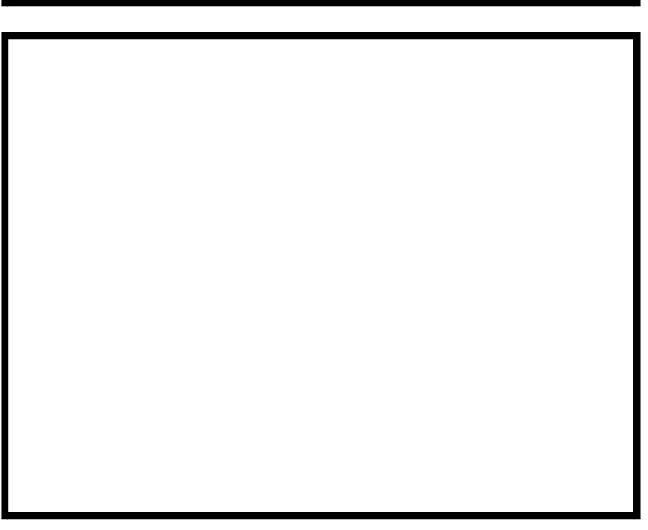
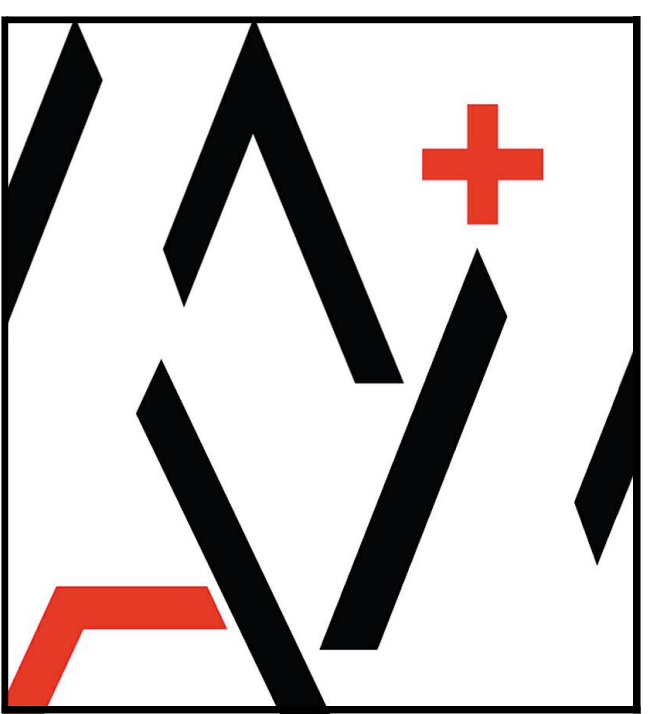


9 EXTERIOR SIGN PANEL ATTACHMENT SECTION
Scale: 3" = 1'-0"

WAY FINDING SIGNAGE NOTES:

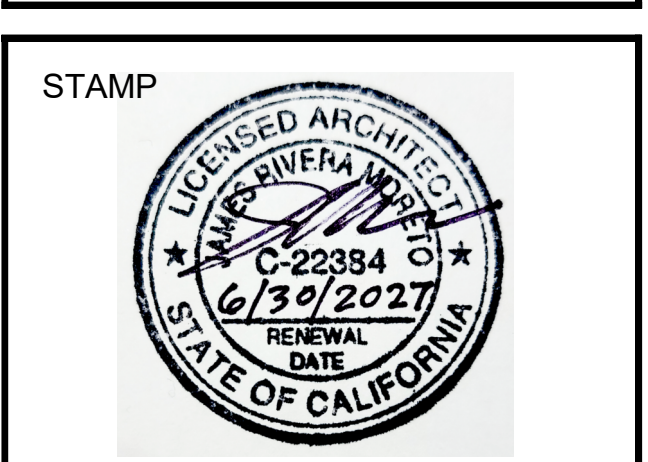
SIZE: 36"(W) X VARIES (H) X 6MM (THK)
MATERIAL: SIBOND
FONT STYLE: 2" (H) NEUTRA TEXT DEMI ALT
TEXT COLOR: WHITE
BACKGROUND COLOR: MP25849 DURANGO GREY
CORNERS SHALL BE ROUNDED 1/4" RADIUS

ADDENDUM 2



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**INC 2 PHASE 2
ADDENDUM 2**

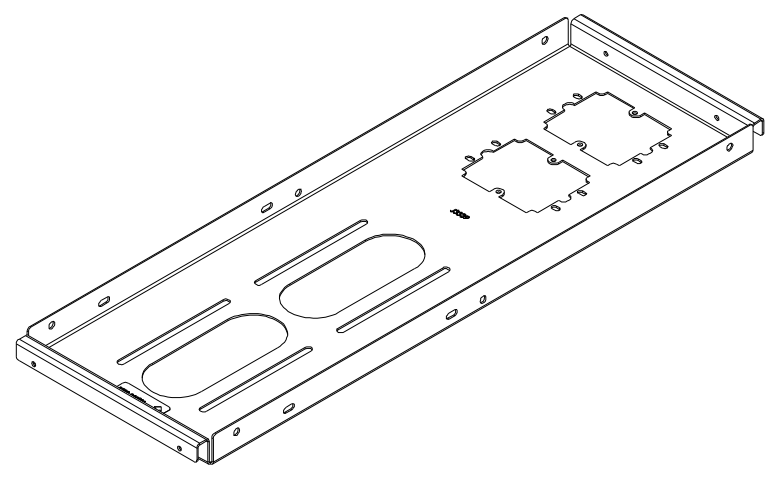
REVISIONS	
2 PHASE 2 -ADDENDUM 2	10/15/2026

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DATE:	08/19/2026
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CHECKED	DM

**WAY FINDING
SIGNAGE DETAILS**

A6.02-2

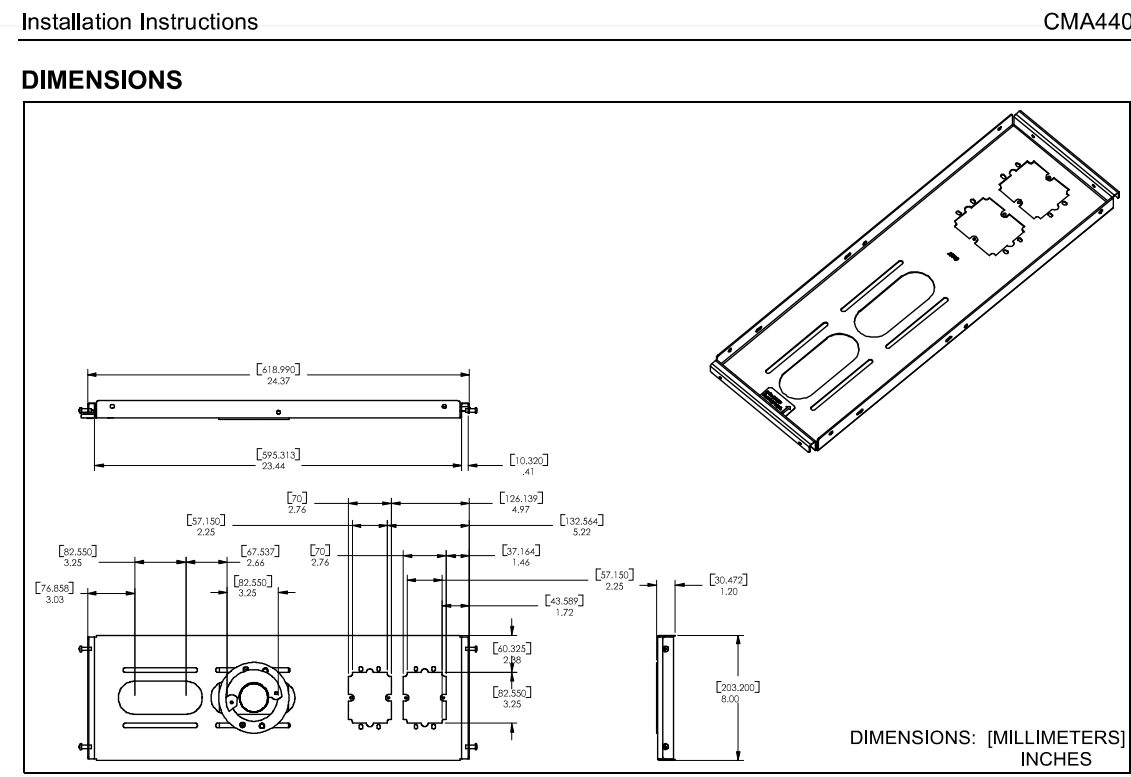
INSTALLATION INSTRUCTIONS



Above Tile Suspended Ceiling Kit

CHIEF
Our Mounts. Your Vision.

CMA440



DIMENSIONS: (MILLIMETERS) INCHES

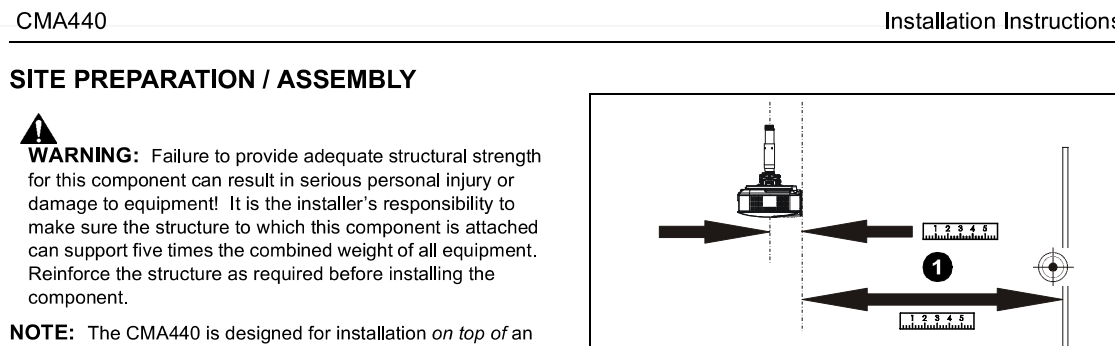


Figure 2

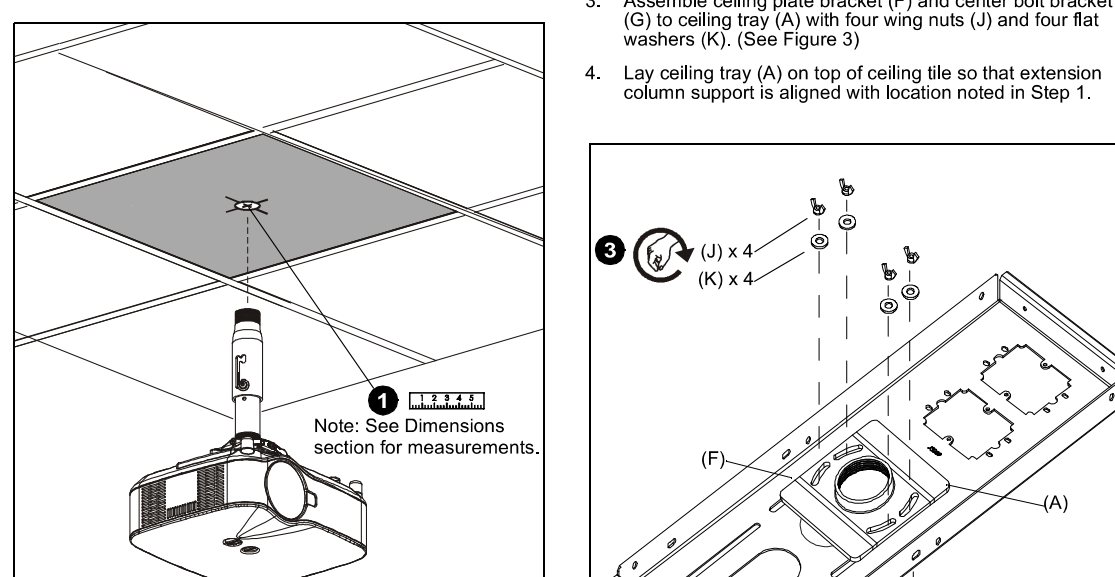


Figure 3

Figure 1
1. Select the best mounting location based upon the following items (See Figure 2):
• Unobstructed area of ceiling/tray relative to column (due to mount and/or interface).
• For Projectors: Any recommended dimensions of projector relative to target (see installation instructions included with the projector).
NOTE: Refer to the Dimensions section and consider which of the two possible mounting holes will be used for the extension column.

