Rancho Santiago Community College District

District Office

2323 N. Broadway, Santa Ana, CA 92706

Office: (714) 480-7439 Fax: (714) 796-3995

# Technology Advisory Group

Meeting of: Thursday, April 12, 2018 – 2:30 p.m.

Board Room, District Office - Room 107

## Agenda

1. Approve minutes
2. Canvas Migration Update
3. Blackboard Archival Discussion
4. Establish Printer Standards
	* Small B&W networked printer (one or a few people) **HP LaserJet Pro M203dw**
	* Medium B&W networked/duplex printer (small department) **HP LaserJet Pro M402dw**
	* Large B&W networked/duplex printer (medium department) **HP LaserJet Enterprise M607**
	* MFP networked color device (couple of people) **HP Color LaserJet Pro MFP M477fdn**
	* Pagewide color printer (small department) **HP PageWide Pro 452dw**
5. Establishing District Standards for Technology Projects – if SAC and SCC choose different products or approaches, then we are NOT being efficient
	* Text Messaging
		1. SAC – Regroup
		2. SCC – Campus Cast
	* Multiple Measure
		1. SAC – Placement Test Scores TSUM
		2. SCC – Fee Waivers XSRLOS
	* Curriculum Management
		1. SAC – CurricuNet Meta
		2. SCC – eLumen
	* Orientation
		1. SAC – Dropping Cynosure
		2. SCC – Cynosure
	* Virtual (online) Counseling
		1. SAC – Currently investigating vendors (end of Fall)
		2. SCC – Looking into Cranium Cafe
	* Campus Research Departments
		1. SAC – Tableau
		2. SCC – Power BI Server

**TAG Membership:**

|  |  |  |
| --- | --- | --- |
| **Santa Ana College​** | **Santiago Canyon College** | **District** |
| Cherylee Kushida, Faculty | Mike Taylor, Faculty\* | Lee Krichmar, AVC\* |
| Elliott Jones, Faculty | Scott James, Faculty | Archana Bhandari |
| Jim Kennedy, CEC | Sergio Rodriguez, Admin | Alfonso Oropeza |
| John Steffens, Admin | Daniel Oase, OEC | Dean Hopkins |
| Tammy Cottrell, Classified |  | Pat Weekes |
|  |  |  |
| Santiago Chamu, SAC | Student, SCC | Jesse Gonzalez (alternate) |
| Joe Pacino (alternate) | ​(alternate) |  |
|  |  |  |
|  \* Co-Chairs |  |  |

**Tentative Tag Meeting Dates for FY 2017-2018**

|  |  |
| --- | --- |
| **2017** | **2018** |
| **September 7** | **February 8** |
| **October 5** | **March 1** |
| **November 2** | **April 12** |
| **December 7** | **May 3** |