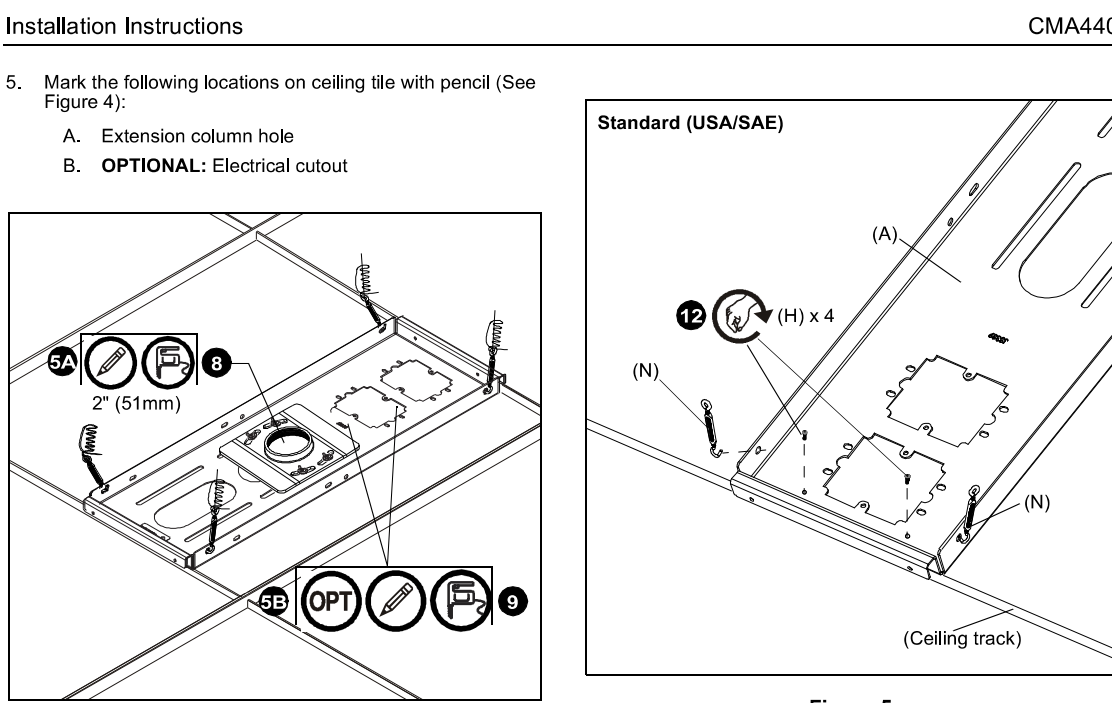


Figure 4

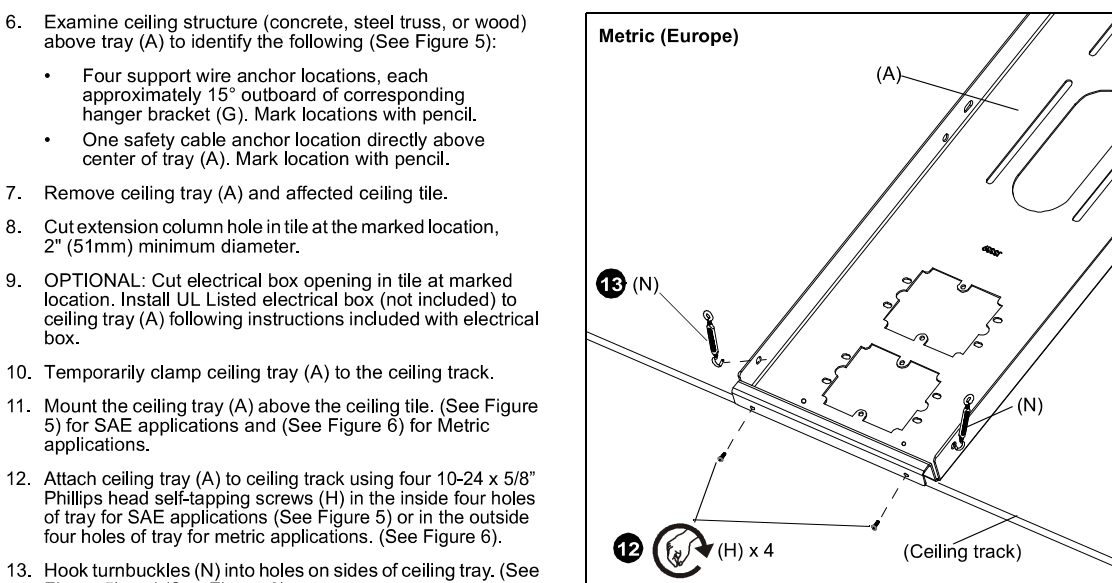


Figure 5



Figure 6

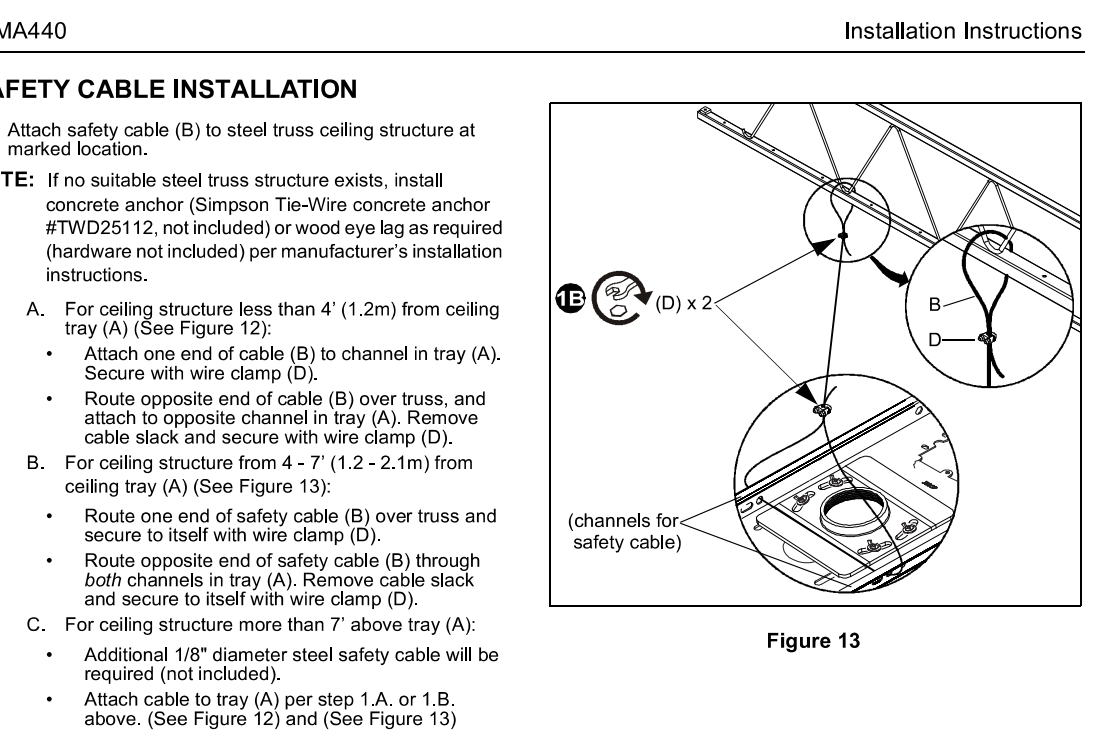


Figure 7

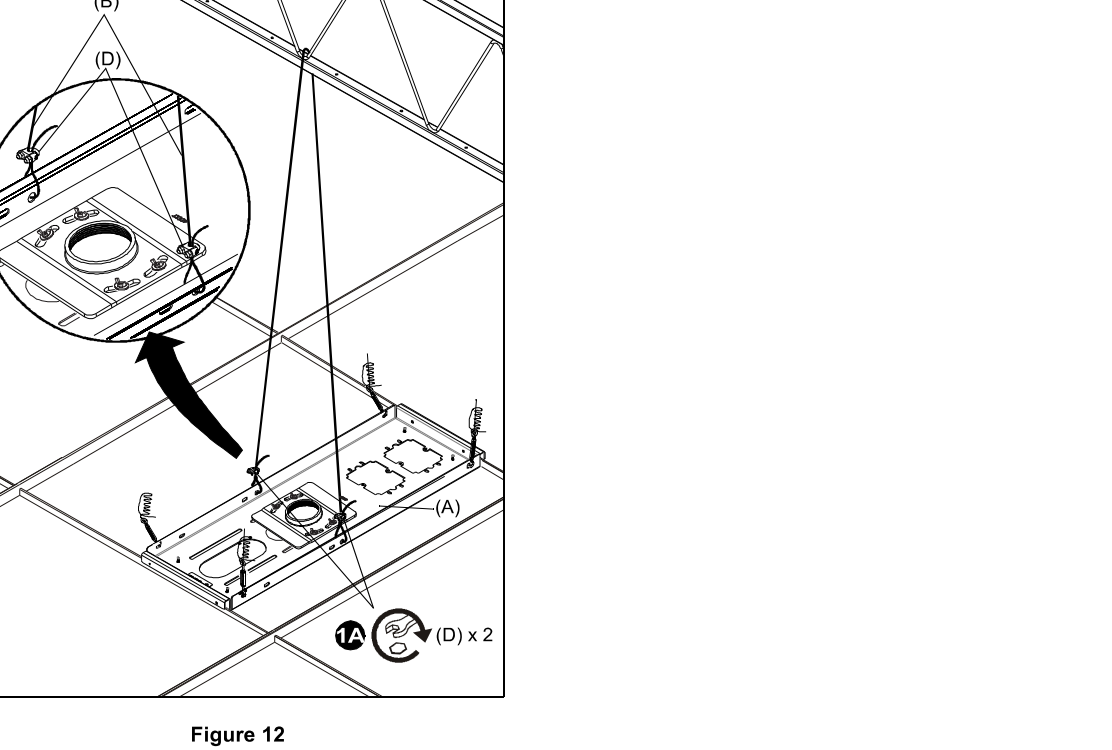


Figure 8

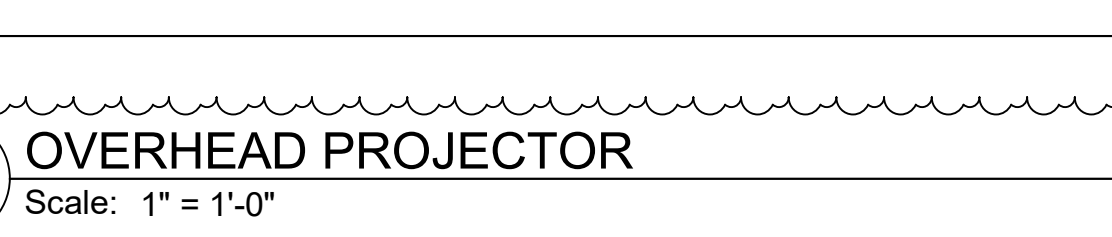


Figure 9

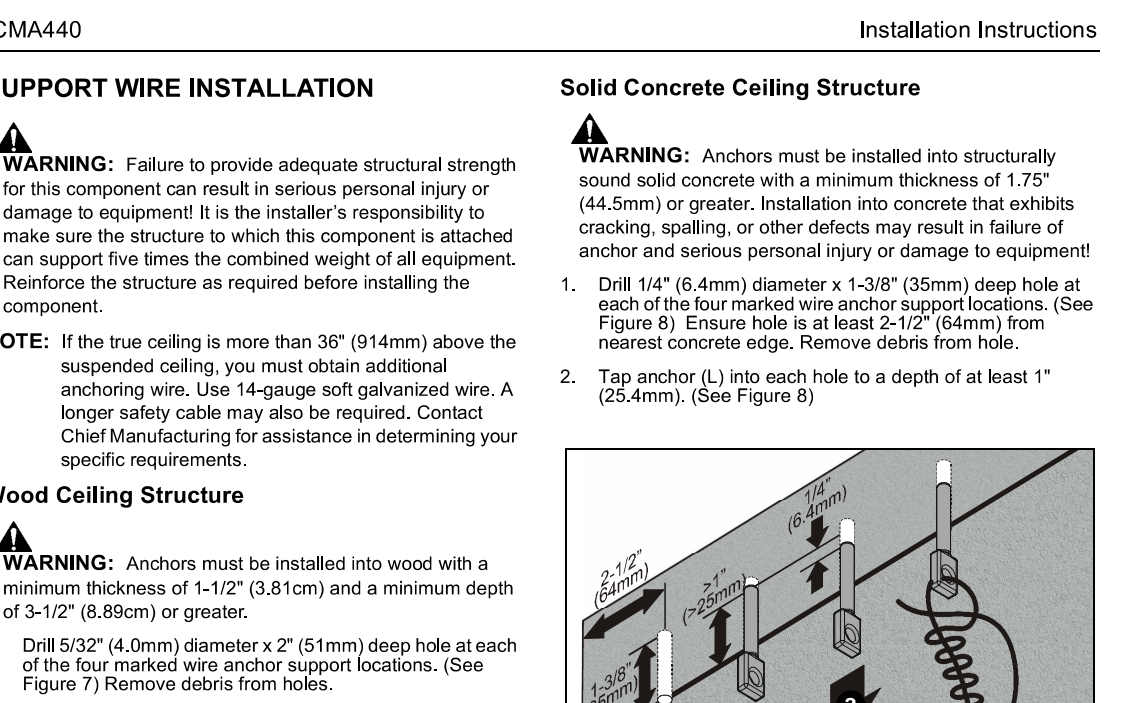


Figure 10

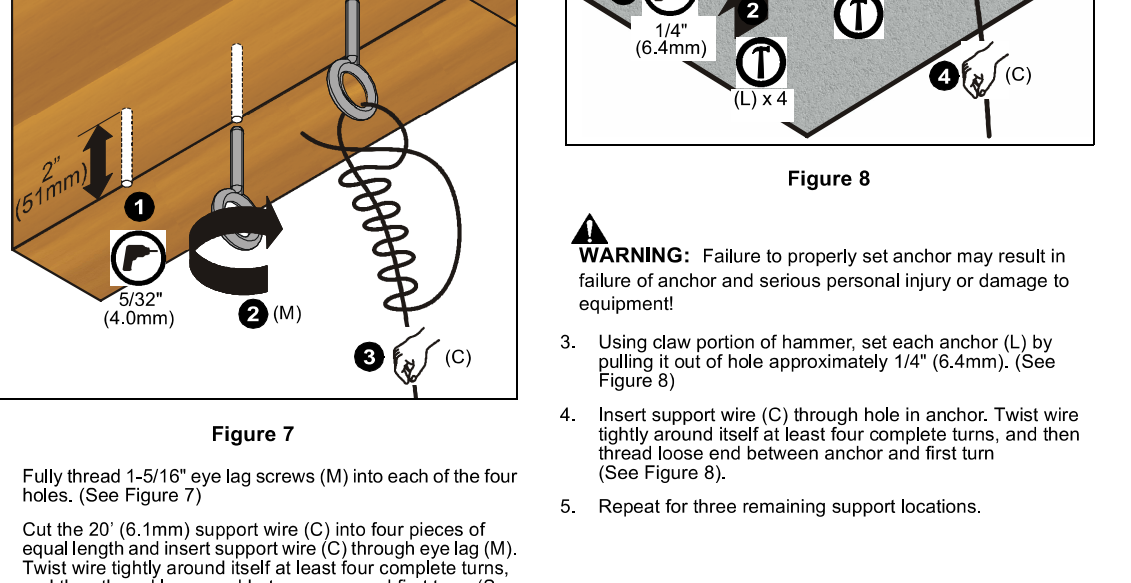


Figure 11



Figure 12

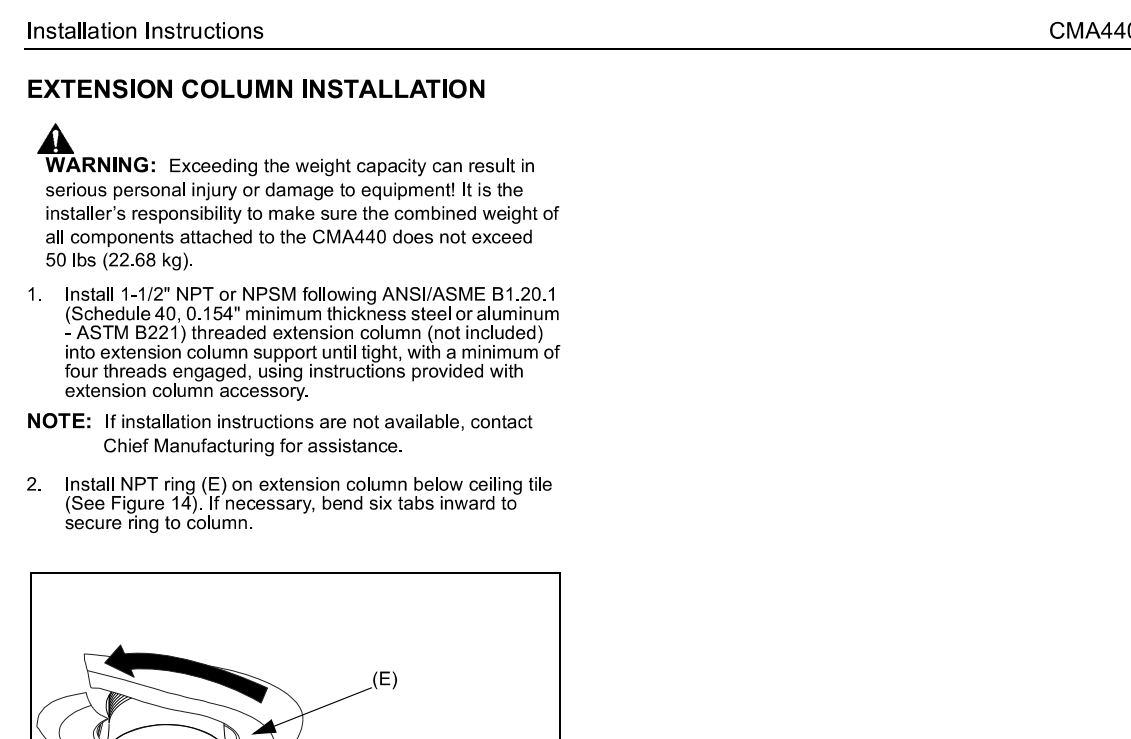


Figure 13

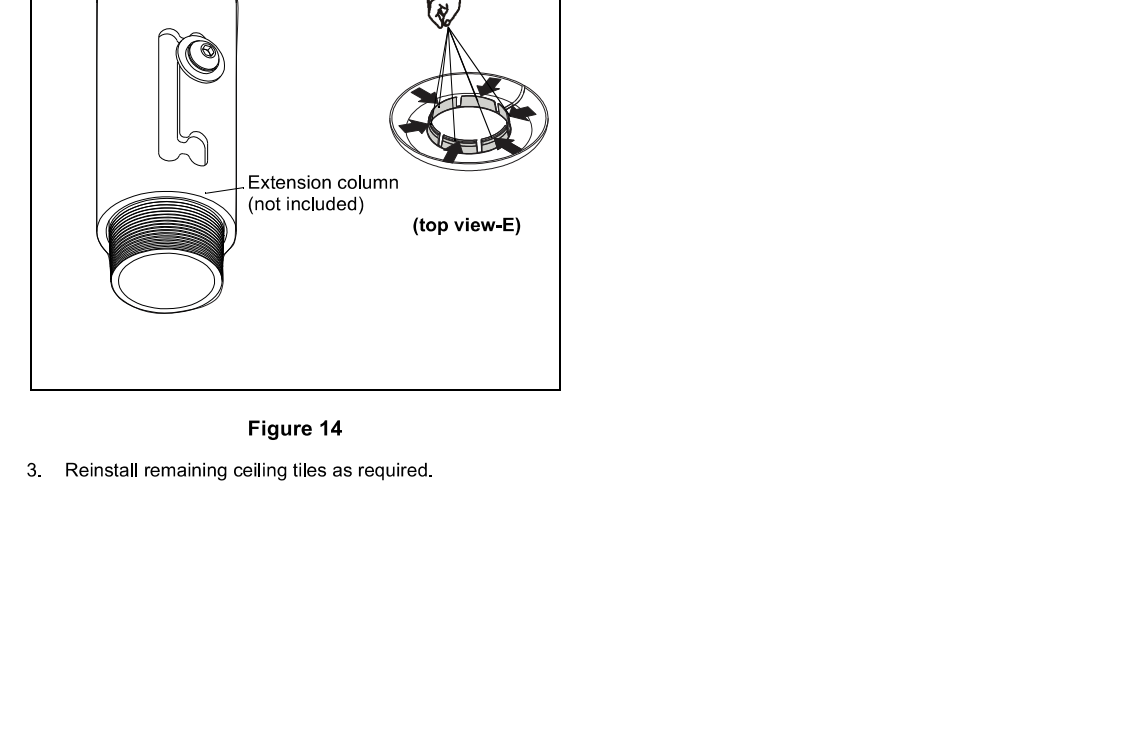


Figure 14

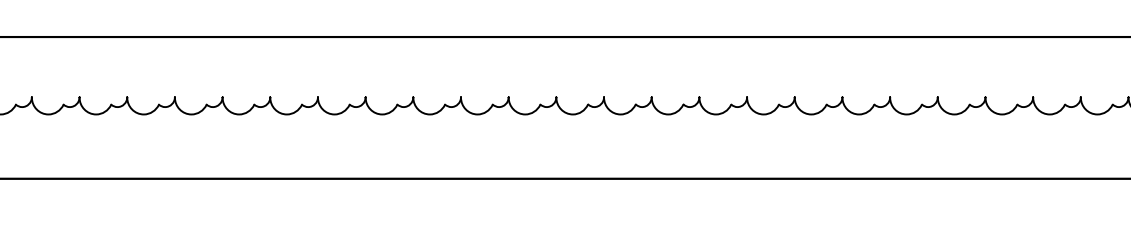


Figure 15

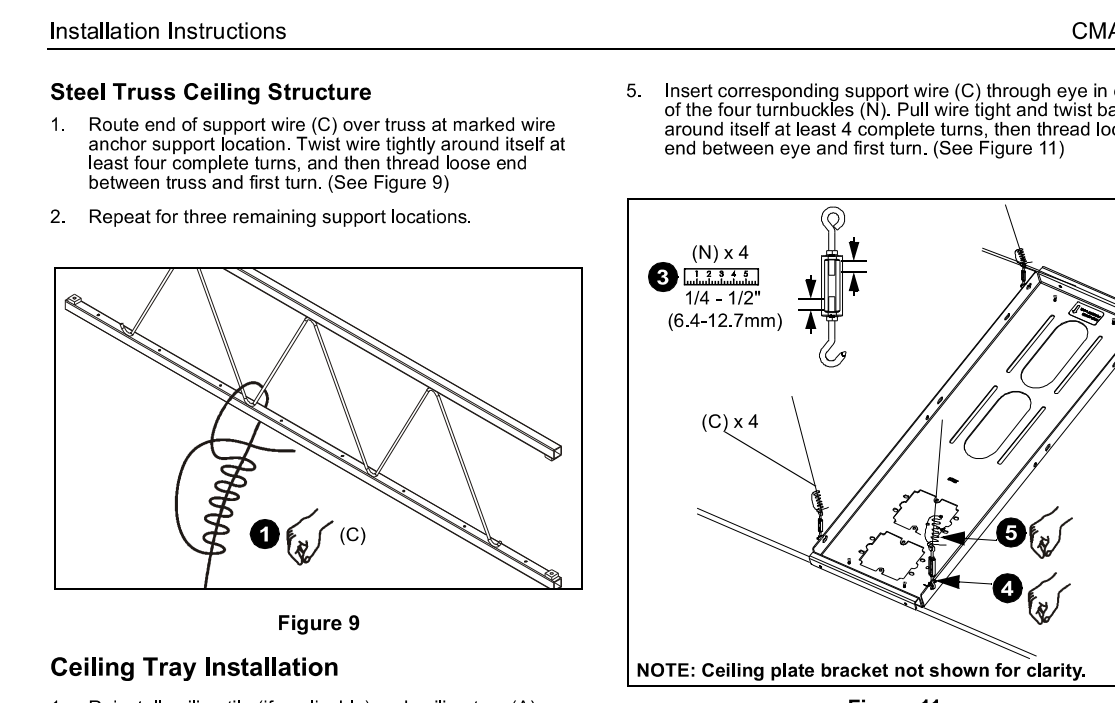


Figure 16

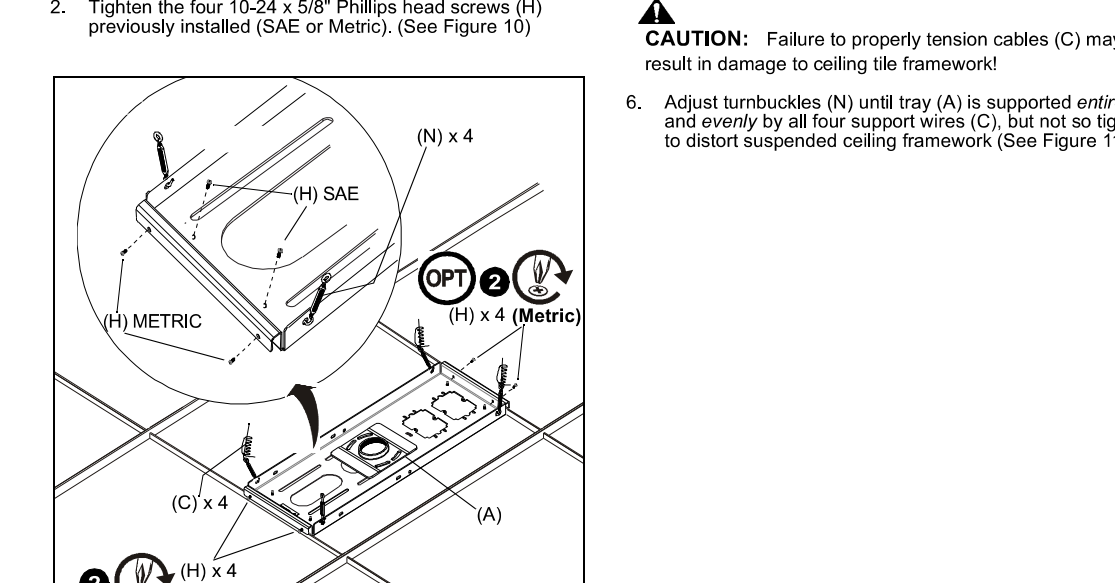


Figure 17

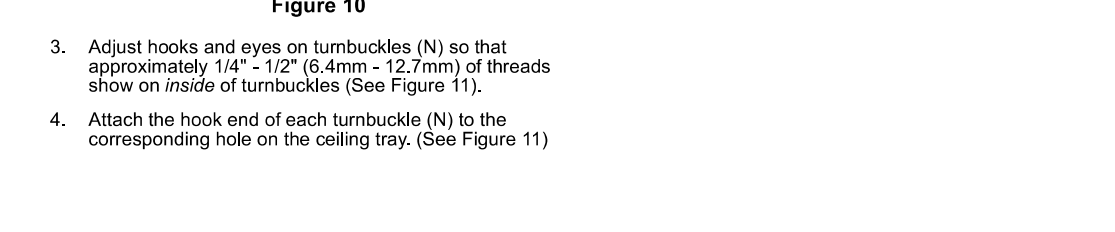


Figure 18



Figure 19



Figure 20

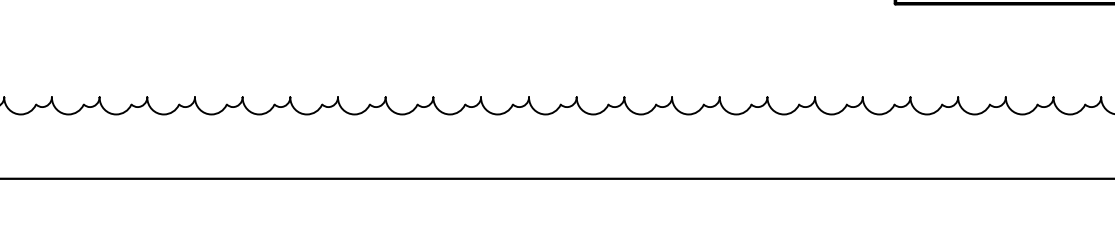
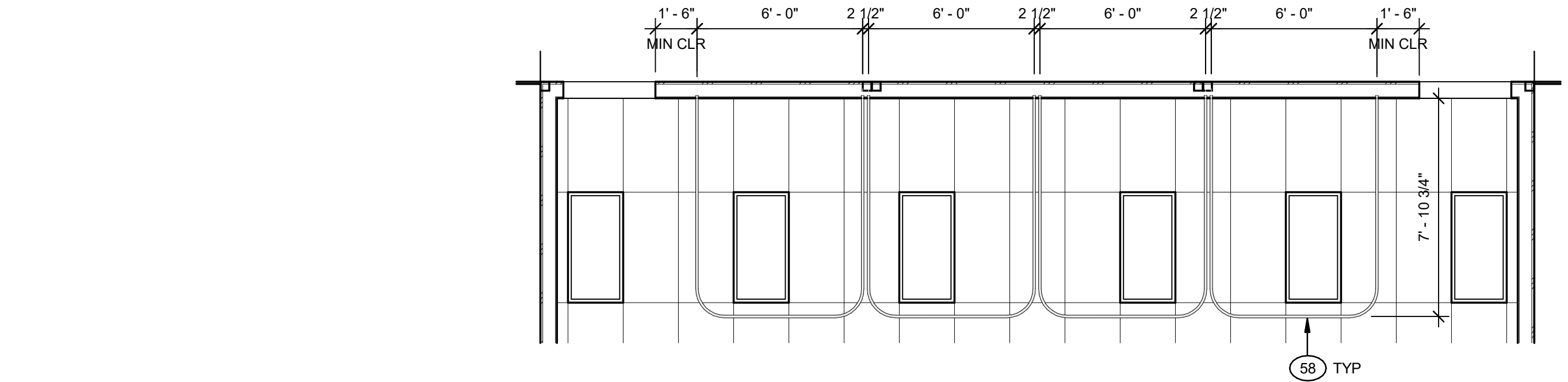
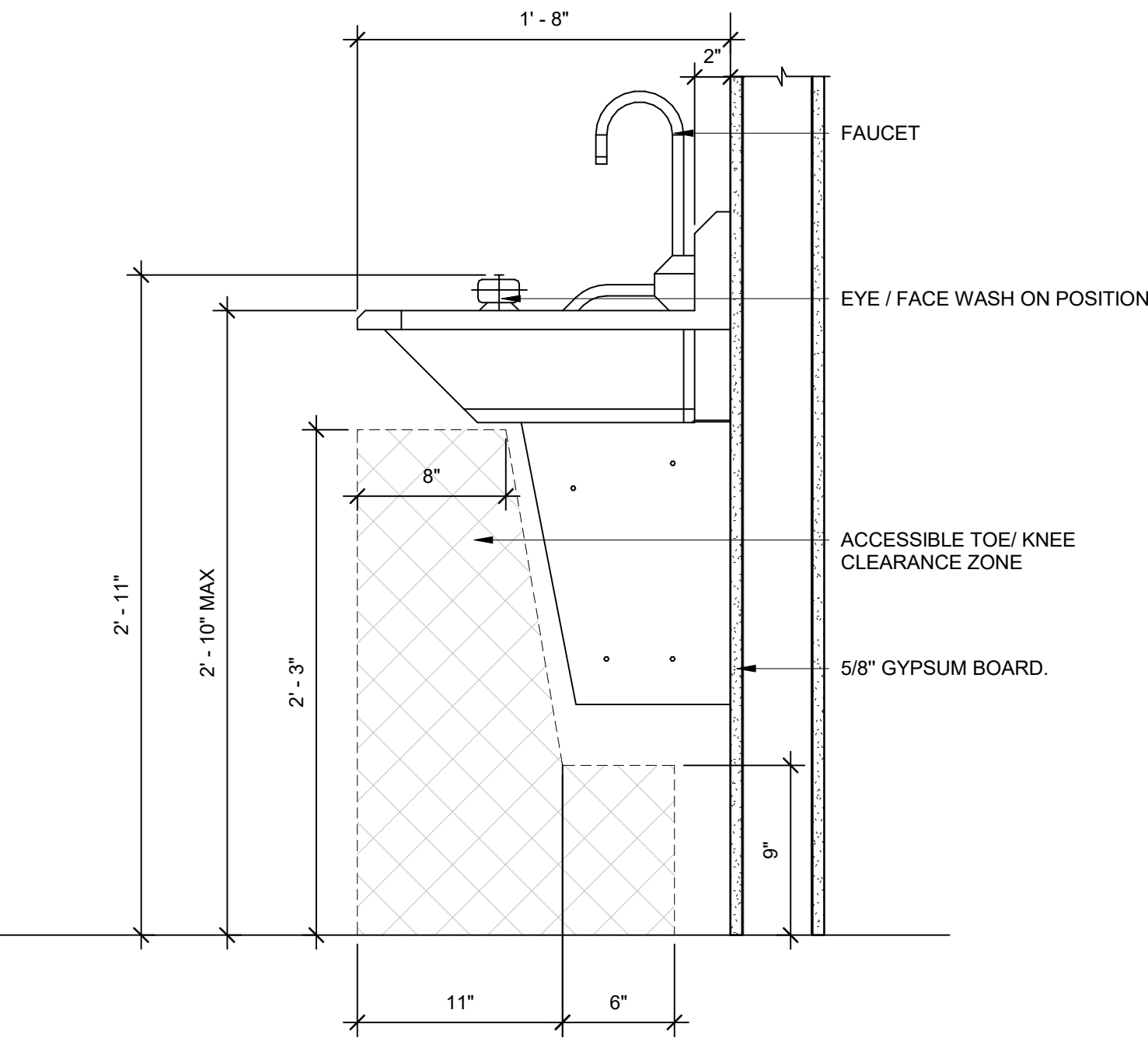


Figure 21



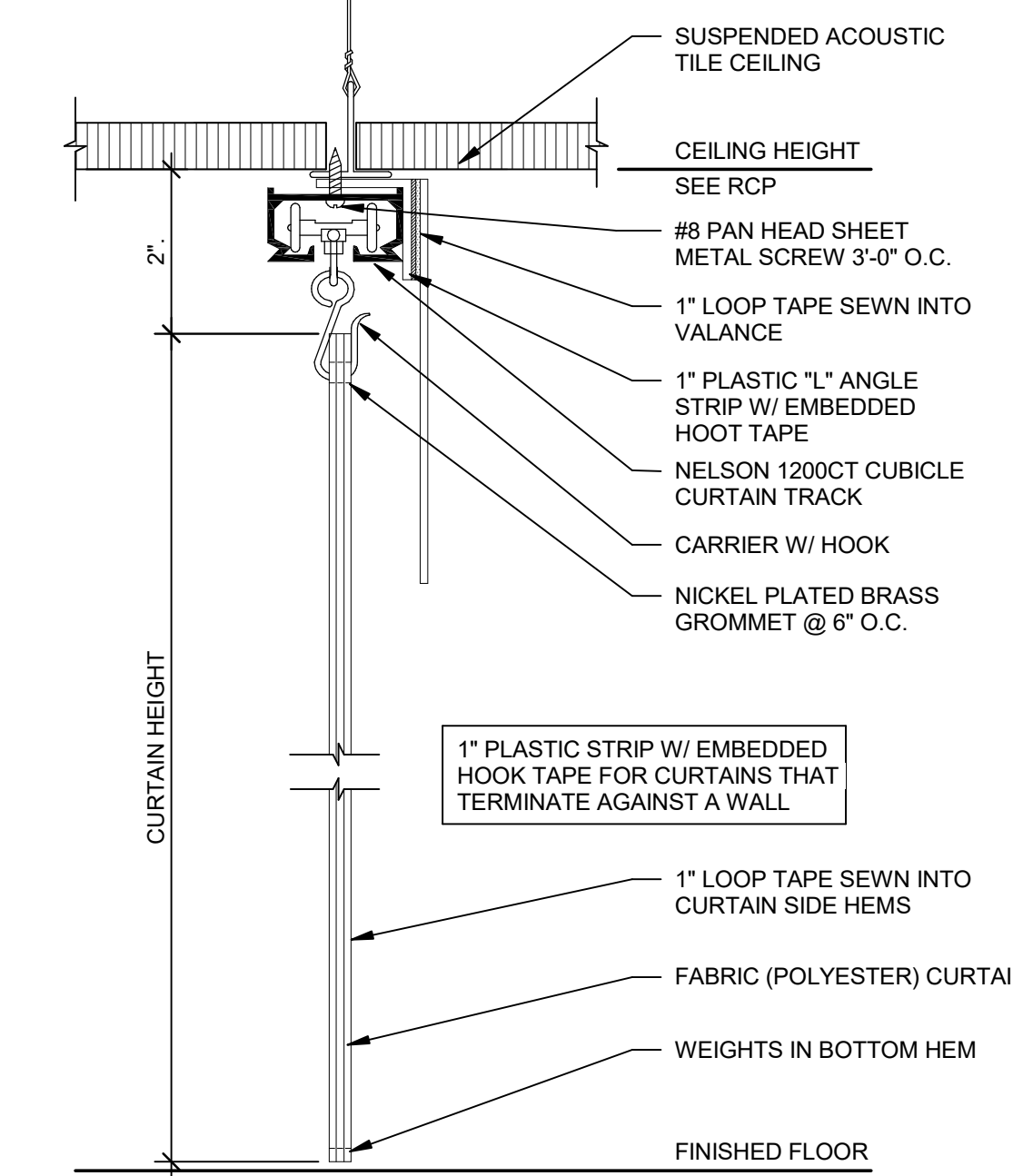
1 REFLECTED CEILING PLAN AT PRIVACY CURTAIN

Scale: 1/4" = 1'-0"



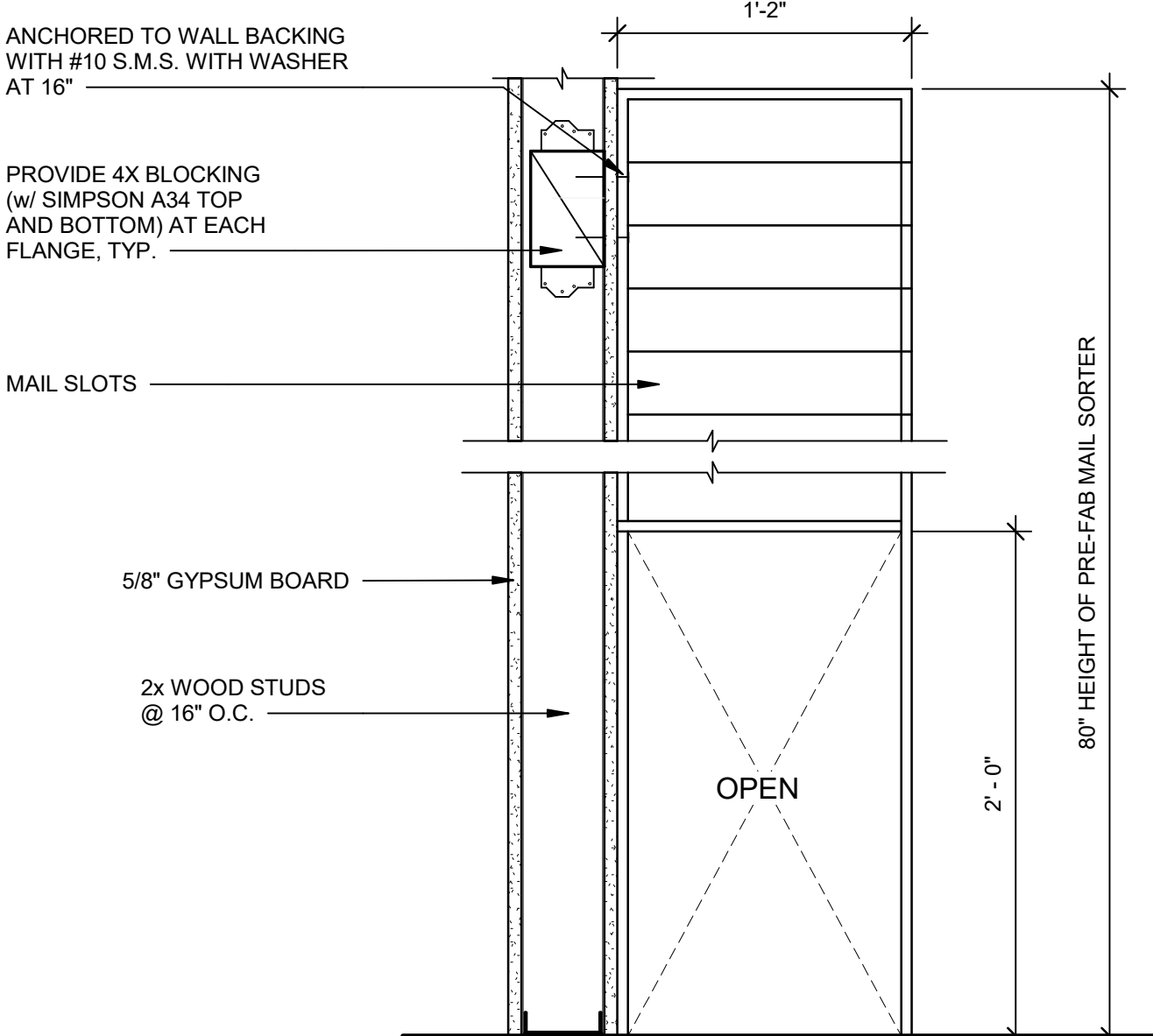
3 EYE/ FACE WASH AND HANDWASH STATION

Scale: 1 1/2" = 1'-0"



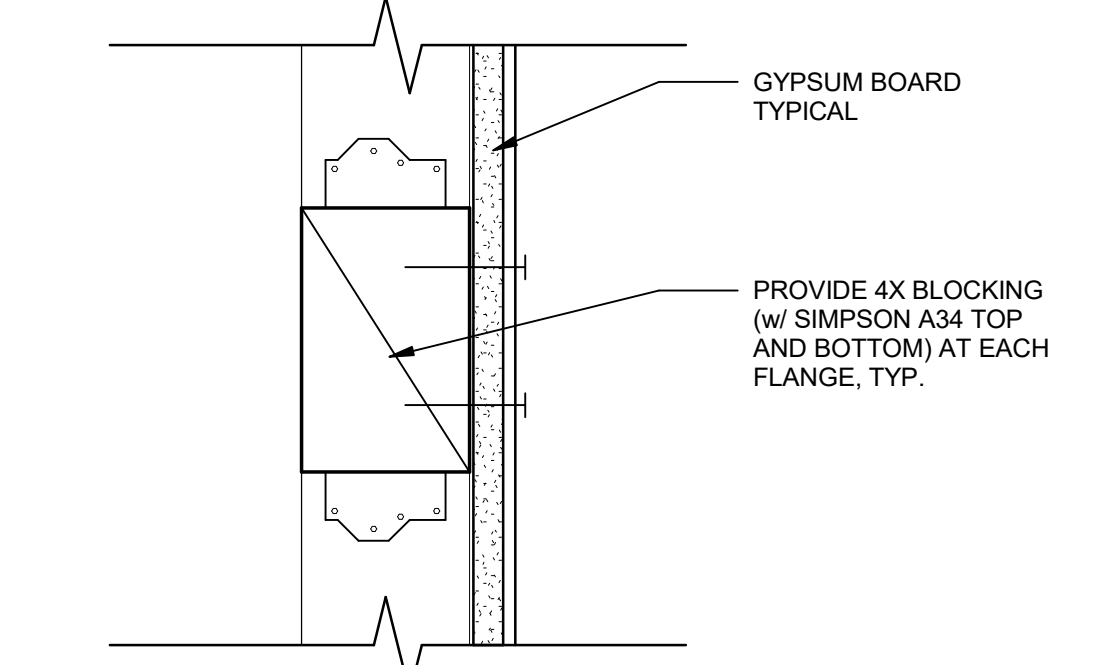
2 CURTAIN TRACK

Scale: 3" = 1'-0"



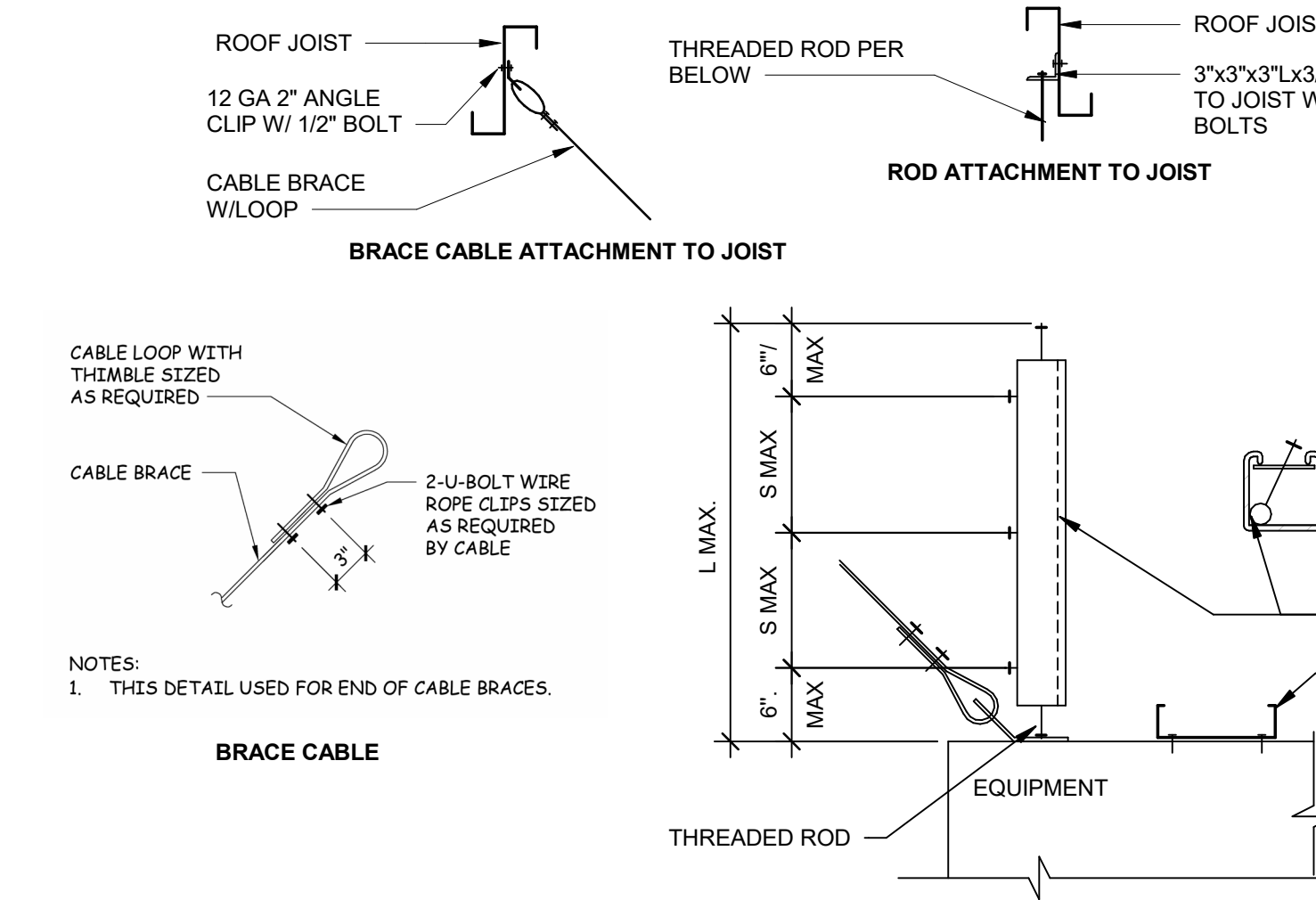
4 MAIL SLOT FIXTURE ANCHORAGE DETAIL

Scale: 1 1/2" = 1'-0"



6 TYPICAL WOOD BLOCKING DETAIL

Scale: 3" = 1'-0"



5 OVERHEAD EQUIPMENT BRACING AT DATA RACK

Scale: 3" = 1'-0"

TABLE 1. (L MAX. WITHOUT ROD STIFFENER)	
ROD DIA.	3/8" 1/2" 5/8" 3/4" 7/8"
L MAX.	15' 21' 26' 32' 38'

TABLE 2. (L MAX. WITHOUT ROD STIFFENER)	
ROD DIA.	1/2" 5/8" 3/4" 7/8"
STIFFENER STRUT CHANNEL	116"

TABLE 3. (L MAX. WITHOUT ROD STIFFENER)	
ROD DIA.	3/8" 1/2" 5/8" 3/4" 7/8"
S MAX.	15' 21' 26' 32' 38'

NOTES:
1. THIS DETAIL USED FOR ROD STIFFENER REQUIREMENTS FOR EQUIPMENT CABLE BRACINGS.
2. SEE TABLE 1 FOR MAXIMUM LENGTH OF 3/8" THRU 7/8" DIAMETER RODS WITHOUT ROD STIFFENER.
3. SEE TABLE 2 FOR MAXIMUM LENGTH OF 3/8" THRU 7/8" DIAMETER RODS WITHOUT ROD STIFFENER.
4. SEE TABLE 3 TO DETERMINE NUMBER OF ROD STIFFENER CLIPS REQUIRED.

7 OVERHEAD PROJECTOR

Scale: 1" = 1'-0"

ADDENDUM 2



MORETO MATHISON & ASSOCIATES
ARCHITECTS
449 W. FOOTHILL BLVD.
SUITE 281, GLENORA CA 91741
(626) 594-0307

CONSULTANT



RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT
ORANGE EDUCATION CENTER

1465 N. BATAVIA STREET
ORANGE, CA 92867

INC 2 PHASE 2 ADDENDUM 2

REVISIONS

2	PHASE 2-ADDENDUM 2	10/15/2026

MMA NO.	25805
DATE:	08/19/2026
DRAWN:	WJ
CHECKED:	JM

INTERIOR DETAILS

A7.07-2

SECTION 28 2300

DIGITAL VIDEO SURVEILLANCE

Part 1 – General

A. Scope

1. Furnish and install a complete digital video surveillance system (closed circuit television system – CCTV) with IP cameras to tie into the existing RSCCD system.
2. Cameras will be installed at locations as shown on project drawings. Final locations shall be verified with District Project Manager prior to installation.
3. Cameras will record to existing Network Video Management System (NVMS).
4. The System will be monitored by the RSCCD Campus Security department at each campus.
5. Provide all licenses, software, hardware and system programming as required for a complete and functional system.
6. Provide and install all patch cables necessary to tie into the existing infrastructure.
7. Cameras shall connect to network with Category 6 cabling, power will be provided by PoE.
8. Include installation, testing, adjustment, and initial programming for all equipment. Include written documentation and specific instructions for system as installed.
9. Provide training to the RSCCD staff in the operation, adjustment, servicing, and repair of the system.
10. Include low voltage pathways for all camera locations shown on drawings. Include conduit, raceway, pull boxes, pull cans, sleeves, and cable supports.
11. Coordinate all data connections, programming, and requirements for the Cameras, NVMS, Software, and client workstation connectivity with the RSCCD Technology Department.

B. Submittals

1. Manufacturers catalog reference for all equipment supplied, to include UL listings.
2. Complete wiring diagrams for all components, including cabling types and quantities, routings, floor plans showing device locations, conduit sizes, riser diagrams, etc.
3. Bill of Materials
4. Complete point to point with terminations drawings. Partial or “typical” drawings will not be accepted. Provide hard copy and electronic copy

in the latest version of AutoCad, and in PDF format.

5. Proposed training program with schedule and written training materials.

C. Pre-Installation Meeting

1. Schedule a pre-installation meeting with Architect, District Project Manager, District ITS Representative, and Contractor in attendance.

D. Warranty

1. Require unconditional 2-year installation warranty in addition to the manufacturer warranty.
2. Require a site review with the designated District representative prior to expiration of warranty as a condition to end installation warranty period.
3. Require manufacturer's standard warranties.
4. Installing Contractor shall provide a field service technician response within 24 hours of notification.

Part 2 – Product

A. Manufacturers

1. Outdoor Cameras:
 - a. AXIS P3737-PLE Panoramic Camera
 - b. AXIS P3265-LVE 2MP Dome
2. Indoor Cameras:
 - a. AXIS M4215-LV Dome

Part 3 – Execution

- A. Licensing: ONSSI Ultimate camera license plus 1 year support, per camera. Provide a complete and operational Digital Video Surveillance System (CCTV).
- B. Furnish and install all equipment, wire, conductors, etc. for the Digital Video Surveillance System (CCTV).
- C. The District shall configure all cameras with the appropriate TCP/IP address and District configuration prior to Contractor installation.
- D. Labeling
- E. The camera shall be labeled at the patch panel port using the device's hostname. Coordinate with District ITS to determine the hostname for each device.
- F. Labels shall be printed, not handwritten, using a label maker device.
- G. Make all necessary connections. Tie into existing RSCCD Digital Video Surveillance System (CCTV).
- H. Final camera placement shall be coordinated with District Project Manager prior to installation.
- I. Final camera alignment shall be coordinated with District Project Manager prior to acceptance.

- J. All wall, floor, and ceiling penetrations must be properly sealed using approved fire stopping materials and sealants.
- K. Provide as-built drawings – transfer hand drawn field updates to final updated set of as built drawings. Provide electronic copy in latest version of AutoCAD, and copy in PDF, as well as full size print copy.
- L. The contractor shall coordinate with District ITS Department for all network and telecom connections.
- M. Provide training to RSCCD staff. Coordinate with District Project Manager.

#1

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/17/26		
FROM:	2H Construction Inc Ryan Shotwell	EMAIL:	ryan@2hconstruction.com
SPEC SECTION:	015000 3.03 P 4	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
Should the contractor include security guards as outlined in section 015000 3.03 P4?			
RESPONSE TO CLARIFICATION:			
<p>Not required for Phase 2.</p> <p>RSCCD 2026-10-02</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#2

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/17/26		
FROM:	2H Construction Inc Ryan Shotwell	EMAIL:	ryan@2hconstruction.com
SPEC SECTION:		DRAWING NUMBER:	LS3.04
REQUESTED CLARIFICATION:			
<p>Is the district's contractor providing the shade structure footings and asphalt patching per LS3.04? If the work is to be included by the General Contractor, as part of this bid, please provide the corner column heights.</p>			
RESPONSE TO CLARIFICATION:			
<p>This is a Contractor Furnish Contractor Install item. RSCCD 2026-10-02</p> <p>The contractor shall furnish and install the shade structure and all associated components as per bid design documents.</p> <p>James Moreto, Architect MMA Architects, 10/05/2026</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#3

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/17/26		
FROM:	2H Construction Inc Ryan Shotwell	EMAIL:	ryan@2hconstruction.com
SPEC SECTION:		DRAWING NUMBER:	M1.2N1-M1.2N4
REQUESTED CLARIFICATION:			
<p>Are condensate drains and/or drywells required at the modular buildings? If so is that provided by NextMod or should the general contractor include this scope in their bid?</p>			
RESPONSE TO CLARIFICATION:			
<p>Route condensate to an approved exterior disposal area in accordance with 2025 California Mechanical Code (CMC) Section 310.1. Discharge location shall be in an area away from public way & does not create a nuisance, erosion issue, ponding condition, or pedestrian hazard.</p> <p>MMA 10/15/26</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#4

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	09/22/2026		
FROM:	Corner Keystone Construction Corporation	EMAIL:	bids@cornerkeystone.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
What is the engineer's estimate?			
RESPONSE TO CLARIFICATION:			
\$1mil - \$1.5mil. RSCCD 2026-09-22			

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END OF DOCUMENT

#5

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	09/22/2026		
FROM:	Corner Keystone Construction Corporation	EMAIL:	bids@cornerkeystone.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Is prequalification required?</p> <p>Thank you.</p>			
RESPONSE TO CLARIFICATION:			
<p>Prequalification is not required.</p> <p>RSCCD 2026-09-22</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#6

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/23/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
For bonding purposes, what is the engineers estimate?			
RESPONSE TO CLARIFICATION:			
Refer to RFI #4 for response. RSCCD 2026-09-22			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#7

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/24/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
What is the anticipated start date? It's not listed in the supplementary conditions.			
RESPONSE TO CLARIFICATION:			
Construction start is anticipated to begin in January 2027.			
RSCCD 2026-09-28			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rscdd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	09/28/2025		
FROM:	Pathway Communications LTD	EMAIL:	beckyt@pcomus.com
SPEC SECTION:	Section 274116 2.02 Major System Components	DRAWING NUMBER:	AV103-2
REQUESTED CLARIFICATION:			
<p>For the Da-Lite Tensioned Countour Electrol Screen- 16:10 87"x139" (164" D) - what surface is required and does it require a low voltage controller (LVC)?</p>			
RESPONSE TO CLARIFICATION:			
<p>Provide HD Progressive 1.0 and with low voltage controller.</p> <p>Jocelin Lam, Goss Engineering 10/5/2026</p>			

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END OF DOCUMENT

#9

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rscdd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	09/29/2026		
FROM:	A2Z Construct Inc	EMAIL:	a2zconstructinc2@aol.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>May I please know the Engineer's Estimate for this project?</p> <p>Thank you!</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #6 for response.</p> <p>RSCCD 2026-10-02</p>			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/30/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Please confirm the shade structure and all it's components are owner furnished, contractor installed.</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #2 for response.</p> <p>RSCCD 2026-09-22</p> <p>The contractor shall furnish and install the shade structure and all associated components as per bid design documents.</p> <p>James Moreto, Architect MMA Architects, 10/05/2026</p>			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	9/30/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Please confirm the following items are included in the portables and are not the responsibility of the contractor. If they are included, please provide a spec.</p> <ul style="list-style-type: none"> -Privacy curtains and tracks -Markerboards -Appliances 			
RESPONSE TO CLARIFICATION:			
<p>The contractor shall furnish and install all appliances, privacy curtains and tracks as per bid design documents. The markerboards will be furnished and installed by the district.</p> <p>James Moreto, Architect MMA Architects, 10/05/2026</p>			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/1/26		
FROM:	DC Integrate, Inc.	EMAIL:	dcintegrate@gmail.com
SPEC SECTION:	Notice Inviting Bids; Supplementary Conditions; etc.	DRAWING NUMBER:	N/A
REQUESTED CLARIFICATION:			
Please provide a planned or estimated Notice to Proceed date for this project.			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #7 for response.</p> <p>RSCCD 2026-10-02</p>			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: Projection screen surface</p> <p>What type of screen surface should the video projection screen have? Please clarify as Dalite has many different types they offer.</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #8 for response.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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END OF DOCUMENT

#14

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: Projector mount</p> <p>The AV equipment list called out for two different projector mounts. One is a BMS "LOC II" and the other is a CHIEF "RPAUW." These are basically the same thing and both cannot be used at the same time. Please clarify which is correct.</p>			
RESPONSE TO CLARIFICATION:			
<p>Provide BMS LOC II.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

PRE-BID CLARIFICATION FORM*(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)*

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: AV camera QTY</p> <p>The AV floor plans are showing (2) wall mounted cameras in the classrooms however the equipment BOM on the same sheet only lists (1) camera. Please clarify which is correct.</p>			
RESPONSE TO CLARIFICATION:			
<p>Provide 2 wall mounted cameras per plan.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: AV network switch</p> <p>Should a network switch be provided with the AV equipment inside the Lectern/Desk? OR will the AV data drops come from the IDF building network switch? Please clarify.</p>			
RESPONSE TO CLARIFICATION:			
<p>AV data drops to come from network switch. A/V switcher to control cabling in lectern.</p> <p>Jocelin Lam, Goss Engineering 10/8/2025</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#17

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: Rack in OFCI Lectern</p> <p>Will the OFCI lectern include an equipment rack frame? OR should the AV contractor provide this?</p>			
RESPONSE TO CLARIFICATION:			
<p>Yes equipment rack frame is included in the lectern.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#18

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/5/2026		
FROM:	Mike Sisk	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Re: AV system fire mute</p> <p>What type of screen surface should the video projection screen have? Please clarify as Dalite has many different types they offer.</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #8 for response.</p> <p>MMA 2026-10-16</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/6/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	G0.02-2
REQUESTED CLARIFICATION:			
<p>On the Coded Note Legend on page G0.02-2 there are many notes referring to OFCI furniture and equipment. Some items say 'by district vendor OCFI', some just say 'OFCI'. Please clarify what is being installed by the district furniture contractor and what is the responsibility of the general contractor. There is no furniture or equipment spec so we are assuming all items labeled 'OFCI' are not part of the general contractors scope of work.</p> <p>Please clarify</p>			
RESPONSE TO CLARIFICATION:			
<p>All furniture systems will be provided by the district. The contractor shall provide power and data connections to these furniture systems. The power and data infrastructure will be provided by the portable manufacturer.</p> <p>James Moreto, MMA Architects 10/15/2026</p> <p>Power whips will be provided by the District. The Contractor shall install the power whips to the junction boxes (J-boxes) as indicated on the plans.</p> <p>The Contractor shall provide and terminate all data cabling for the furniture systems in their entirety and shall provide data ports at all office workstations and cubicles as indicated on the plans.</p> <p>RSCCD, 2026-10-15</p>			

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PRE-BID CLARIFICATION FORM

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/6/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	G0.02-2
REQUESTED CLARIFICATION:			
<p>On the Coded Note Legend on page G0.02-2 note 82 calls for a 10x10 storage container and refers to page G1.02-2 with a list of storage items. Is this intended to be the construction office? Is it permanent? Please clarify what this is and give more details on storage items if they are intended to be CFCI.</p>			
RESPONSE TO CLARIFICATION:			
<p>Omit Coded Note # 82 from bid documents - NIC.</p> <p>James Moreto, MMA Architects 10/15/2026</p>			

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PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/6/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>The scope of work is very convoluted; it's not clear what the portable manufacturer will be providing or excluding. Will the portable manufacturer be responsible for the interior walls? Is everything in the modular plans part of the manufacturers scope?</p> <p>Please provide a scope of work sheet showing exactly what the portable manufacturer will be providing and installing so the general contractors can submit bids for the same scope of work.</p>			
RESPONSE TO CLARIFICATION:			
<p>See Addendum No. 2 for Scope of Work clarification with regards to what the portable manufacturer will be responsible for.</p> <p>James Moreto, MMA Architects 10/15/2026</p> <p>Refer to attached scope of work matrix chart for reference only. Scope of work is per plan.</p> <p>RSCCD 2026-10-16</p>			

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END OF DOCUMENT

PORTABLE BUILDING SCOPE OF WORK COORDINATION/MATRIX

REVISED 09/01/2026

Note: Items shaded in green are Phase 2 GC Bid Scope of Work. Items shaded in gray are Phase 1 GC work currently on-going.

		PHASE 1 - CONSTRUCTION		PHASE 2 - CONSTRUCTION				
ITEM	DESCRIPTION	NEXTMOD	2H CONSTRUCTION	NEXTMOD	CONTRACTOR TBD	MMA	District	Remarks
1	Procurement of Portables		Procurement in place		Procurement by District		District to Procure	
2	12 x 40 Portable - PC	Piggy-Back Agreement		Piggy-Back Agreement		Referencing PC	Provide PC documents to MMA	
3	12 x 40 Toilet Portable with Custodian Room / Entrance per Design Documents - PC	Piggy-Back Agreement		Piggy-Back Agreement		Referencing PC	Provide PC documents to MMA	
4	36 x 40 Portable PC	Piggy-Back Agreement		Piggy-Back Agreement		Referencing PC	Provide PC documents to MMA	

5	Platforms, Ramps, Stairs, Railings	Piggy-Back Agreement		Piggy-Back Agreement		Referencing PC	Provide PC documents to MMA	
6	All utility connection of portable buildings to POC - Sewer, Water, Electrical		All utility connections to portables		All utility connections to portables			
7	Sitework in its Entirety, including Site Demolition, Grading, Underground Utilities to P.O.C at all Portable Buildings, All Site Improvements		Phase 1- Incremental Scope of Work and Balance of Site Improvements in its Entirety					
8	Security Systems Integration	Infrastructure Pathways	Phase 1 Portables - Equipment / Devices / Installation	Infrastructure Pathways	Phase 2 Portables - Equipment / Devices / Installation			
9	IT Room	Infrastructure Pathways	Equipment / Devices / Installation	Infrastructure Pathways		Design Documents	Installation of District Controlled Items/Security	Network switches to be installed by district
10	HVAC Controls Integration	Complete HVAC System & Installation, Balancing per Piggy-Back		Complete HVAC System & Installation, Balancing per Piggy-Back				

11	Interior Lighting System	Complete Lighting System & Installation per Piggy-back		Complete Lighting System & Installation per Piggy-back		Referencing PC		
12	Exterior Wall Mounted Light Fixtures	Infrastructure/Pathways	Equipment / Devices /Installation	Infrastructure/Pathways	Equipment / Devices /Installation	Design Documents		
13	Electrical System	Complete System - Infrastructure, Panels & Installation per Piggy-Back	P.O.C. to the Portables	Complete System - Infrastructure/Panel s & Installation per Piggy-Back	P.O.C. to the Portables	Referencing PC / Design Documents		
14	Fire Alarm System	Infrastructure/Pathways	Equipment / Devices /Installation	Infrastructure/Pathways	Equipment / Devices /Installation	Design Documents		
15	Data/Wi-Fi, Tech. & Communications Integration	Infrastructure/Pathways	Equipment / Devices /Installation	Infrastructure/Pathways	Equipment / Devices /Installation	Design Documents		
16	A/V Systems	Infrastructure/Pathways	Equipment / Devices /Installation	Infrastructure/Pathways	Equipment / Devices /Installation	Design Documents		
17	Restrooms - Plumbing System/Fixtures	Complete Plumbing System/Fixtures & Installation per Piggy-Back. Use Design Documents as basis of plumbing plan.	P.O.C. to Site Sewer & Water	Complete Plumbing System/Fixtures & Installation per Piggy-Back. Use Design Documents as basis of plumbing plan.	P.O.C. to Site Sewer & Water	Referencing PC		

18	Portables with plumbing fixtures		P.O.C. to Site Sewer & Water		P.O.C. to Site Sewer & Water	Design Documents		
19	Exterior Drinking Fountains, Hose Bibs, Lockable Boxes	Complete Plumbing/Electrical Infrastructure	Equipment/Fixture Installation	Complete Plumbing, Electrical Infrastructure	Equipment/Fixture Installation	Design Documents		
20	Portable Sinks, Washer/Dryer, Ref, Microwave	Complete Plumbing/Electrical Infrastructure	Equipment/Fixture Installation	Complete Plumbing/Electrical Infrastructure	Equipment/Fixture Installation	Design Documents	Appliances by District	District to provide cut sheets/specs of ref with ice maker/filters and microwave to MMA.
21	Door Hardware	Complete Door Hardware & Installation per Piggy-Back		Complete Door Hardware & Installation per Piggy-Back		Referencing PC		District to coordinate cores & cylinders with NextMod
22	Door Frames / Panels	Complete Door/Frame & Installation per Piggy-Back		Complete Door/Frame & Installation per Piggy-Back		Referencing PC	Verify with District if all doors shall have view lights (6" x 30") per District Standards	Eliminate view lights from all doors
23	Window Frame/Glazing (Interior & Exterior)	Complete Window System & Installation per Piggy-Back		Complete Window System & Installation per Piggy-Back		Size & Location in Design Documents	Per Piggy-back option	
24	Room Signage		All project signage & Installation		All project signage & Installation	Design Documents/ Door Schedule for Signage	District to provide Room Identification Signage Assignments	
25	Custom Casework / Wall Backing	Provide wall backing for all wall mounted casework, equipment and devices	All casework / quartz countertops and Installation	Provide wall backing for all wall mounted casework, equipment and devices	All casework / quartz countertops and Installation	Design Documents		Per District - Specify WIC Custom Grade casework and Quartz Countertops/Splash

26	Flooring Architectural Finishes	All Architectural Finishes & Installation per Piggy-Back		All Architectural Finishes & Installation per Piggy-Back		Design Documents - Floor Finish Schedule	Admin/Classrooms - Carpet Tile / Breakrooms - LVT & Rubber Base Restrooms - Tile	
27	Exterior Walls - Interior Surface	Complete System per Piggy-Back		Complete System per Piggy-Back		Referencing PC		
28	Interior Partitions	Complete Interior Partition System per Design Documents		Complete Interior Partition System per Design Documents		Design Documents	5/8" gyp. bd each side of 2 x 4 stud with sound insulation (STC 45)	Terminate to underside of roof deck / sound sealant.
29	Painting	All Wall Painting per Piggy-Back		All Wall Painting per Piggy-Back		Referencing PC		Accent wall colors not required
30	Architectural Finishes Color Board	All Exterior & Interior Finishes Color Board to be furnished by NextMod for district's selection of color/s		All Exterior & Interior Finishes Color Board to be furnished by NextMod for district's selection of color/s		Referencing PC	For district's review & approval, Nextgen to provide color board / selection	
31	Toilet Partitions	Complete Toilet Partition System per Piggy-Back		Complete Toilet Partition System per Piggy-Back		Referencing PC		
32	Toilet Accessories	Complete Toilet Accessories per Piggy-Back		Complete Toilet Accessories per Piggy-Back		Referencing PC	District to provide District Standards to NextMod	

33	Acoustical Ceiling Systems	Complete Architectural Ceiling System & Installation per Piggy-Back		Complete Architectural Ceiling System & Installation per Piggy-Back		Referencing PC		
34	Vending Machines - East Side of Welcome Center Portable	Electrical Infrastructure/Pathways		Electrical Infrastructure/Pathways		Design Documents	District to provide vending machines	District to provide power requirements to MMA
35	Classroom Projector	Anchorage to Roof Framing / DSA review required / Electrical pathways	Equipment & Installation		Equipment, Support & Installation	Design Documents		District to provide cut sheets/specs/weight of projector to NextMod
36	Ceiling Mounted Privacy Curtain				Equipment & Installation	Design Documents		
37	Exterior 18" Gap Panel between Portables	Panel / Finish & Installation		Panel / Finish & Installation		Design Documents		Panel material & finish to match portable exterior and color
38	Furniture					Design Documents	District	District to provide cut sheets/specs for all electrified furniture - lecterns, conference tables, workstations, etc. to MMA
39	Marker Boards	Provide wall backing, equipment & Installation		Provide wall backing, equipment & Installation		Design Documents		

40	Projector Screens	Provide wall backing	Equipment and Installation	Provide wall backing	Equipment, Support and Installation			
41	Fire Extinguisher Cabinets	Provide wall backing, equipment		Provide wall backing, equipment		Design Documents		

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/7/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:	271000 Structured Telecom Cabling	DRAWING NUMBER:	E1.02-2 Security and Telecom Site Plan
REQUESTED CLARIFICATION:			
<p>Reference: SINGLEMODE FIBER CABLING LISTED ON FEEDER AND CONDUIT SCHEDULE.</p> <p>Question: F-5, F-6, F-7, F-8 REFERENCE ON FEEDER SCHEDULE CALLOUT FOR SINGLEMODE OS2 FIBER. PHASE-1 ALL SINGLEMODE WAS CHANGED TO OM4 MULTIMODE. PLEASE CONFIRM IF SINGLEMODE OR MULTIMODE FIBER CABLE IS REQUIRED FOR PHASE-2?</p>			
RESPONSE TO CLARIFICATION:			
<p>Multimode OM4 cable is required for phase 2 per plan.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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END OF DOCUMENT

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/7/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:	271000 Structured Telecom Cabling	DRAWING NUMBER:	E2.02-2 Phase 2 - power plans bldg 2
REQUESTED CLARIFICATION:			
<p>Reference: QUANTITY OF CAT-6 DATA PORTS REQUIRED AT THE FLOOR BOX SERVING THE TEACHERS WORKSTATION IN ROOM 204, 205, 206, 207, 208, 209, 210, 211.</p> <p>Question: SHEET E2.02-2 DATA OUTLET SYMBOL FOR FLOOR BOX AT THE TEACHERS WORKSTATION CALLS FOR (6) DATA CABLES. SHEET AV103-2 AV PLAN H1SET 209 SHOWS QUANTITY (8) CAT-6E IPS PLATE FSR INSERTS, WHICH IS TYPICAL. PLEASE CONFIRM HOW MANY DATA PORTS ARE REQUIRED AT THE FLOOR BOX AT EACH TEACHERS WORKSTATION?</p>			
RESPONSE TO CLARIFICATION:			
<p>Follow AV plans and provide 8 cat-6e cables.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/7/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	Sheet AV103-2 Thru AV112-2
REQUESTED CLARIFICATION:			
<p>Reference: WALL MOUNT IP PHONE.</p> <p>Question:EACH ROOM DETAIL SHOWS A TYPICAL WALL MOUNT IP PHONE AT THE TEACHERS WORKSTIONS. SHOULD WE PROVIDE A WALL MOUNT TELEPHONE WALLPLATE AT EACH LOCATION AND A CAT-6 CABLE HOMERUN BACK TO THE NEAREST IDF?</p>			
RESPONSE TO CLARIFICATION:			
<p>Yes, provide wall mounted plate and cat-6 back to nearest IDF.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p> <p>Provide required AV cabling and connections as required per plan.</p> <p>RS CCD 2026-10-16</p>			

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PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/7/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	E1.02-2 Security & Telecom site plan
REQUESTED CLARIFICATION:			
<p>Reference: EMERGENCY BLUELIGHT PHONE ON FLOOR PLAN.</p> <p>Question: IS THE EMERGENCY BLUELIGHT PHONE SHOWN NEXT TO ROOM 208 PART OF PHASE 2?</p>			
RESPONSE TO CLARIFICATION:			
<p>Emergency blue lights are not part of phase 2.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/7/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	E2.02-2 Phase 2 power plans bldg 2
REQUESTED CLARIFICATION:			
<p>Reference: CLOCKS - KEYNOTE-23</p> <p>Question:KEYNOTE-23 CALLS OUT A CLOCK WHICH IS TYPICAL. PLEASE CONFIRM IF THE CLOCKS ARE PROVIDED BY THE CONTRACTOR? IF SO, PLEASE PROVIDE MAKE AND MODEL OF CLOCK TO BE PROVIDED?</p>			
RESPONSE TO CLARIFICATION:			
<p>The contractor shall furnish and install the clocks. See Interior Elevations and Coded Note # 99.</p> <p>James Moreto, MMA Architects 10/15/2026</p>			

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END OF DOCUMENT

#27

PRE-BID CLARIFICATION FORM

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/8/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>FSR Floor Box</p> <p>The AV plans are calling out for FSR floor boxes that will be used for Power, Data and AV. Please clarify what spec section is responsible for providing these floor boxes.</p>			
RESPONSE TO CLARIFICATION:			
<p>Alternate floor box Legrand 880W3 shall be installed by nextmod (modular manufacturer). Provide brush plate for AV connections from floor box to lecturn.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/8/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Projector Mounting</p> <p>The projector mounting detail on 7/A7.07-2 will not work as the ceiling space in portable classroom buildings are very limited and will not have enough space for this mounting type. Would a Chief CMA440 suspended ceiling mount be acceptable instead?</p>			
RESPONSE TO CLARIFICATION:			
<p>The projector mounting detail will be replaced with CHIEF CMA440.</p> <p>James Moreto, MMA Architects 10/15/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/8/26		
FROM:	Sanders Construction Services	EMAIL:	MeganL@sandersconstruction.com
SPEC SECTION:		DRAWING NUMBER:	Addendum 1 - E2.02-2
REQUESTED CLARIFICATION:			
<p>Reference: CAMERAS IN SCOPE OF WORK FOR PHASE II</p> <p>Question: Addendum 1 Drawings Page 17 Sheet E1.02-2 shows 3 cameras in the phase 2 Non-Gray shaded scope at bottom of page, please confirm this is the total number of cameras required in Phase 2.</p>			
RESPONSE TO CLARIFICATION:			
<p>There is a total of 3 cameras to be installed as part of phase 2. Cameras have already been purchased and underground conduit has already been installed. Scope of work is to install camera and run cable to nearest idf cube in building 302.</p> <p>Jocelin Lam, Goss Engineering 10/8/2026.</p>			

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END OF DOCUMENT



STAMP



Date Signed 04-06-06
Project Number: 136-02-0

CLIENT

RANCHO SANTIAGO
COMMUNITY COLLEGE DISTRICT

ORANGE EDUCATION
CENTER
INCREMENT 2

1465 N. BATAVIA STREET
ORANGE, CA 92667

INC 2 PHASE 2
ADDENDUM 1

REVISIONS

[illegible]

MWA NO	25805
DATE	08/14/2025
DRAIN	A.E.P./J.L.
CHECKED	E.D.B.

SECURITY AND TELECOM SITE PLAN

E1.02-2

ADDENDUM 1

UNDERGROUND CONDUIT INSTALLED PER INCREMENT 1. PHASE 2 WORK INCLUDES RUNNING WIRING THROUGH EXISTING CONDUIT FOR PHASE 2 SCOPE.



CALL 811 BEFORE YOU DIG

LEGEND

----- EXISTING CONDUIT

SECURITY AND TELECOM SITE PLAN

SCALE

1

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rscdd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	Video Surveillance	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Camera Manufacturer</p> <p>The project manual specifies Sony cameras with no equals or substitutions permitted; however, the drawings identify AXIS Communications cameras. Please confirm which manufacturer is required</p>			
RESPONSE TO CLARIFICATION:			
<p>Provide AXIS cameras per drawings.</p> <p>Jocelin Lam, Goss Engineering 10/15/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	Video Management System (VMS)	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Is the campus currently utilizing ONSSI as its VMS platform? If so, will the new cameras be integrated into the existing system?</p>			
RESPONSE TO CLARIFICATION:			
<p>There will be an existing ONSSI system. Cameras will be integrated into existing sytem. The programming of the ONSSI system will be conducted onsite, alongside ITS surveillance system SME, by Fernando Lammoglia,. Fernando is the district primary systems administrator and will handle programming duties while the sub-contractor is assisting with camera angle tuning after the camera have been mounted.</p> <p>Jocelin Lam, Goss Engineering 10/15/2026</p>			

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PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	Recording Requirements	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Please clarify the following:</p> <ul style="list-style-type: none"> o Required recording frame rate (FPS). o Required video retention period (number of days). o Continuous recording, event/motion-based recording, or a combination of both 			
RESPONSE TO CLARIFICATION:			
<p>There is an existing ONSSI system. Contractor shall procure and install all cameras. all other works are by District ITS. Refer to RFI #31.</p> <p>RSCCD 2026-10-15</p>			

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END OF DOCUMENT

#33

PRE-BID CLARIFICATION FORM

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	Recording Servers	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Is the security contractor responsible for providing new video recording servers, or will the cameras utilize existing campus recording infrastructure?</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #31 for response.</p> <p>RSCCD 2026-10-15</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	Network Infrastructure	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Who is responsible for providing the network infrastructure, including PoE network switches and associated equipment?</p>			
RESPONSE TO CLARIFICATION:			
<p>Network switches shall be Owner Furnish Contractor Install.</p> <p>Jocelin Lam, Goss Engineering 10/15/2026</p>			

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PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/9/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	VMS Licensure	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
Who is providing VMS licensing?			
RESPONSE TO CLARIFICATION:			
<p>Not required.</p> <p>RSCCD 2026-10-16</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

#36

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rsccd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rsccd.edu			
DATE:	10/8/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>FSR Floor Box</p> <p>The AV plans are calling out for FSR floor boxes that will be used for Power, Data and AV. Please clarify what spec section is responsible for providing these floor boxes.</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #27 for response.</p> <p>MMA 2026-10-16</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT

PRE-BID CLARIFICATION FORM

(Email this completed form to FacilitiesBid@rscdd.edu. See Instructions to Bidders.)

PROJECT NAME:	Orange Education Center Portables Project Phase II		
PROJECT NUMBER:	3762	BID NUMBER:	1506
EMAIL TO: facilitiesbid@rscdd.edu			
DATE:	10/8/26		
FROM:	Avidex	EMAIL:	biddesk@avidex.com
SPEC SECTION:	274116	DRAWING NUMBER:	
REQUESTED CLARIFICATION:			
<p>Projector Mounting</p> <p>The projector mounting detail on 7/A7.07-2 will not work as the ceiling space in portable classroom buildings are very limited and will not have enough space for this mounting type. Would a Chief CMA440 suspended ceiling mount be acceptable instead?</p>			
RESPONSE TO CLARIFICATION:			
<p>Refer to RFI #28 for response.</p> <p>MMA 2026-10-16</p>			

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

END OF DOCUMENT